

CH# 7634

Serial #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JWH Building Official TM 1/4/18
 AP# 1801-06 Date Received 1-3-18 By 14 Permit # 36228
 Flood Zone X Development Permit _____ Zoning A7 Land Use Plan Map Category A8
 Comments Placing out of flood zone
 FEMA Map# _____ Elevation _____ Finished Floor 1.96 above River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0010-N ☒ Well letter OR
☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☐ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 07-2S-17-04677-101 Subdivision Paradise Estates Lot# 1

- New Mobile Home X Used Mobile Home _____ MH Size 28 X 56 Year 2018
- Applicant Robert Minnella Phone # (352)472-6010
- Address 25743 SW 22 Place, Newberry, FL 32669
- Name of Property Owner Bullard, Audrey S Trustee (D&B Timberland Trust) Phone# _____
- 911 Address 1439 NW Haup Farmer Rd Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Musgrove, Tiffany & Dwight Phone # (386)288-2034
 Address 365 NE Cortez Terr, Lake City, FL
- Relationship to Property Owner Owner Finance property
- Current Number of Dwellings on Property 0
- Lot Size 228 x 968 Total Acreage 5.02
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 1.5 441 North Marion Ave N about 10 miles to NW Haup Farmer Rd (L) Follow around on paved Rd 1.5 miles to property on right.
- Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352)494-8099
- Installers Address 22204 SE US Hwy 301, Hawthorne, FL 32640
- License Number IH 1025249 Installation Decal # 48005

684170

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ernest S. Johnson License # IH-1025249

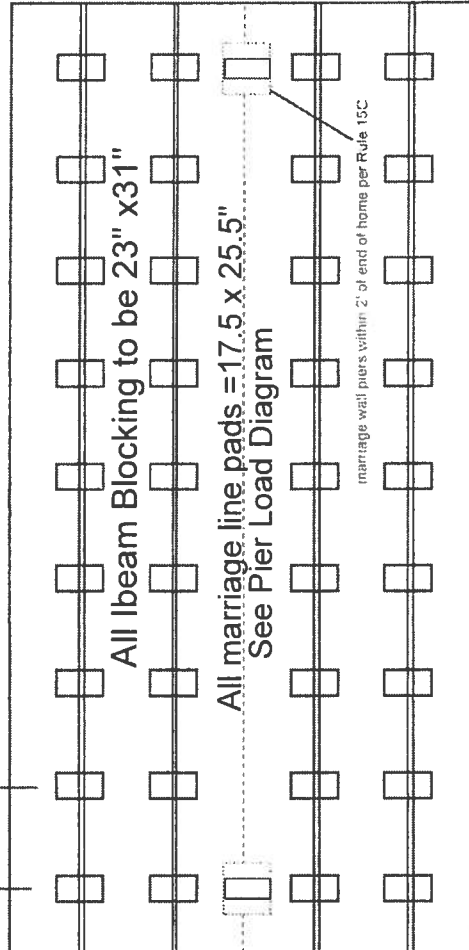
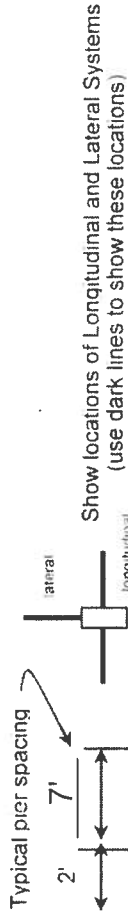
911 Address where home is being installed NW Hamp Farmer Rd.

Manufacturer Live Oak (L2563G) Length x width 28' x 56'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials *ESJ*



(6) Oliver 1101V Systems

All perimeter piers are replaced by Oliver 1055-11. Includes doors, windows (w/App.) and shearwalls.
Please see Literature

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # *48005*

Triple/Quad ☐ Serial # *000000 283325 A1B*

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 23" x 31"

Perimeter pier pad size Oliver 1055-11

Other pier pad sizes (required by the mfg.) n/a

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening Pier pad size
Please see Pier Load Diagram

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft X 5 ft X

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number	22
Sidewall	n/a
Longitudinal	5
Marriage wall	2
Shearwall	

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Technologies

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment

Assume
1000lb.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg 45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg 4

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural X Swale _____ Pad X Other _____

Fastening multi wide units

Floor Type Fastener: Lag Length: 5" Spacing: 2'
Walls Type Fastener: Lag Length: 5" Spacing: 2'
Roof Type Fastener: Lag Length: 5" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials boy

Type gasket Factory Foam

Installed:
Between Floors Yes X
Between Walls Yes X
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped Yes X Pg 41
Siding on units is installed to manufacturer's specifications Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

