



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 04-0234
DATE PAID: 3/14/24
FEE PAID: 600.00
RECEIPT #: 2046855

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Geoffrey Graham

EMAIL: geoffrey23@gmail.com

AGENT:

TELEPHONE: 386-867-1638

MAILING ADDRESS: 224 SW Louis Glen Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 5 BLOCK: N/A SUBDIVISION: Hobbs Heights PLATTED: Book 4 p. 25-25A

PROPERTY ID #: 08-45-16-02816-007 ZONING: Single fam I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 224 SW Louis Glen

DIRECTIONS TO PROPERTY: SW Barwick to Louis Glen. 700ft down on left brick gate.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>existing house</u>	<u>4</u>	<u>3050</u>	<u>home</u>
4	<u>proposed shed</u>	<u>0</u>	<u>3000</u>	<u>Storage building</u>

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: [Signature]

DATE: 3-8-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

Permit Application Number:

24-0234

PART II - SITEPLAN

A hand-drawn site plan on graph paper. The plan includes a rectangular shed labeled 'Shed' with dimensions 50' x 60'. A 'Slope' arrow points towards the shed. A 'Soil' arrow points away from the shed. A '120' arrow points towards the septic tank. The septic tank is labeled 'Septic tank' and is connected to a 'Drain field' (underlined) by an arrow. A 'House' is shown to the right of the drain field. A scale bar at the top indicates 'each block represents 10 feet and 1 inch = 40 feet'.

Notes:

Site Plan submitted by: Geoffrey Graham

Plan Approved

Not Approved

By Sally Ford, EH Director Columbia

Date 3-18-24

County Health Department

REVISED
3/4/54

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.