

DATE 11/18/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022510

APPLICANT CHRISTOPHER SHARPE PHONE 755.1519
ADDRESS 366 SW THISTLEDEW GLEN LAKE CITY FL 32024
OWNER RAYMOND & SHARON BARBER PHONE 935.3810
ADDRESS 192 SW LAREDO PLACE FT. WHITE FL 32038
CONTRACTOR RONNIE NORRIS PHONE 752.3871
LOCATION OF PROPERTY 47-S TO C238,R, GO TO JUNCTION RD,R, TO LAREDO PLACE,
2ND LOT ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 17-6S-16-03842-015 SUBDIVISION ICHETUCKNEE GARDENS
LOT 2 BLOCK 1 PHASE UNIT TOTAL ACRES 1.00

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0922-N BLK RK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 1002

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 62.37 WASTE FEE \$ 134.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 447.12
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 15.11.04</u>	Building Official <u>HK 11-16-04</u>
AP# <u>0411-31</u>	Date Received _____	By <u>JW</u>	Permit # <u>22510</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
<u>DEED WELL LETTER</u> <u>PROOF OF OWNERSHIP to Barber's - PRE-KA-B.D OKAYED</u> <u>on letter authorization to permit to place mobile home</u>			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release ☒ Well letter provided ☐ Existing Well			
Revised 9-23-04			

- Property ID 17-6 S -16- 03842-015 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1991
- Subdivision Information Lot 2 of Block 1 Ichneuteknee Gardens Subdivision
- Applicant Ronnie Davis Phone # 961-6419 / 2-3871
- Address 1004 SW Charles Dr. D.C. FL 32024
- Name of Property Owner Raymond & Sharon Barber Phone# 935-3810
- 911 Address (192) SW LAREDO PLACE (Fort White, FL 32038)
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Chris & Tammy Sharpe Phone # 755-1519 - 867.322
- Address 366 SW Thistlewood Glenn LKCY, FL 32024
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 0
- Lot Size 210' x 210' Total Acreage (1) ONE
- Do you : Have an (Existing Drive) or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions SR 47 South (R) C-238 (R) Junction Rd.
(R) Laredo Place 2nd Lot on (R)
- Is this Mobile Home Replacing an Existing Mobile Home NO (Owe Assessments)
- Name of Licensed Dealer/Installer Ronnie Davis Phone # 752-3871
- Installers Address 1004 SW Charles Dr
- License Number IH - 0000049 Installation Decal # 226054

OK # 1002

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing. x 100 x 100 x 100

- POCKET PENETROMETER TESTING METHOD
1. Test the perimeter of the home at 8 locations.
 2. Take the reading at the depth of the footer.
 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 100 x 100 x 100

TORQUE PROBE TEST

The results of the torque probe test is 200 inch pounds or check here if you are declaring 5 anchors without testing 5. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: 2x4
Walls: Type Fastener: Length: Spacing: 2x4
Roof: Type Fastener: Length: Spacing: 2x4
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket _____ Pg. _____
Installer's initials _____
Installed: Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____ Date 11/8/04

