CHE 19520 setbades: 30', 10', 25' PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Ear Office Use Only (Revised 7-1-15) Zoning Official 746-29-18 Building Official W 6-28-	18
AP# [806-83 Date Received 6-26-18 By Ltt Permit # 2642/36969	
Flood Zone X500 Development Permit Zoning A-3 Land Use Plan Map Category As	_
Comments Persite plan M/H being placed in flood Zone Shaded X	_
Miximum floor elevation shall be 2'above the highestadjacent Road Grade of Property	_
FEMA Map# Elevation Finished Floor Sunk River In Floodway	_
Recorded Deed or Property Appraiser PO Site Plan DEH# 18-05// Well letter OR	
□ Existing well □ Land Owner Affidavit ☑ Installer Authorization □ FW Comp. letter ☑ App Fee Paid	
□ DOT Approval □ Parent Parcel # □ STUP-MH □ STUP-MH	
☐ Ellisville Water Sys Assessment Pale on Property ☐ Out County ☐ In County Sub VF Form	
Property ID # 00-00-00930-000 Subdivision Three Rivers Estates unit 14 Lot# 6	7_
New Mobile Home	_
 Applicant Dale Burd or Rocky Ford Phone # 386-497-2311 	-
 Address 546 SW Dortch Street, Fort White, FL, 32038 	
Name of Property Owner Randall Newton Phone# 386-406-1798	
• 911 Address 134 SW Dallas Terr fort White fe 32038	_
■ Circle the correct power company - FL Power & Light - (Clay Electric)	
(Circle One) - Suwannee Valley Electric - Duke Energy	
Name Same	
Name of Owner of Mobile Home Same Phone # Same	-
Address 10042 S US Hwy 441, Lake City, FL, 32025	-
Relationship to Property Owner Same	
Current Number of Dwellings on Property 0	,
■ Lot Size 108 x 397 Total Acreage	
Do you : Have <u>Existing Drive</u> or <u>Private Drive</u> or need <u>Culvert Permit</u> or <u>Culvert Waiver</u> Circle on	
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do no need a Culvert) Is this Mobile Home Replacing an Existing Mobile Home NO	ert)
is this mobile frome replacing an existing mobile frome	
 Driving Directions to the Property 47 South, TR Wilson Springs Road, TR Newark, TL Albert 	<u>a.</u>
TL Dallas, 2nd lot on right	
	_
Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203	_
Installers Address 6355 SE CR 245, Lake City, FL, 32025	
License Number IH-1025386 Installation Decal # 49989	•
5	

\$ 5-28,26 W/wiver

ı	

	ramago voli plesswatch 2' ol entil ol home p. Rudo 15C			Typical pier spacing Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)) understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials	Manufacturer Live on K Length x width 28 x 36 NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	SWAINS MA	These worksheets must be completed and signed by the installer. Submit the originals with the packet. Installer Robert Shepped License # 11025386
within 2' of end of home spaced at 5' 4" oc spaced	List all marriage wall openings of pool or greater. Use this symbol to show the plers. List all marriage wall openings greater than 4 foot and their pier pad sizes below. Opening Pier pad size Opening Pier pad size 4 ft 1 5 (1) 440 17 316 × 25 316 441 24 × 24 576 26 × 26 676 ANCHORS Opening Pier pad size	16 x 16 16 x 18 18 x 18 x 18 5 17 x 22 x 18 5 17 x 22 5 13 1/4 x 26 1/4	B'	9 Sizo (6" x 16" 18 1/2" x 18 20" x 20" 22" x 22" 24" X 24" 26" y (sq in) (256) 1/2" (342) (400) (484); (576); (100) (484); (576); (100) (484); (576); (100) (484); (576); (100) (484); (576); (100) (484); (576); (6) (7" 8" 8" 8" 8" 8" 8" 8" 8" 8" 8" 8" 8" 8"	PIER SPACING TABLE FOR USE	Double wide W Installation Decal # 4870 6 Triple/Quad □ Serlat # LAH6A 5752A6	Home installed to the manufacturer's installation Manual Home is installed in accordance with Rule 15-C Single wide	