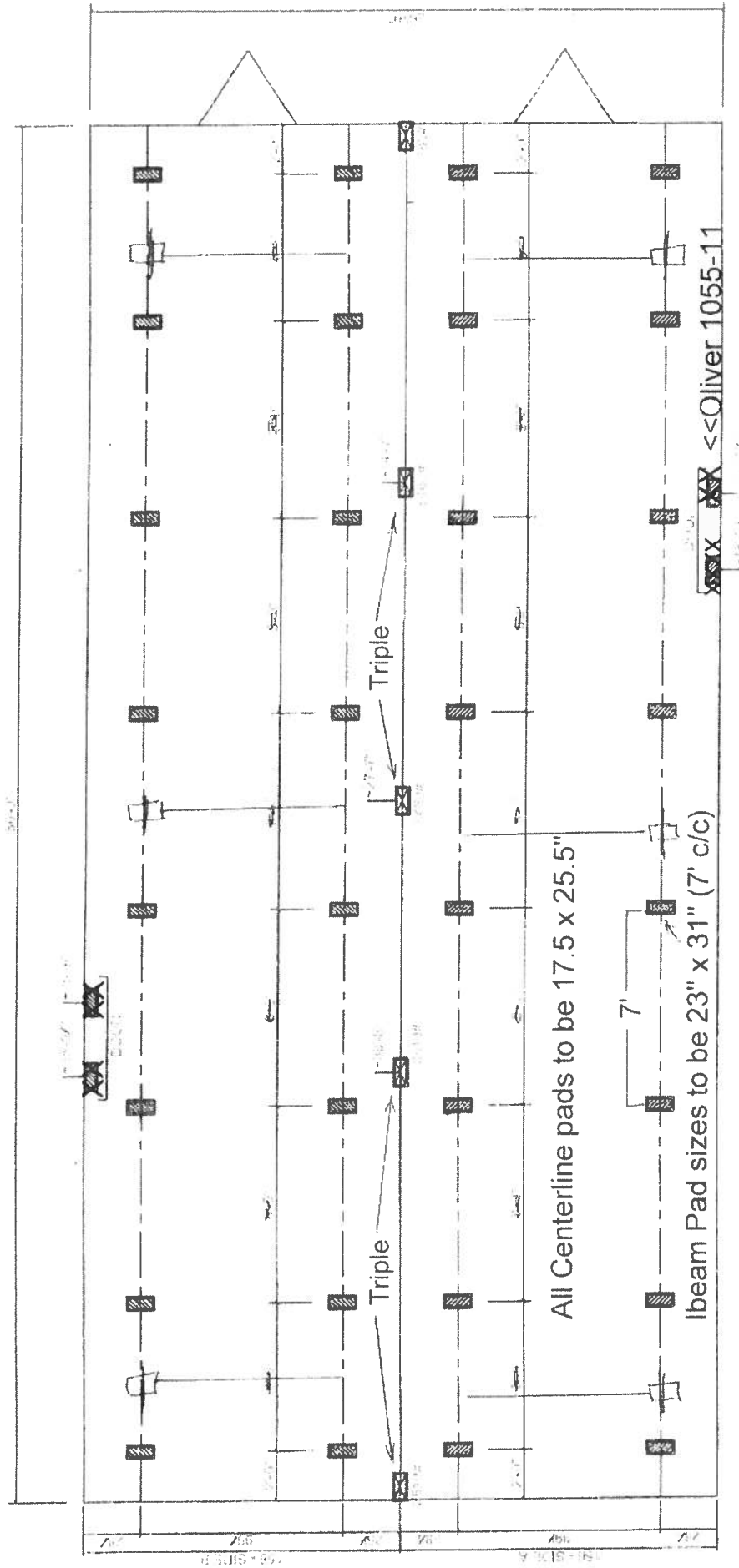
Miscellaneous

Skirting to be installed Yes X No _____
Dryer vent installed outside of skirting. Yes X N/A _____
Range downflow vent installed outside of skirting Yes _____ N/A X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected Yes X
Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest J. Johnson

Date 11-12-14



MARRIAGE LINE OPENING SUPPORT PIER (TYP)
 SUPPORT PIER (TYP)

FOUNDATION NOTES

- THIS DRAWING IS DESIGNED FOR THE STANDARD FOUNDATION AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON FACT TYPE SOIL CONDITION ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS (SEE INSTALLATION MANUAL FOR REQUIREMENTS)

- | | |
|----------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVERS |
| (B) ELECTRICAL CONDUITS | (H) SPLIT DROPS |
| (C) WATER INLET | (I) RETURN AIR DUCT FROM FLOOR OF JOIST |
| (D) WATER CROSSOVER IF ANY | (J) DUCT AIR DUCT FROM FLOOR OF JOIST |
| (E) GAS INLET IF ANY | |
| (F) GAS CROSSOVER IF ANY | |

4 & 5' Anchors
 Oliver 1101v Sys (6)

Oliver 1055-11 sys. replaces all Perimeter pier locations. Include doors/shearwalls.

Live Oak Homes
MODEL: L-2563G - 28 X 56
3-BEDROOM / 2-BATH

L-2563G



State of Florida
**DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**
TALLAHASSEE, FLORIDA 32399-0500

FRED A. DICKINSON, III
Executive Director

October 27, 1999

Mr. Lon Larson, General Manager
Manufactured Housing Foundation Systems
A Division of Oliver Technologies
562 Glenheather Drive
San Marcos, California 92069

Dear Mr. Larson:

We wish to acknowledge receipt of your print specifications and test results certifying your Adjustable Outrigger listed below complies with the Federal Manufactured Construction and Safety Standards, § 3280.305 and § 3280.401 and with the rules and regulations set forth by the Department of Highway Safety and Motor Vehicles, Florida Administrative Rule Code 15C-1.01105.

Based on the information submitted to the bureau, the following product is listed for use in Florida when the installation instructions showing the way the outrigger was tested, are provided.

MODEL #	IDENTIFICATION	DESCRIPTION
1055-11	Adjustable Outrigger	Bracket, Pipe, & Screw Adjustment

NOTE: The outrigger was tested on September 19, 1999, for an allowable load of 1700 pounds.

If you have any questions, please advise at (850) 413-7600.

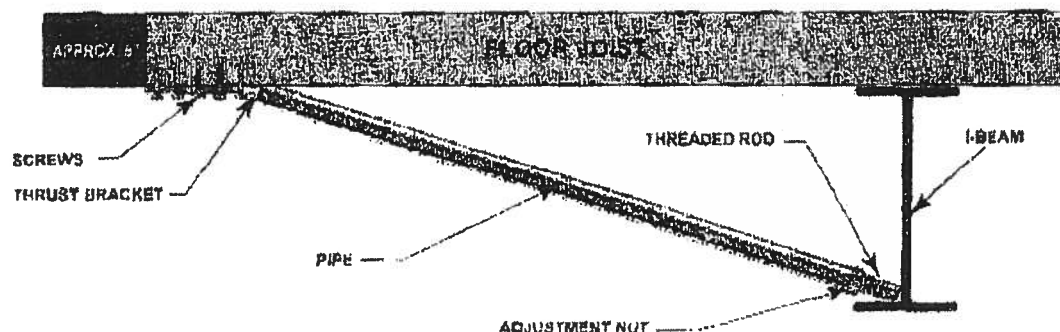
Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PB:bse

OLIVER TECHNOLOGIES, INC.
Adjustable Outrigger Installation Instructions
MODEL # 1055-11

1. Locate the floor joist that requires support.
2. Mark the I-Beam directly under the floor joist to align the outrigger.
3. Adjust the nut on the threaded rod so it clears the frame flange for easy adjustment.
4. Set the threaded rod in the pipe and against the frame.
5. Set the notched end of the thrust bracket into the end of the pipe and secure it with 5 # 12 x 2" screws to the floor joist. The thrust bracket should be approximately 6" from the outside rim joist.
6. Bottom board and insulation should be between the bracket and the joist.
7. For minor adjustments align the door and window openings by tightening or loosening the adjustment nut. For all other adjustments use a hydraulic jack to raise the floor joist before installation of the outrigger.