PERMIT NUMBER

Installer Ronnie Quinto License # 14-0000049

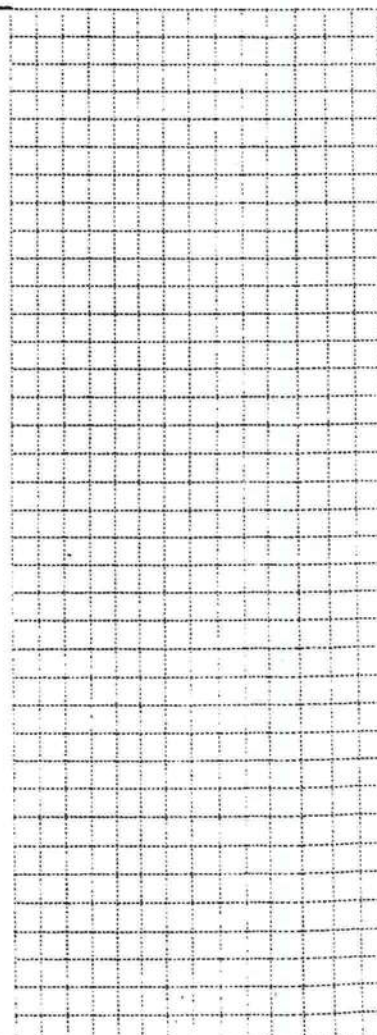
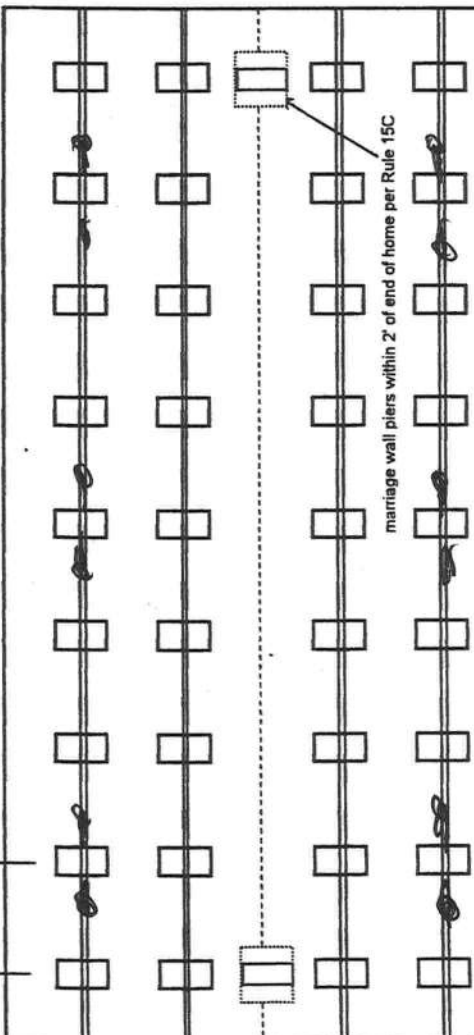
Address of home being installed _____

Manufacturer Homes of Georgia Length x width 70 x 28 *

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RQ



New Home ☐ Used Home ☒ *

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 226054

Triple/Quad ☐ Serial # 31362 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (334)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	6'	5'	5'	6'	7'	8'
1500 psf	4' 6"	8'	7'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x6

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18 Pier pad size 20x20

Opening 6 Pier pad size 17x22

Opening 8 Pier pad size 17x22

ANCHORS 4 ft 5 ft 5

FRAME TIES within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Alco Steel

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Alco Steel

OTHER TIES

Sidewall Number 22

Longitudinal Number 6

Marriage wall Number 6

Shearwall Number 4

Return to: (enclose self-addressed stamped envelope)
 Name: **RAYMOND D. BARBER SR. & SHARON M. BARBER, HIS WIFE**
 Address: **9920 NE. 7th CT.
 BRANFORD, FL. 32008**

This Instrument Prepared by:
 Name: **MILTON. F. MUSKEWITZ**
 Address: **3420 NW BROWN RD.
 LAKE CITY, FL. 32055**

Property Appraiser's Parcel Identification

File Number(s):

Grantee(s) S.S. # (s)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

Know All Men By These Presents:

THAT WE: MILTON FREDERICK MUSKEWITZ & LUCILLE ARDELLE MUSKEWITZ

(L. We)

the owner

and holder of a certain mortgage deed executed by **MILTON F. MUSKEWITZ & LUCILLE A. MUSKEWITZ TO: RAYMOND D. BARBER SR. & SHARON M. BARBER**

bearing date the 14th day of APRIL A.D. 2000 ~~1999~~, recorded in Official Records

Book # 00-06449-0980 : page 1766 thru 1769 in the office of the Clerk of the Circuit

Court of COLUMBIA COUNTY County, State of FLORIDA

securing a certain note in the principal sum of \$6000.00
SIX THOUSAND Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

SEE SCHEDULES "A" AND "B"
 ATTACHED

hereby acknowledge full payment and satisfaction of said note and mortgage deed, and surrender the same as cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

Witness OUR hand S and seal S, this 12 day of August A.D. 2004.

Signed, sealed and delivered in the presence of:

Diane S. Edenfield

Witness Signature (as to first Mortgagee)

DIANE S. EDENFIELD

Printed Name

Robin Smither

Witness Signature (as to first Mortgagee)

Robin Smither

Printed Name

Diane S. Edenfield

Witness Signature (as to Co-Mortgagee if any)

DIANE S. EDENFIELD

Printed Name

Robin Smither

Witness Signature (as to Co-Mortgagee if any)

Robin Smither

Printed Name

STATE OF FLORIDA

COUNTY OF COLUMBIA

MILTON FREDERICK MUSKEWITZ AND LUCILLE ARDELLE MUSKEWITZ

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath was not taken. (Check one) ☒ Said person(s) is/are personally known to me. ☐ Said person(s) provided the following type of identification:

NOTARY RUBBER STAMP SEAL



Diane S. Edenfield
 MY COMMISSION # DD112002 EXPIRES
May 26, 2006
 BONDED THRU TROY FAIR INSURANCE INC

Witness my hand and official seal in the County and State last aforesaid

this 12th day of August A.D. 2004

Diane S. Edenfield

Notary Signature

DIANE S. EDENFIELD

Printed Name

SCHEDULE B

TOWNSHIP 6 SOUTH- RANGE 16 E

SECTION 17.... LOT 2 OF BLOCK ONE, ICHNETUCKNEE GARDENS
SUBDIVISION, UNIT ONE, AN UNRECORDED SUBDIVISION OF A PART OF
THE NORTH HALF OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 16 EAST,
MORE PARTICULARLY DESCRIBED AS FOLLOWS.....

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 17 AND RUN
THENCE S89 degrees 31' W, 1396.56 FEET THENCE S89 degrees 31' 04" W,
3078.13 FEET; THENCE S24 degrees 27' W, 726.0 FEET; THENCE N 89degrees 21'
E, 351.23 FEET TO THE POINT OF BEGINNING; THENCE N89degrees 21' E,
225.0 FEET; THENCE N 0 degrees 04' W, 200.00 feet; THENCE S89degrees21' w
225.00 feet; THENCE S 0 degrees 04' E 200 FEET TO THE POINT OF
BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE, PERPETUAL EASEMENT FOR INGRESS
AND EGRESS OVER AND ACROSS THE LANDS DESCRIBED IN EXHIBIT ' A '
ATTACHED

EXHIBIT "A"

TOWNSHIP 6 SOUTH - RANGE 16 EAST

SECTION 17: Commence at the Northeast corner of Section 17, Township 6 South, Range 16 East, Columbia County, Florida and run thence S 89°16'35"W along the North line of said Section 17, 1396.56 feet; thence N 00°39'49"W 145.23 feet; thence S 89°33'49"W 596.54 feet; thence S 00°39'49"E 500.77 feet; thence S 89°52'05"W 458.47 feet to the Northeast corner of Lot 6, Block B, Ichetucknee Gardens, Unit 1, an unrecorded subdivision; thence Southerly along the East line of said Lot 6, 325.00 feet to POINT OF BEGINNING; thence Westerly 800.00 feet; thence Northerly 471.00 feet; thence Westerly 50.00 feet; thence Southerly 200.00 feet; thence Westerly along the North line of said roadway 1359 feet, more or less, to the Easterly right-of-way line of the abandoned Atlantic Coastline Railroad; thence Southwesterly along said Easterly right-of-way line 55.21 feet, more or less, to the South line of said 50-foot roadway; thence Easterly along said South line of roadway 1385 feet, more or less; thence Southerly along the West line of said roadway 271.00 feet; thence Easterly along the South line of said roadway 850.00 feet; thence Northerly 50.00 feet to the POINT OF BEGINNING.

