

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official DK 9/11/12 Building Official J.C. 3-8-12

AP# 1203-08 Date Received 3/6 By SW Permit # 30010

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1 Legal Non-conforming Lot of Record

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH# 12-131-N ☒ EH Release ☒ Well letter ☒ Existing well neighbor

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☒ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS Fire Corr Road/Code 911 ADDRESS

School = TOTAL out of County
In County pd

Property ID # 02-65-17-09553-055 Subdivision Rolling Hills s/o lot 2

▪ New Mobile Home Used Mobile Home ☒ MH Size 14x60 Year 92

▪ Applicant Glenda Granados Phone # 904-517-6091

▪ Address 252 SE EMERSON CT, LAKE CITY, FL 32025

▪ Name of Property Owner Antonio & Glenda Granados Phone# 904-673-5335

▪ 911 Address 155 SE August St, Lake City FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Same Phone #
Address

▪ Relationship to Property Owner Owner

▪ Current Number of Dwellings on Property 0 (septic only)

▪ Lot Size 1 Acre Total Acreage 1 Acre

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO (Yes)

▪ Driving Directions to the Property 441 South, Left on 238,
Ⓡ October Rd, Ⓡ SE August StN, 2nd on
Right.

- Name of Licensed Dealer/Installer Fermon Jones Phone # 352-318-4711
- Installers Address 6795 SW 71st Ave Lake Butler FL 32054
- License Number IH 1025418 Installation Decal # 8260

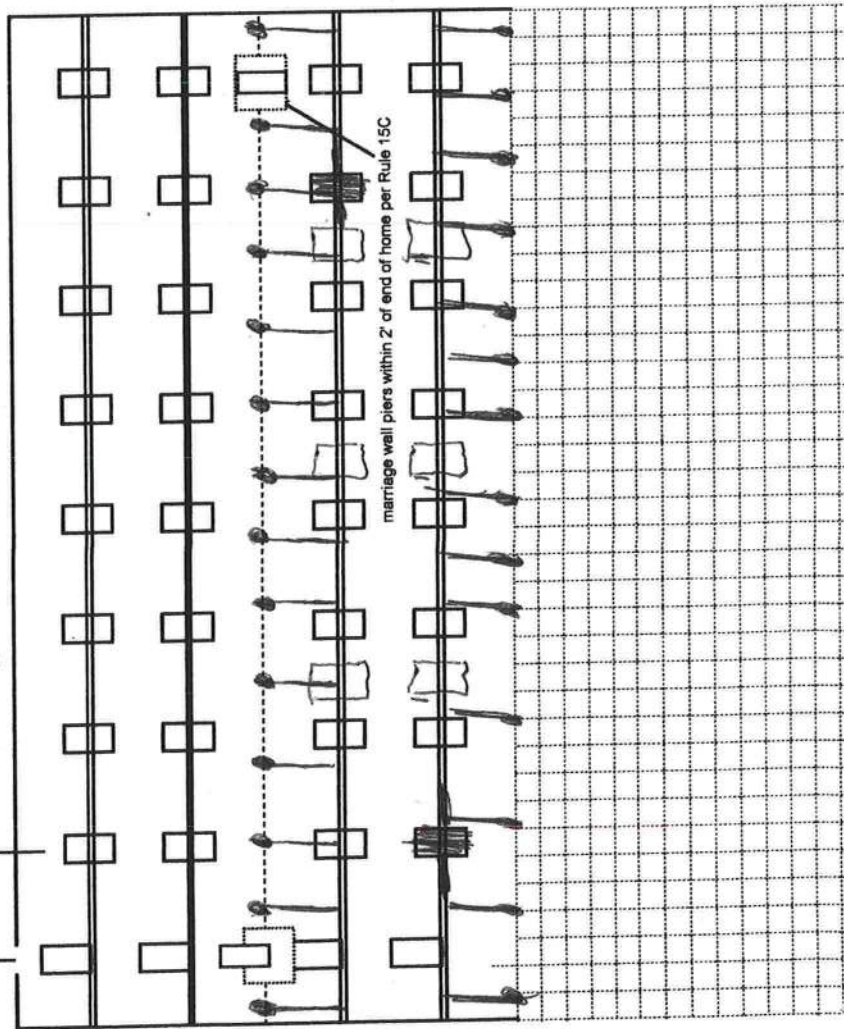
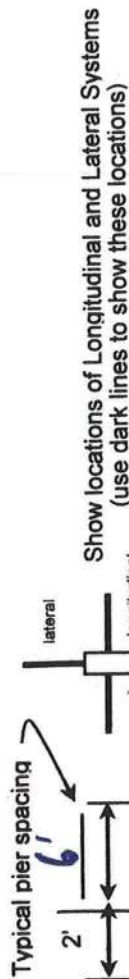
Spoke several times: Glenda # disconnected. 3.9.12
Spoke to Glenda & Fermon on 3-15-12

