

SSO 241201261

FW



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO: 22-0724
DATE PAID: 425.00
FEE PAID: 8129.32
RECEIPT #: 18-77478

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [v] Soil Samples

APPLICANT: Gary Romano EMAIL: lamanda.mote@gmail.com

AGENT: Permitting Services + More LLC / Lamanda Mote TELEPHONE: 386.288.9673

MAILING ADDRESS: 301 SW Faul Court Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / (N)]

LOT: 23 BLOCK: n/a SUBDIVISION: Appalachie Trace PLATTED: n/a

PROPERTY ID #: 03-65-16-03766-123 ZONING: n/a I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: 100 FT

PROPERTY ADDRESS: 283 SW Chippewa Glen Fort White FL

DIRECTIONS TO PROPERTY: B onto N Merion Ave, C onto NW Justice St, D onto NW Columbia Ave, E onto W Duval St, F onto SW Main Blvd, G onto SR 475, H SW Vernon St, I SW Appalachee Terr, J SW Chippewa Glen

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 New Mobile Home 4 1813 Sqft

[] Floor/Equipment Drains [] Other (Specify)

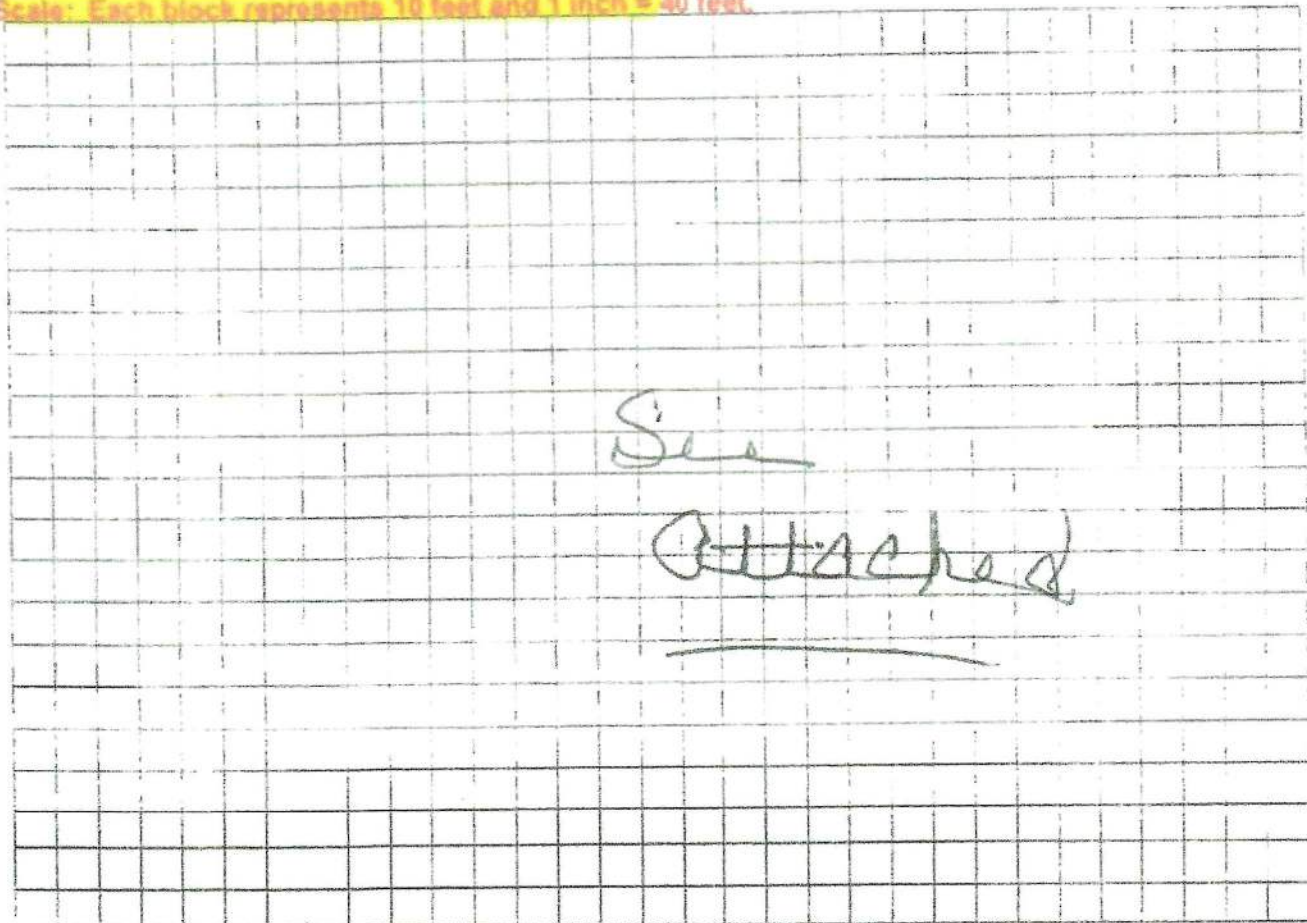
SIGNATURE: Lamanda Mote DATE: 08-17-22

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0724

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

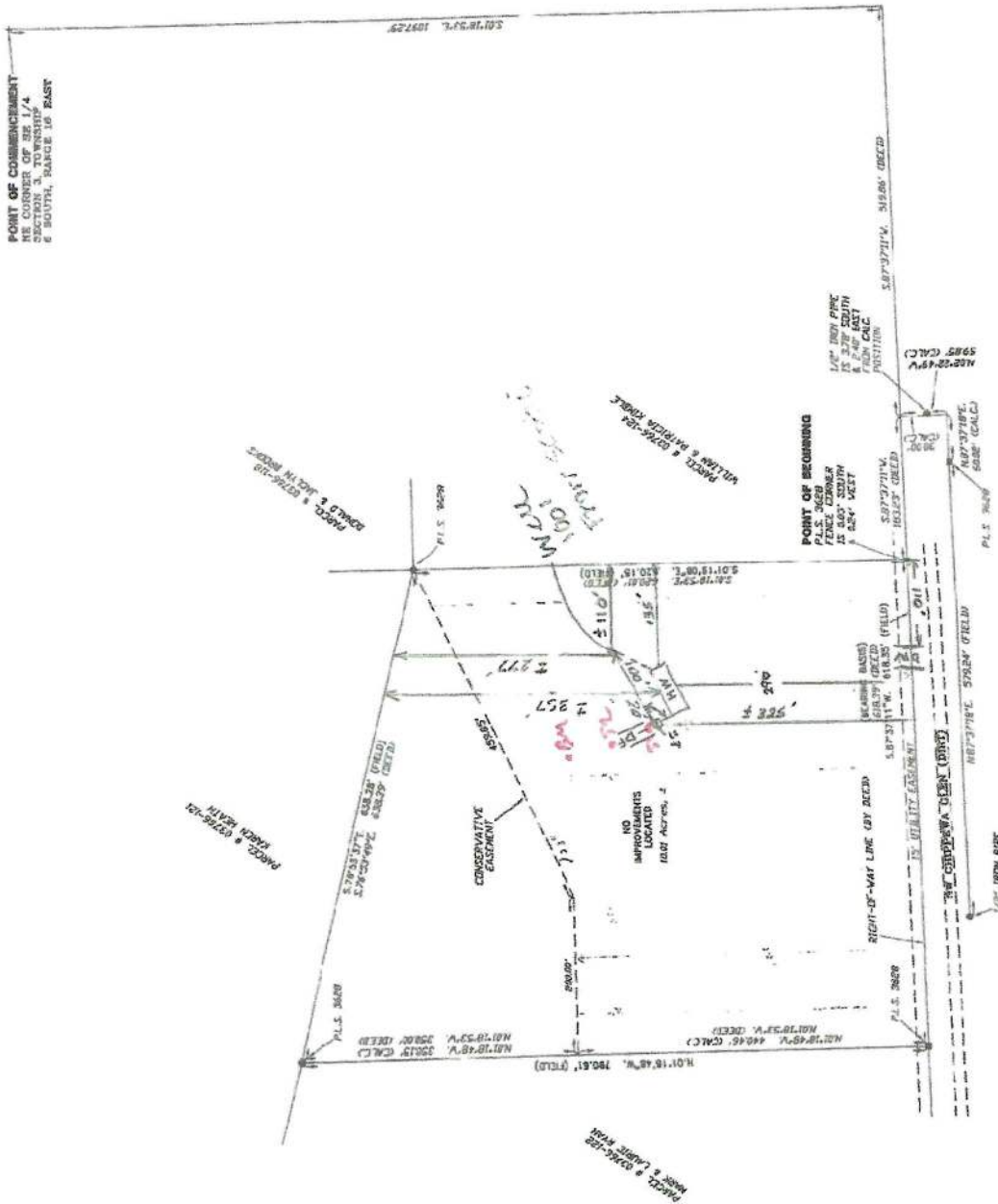


Notes: 283 SW Chippewa Ln Ft White FL.

Site Plan submitted by: Ramanda [Signature] Agent: [Signature] Owner: [Signature] Date: 8/21/2022
Plan Approved: [Signature] Not Approved: [Signature] Date: 9/6/22
By: [Signature] ESZ COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