00-06449

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

'00 APR 14 PM 2:44

RECORD VERIFIED



EX 0900 PG 1769

OFFICIAL RECORDS

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

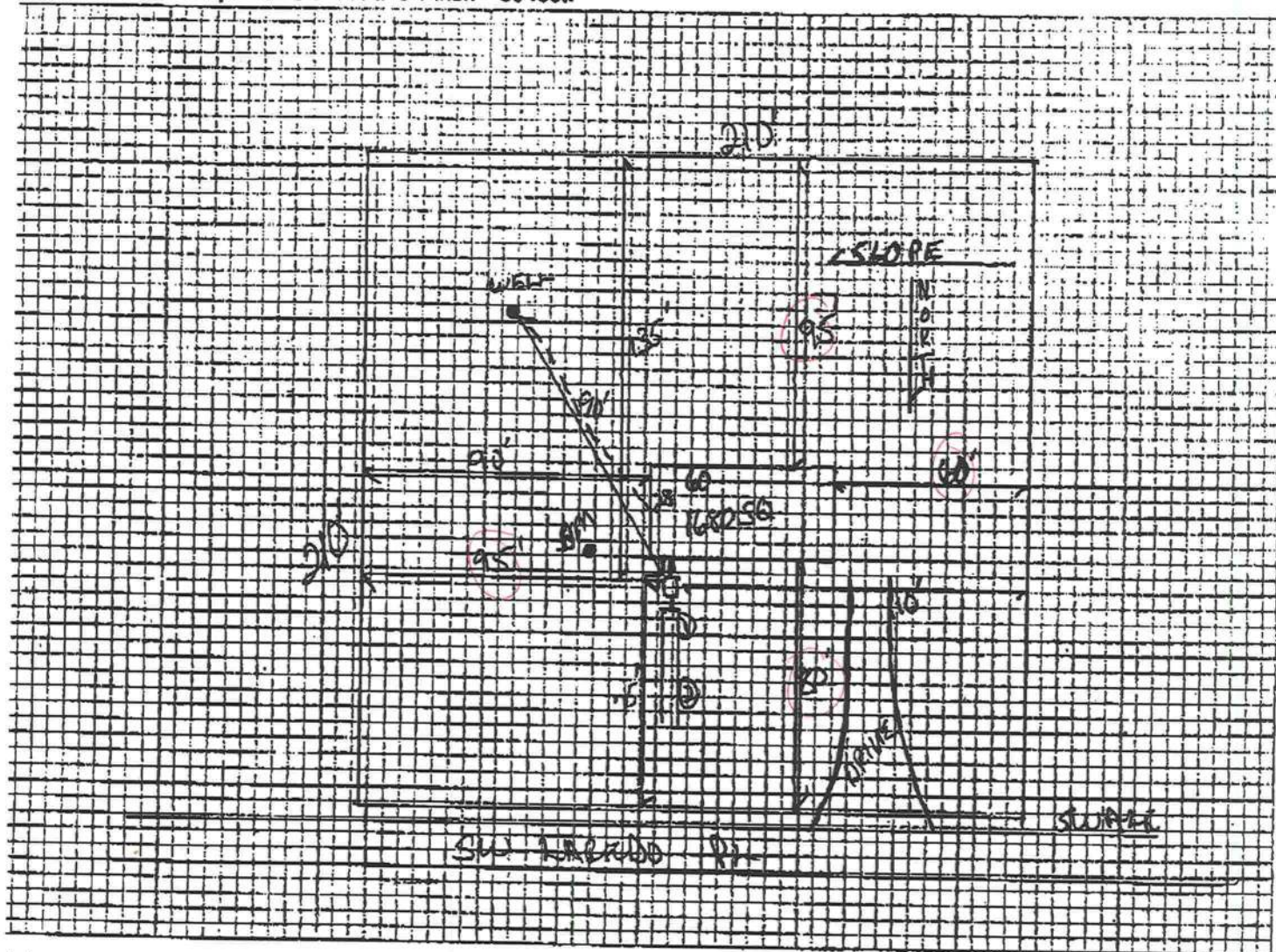
Permit Application Number

MIT
04-0922N

Chris Sharpe

PART II - SITE PLAN.