NOTES:

- *REMOVE OUTRIGGER WHEN HOME IS BEING TRANSPORTED
- *SPECIFY WIDTH OF HOME WHEN ORDERING OUTRIGGER. PIPE MAY BE CUT TO FIT
- *THE ADJUSTABLE OUTRIGGERS SHALL ONLY BE USED ON HOMES FOR OPENINGS UP TO:
 - 6' ON 20 LB ROOF LOAD
 - 4' ON 30 LB ROOF LOAD
 - 3' ON 40 LB ROOF LOAD
- *WHEN ADJUSTABLE OUTRIGGERS ARE USED FOR DOOR AND WINDOW SUPPORTS, THEY MUST BE INSTALLED ON THE CLOSEST FLOOR JOIST UP TO 16" FROM THE OUTSIDE EDGE OF THE OPENING
- *DO NOT INSTALL ADJUSTABLE OUTRIGGER AT LOCATIONS WHERE THE HOME MANUFACTURER INDICATES A LOAD IN EXCESS OF 1,700 LBS.
- *THE ADJUSTABLE OUTRIGGER MUST BE USED ON A MINIMUM 10" I-BEAM AND BE PLACED WITHIN 4" OF A MAIN FRAME SUPPORT PIER OR FRAME CROSSMEMBER

Listing # 1055-11
 Patent # 6,334,279

Revised 1/1/11



State of Florida
**DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**

TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

March 20, 2002

Mr. Bert A. Moore, Financial Manager
Manufactured Housing Foundation Systems
Oliver Technologies, Inc.
Post Office Box 9 (467 Swan Avenue)
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Longitudinal Stabilizing and Lateral Bracing System, 1101 V, listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Installation instructions must be available at the installation site.

MODEL #

DESCRIPTION

1101 V

Longitudinal Stabilizing and Lateral Bracing System

NOTE: This system is for replacement of longitudinal anchors. This system can only be used with sidewall anchor spacing of 5'4". Maximum strut angle 45°.

If you have any questions, please advise at (407) 623-1340.

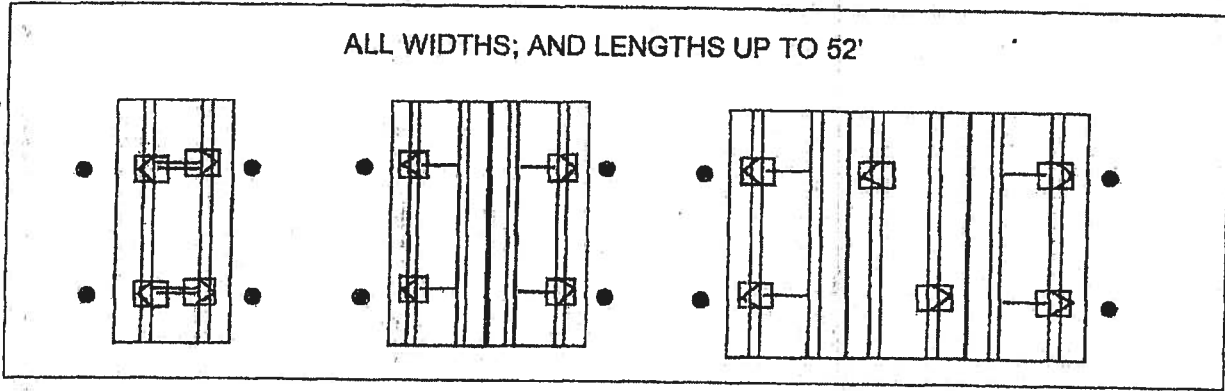
Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

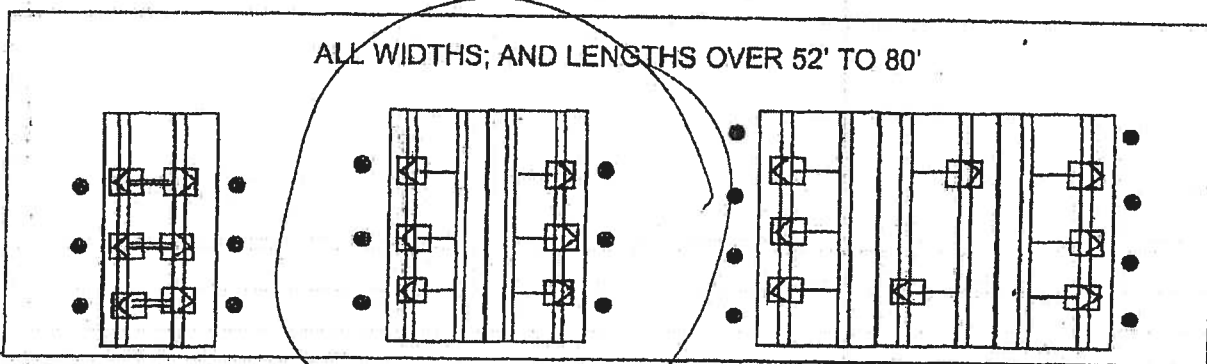
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REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH

ALL WIDTHS; AND LENGTHS UP TO 52'