POINT OF COMMENCEMENT-
NE CORNER OF 32 1/4
SECTION 3, TOWNSHIP
6 SOUTH, RANGE 16 EAST

[illegible]

SCALE: 1" = 100'

[illegible]

SUBJECT TO AN EASEMENT FOR UTILITIES ACROSS THE SOUTH 1500 FEET TRACTS;
ALSO SUBJECT TO THAT PART WITHIN A CONSERVATION EASEMENT TO THE SUMMITT
RIVER MANAGEMENT DISTRICT.

SLAVEYTER'S NOYES

1. RECORD BASED ON INFORMATIONAL RECORD.
2. RECORDS ARE BASED ON A RECORD OF RECORD.
3. IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "Y" AND ARE DETERMINED TO BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "Y". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "X".
4. FLOOD INSURANCE RATE
5. MAPS ARE SUBJECT TO CHANGE.
6. THE PROPERTY IS LOCATED ON THIS SURVEY DRAWING AS LOCATED ON THE MAPS.
7. THIS SURVEY EXCEPT AS SHOWN HEREON.
8. THE SUBJECT WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT ON A TITLE
9. JUDICIALS SUGAR HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
10. THIS SURVEY DOES NOT REFLECT OR ATTEMPT OWNERSHIP.
11. THE PROPERTY HEREON IS NOT A PART OF THE COUNTY.
12. THE PROPERTY HEREON IS NOT A PART OF THE COUNTY.

CERTIFIED TO:

SUPERVISOR'S CONFIRMATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY PERSONAL CHARGE AND HELD THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 3-2, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 467.07, FLORIDA STATUTES.

02/14/72
FIELD SURVEY UNIT

02/16/72
BIRMINGHAM UNIT

L. SCOTT BENTT, P.S.A.
BIRMINGHAM # 325