Site Preparation

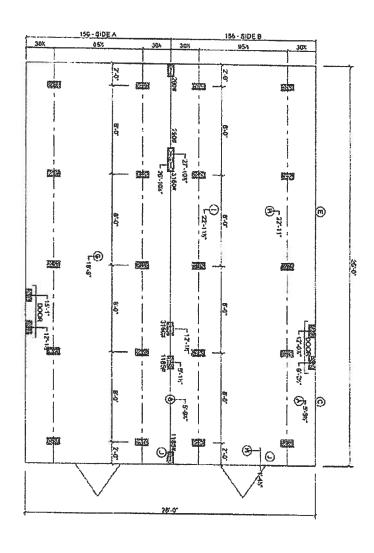
Connect all potable water supply piping to an existing water treater, water tap, or other
Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28
Plumbling
Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units, Pg2_9
Electrical
Date Tested 6/25/18
Installer Name Robert Shapard
AT A TROTO MALIOT OF DEDECONATED BY A TOTAL COMPANY OF THE STATE OF TH
Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalf locations. I understand 5 ft anchors are required at all centerline file points where the torque test reading is 275 or fess and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. Installer's initials
The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.
TORQUE PROBETEST
× 1500 × 1700 × 1600
 Using 500 lb. increments, take the lowest reading and round down to that increment.
Take the reading at the depth of the looter.
1. Test the perimeter of the home at 6 locations.
POCKET PENETROMETER TESTING METHOD
× 1500 × 1600 × 1600
The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.
POCKET PENETROMETER TEST

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow infrusion of rain water. Yes Miscollaneous Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes NA Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervats. Yes Electrical crossovers protected. Yes Other:	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials Type gasket Pg. Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes	Water drainage: Natural Swale Pad Other Water drainage: Natural Swale Pad Other Fastening multi wild unitis Floor: Type Fastener: 1235 Walls: Type Fastener: 1235 For used hories a Min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofting nails at 2" on center on both sides of the centerline. Gaskot (wastermonths providents)
---	--	--

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature__

Date 6/85/18



TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)
 MARRIAGE LINE OPENING SUPPORT PIERTTYP.

2-22-2016

FOLKRATION MOTES:

- THIS DRAWNED IS DESIGNED FOR THE STANDARD YNNO ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FROITINGS ARE INCOVER FOR EXAMPLE ONLY DUNKTITY AND SPACING MAY WAY BASED ON PARTTYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPCRY POSTS, SEE INSTALLATION MANUAL FOR REGUNREMENTS. 题到+BEAM SUPPORT PIERTYP

MODEL: L-2363C - 28 X 36 3-BEDROOM/2-BATH

Live Oak Homes

(A) MAIN ELECTRICAL
(B) GLECTRICAL CROSSOVER
(B) GLECTRICAL CROSSOVER
(C) WATER INLET
(D) WATER CROSSOVER (IF ANY)
(D) WATER CROSSOVER (IF ANY)
(E) GAS (INLET (IF ANY)
(E) GAS (INLET (IF ANY)

L-2363C

OLIVER TECHNOLOGIES, INC. FLORIDA INSTALLATION INSTRUCTIONS FOR THE MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM

MODEL 1101"V" (STEPS 1-15)

LONGITUDINAL ONLY: FOLLOW STEPS 1-9

FOR ADDING LATERAL ARM : Follow Steps 10-15

FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

PIER HEIGHT

ENGINEERS STAMP

- 1. SPECIAL CIRCUMSTANCES: If the following conditions occur STOP! Contact Oliver Technologies at 1-800-284-7437
 - a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

- 2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
- 3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil. **SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

1.50" ADJUSTABLE

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

(Approx. 45 degrees Max.)	Tube Length	Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

1.25" ADJUSTABLE

- 5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
- 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
- 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
- 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
- 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

- 10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE**: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
- 11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
- 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
- 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
- 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (1) with bolt and nut.
- 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" 14 x 3/4" self-tapping screws in pre-drilled holes.