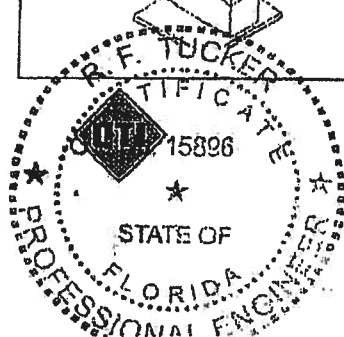
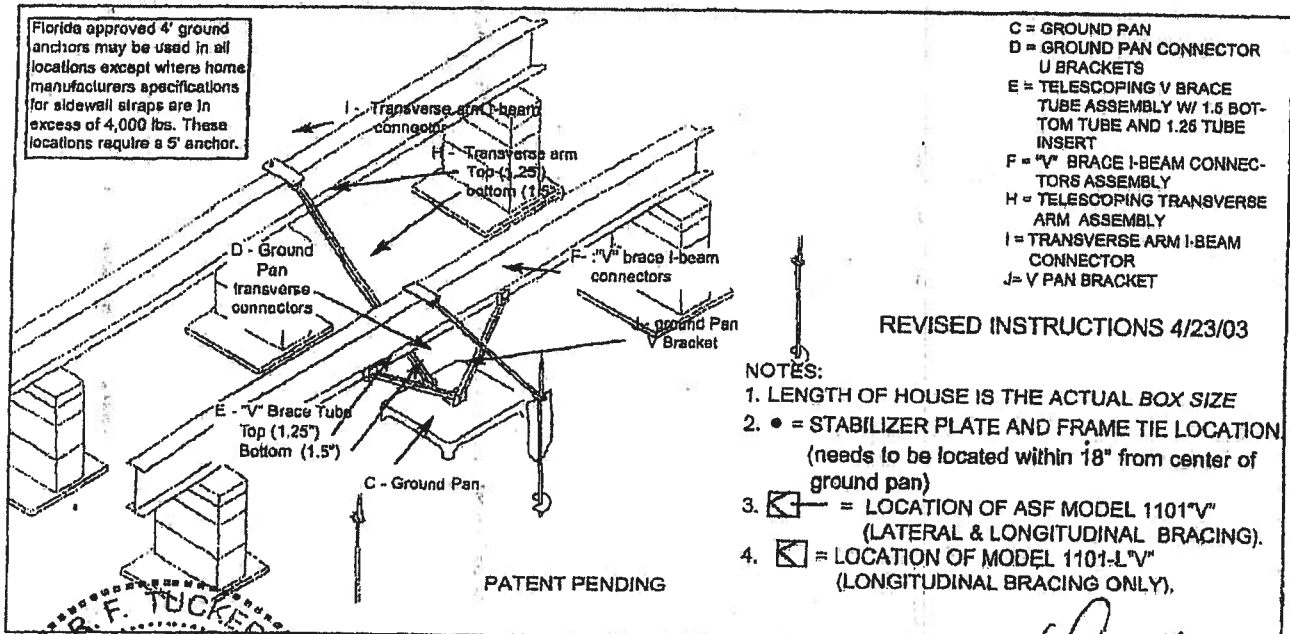


ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



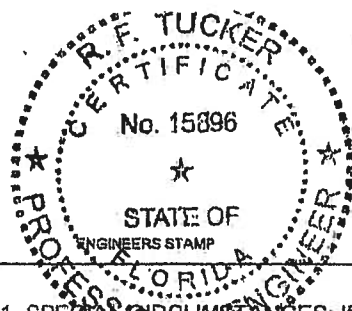
HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.



MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com



OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 "V" (STEPS 1-16)
MODEL 1101-L "V" LONGITUDINAL ONLY:
FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM:
Follow Steps 10-15

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP!** Contact Oliver Technologies At 1-800-284-7437:
- a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete steps 4 through 9 below.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE MODEL # 1101-L "V" LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 275 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set-up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E (18" tube)) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four (4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

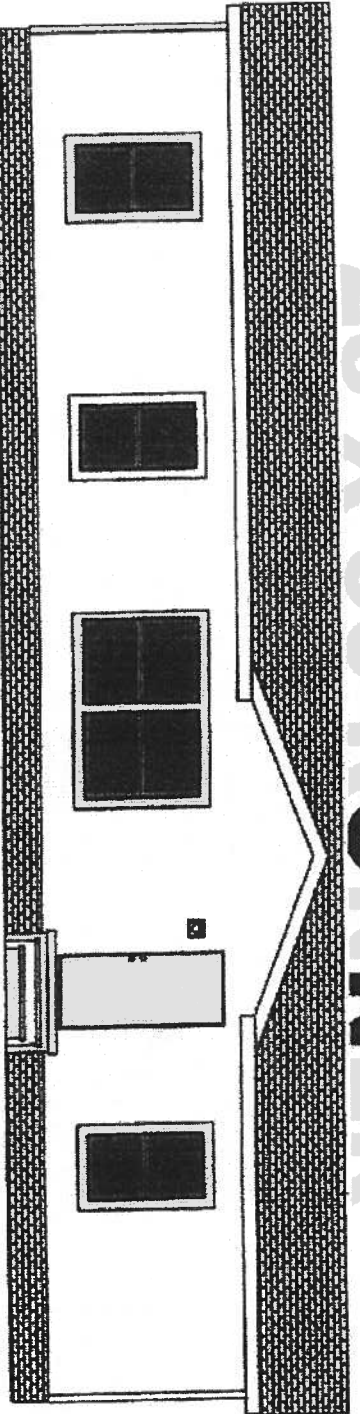
10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor.
11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



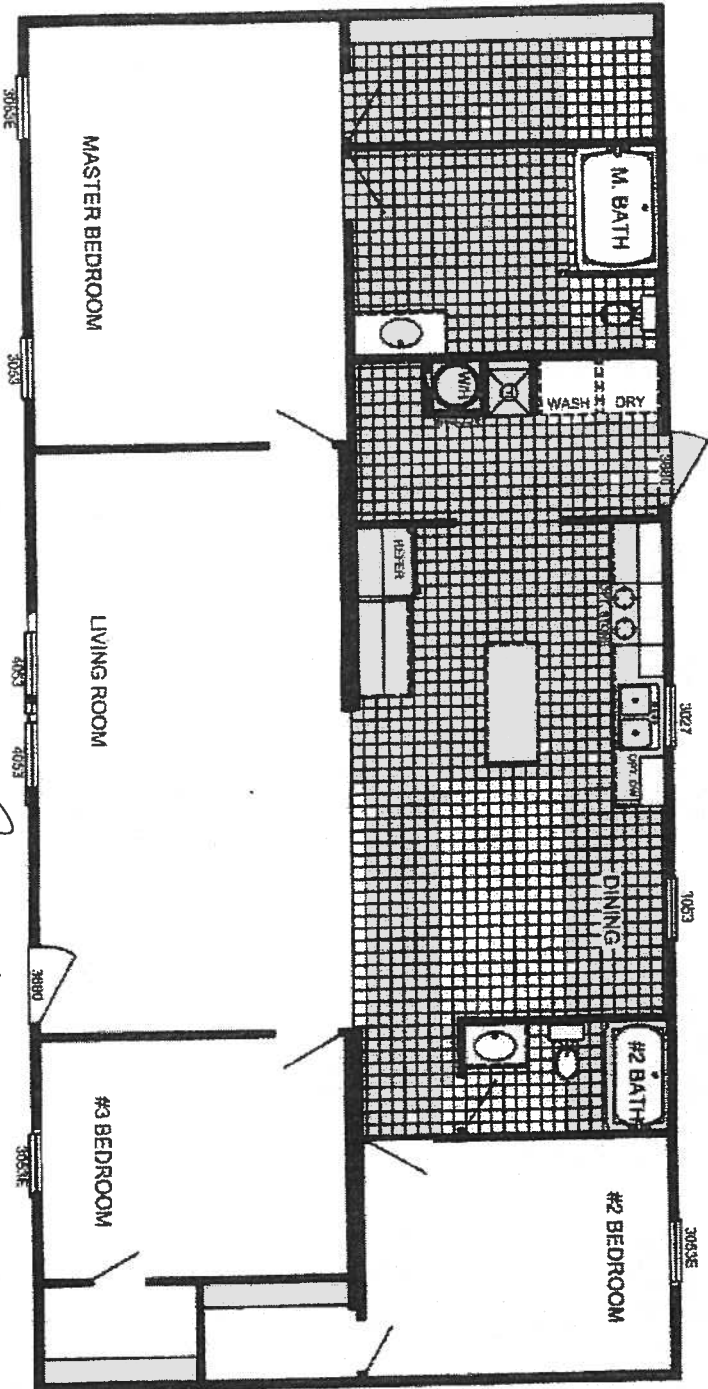
MANUFACTURED HOUSING FOUNDATION SYSTEMS
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1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