Installer Fernon Jones License # IH1025418
 Manufacturer 14X14
 Name of Owner of this Mobile Home Glenda Granados
 Phone 904-424-8881
 Address _____

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials FJ



New Home ☐ Used Home ☒ Year 1995
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 8260
 Triple/Quad ☐ Serial # GAFLR39A01897

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4'6"	6'	7'	8'	9'	10'	10'
2000 dsf	6'	8'	9'	10'	11'	12'	12'
2500 dsf	7'6"	9'	10'	11'	12'	13'	13'
3000 dsf	8'	10'	11'	12'	13'	14'	14'
3500 dsf	8'	10'	11'	12'	13'	14'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12 x 25
 Perimeter pier pad size 16 x 16
 Other pier pad sizes (required by the mfg.) N/A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size N/A

ANCHORS
 4 ft 5 ft

FRAME TIES
 within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____
 OTHER TIES
 Number 3
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 2000 X 2500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2500 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

F.D. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Fernon Jones

Date Tested

3/3/12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 14

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed _____
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: W/A Length: _____ Spacing: _____
Walls: Type Fastener: W/A Length: _____ Spacing: _____
Roof: Type Fastener: W/A Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket W/A
Pg. _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. over
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes W/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Fernon Jones

Date

3/3/12

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

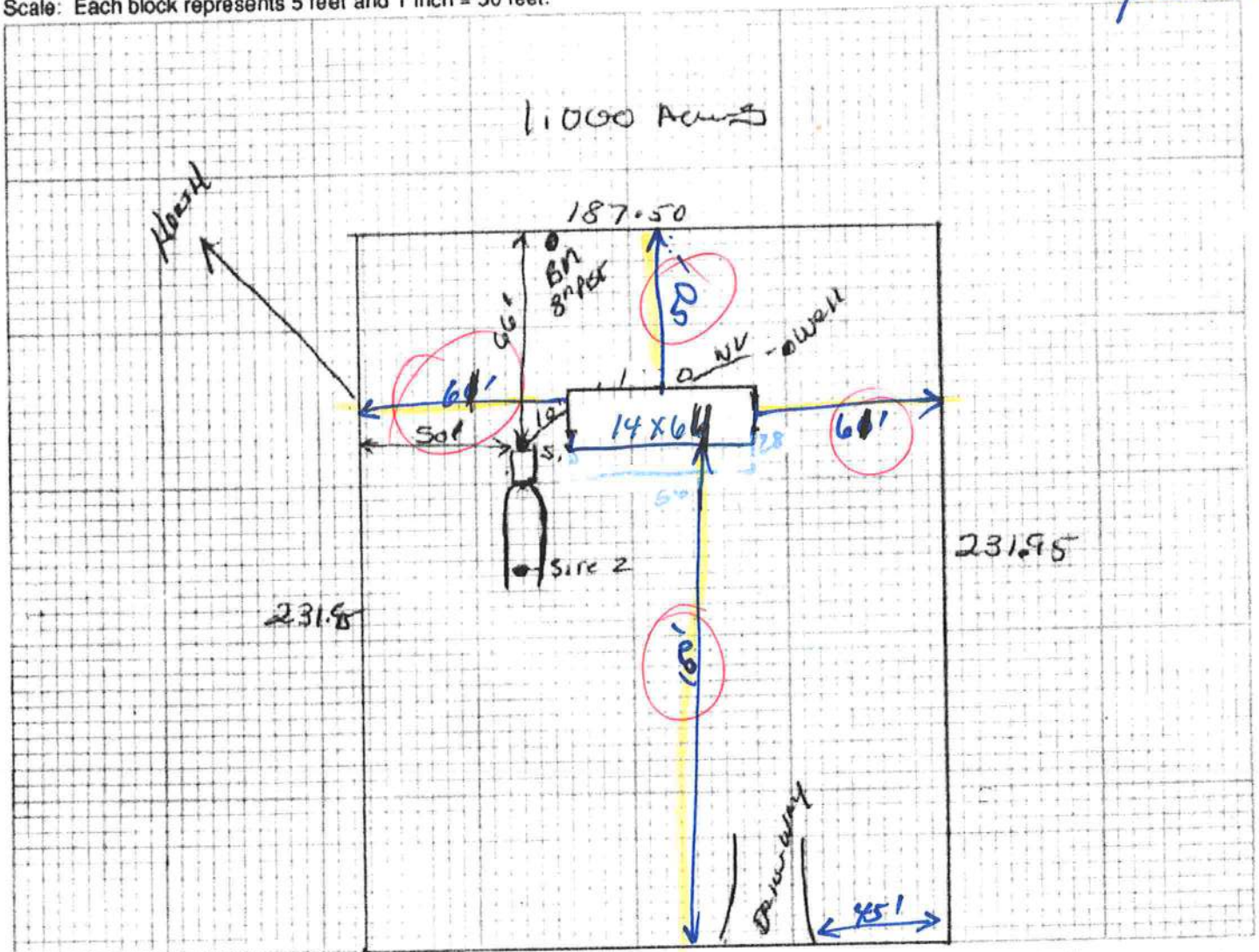
Permit Application Number

Granados Old
RUCTION PERMIT
tion Number 02-0855

PART II - SITE PLAN

Septre
person 4

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

187.50 SE August Rd.

GRANDOS

02-65-17-09553-055

Lot 2 Rolling Hills

Site Plan submitted by:

Robert W Jordan
Signature

Signature _____

Plan Approved ☒

Not Approved

Date 11/6/07

By Mr S Jan

Columbis

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Fermion Jones, give this authority for the job address show below
Installer License Holder Name

only X 155 SE ALBUQUERQUE, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Glenda Granados	Glenda N Granados	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Fermion Jones
License Holders Signature (Notarized)

1H1025918
License Number

3/2/12
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is FERMION JONES, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 2nd day of MARCH, 20 12.

Laurie Hodson
NOTARY'S SIGNATURE



Prepared by:
Judi M. Lowrey
Provident Title & Mortgage, Inc.
444 SW Alachua Avenue
Lake City, Florida 32025

File Number: 06-564

Inst:2006026059 Date:11/02/2006 Time:08:47
Doc Stamp:Deed : 175.00
J. P. Dewitt Cason, Columbia County B:1100 P:2472

General Warranty Deed

Made this November 1, 2006 A.D. By **Joseph L. Dicks, Jr., an unmarried man whose address is: P.O. Box 518, Fort White, FL 32038 and Joseph Bruce Dicks, a married man, whose address is: 179 SE Golf Club Road, Lake City, Florida 32025 as Tenants in Common**, hereinafter called the grantor, to **Antonio D. Granados and Glenda N. Granados, husband and wife, whose post office address is: 165 SE Cameron Terrace, Lake City, FL 32025, hereinafter called the grantee:**

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Commence at the Northeast corner of the SE 1/4 of the NW 1/4, Section 2, Township 6 South, Range 17 East, Columbia County, Florida; thence run S 87 degrees 58'30" W 352.80 feet; thence run S 00 degrees 28'00" E 498.80 feet, thence run S 89 degrees 02'30" W 427.00 feet; thence run S 87 degrees 00'00" W 751.20 feet to the Point of Beginning; ; thence continue S 87 degrees 00'00" W 187.80 feet; thence run S 0 degrees 33'30" E 231.95 feet; thence run N 87 degrees 00'00" E 187.80 feet; thence run N 00 degrees 33'30" W 231.95 feet to the Point of Beginning.