INSTALLATION USING CONCRETE RUNNER / FOOTER

- 16. A concrete runner, footer or slab may be used in place of the steel ground pan.
 - a) The concrete shall be minimum 2500 psi mix
 - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep
 - d) If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

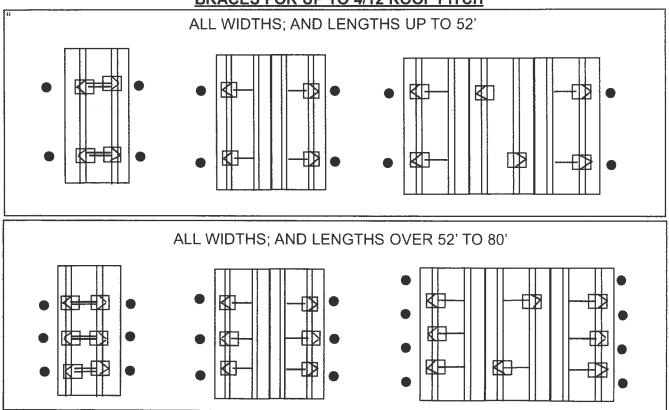
LATERAL: (Model 1101 TC "V")

- 18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
- 19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

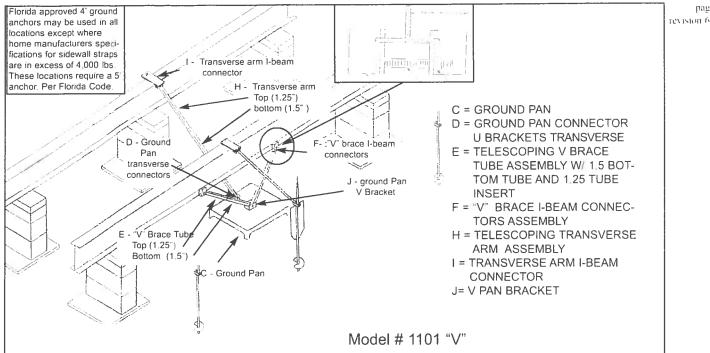
Notes:

- 1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- 2. = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- 3. TELOCATION OF LONGITUDINAL BRACING ONLY
- 4. K==TRANSVERSE & LONGITUDINAL LOCATIONS

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



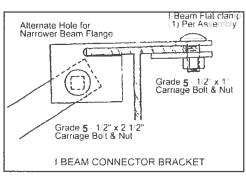
HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS 6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

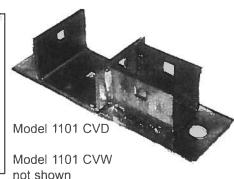


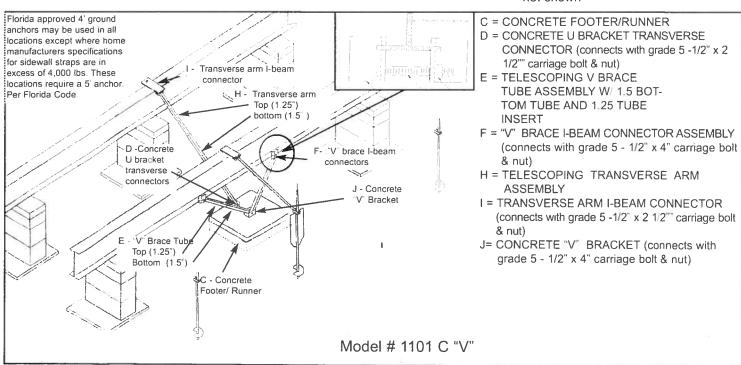
Longitude dry concrete bracket part # 1101 D-CPCA

Wet bracket part # 1101 W-CPCA not shown









Columbia County Property Appraiser

Parcel: 00-00-00-00930-000

Owner & Property Info

Owner's Name YOUNG MAINING MARCHANING MARCHANING

2017 Tax Year

Search Result: 1 of 1

	YOUNG DANNY W & SHELLI OSBORNE			
620 EIGHTH AVE NW APT B LARGO, FL 33770				
VACANT (000000)				
3 (County) Neighborhood 100000				
0.970 ACRES Market Area 02				
NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.				
	VACANT (00000 3 (County) 0.970 ACRES NOTE: This descrip	VACANT (000000) 3 (County) Neighborhood 0.970 ACRES Market Area NOTE: This description is not to be used as the		

Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$6,000.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$6,000.00
Just Value		\$6,000.00
Class Value		\$0.00
Assessed Value		\$6,000.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$6,000
	Other: \$6	,000 Schl: \$6,000