28 X 56 RUNNER



DORMERS SHOWN ARE OPTIONAL.



L-2563G

3-BEDROOM / 2-BATH

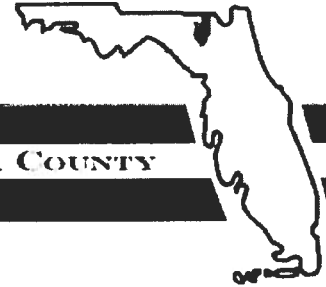
28 X 60 - Approx. 1456 Sq. Ft.

Date: 10-30-2013

* All room dimensions include closets and square footage figures are approximate.
* Transom windows are available on optional 8'-0" sidewall houses only.

Carol Miller
12-29-17

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **1/9/2018 5:14:57 PM**
Address: **1439 NW HAMP FARMER Rd**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **04677-101**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

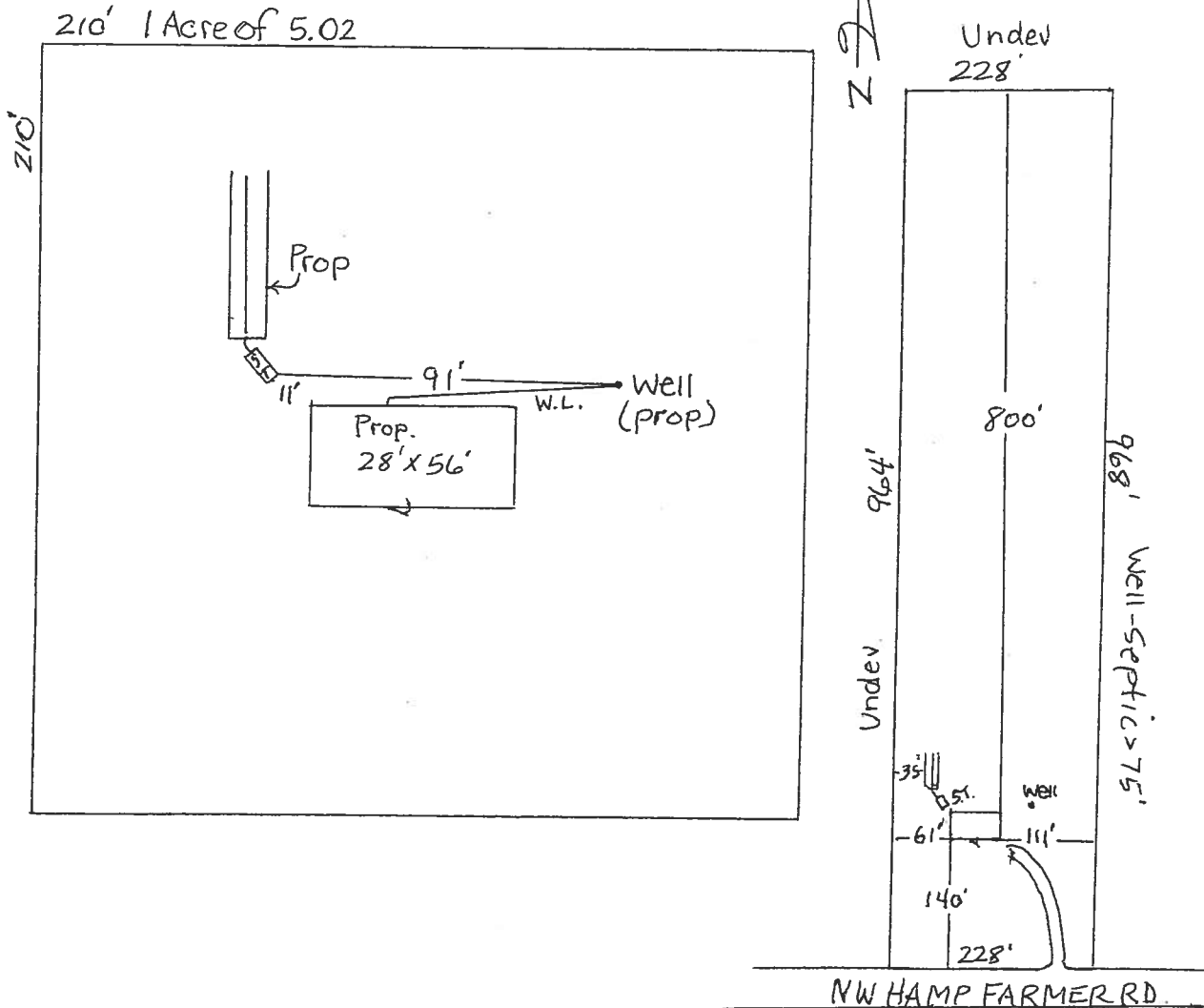
**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

Tiffany & Dwight Musgrove
07-02-17-04677-101

PART II - SITE PLAN 1=50'