TOGETHER WITH an easement described as follows: Commencing at the Northeast corner of the SE 1/4 of the NW 1/4 of Section 2, Township 6 South, Range 17 East, Columbia County, Florida; thence run S 87 degrees 58'30" W 352.80 feet; thence run S 00 degrees 28'00" E 498.80 feet; thence S 89 degrees 02'30" W 427.00 feet; thence run S 0 degrees 33'30" W 231.95 feet; thence S 87 degrees 00' W 751.20 feet to the Point of Beginning of said land; thence continue S 87 degrees 00' W, 345.55 feet to the East right of way line of Old Wire Road and to the Point of Termination of said land.

A non exclusive perpetual easement for ingress and egress over and across a strip of land 60 feet in width lying South of a line as hereinabove described.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 02-6S-17-09553-055

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Printed Name Marie Granados

Witness Printed Name Emma Potter

Joseph L. Dicks, Jr. (Seal)
Joseph L. Dicks, Jr.
Address: P.O.Box 518, Fort White, FL 32038

Joseph Bruce Dicks (Seal)
Joseph Bruce Dicks
Address: 179 SE Golf Club Road, Lake City, FL 32025

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 1st day of November, 2006, by Joseph L. Dicks, Jr., an unmarried man and Joseph Bruce Dicks, a married man, as Tenants in Common, who is/are personally known to me or who has produced FDL as identification.

Notary Public Judi M. Lowrey
Print Name:
My Commission Expires: 10/2/09

Columbia County Property Appraiser

DB Last Updated: 7/22/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 02-6S-17-09553-055

Owner & Property Info

Owner's Name	GRANADOS ANTONIO & GLENDA N		
Site Address			
Mailing Address	165 SE CAMERON TERR LAKE CITY, FL 32025		
Use Desc. (code)	VACANT (000000)		
Neighborhood	002617.02	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	1.000 ACRES		
Description	COMM NE COR OF SE1/4 OF NW1/4, RUN W 352.80 FT, S 498.8 FT, W 1178.20 FT FOR POB, CONT W 187.80 FT, S 231.95 FT, E 187.80 FT, N 231.95 FT TO POB. (AKA LOT 2 OF REPLAT OF LOT 35 ROLLING HILLS S/D UNREC). ORB 704-009, WD 1087-86 WD 1100-2472		

<< Prev

Search Result: 2 of 5

Next >>

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$15,048.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$15,048.00

Just Value	\$15,048.00
Class Value	\$0.00
Assessed Value	\$15,048.00
Exemptions	\$0.00
Total Taxable Value	County: \$15,048.00 City: \$15,048.00 Other: \$15,048.00 School: \$15,048.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/1/2006	1100/2472	WD	V	Q		\$25,000.00
6/9/2006	1087/86	WD	V	U	08	\$14,800.00
12/8/1989	704/9	WD	V	Q		\$6,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	0000001.000 AC	1.00/1.00/1.00/1.00	\$15,048.00	\$15,048.00

Columbia County Property Appraiser

DB Last Updated: 1/17/2012

2011 Tax Year

Parcel: 02-6S-17-09553-055

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	GRANADOS ANTONIO & GLENDA N		
Mailing Address	252 SE EMERSON CT LAKE CITY, FL 32025		
Site Address	EMERSON CT		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	2617
Land Area	1.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM NE COR OF SE 1/4 OF NW 1/4, RUN W 352.80 FT, S 498.8 FT, W 1178.20 FT FOR POB, CONT W 187.80 FT, S 231.95 FT, E 187.80 FT, N 231.95 FT TO POB. (AKA LOT 2 OF REPLAT OF LOT 35 ROLLING HILLS S/D UNREC). ORB 704-009, WD 1087-86 WD 1100-2472			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$12,188.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$12,188.00
Just Value		\$12,188.00
Class Value		\$0.00
Assessed Value		\$12,188.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$12,188 Other: \$12,188 Schl: \$12,188	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/1/2006	1100/2472	WD	V	Q		\$25,000.00
6/9/2006	1087/86	WD	V	U	08	\$14,800.00
12/8/1989	704/9	WD	V	Q		\$6,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

Doc 33.00

This Indenture,

Made this 8th day of December, A.D. 1989.