1061-1306,WD 1182-1283 SHERIFF DEED 1252-1049, SWD 1298-1185,

2018 Working Values		(Hide Values)
Mkt Land Value	cnt: (0)	\$6,000.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$6,000.00
Just Value		\$6,000.00
Class Value		\$0.00
Assessed Value	ĺ	\$6,000.00
Exempt Value		\$0.00
Total Taxable Value	Other: :	Cnty: \$6,000 \$6,000 Schl: \$6,000

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

6/25/2018, 2:52 PN 1 of 1

Inst. Number: 201812011910 Book: 1362 Page: 509 Page 1 of 1 Date: 6/12/2018 Time: 10:16 AM P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 53.20 Int Tax: 0.00 Doc Mort: 0.00

Chis instrument is prepared by:

Marc H. Feldman
Feldman & Roback, Attorneys at Law
3908 - 26th Street West, Bradenton, Florida 34205

F&R File No. 18-4950A Parcel No. 00-00-00-00930-000

WARRANTY DEED

Above space reserved for use by Clerk of Court

THIS DEED is made and executed by Direct Land Buyers, LLC, a North Carolina limited liability company, whose address is 5102 Grandeur Dr, Salisbury, NC 28146, hereinafter referred to as "Grantor." For good and valuable consideration, the receipt of which is acknowledged, Grantor hereby grants, bargains, sells, and conveys to Randall Newton, whose address is 10042 S US Hwy 441, Lake City, FL 32025, hereinafter referred to as "Grantee," the heirs, successors, and assigns of Grantee forever, all right, title, interest, estate, lien, claim, equity and demand of Grantor in and to the real property in Columbia County, Florida, described as:

Lot 67, Three Rivers Estates Unit No. 14, according to the map or plat thereof as recorded in Plat Book 4, Page 118 and 118A, Public Records of Columbia County, Florida.

Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever. Subject to property taxes for the current calendar year and to any easements, reservations, and restrictions of record.

In Witness Whereof, this Deed is signed in the	presence of the Witnesses on 6/6/2018
Samarch Bulls	Direct Land Buyers, LLC,
Signature of First Witness	a North Carolina limited liability company,
SAMANTHA BROOKS	. ()
Printed Name of First Witness	by:
Lindsey Kerley	Gregory M. Smyre, as Manager
Signature of Second/Witness	
Knellat Kaulus	
Printed Name of Second Witness	
State of, County or The foregoing instrument was acknowledged be	fore me on Q6, 46, 20, 8 by Gregory LLC, a North Caroline limited liability company, in

Legend

Ft White

-

2016Aerials

88

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved Private

Parcels

Addresses

2009 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH 🦷

DevelopmentZones

others

□ A-1

□ A-2 □ A-3

O CG

CHI

CI

■ CN

CSV ESA-2

0 |

ILW

■ MUD-I

PRD PRD

■ PRRD

RMF-1

□ RMF-2

RO RO

RR RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

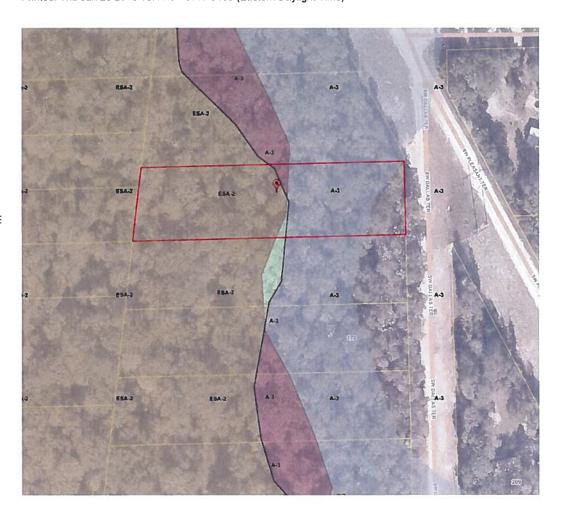
RSF/MH-2

RSF/MH-3 DEFAULT

SRWMD Wetlands

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Jun 28 2018 15:11:02 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 00-00-00-00930-000

Owner: YOUNG DANNY W & SHELLI OSBORNE Subdivision: THREE RIVERS ESTATES UNIT 14

Lot: 67

Acres: 0.969594538

Deed Acres:

District: District 2 Rusty DePratter

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1 Flood Zones: AE, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,

Official Zoning Atlas: A-3, ESA-2

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

1			Per	mit Appli	cation Nur	mber	
	hoten	P/	ART II - SITEPLAN	 -			
Scale: 1 inch = 40 feet.							
				(
			387.0	>-			
	250°	Weeth	SIOPE	4	•&M	(52)	11:201
(314)				<u> </u>	44	382	DRIVE (55)
Notes:			397.04			(to 3	Wan
	0 1		7				
Site Plan submitted by:	Koch	DI	-9			MASTER CONT	
Plan Approved	/ /	N	ot Approved				
By						County Health	n Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055 (O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

6/25/2018

To: Olympin County Building Dep	partment /
Description of well to be installed for Custo	h/ /
Located at Address:	Unlastina

1 hp 15 GPM Submersible Pump, 1 $\frac{1}{4}$ " drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Sincerely Bruce Park President

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER (806-83	CONTRACTOR	Robert Sheppard	PHONE 386-623-2203
----------------------------	------------	-----------------	--------------------

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Newton

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>KEQUIKED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name_	Glenn Whittington	Signature
	License #:	EC13002957	Phone #: 386-792-1700
/		Qualifier Fo	rm Attached 🔀
MECHANICAL	Print Name_	Michael Boland	Signature
A/C	License #:	CAC1817716	Phone #: 352-274-9326
		Qualifier Fo	rm Attached 🔀

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

1. CHENNIUNITINGTON	(license holder name), licensed qualifier
	(company name), do certify that
the below referenced person(s) listed on this for holder, or is/are employed by me directly or thro officer of the corporation; or, partner as defined person(s) is/are under my direct supervision and sign permits; call for inspections and sign subco	m is/are contracted/hired by me, the license ugh an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. WAR BURD	16
2. Lecky Ford	2. Sinh)
3.	3.
4.	4.
5.	5.
I, the license holder, realize that I am responsible under my license and fully responsible for complete Local Ordinances. I understand that the State are authority to discipline a license holder for violation officers, or employees and that I have full responsand ordinances inherent in the privilege granted officer(s), you must notify this department in write authorized persons to use your name and/or I will supersed all prevents of the persons to use your name and/or I will censed Qualifiers Signature (Notarized)	liance with all Florida Statutes, Codes, and and County Licensing Boards have the power and one committed by him/her, his/her agents, asibility for compliance with all statutes, codes by issuance of such permits. is/are no longer agents, employee(s), or ing of the changes and submit a new letter of ious lists. Failure to do so may allow
	Colmbia
personally appeared before me and is known by	this
V	Notary Public - State of Florida

My Comm. Expires Jun 24, 2019



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave. Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFI	ER AUTHORIZATION
1. Michael H LolAnd	(license holder name), licensed qualifier
for / SIE A/C DE OCKE	/// (company name), do certify that
the below referenced person(s) listed on this for holder or is/are employed by me directly or throughout officer of the corporation; or, partner as defined person(s) is/are under my direct supervision and sign permits, call for inspections and sign subcontact.	m is/are contracted/hired by me, the license augh an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. DAIR SAN	1.4
2. Kally Distage	2 Kelly Pashop
3. Lech, Fine	3. / 20/21) - of
4.	4.
5.	5.
I, the license holder, realize that I am responsible under my license and fully responsible for complex Local Ordinances. I understand that the State are authority to discipline a license holder for violatic officers, or employees and that I have full responsed ordinances inherent in the privilege granted. If at any time the person(s) you have authorized officer(s), you must notify this department in write authorization form, which will supersede all prevunauthorized persons to use your name and/or I Licensed Qualifiers Signature (Notarized).	liance with all Florida Statutes. Codes, and and County Licensing Boards have the power and cons committed by him/her, his/her agents, established for compliance with all statutes, codes by issuance of such permits. Is/are no longer agents, employee(s), or ling of the changes and submit a new letter of lious lists. Failure to do so may allow
STATE OF TYPICACE COUNTY OF	maico
The above license holder, whose name is Mic personally appeared before me and is known by (type of I.D.)	
NOTARY'S SIGNATURE	- (Seal/Stamp)
	AMANDA FLOOD MY COMMISSION # FF 106012 EXPIRES' April 5, 2018 Bonded Thru Notary Public Uniderenters