Notes: All new systems

Site Plan submitted by: *David Mui* Date: 12-28-17 Agent ☒

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier
for Whittington Electric Inc (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Robert Minnella	1. <u>[Signature]</u>
2. Nancy S Phelps	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that: I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

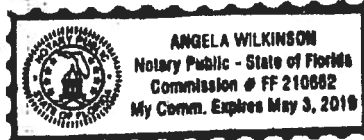
Glenn Whittington License Qualifiers Signature (Notarized) : EC13002957 License Number 11-2-15 Date

NOTARY INFORMATION:
STATE OF: Florida COUNTY OF: Putnam

The above license holder, whose name is Glenn Whittington
personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 2nd day of November, 2015

Angela Wilkinson
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1801-06 CONTRACTOR Ernest S. Johnson PHONE (352)494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ 1074 ELECTRICAL	Print Name <u>Glenn Whittington</u> Signature <u>[Signature]</u> License #: <u>EC13002957</u> Phone #: <u>(386)972-1700</u> Qualifier Form Attached <input checked="" type="checkbox"/>
✓ B 950 MECHANICAL/ A/C	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352)205-6722</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Legend

Lake City

Development Zones

- ☐ others
- ☐ A-1
- ☐ A-2
- ☐ A-3
- ☐ CG
- ☐ CHI
- ☐ CI
- ☐ CN
- ☐ CSV
- ☐ ESA-2
- ☐ I
- ☐ ILW
- ☐ MUD-I
- ☐ PRD
- ☐ PRRD
- ☐ RMF-1
- ☐ RMF-2
- ☐ RO
- ☐ RR
- ☐ RSF-1
- ☐ RSF-2
- ☐ RSF-3
- ☐ RSF/MH-1
- ☐ RSF/MH-2
- ☐ RSF/MH-3
- ☐ DEFAULT

Parcels

Roads

- ☐ DEFAULT
- ☐ DONTIMPORT
- ☐ others
- ☒ Dirt
- ☒ Interstate
- ☐ Main
- ☐ Other
- ☐ Paved
- ☒ Private

2016Aerials

Addresses

Flood Zones

- ☐ 0.2 PCT ANNUAL CHANCE
- ☐ A
- ☐ AE
- ☐ AH

Future Land Use Map

- ☐ Mixed Use Development
- ☐ Light Industrial
- ☐ Industrial
- ☐ Highway Interchange
- ☐ Commercial
- ☐ Residential High Density
(< 20 d.u. per acre)
- ☐ Residential Medium/High Density
(< 14 d.u. per acre)
- ☐ Residential Medium Density
(< 8 d.u. per acre)
- ☐ Residential Moderate Density
(< 4 d.u. per acre)
- ☐ Residential Low Density
(< 2 d.u. per acre)
- ☐ Residential Very Low Density
(< 1 d.u. per acre)
- ☐ Agriculture - 3
(< 1 d.u. per 5 acres)
- ☐ Agriculture - 2
(< 1 d.u. per 10 acres)
- ☐ Agriculture - 1
(< 1 d.u. per 20 acres)
- ☐ Environmentally Sensitive Areas

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jan 03 2018 11:52:01 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 07-2S-17-04677-101

Owner: BULLARD AUDREY S TRUSTEE

Subdivision: PARADISE ESTATES

Lot: 1

Acres: 5.016304

Deed Acres: 5.02 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County Property Appraiser

updated: 12/6/2017

2017 Tax Year

Parcel: 07-2S-17-04677-101

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel Next Higher Parcel >>

2017 TRIM (pdf)

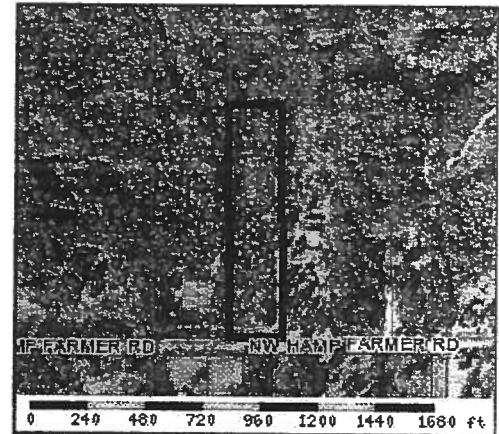
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	BULLARD AUDREY S TRUSTEE		
Mailing Address	D & B TIMBER & LAND TRUST P O BX 3176 LAKE CITY, FL 32056		
Site Address			
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	7217
Land Area	5.020 ACRES	Market Area	03
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 1 PARADISE ESTATES S/D.		



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$22,939.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$22,939.00
Just Value		\$22,939.00
Class Value		\$0.00
Assessed Value		\$22,939.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$22,939 Other: \$22,939 Schl: \$22,939	

2018 Working Values		
Mkt Land Value	cnt: (0)	\$23,939.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$23,939.00
Just Value		\$23,939.00
Class Value		\$0.00
Assessed Value		\$23,939.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$23,939 Other: \$23,939 Schl: \$23,939	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 LT - (0000005.020AC)	1.00/1.00/1.00/1.00	\$23,939.98	\$23,939.00

Columbia County Property Appraiser

updated: 12/6/2017

DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed

LAND OWNER AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

This is to certify that I (We), DGB Timber & Land Trust,
as the owner of the below described property:

Property Tax Parcel ID Number 07-2S-17-04677-101

Subdivision (Name, Lot, Block, Phase) 1 of Paradise Estates

Give my permission for Dwight & Tiffany Musgrove to place a

Circle one – Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home / Barn
Shed / Garage / Culvert Power Pole / Well / Septic / Other: _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Audrey Musgrove
Owner Signature

12/11/17
Date

Owner Signature

Date

Sworn to and subscribed before me this 11 day of December, 2017. This
(These) person(s) are personally known to me or produced ID _____.
(Type)

Holly C. Hanover
Notary Public Signature

Holly C. Hanover
Notary Printed Name

Notary Stamp



Andrews Site Prep, Inc.
8230 SW State Road 121
Lake Butler, FL. 32054
386-867-0572
Well Lic # 2690

December 19, 2017

To: Whom it may concern,

We will be drilling a 4" well for Musgrove located at NW camp Farmer Rd. Lake City, FL. Parcel # is 07-2S-17-04677-101 The well should go approximately 130 feet with a casing depth of 50 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,

A handwritten signature in black ink, appearing to read 'Barton Andrews', with a long horizontal flourish extending to the right.