FIELD BOOK: 379 PAGE(S): 20

BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016

1438 SW MAIN BLVD.
LAKE CITY, FLORIDA, 32025

www.knit4survival.com
TELEPHONE: (386) 71

WORK ORDER # L-28325



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2562769
APPLICATION #: AP1877448
DATE PAID: 8/29/22
FEE PAID: 425.00
RECEIPT #: _____
DOCUMENT #: PR1826155

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: GARY**22-0724 ROMANO

PROPERTY ADDRESS: 283 SW CHIPPEWA Fort White, FL 32038

LOT: 23 BLOCK: _____ SUBDIVISION: _____

PROPERTY ID #: 03766-123 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD New Multi-Chambered Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [500] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [x] TRENCH [] BED []

N
F LOCATION OF BENCHMARK: Nail in tree w/ pink ribbon N of system site

I ELEVATION OF PROPOSED SYSTEM SITE [16.50] [INCHES] FT [] ABOVE / [BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [28.50] [INCHES] FT [] ABOVE / [BELOW] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [6.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd.

T Fill closer to approx 11.5" at front end of system due to slope in property. 

E

R

SPECIFICATIONS BY: Sean P Havens TITLE: Environmental Specialist I

APPROVED BY: Sean P Havens TITLE: Environmental Specialist I Columbia CHD

DATE ISSUED: 09/06/2022 EXPIRATION DATE: 03/06/2024

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC Page 1 of 3

 v 1.1.4

AP1877448

SE1724797