District No. 1 - Ronald Williams District No. 2 - Rusty DePratter

District No. 3 - Bucky Nash



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

6/29/2018 1:16:03 PM

Address:

134 SW DALLAS Ter

City:

FORT WHITE

State:

FL

Zip Code

32038

Parcel ID

00930-000

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

Telephone: (386) 758-1125

COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Email: gis@columbiacountyfla.com

and the substitution of the



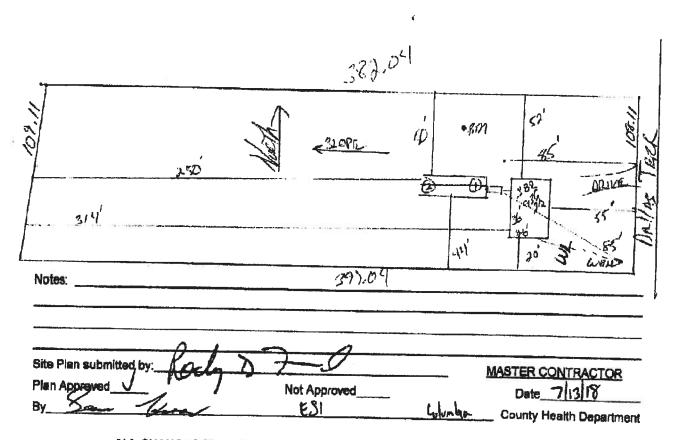
STATE OF FLORIDA DEPARTMENT OF HEALTH CHSITE SENAGE TREATMENT AND DISPOSAL Hateve APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	18-	0511
DATE PAID:	10	ふひが
FEE PAID:		31067
RECRIPT 8:	135	2244

APPLICATION FOR: [()] New System [] E	xisting System Dandonment	[] Holding Tank	[] Innovative
ADDITICANT: Rundell Newton			2010-15-15-16-20 T-MARCO DA
AGENT: ROCKY FORD, A 6 B CON	STRUCTION	75	LEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dort	oh Street, FT. WH	ITE, FL, 32038	
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN APPLICANT'S RESPONSIBILITY T PLATTED (MM/DD/YY) IF REQUES	OR APPLICANT'S A T TO 489.105(3)(m O PROVIDE DOCUMEN TING CONSIDERATIO) OR 489.552, FLORIDA TATION OF THE DATE TH N OF STATUTORY GRANDE	STATUTES. IT IS THE E LOT WAS CREATED OR ATHER PROVISIONS
PROPERTY INFORMATION			Maics the supposition of the same
LOT: 67 BLOCK: na	SUB: Three River	s Estates Unit 14	PLATTED:
PROPERTY ID #: 00-00-00-009			
PROFERTY SIZE: .97 ACRES	WATER SUPPLY: [X	PRIVATE PUBLIC (]<=2000GPD []>2000GPD
is sewer available as per 30:	L.0065, ES? [Y /	N) DISTA	NCE TO SEWER:FT
PROPERTY ADDRESS:			
DIRECTIONS TO PROPERTY: 47 8	outh, TR Wilson	Springs Road, TR No	mark Dr. TL Alberta,
FL Dallas Terr, 2nd lot on	right		
SULLDING INFORMATION	[X] PESIDENTIAL	[] COMMERCE	'AL
Unit Type of Istablishment	No. of Build Bedrooms Area	ing Commercial/Insti Sqft Table 1, Chapter	tutional Bystem Design 64E-6, FAC
SP Residential2	3936		
3			
J) Floor/Equipment, Drains	Other (Sp	ecify)	
ICHATURE: ROCK D	ナーシ	1844	DATE: 6/25/2018
H 4015, 08/09 (Cheoletes pre neorporated 64E-6.001, FAC	vious aditions wh	ich may not be used)	Page 1 of 4

STATE OF FLORIDA DEPARTMENT OF HEALTH

	DEFARINENT OF HEALTH
	APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PER MIT
	Permit Application Number 8-05//
	Maurion) PART II - SITEPLAN
••	
Scale: 1 inc	h = 40 feet.
	$\mathcal{L}(\mathcal{L})$



ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/08 (Obsoletes previous editions which may not be used) incorporated: 64E-8.001, FAC (Stack Number: 6744-002-4018-6)

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