Barton Andrews

Prepared By and Return To:
D & B TIMBER & LAND TRUST
P.O. Box 1733
Lake City, FL 32056

CONSIDERATION: 44,950.00
REC: 27.00
DOC STAMPS: 315.00
Mortgage Amount: 44,450.00
DOC STAMPS: 155.75
INTANG: 88.90

AGREEMENT FOR DEED

This AGREEMENT FOR DEED, made this 4th day of JANUARY, A.D. 2017 between AUDREY S. BULLARD, AS TRUSTEE OF D & B TIMBER & LAND TRUST, whose mailing address is P.O. Box 1733, Lake City, FL 32056, hereinafter referred to as "Seller", and DWIGHT MITCHELL MUSGROVE AND TIFFANY MICHELLE MUSGROVE, HUSBAND AND WIFE, whose mailing address is 365 NE CORTEZ TERRACE, Lake City, FL 32055, hereinafter referred to as "Purchaser".

References herein to the Purchaser and any pronouns relative thereto shall include the masculine, feminine, and neuter gender and the singular and plural number, wherever the context requires.

WITNESSETH, that if the Purchaser, (who hereby agrees to Purchase from the Seller) shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby agrees to sell to the purchaser, covenants and agrees to convey and assure to said Purchaser, their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of COLUMBIA, State of Florida, known and described as follows, to wit:

Lot 1 of Paradise Estates Subdivision according to the plat thereof recorded in Plat Book 9, Pages 4 & 5 of the Public Records of Columbia County, FL. This Agreement for Deed given subject to utility easements of record, Deed Restrictions recorded in ORB 1088 Pages 1310-1313, Columbia County, Florida, and Deed Restriction amendment recorded in ORB 1271, Pages 1611-1614, of the Public Records of Columbia County, Florida.
Property ID #: 07-2S-17-04677-101

The agreed upon price and terms are as follows:

1. Purchase Price	\$	44,950.00
2. Cash Down Payment (The annual percentage rate does not take into account your cash down payment)	\$	500.00
3. Amount Financed (The amount of credit provided to you on your behalf)	\$	44,450.00
4. FINANCE CHARGE (The dollar amount the credit will cost you if only stated monthly payments are made)	\$	66,531.57
5. Total of Payments (The amount you will have paid when you have made all scheduled stated monthly payments)	\$	110,981.57
6. Total Price (The total price of your purchase on credit, including your cash down payment of \$500.00, your finance charge of \$66,531.57 and other amounts financed \$0.00)	\$	111,481.57
7. ANNUAL PERCENTAGE RATE (The cost of your credit as a yearly rate)		8.9 %

Purchaser expects to pay the Seller the Total of Payments (Line 5 above) in 299 equal monthly payments of \$370.00 with interest, commencing on FEBRUARY 15, 2017 and continuing on the same day of each successive month thereafter until all principal and accrued interest has been paid in full, with a final payment of \$351.57. The Finance Charge begins to accrue from JANUARY 15, 2017. Purchaser shall have the right to prepay all or any part of the balance remaining due at any time without penalty. Additional information about nonpayment, default, the right to accelerate the maturity of the obligation, is contained elsewhere in this agreement.

Purchaser is required to make monthly payments for prorated property taxes along with the monthly principal and interest payments. The beginning monthly prorated property tax payment is \$30.00, which is based on the current year's taxes. Purchaser understands this amount may not cover his entire share of the yearly tax bill and any shortfall will be due by the typical March 31 deadline. Monthly payments for prorated property taxes will be adjusted annually. Purchaser understands and agrees that monthly payments for prorated property taxes are mandatory. In the event the payment for monthly prorated property taxes becomes 30 days late, this entire Agreement for Deed shall be considered in default. Payments for monthly prorated property taxes are nonrefundable in the event this Agreement is terminated for any reason.

Purchaser may not cut or remove any merchantable timber from the property without written consent of the Seller during the term of this AGREEMENT or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order. The Purchaser covenants and agrees not to permit, commit, or suffer any waste, impairment or deterioration of the property or any part thereof, and will keep any improvements and the premises in good repair and condition through the life of this AGREEMENT, and will keep all improvements fully insured with the Seller named as joint loss payee. Purchaser agrees to comply with all applicable restrictions and laws concerning the use of the property.

Upon payment in full for said property, Seller shall deliver Warranty Deed, conveying title to above described property to Purchaser free and clear of all encumbrances except restrictions, reservations, outstanding mineral rights, easements and limitations of record or as common to the subdivision or as shown on any recorded plats thereof, taxes for the year this AGREEMENT is entered into and subsequent years, and any liens, encumbrances or title defects placed on record by or against Purchaser.

It is understood and agreed that the Purchaser is of legal age. This Agreement constitutes the entire agreement between the parties. Purchaser agrees that no representations, oral or implied, have been made to Purchaser to induce them to enter into this AGREEMENT other than those expressly herein set forth. No waiver of any provision hereof shall constitute a continuing waiver of such provision or any other provision then or thereafter unless reduced to

receipt of this AGREEMENT. This AGREEMENT shall not be binding until signed by the Seller or authorized agent of Seller, and shall be construed under the laws of the State of Florida.


In the event of termination of this AGREEMENT due to Purchaser's breach, the Purchaser shall be tenant at sufferance and shall not be entitled to any notice to vacate, and will vacate the premises immediately and will hold Seller harmless from any and all liabilities in the event it becomes necessary to enforce any of the covenants of this AGREEMENT, and the Purchaser agrees to pay any and all attorney fees and costs incurred in collection therewith. Seller may alternatively pursue any other remedy available at law or equity.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this AGREEMENT, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

<u>Holly C. Hanover</u> Witness 1 Signature Holly C. Hanover Witness 1 Printed Name _____ Witness 2 Signature _____ Witness 2 Printed Name <u>Holly C. Hanover</u> Witness 1 Signature Holly C. Hanover Witness 1 Printed Name _____ Witness 2 Signature _____ Witness 2 Printed Name	PURCHASER(S): <u>Dwight Mitchell Musgrove</u> (L.S.) Printed Name: Dwight Mitchell Musgrove <u>Tiffany Michelle Musgrove</u> (L.S.) Printed Name: Tiffany Michelle Musgrove <u>Holly C. Hanover</u> Notary Public
--	--

Purchaser Acknowledgment
STATE OF FLORIDA
COUNTY OF COLUMBIA

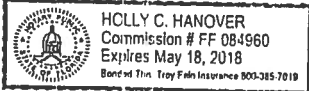
The foregoing instrument was acknowledged before me this 4th day of January, 2017, by Dwight Mitchell Musgrove and Tiffany Michelle Musgrove, who is personally known to me or who have produced _____ as identification.