Between, FLORIDA REAL ESTATE EXCHANGE OF LAKE CITY, INC.
a corporation existing under the laws of the State of Florida having its
principal place of business in the County of Columbia and State of Florida
party of the first part, and

ERNEST D. WILSON and his wife, LINDA D. WILSON,
508 Cedarfield Lane, West Columbia, S.C. 29169

of the County of Lexington and State of South Carolina party
of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars, to it in hand
paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised,
released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, remise,
release, convey and confirm unto the said party of the second part, and their
heirs and assigns forever, all that certain parcel of land lying and being in the County of
Columbia and State of Florida, more particularly described as follows:

TOWNSHIP 6 SOUTH - RANGE 17 EAST

SECTION 2: Commencing at the Northeast Corner of the SE 1/4 of the
NW 1/4 of Section 2, Township 6 South, Range 17 East, Columbia
County, Florida; thence run S 87°58'30" W 352.80 feet; thence run
S 00°28'00" E 498.80 feet; thence run S 89°02'30" W 427.00 feet;
thence run S 87°00'00" W 751.20 feet to the POINT OF BEGINNING;
thence continue S 87°00'00" W 187.80 feet; thence run S 0°33'30"
E 231.95 feet; thence run N 87°00'00" E 187.80 feet; thence run
N 0°33'30" W 231.95 feet to the POINT OF BEGINNING.

TOGETHER WITH an easement as described on the reverse side hereof
SUBJECT TO: Restrictions, easements and outstanding mineral rights
of record, if any, and taxes for the current year.

PARCEL NO. 09533-026

TAX IDENTIFICATION NO. ERNEST D. WILSON;
LINDA D. WILSON;

THIS INSTRUMENT PREPARED BY
TERRY McDAVID
Post Office Box 1328
LAKE CITY, FLORIDA 32056

DOCUMENTARY STAMP 33.00
INTANGIBLE TAX
P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
SC

RD 14336

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FLA.

1989 DEC -8 PM 1:10

RECORDED
P. DEWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA

EX 0704 PG0009

Together with all the improvements, hereditaments and appurtenances, with every privilege,
right, title, interest and estate, reversion, remainder and easement thereto belonging or in any
wise appertaining:

We Have and to Hold the same in fee simple forever.

And the said party of the first part doth covenant with the said party of the second part
that it is lawfully seized of the said premises; that they are free of all incumbrances, and that
it has good right and lawful authority to sell the same; and the said party of the first part does
hereby fully warrant the title to said land, and will defend the same against the lawful claims
of all persons whomsoever.

In Witness Whereof, the said party of the first part has caused
these presents to be signed in its name by its President, and its corp-
orate seal to be affixed, attested by its

(Corporate
Seal)

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Signed, Sealed and Delivered in Our Presence:

Elizabeth N. Hagan

the day and year above written.
FLORIDA REAL ESTATE
EXCHANGE OF LAKE CITY, INC.

By *W. L. Summers*
W. L. Summers, President.

State of Florida
County of COLUMBIA

I Herby Certify That on this 8th day of December A.D. 1989, before me personally appeared W. L. Summers and
President and
respectively of Florida Real Estate Exchange of Lake City, Inc. Corporation
under the laws of the State of Florida to me known to be the persons
described in and who executed the foregoing conveyance to
Ernest D. Wilson and his wife, Linda D. Wilson,
and severally acknowledged the execution thereof to be their free act and deed as such officers,
for the uses and purposes therein mentioned; and that they affixed thereto the official seal of
said corporation, and the said instrument is the act and deed of said corporation.

Witness my signature and official seal at Lake City in the
County of Columbia and State of Florida, the day and year last
aforesaid.

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: JULY 17, 1992.
FORGED THIS NOTARY PUBLIC UNDERWRITERS.

My Commission Expires

Notary Public

EASEMENT

TOWNSHIP 6 SOUTH - RANGE 17 EAST

SECTION 2: Commencing at the Northeast Corner of the SE 1/4 of the NW 1/4 of Section 2, Township 6 South, Range 17 East, Columbia County, Florida; thence run S 87°58'30" W 352.80 feet; thence run S 00°28'00" E 498.80 feet; thence run S 89°02'30" W 427.00 feet; thence run S 0°33'30" W 231.95 feet; thence run S 87°00" W 751.20 feet to the POINT OF BEGINNING of said land; thence continue S 87°00" W 345.55 feet to the East right-of-way line of Old wire Road and to the POINT OF TERMINATION of said land.

A non-exclusive perpetual easement for ingress and egress over and across a strip of land 60 feet in width lying South of a line as hereinabove described

SK 0704 PG 010
OFFICIAL RECORDS

Warranty Deed

FROM CORPORATION

TO

Date

ABSTRACT OF DESCRIPTION

GRANDUS
JH

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/29/2012 DATE ISSUED: 3/2/2012

ENHANCED 9-1-1 ADDRESS:

155 SE AUGUST GLN
LAKE CITY FL 32025
PROPERTY APPRAISER PARCEL NUMBER:
02-6S-17-09553-055

Remarks:

RE-ADDRESS DUE TO CORRECTION OF ACCESS AND NUMBER RANGE. (OLD ADDRESS WAS 161 SE AUGUST GLN)

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

CODE ENFORCEMENT DEPARTMENT

COLUMBIA COUNTY, FLORIDA

1203-08

OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Union County
OWNERS NAME Glenda Granados PHONE 904-424-8881 CELL _____
INSTALLER Fermon Jones PHONE 352-318-4711 CELL _____
INSTALLERS ADDRESS 6795 S.W. 71st Ave Lake Butler, FL 32054

MOBILE HOME INFORMATION

MAKE Flee YEAR 1995 SIZE 14 x 84
COLOR Gray SERIAL No. GAFLR39AD1897
WIND ZONE II SMOKE DETECTOR No - owner will install

INTERIOR:

FLOORS Fair
DOORS O.k Fair
WALLS O.k Fair - needs some Repair (bottom)
CABINETS Fair - Needs some door repairs (kitchen)
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:

WALLS / SIDING Good
WINDOWS Good
DOORS Good

INSTALLER: APPROVED yes NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Fermon Jones

Installer/Inspector Signature Fermon Jones License No. FH1025418 Date 3/3/12

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature Jay Ar Date 3-6-12



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. _____
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐ _____

APPLICANT: Antonio and Glenda Granados

AGENT: owner

TELEPHONE: 904-673-5335

MAILING ADDRESS: 252 SE Emerson Ct. Lake City FL 32025

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: 2 BLOCK: na SUBDIVISION: Rolling Hills S/D PLATTED: 08/22/1975

PROPERTY ID #: 02-6S-17-09553-055 ZONING: Res I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 1.00 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 155 SE August Glen, Lake City, FL 32025

DIRECTIONS TO PROPERTY: 441 South to Ellisville. TL on 238. Take first Right (October Rd) TL on August Glen. lot on left.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	2	896 SQFT	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Glenda N Granados G

DATE: 3-7-2016

Close

STATE OF FLORIDA
DEPARTMENT OF HEALTH

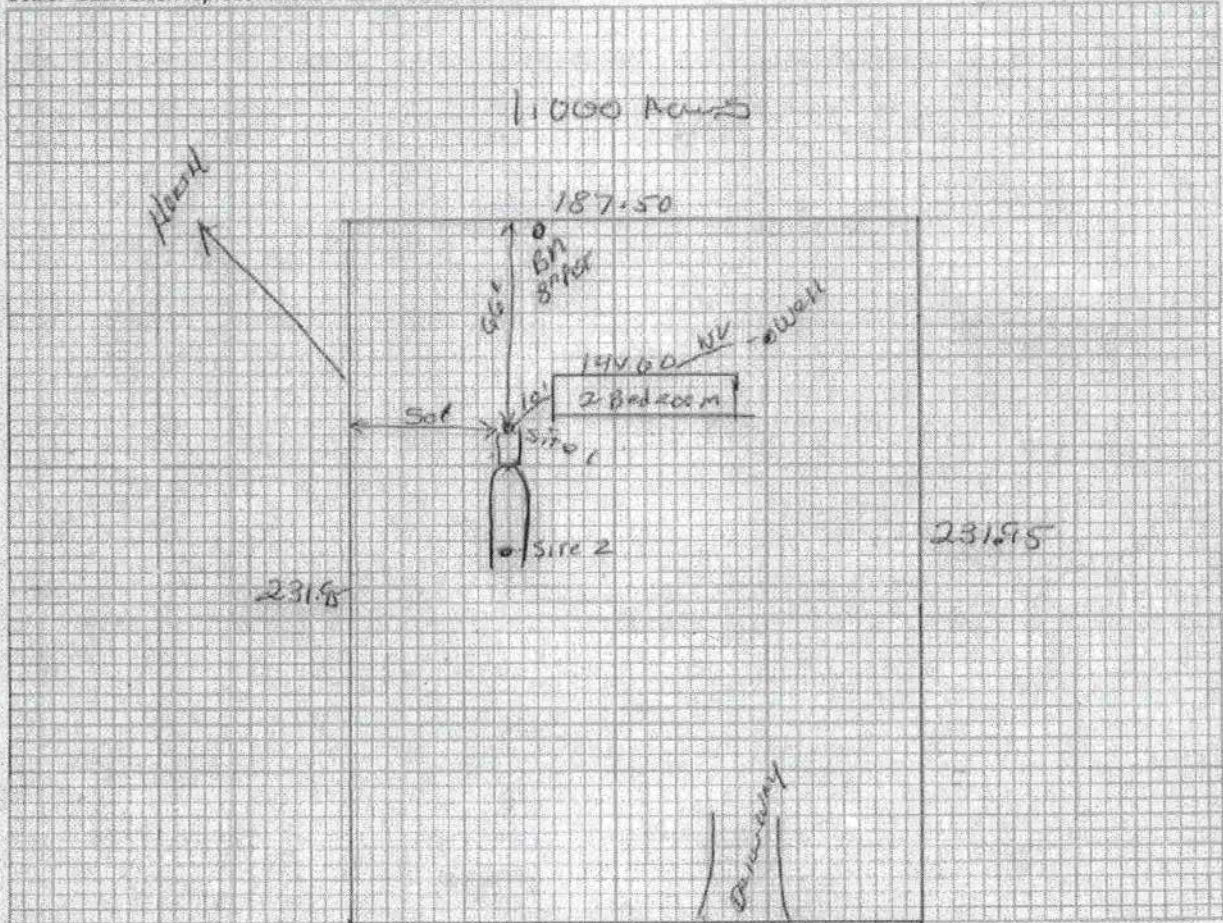
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

12-131N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

187.50 SE August Rd.

GRANADOS

02-65-17-09553-055

Lot 2 Rolling Hills

Site Plan submitted by:

Glenda Noemi Granados Garcia

Owner

Plan Approved

X

Not Approved

Date 3/5/12

By

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/98 (Replaces HFDH Form 4015 which may be used)
(Block Number: 5744-002-4015-6)

Page 2 of 3

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

1203-08

DATE RECEIVED 3-16-12 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Glenda Granados PHONE _____ CELL 904-673-5335

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 441 South, (L) 238, (R) October Rd, (L) SE August Gln, 2nd on (R)

MOBILE HOME INSTALLER Fernon Jones PHONE _____ CELL 352-318-4711

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 95 SIZE 14 x 64 COLOR Gray

SERIAL No. G A F L R 39A 01897

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

Date of Payment: 3-6-12

Paid By: Glenda Granados

Notes: Out of Co. done

F SMOKE DETECTOR () OPERATIONAL () MISSING ☒ MISSING

P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

P DOORS () OPERABLE () DAMAGED

P WALLS () SOLID () STRUCTURALLY UNSOUND

P WINDOWS () OPERABLE () INOPERABLE

P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

P CEILING () SOLID () HOLES () LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 304 DATE 3-16-12