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Rocky D Ford
Signature

Signature _____

Not Approved

Master Contractor

Title

Date 9-9-01

Plan Approved

31

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

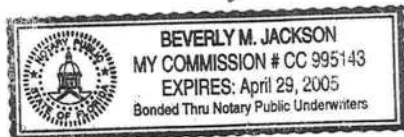
To: Columbia County Building & Zoning

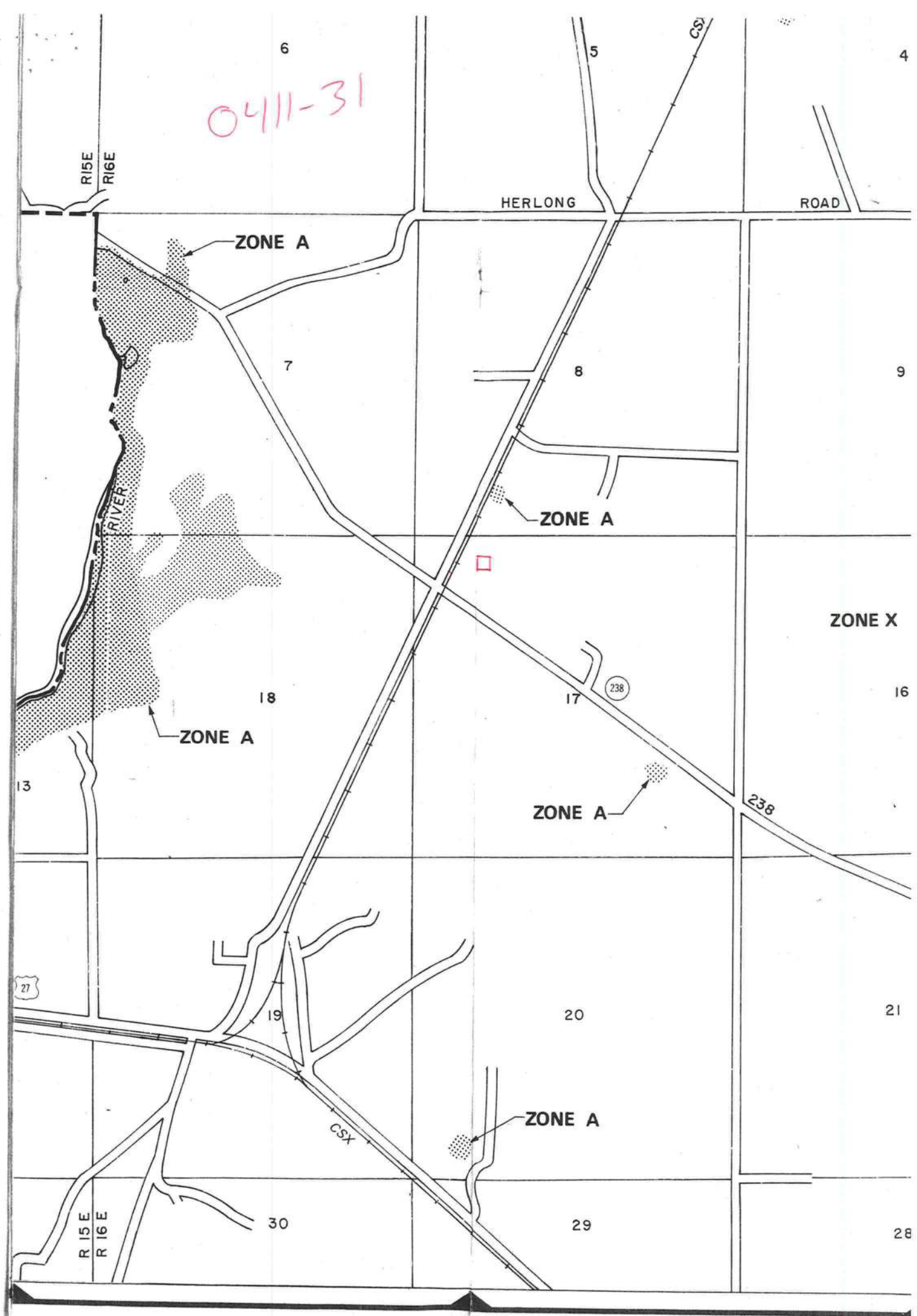
I, Raymond D. Barber Sr. and Sharon M. Barber give Christopher Sharpe
permission to put his doublewide mobile home on our property located at
192 SW Laredo Place, Ft. White Florida, 32038.

Raymond D. Barber Sr. 11-10-04 Sharon M. Barber 11-10-04
Raymond D. Barber Sr. Date Sharon M. Barber Date

Sworn to and subscribed before me this
10th day of November, 2004.

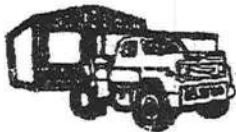
Beverly M. Jackson
Notary Public





NORRIS

MOBILE HOME MOVERS & SET-UP



Ronnie Norris

1004 SW CHARLES TER. • Lake City, FL 32024
(386) 752-3871

licensed & insured

NOVEMBER 16, 2004

I, RONNIE NORRIS GIVE PERMISSION FOR CHRIS SHARPE TO PULL
HIS OWN MOVE-ON PERMIT UNDER MY LICENSE.

THANK YOU.

RONNIE NORRIS

RON E. BIAS

WELL DRILLING

317 SW Brecken Ridge • Fort White, FL 32038
(386) 497-1045 • Mobile: (386) 364-9233 • Fax: (386) 497-1045

No. Chris Sharp

Date: 11-18-04

Name: RAYMOND & SHARON BARBER

Address: 192 SW LARDO
FT white

Phone: _____

DESCRIPTION:

4" deep well down to 100'
1 hp pump 20 GPM
80+ Gallon Hot Tank with
Cycle Stop
Back flow preventer
1 1/4" drop & 1 1/4" gate valve
SRWD permit

Total: _____

Deposit: _____

Balance: _____

Date Wanted: _____

Authorized By: Ron Bias

Received By: _____