(Notary Seal)  _____

<u>Holly C. Hanover</u> Witness 1 Signature Holly C. Hanover Witness 1 Printed Name _____ Witness 2 Signature _____ Witness 2 Printed Name	SELLER: D & B TIMBER & LAND TRUST By: <u>Audrey S. Bullard</u> (L.S.) AUDREY S. BULLARD, AS TRUSTEE OF D & B TIMBER & LAND TRUST <u>Holly C. Hanover</u> Notary Public
---	--

Seller Acknowledgment
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 4th day of January, 2017, by AUDREY S. BULLARD, AS TRUSTEE OF D & B TIMBER & LAND TRUST, who has produced _____ as identification or (X) is personally known to me.

(Notary Seal)  _____

830094882577



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-001011
DATE PAID: 11/4/18
FEE PAID: 435.00
RECEIPT #: 1343019

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Musgrove, Tiffany & Dwight

AGENT: Robert Minnella

TELEPHONE: 352-472-6010

MAILING ADDRESS: 25743 SW 22 Pl. Newberry, FL 32669

Fax 352-472-0104

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: SUBDIVISION: Paradise Estates PLATTED: 11/9/07

PROPERTY ID #: 07-02-17-04677-101 ZONING: RS. I/M OR EQUIVALENT: [No]

PROPERTY SIZE: 5.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [No] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: NW Hamp Farmer Rd. Lake City, FL

DIRECTIONS TO PROPERTY: US 441 North Marion Ave. north about 10 miles to NW Hamp Farmer Rd., FL. Follow around on paved road 1.5 miles to Orange Flag on the right. Follow back about 150' to site on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DW Mobile Home	3	1456	2 People
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) 11/4/18 MP

SIGNATURE: Robert Minnella

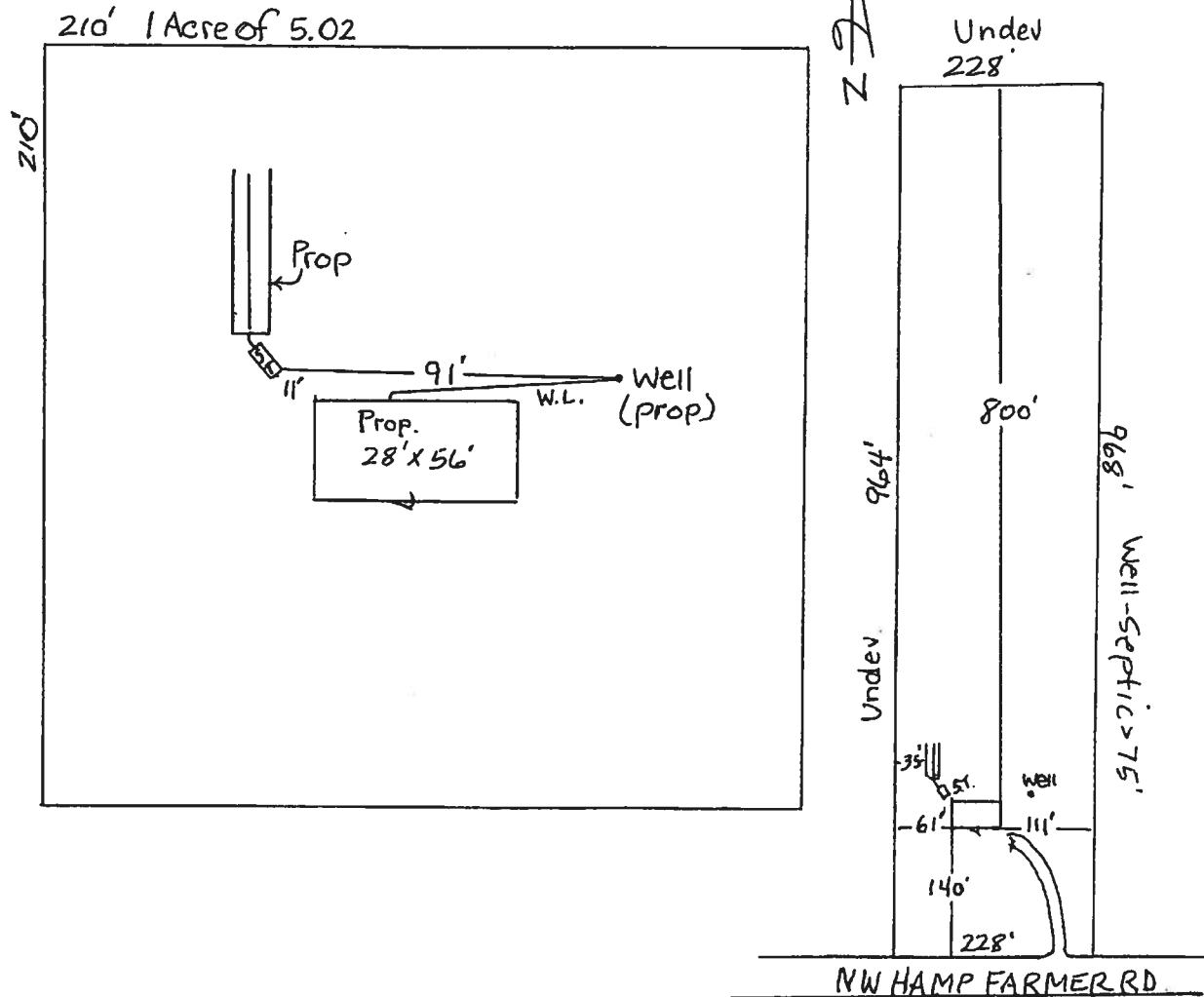
DATE: 12-29-17

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0010

Tiffany & Dwight Musgrove
07-02-17-04677-101

PART II - SITE PLAN 1=50'



Notes: All new systems

Site Plan submitted by: [Signature] Date: 12-28-17 Agent ✓

Plan Approved [Signature] Not Approved Date 1/20/18

By [Signature] Celubus County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT