

DATE 11/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022504

APPLICANT WENDY GRENNELL PHONE 362-6306
ADDRESS 12788 US HIGHWAY 90W LIVE OAK FL 32060
OWNER MARY ANN STRICKLAND PHONE 752-9454
ADDRESS 288 SE CHEDDAR COURT LAKE CITY FL 32025
CONTRACTOR BEN CREAMER PHONE 362-6306

LOCATION OF PROPERTY 90E, TR ON SR 100, TR ON PRICE CREEK ROAD, TR ON SHARON LANE
TL ON BONNIE WAY, TR ON BENNIE WAY, TL ON CHEDDAR, 4TH ON RT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RR MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-405 SUBDIVISION EAGLES RIDGE

LOT 5 BLOCK PHASE 2 UNIT TOTAL ACRES 1.29

IH0000344
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Wendy Grennell

EXISTING 04-1048-N BK RK Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

CLAY ELECTRIC

Check # or Cash 2352

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 62.37 WASTE FEE \$ 134.75

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 447.12

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

C/L 2352 - LEFT MESSAGE: WYME. ADAMS 11-16-04
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 10-11-04

Building Official RK 11-16-04

AP# 0411-20 Date Received 11-4-04 By GT Permit # 22504

Flood Zone X per plat Development Permit N/A Zoning RR Land Use Plan Map Category Res. V.L.D.

Comments NEEDS CORRECT PROPERTY ID #

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☒ Well letter provided ☐ Existing Well City Water need deed Revised 9-23-04

Property ID 15-45-17-08355-000 ^{#05} Must have a copy of the property deed

▪ New Mobile Home _____ Used Mobile Home ☒ Year 1996

▪ Subdivision Information Eagles Ridge Phase II, Lot 5

▪ Applicant Wendy Grennell Phone # 386-362-6306

▪ Address 12788 US Hwy 90 W Live Oak FL 32060

▪ Name of Property Owner Mary Ann Strickland Phone # 386-752-9454

▪ 911 Address 288 SE Cheddar Ct Lake City FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy

▪ Name of Owner of Mobile Home Mary Ann Strickland Phone # 386-752-9454

▪ Address 288 SE Cheddar Ct Lake City FL 32025

▪ Relationship to Property Owner self

▪ Current Number of Dwellings on Property 0

▪ Lot Size 373.43 X 150 feet Total Acreage 1.29

▪ Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

▪ Driving Directions Take Hwy 90 East to SR 100, go to Price Creek Road turn Right, go approx 2 1/2 miles to Sharon (Hidden Acres) turn right, go to Bonnie Way turn left, go to Bennie Way turn right, go to Cheddar turn left, 4th on right

▪ Is this Mobile Home Replacing an Existing Mobile Home NO ^(One Assessment)

▪ Name of Licensed Dealer/Installer Ben Creamer Phone # 386-362-6306

▪ Installers Address 12788 US Hwy 90 W Live Oak FL

▪ License Number IH0000344 Installation Decal # 228794

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to ✓ psf or check here to declare 1000 lb. soil ✓ without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 375 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed ✓ yes
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 16"
Walls: Type Fastener: steel Length: 3" Spacing: 16"
Roof: Type Fastener: strip Length: 8" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Factory Installed

Pg. Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg.
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes N/A ✓
Range downflow vent installed outside of skirting. Yes N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ben Creamer Date

Consents for Permit Application

I Mary Ann Strickland authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Ben Creamer Mobile Home Installer license # TH0000344 to place the described Mobile Home on the property located in Columbia County.

Property Owner Mary Ann Strickland

Sec 15 Twp. 45 Rge. 17 Tax Parcel# 08355-000

Lot: 5 Block: _____ Subdivision: Eagles Ridge

Model _____ Year 1996 Manufacturer Fleetwood

Length 44 Width 24 SN# 22882 Model# _____

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 1 day of November, 2004

Witness Wendy Grennell Owner Mary Ann Strickland

Witness _____ Owner _____

Sworn to and described before me this 1 day of November, 2004

By Mary Strickland
Property Owner's Name

Sherry Jean Dykes
Notary's name
SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

LIMITED POWER OF ATTORNEY

I, Ben Creamer license # JH0000344 hereby
authorize Wendy Grennell to be my representative and act
on my behalf in all aspects of applying for a mobile home permit
to be placed on the following described property located in
Columbia County, Florida.

Property Owner: Mary Ann Strickland
911 Address: 288 SE Cheddar Ct Lake City
Parcel ID#: 15-45-17-08355-000 32005
Sect: 15 Twp: 45 Rge: 17

Ben Creamer
Mobile Home Installer Signature

11-1-04
Date

Sworn to and subscribed before me this 1 day of November,
2004.

Sherry Jean Dykes
Notary Public

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

My Commission expires my comm. exp. Feb. 21, 2006
Commission Number: _____
Personally known: ✓
Produced ID (type): _____

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ben Creamer, license number IH 0000344 do hereby state that the

installation of the manufactured home for Mary Ann Strickland
(applicant)

_____ at 288 SE Checker Ct Lake City FL
(911 Address) 32025

will be done under my supervision.

Ben Creamer

(Signature of Installer)

Sworn to and subscribed before me this 1 day of November,
2004.

Notary Public: Sherry Jean Dykes
(Signature)

My Commission Expires:

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

"EAGLES RIDGE PHASE 1"

IN SECTION 15, TOWNSHIP 4 SOUTH, RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA



LEGEND

- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT
- TYPICAL UTILITY EASEMENT
- ACRES

PLAT BOOK

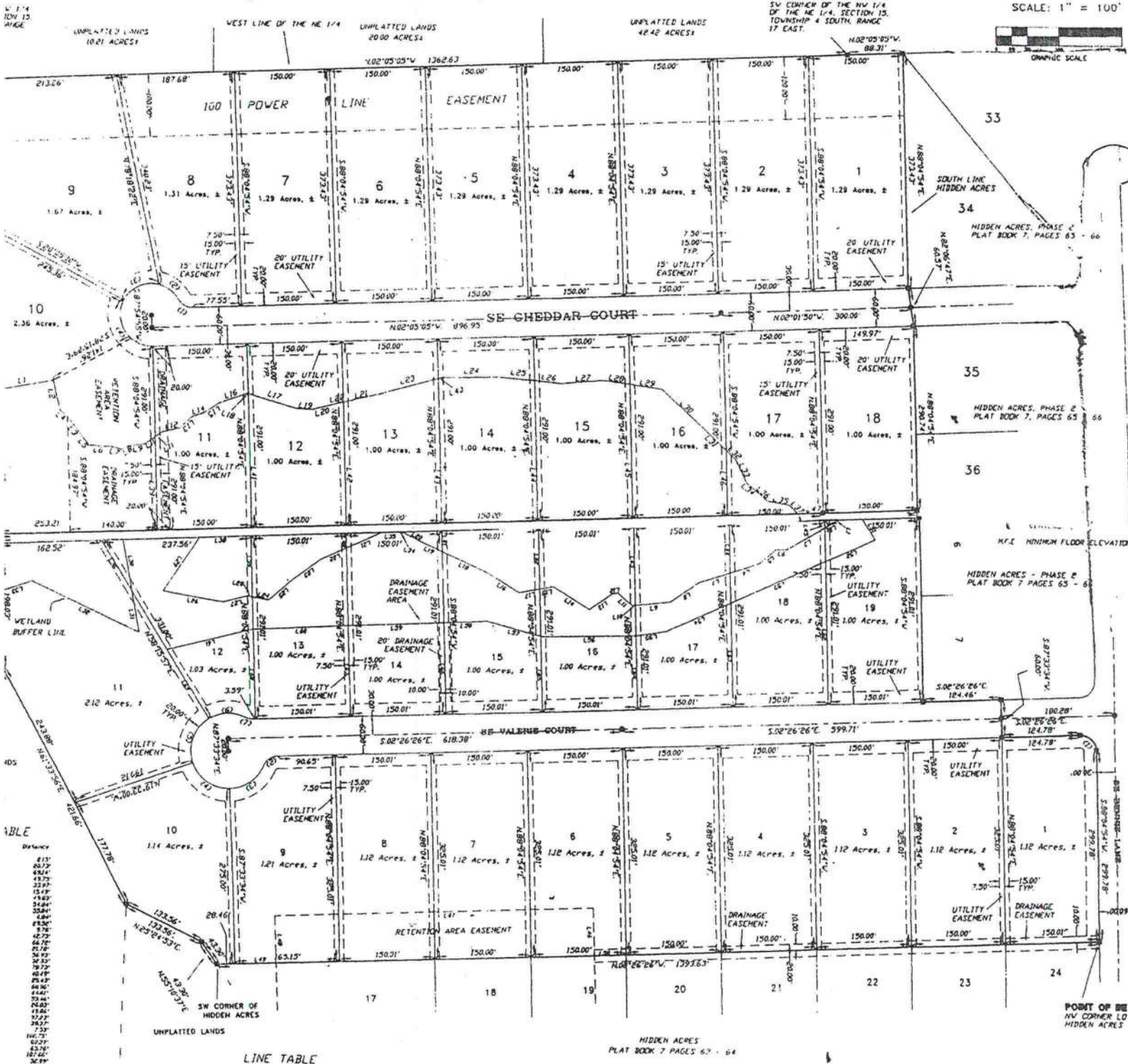
PAGES

SHEET 2 OF 2

POINT OF BEGINNING

SW CORNER OF THE NW 1/4
OF THE NE 1/4, SECTION 15,
TOWNSHIP 4 SOUTH, RANGE
17 EAST.

SCALE: 1" = 100'



EAGLES RIDGE PHASE 2"

15, TOWNSHIP 4 SOUTH, RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA

100 YEAR FLOOD NOTICE:
LOTS 11, 12, 13, 14, 15, 16, 17, 18, AND 19
ARE SUBJECT TO THE 100 YEAR FLOOD. THE 100 YEAR FLOOD
IS ESTABLISHED TO BE 125.00 FEET AND A MINIMUM FLOOR
ELEVATION HAS BEEN ESTABLISHED TO BE 126.00 FEET BY
CURTIS KEEN, PE #23836.

DEVELOPER:

BRANDY LIMITED PARTNERSHIP
400 W. LAKE CITY, FLORIDA 32025
306-752-8583



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE (386) 52-7163 FAX: (386) 752-3573 WORK ORDER # L-1107

CONTRACT FOR SALE AND PURCHASE

PARTIES: Subrandy Limited Partnership ADDRESS: P.O. Box 513 Lake City, FL 32056 PHONE: (386)752-8585 ("SELLER") and MARY A. Strickland ADDRESS 204 NE Rangeland #10 L.C. PHONE NUMBER: 752 9454 ("BUYER"), hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property") pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):

I. DESCRIPTION:

(a.) Legal description of the Real Property located in Columbia County, Florida: Lot 5 Phase I Eagle Ridge

(b.) Personal Property or Real Property Improvements: Inchubator - Septic Tank 200 Amp power pole and water tap-in

II. PURCHASE PRICE: (U.S. CURRENCY)

PAYMENT:

- (a.) Deposit held in escrow by Dicks Realty (Escrow Agent) in the amount of \$ 100 -
- (b.) New Mortgage financing with lender in the amount of \$ _____
- (c.) Purchase money mortgage and note to Seller in the amount of \$ _____
- (d.) Other: _____ \$ _____
- (e.) Balance to close by cash or Locally Drawn cashier's or official bank Check(s), subject to adjustments or prorations \$ 18,900.

III. TIME FOR ACCEPTANCE OF OFFER ; EFFECTIVE DATE:

- (a.) If this offer is not executed by all parties on or before 10-3-04, the deposits(s) will, at Buyer's option, be returned and this offer withdrawn.
- (b.) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initiated this offer or the final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for acceptance of this offer or, if applicable, the final counteroffer.

Initial, Buyer md

Initial, Seller _____

IV. FINANCING:

- (a.) ☒ This is a cash transaction with no contingencies for financing ;
- (b.) ☐ This contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within ___ days after Effective Date. Buyer shall pay all loan Expenses. If Buyer fails to obtain a Loan Approval or fails to waive Buyer's rights under this Subparagraph within the time for obtaining Loan Approval or, after diligent, good faith effort fails to meet the terms and conditions of the Loan Approval by Closing, then either party thereafter, by written notice to the other, may cancel this Contract and Buyer shall forfeit the deposit held in escrow as liquidated damages. The buyer shall then be released from the performance requirements of this contract.
- (c.) ☐ Seller financing with ☐ Contract for Deed, ☐ Mortgage and Note. The following terms apply: 180 monthly payments at ___ % A.P.R. No prepayment penalty will be charged.

V. TITLE EVIDENCE: Seller warrants the title to the property to the same degree that was guaranteed By an Owner's Title Insurance Policy that is owned by the Seller. Buyer shall be responsible For obtaining title insurance, if desired, at buyer's own expense unless noted in the Special Terms and Conditions.

VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on 11-15-04 ("Closing"), unless modified by other provisions of this Contract.

VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: Comprehensive land use plans, zoning, restrictions, prohibitions and other requirements imposed By governmental authority; restrictions and matters appearing on the plat otherwise common to The subdivision; outstanding oil, gas and mineral rights of record without right of entry; Unplatted public utility easements of record; taxes for year of Closing and subsequent years; and Assumed mortgages and purchase money mortgages, if any, (if additional items, see addendum); Provided, that there exists at Closing no violation of the foregoing and none prevent use of Property for Residential purpose(s).

VIII. OCCUPANCY: Seller shall deliver occupancy of Property to Buyer at time of Closing.

IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions, Riders and addenda shall control all printed provisions of this Contract in conflict with them.

X. ASSIGNABILITY: (CHECK ONE BOX ONLY) Buyer ☐ may assign and thereby be released from Any further liability under this Contract; ☐ may assign but not be released from liability under This Contract; or ☐ may not assign this Contract.

XI. DISCLOSURES: (a) CHECK HERE ☐ if the property is subject to membership in a homeowner's Association. BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS REVIEWED THE TERMS OF THE HOMEOWNER'S ASSOCIATION.

(b) CHECK HERE ☐ if property is served by private roads that are not maintained by the County. If roads are private, the entity responsible for maintenance is _____.

(c) CHECK HERE ☐ if portions of this property lie within a flood zone.

Initial, Buyer MS

Initial, Seller _____

XII. WARRANTY ON IMPROVEMENTS: Seller does not warrant the operation of any well, or Septic tank beyond the period of warranty provided by the original installers. Seller does However warrant any well or septic tank to be in proper working order at the time of sale. Buyer has 10 days from the date that power is hooked up or six months from the date of purchase, (whichever is less). To notify the Seller of any deficiency and seek repairs from the Seller.

XIII. RIDERS: Special terms and conditions: _____

XIV. DEFAULT: If the buyer(s) do not close this transaction as provided herein on or before the closing date as set above, all funds escrowed shall be forfeited and shall become the property of the seller as liquidated damages or at the option of the seller, specific performance may be required.

V. CLOSING COSTS: Documentary stamp tax on the Deed or Contract for Deed are the responsibility Of the ☒ Buyer ☐ Seller.

Documentary Stamp Taxes and Intangible taxes on the unpaid debt are the responsibility of The Buyer.

Recording Fees are the responsibility of the ☒ Buyer ☐ Seller.

Current year property taxes shall be prorated.

The closing cost to the SELLER are estimated to be \$ _____

The closing cost to the BUYER are estimated to be \$ 133-

THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.

Bradley N Dicks DATE 10-5-04
Subrandy Limited Partnership
Bradley N. Dicks, General Partner

Mary A Strubial DATE 10-5-07
(BUYER)

(BUYER) DATE _____

BROKERS: The brokers named below, including listing and cooperating brokers, are the only brokers entitled to compensate in connection with this Contract:

DICKS REALTY, LISTING BROKER

- Real Estate Commissions are to be paid outside of closing.

DEED OF RESTRICTIONS

WHEREAS, SUBRANDY LIMITED PARTNERSHIP, whose mailing address is Post Office Box 513, Lake City, Florida, is the owner and developer of Eagle Ridge Subdivision, Phase 1, said subdivision being recorded in Plat Book 7, Pages 170-171, Current Public Records of Columbia County, Florida, does by these presents provide that Each and every of the Lots, 1 through 18 shall be, and the same are, hereby made subject, until January 1, 2033, to the covenants, restrictions, conditions, reservations and privileges running with the title to the land as follows:

1. Said parcels shall be used for residential purposes only, and no building at any time situated on any of said parcels shall be used for business, commercial, amusement, charitable or manufacturing purposes. No billboards or advertising signs shall be erected or displayed thereon, except such signs as may be reasonably required for sale purposes. No residence, guest quarters, garage or other building constructed on any of said parcels shall be used for the purpose of a boarding house, hotel, tourist court, or motor court.
2. No residence shall be erected upon or allowed to occupy any portion of any parcel of said plat unless the floor area (outside measurement excluding all open porches, garages, and carport) shall be a minimum area of 672 square feet, if a mobile home, or 990 square feet if a single family house.
3. Not more than one single family residence, or mobile home shall be allowed to occupy any one of said parcels at any time. Any mobile home placed on any lot in the subdivision must be skirted at the time of placement.
4. No travel trailer shall be allowed to be placed on any lot at any time for living purposes. An un-occupied travel trailer shall be allowed to be parked from time to time for the sole out-of-subdivision use of the owner thereof, provided that any such travel trailer must be concealed or sheltered in such a manner that it cannot be seen from any street.
5. Any mobile home placed on any lot in the subdivision shall have a title proving that the model year is not more than five years previous to the date such mobile home is placed on any lot in the subdivision. Mobile homes with the manufacture dated more than five years previous to the date the mobile home is placed, may be

Cheddar
150'

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

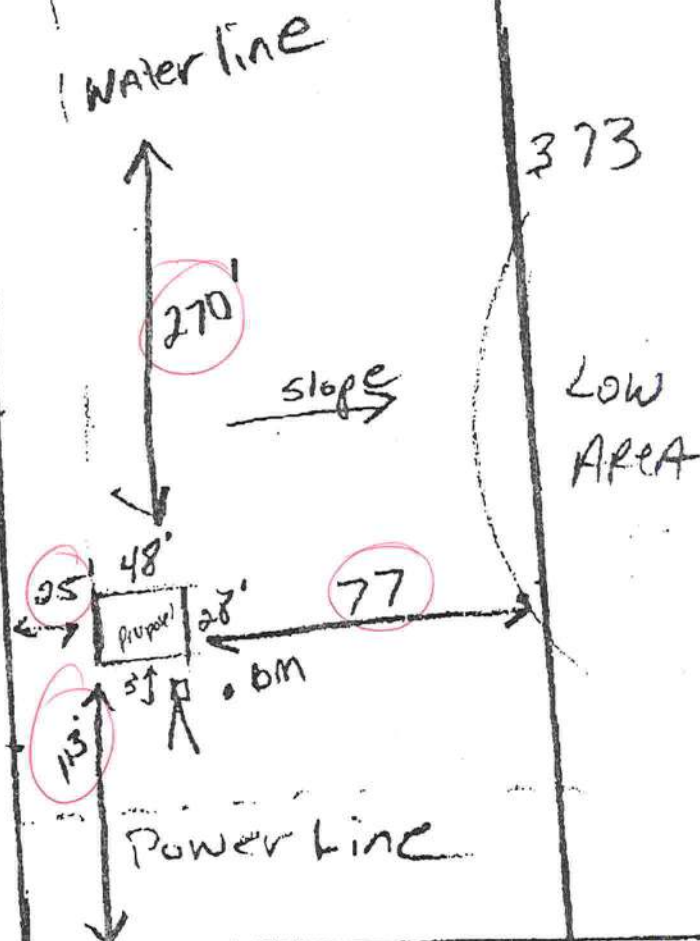
Permit Application Number 04-1048N

-----PART II - SITEPLAN-----

Scale: 1 inch = 60 feet

Lot 5
Eagle Ridge

North



Notes: _____

Site Plan submitted by: _____

Rocky D. F. D.

minutes Cont.

Plan Approved: _____

Not Approved _____

Date 10-28-04

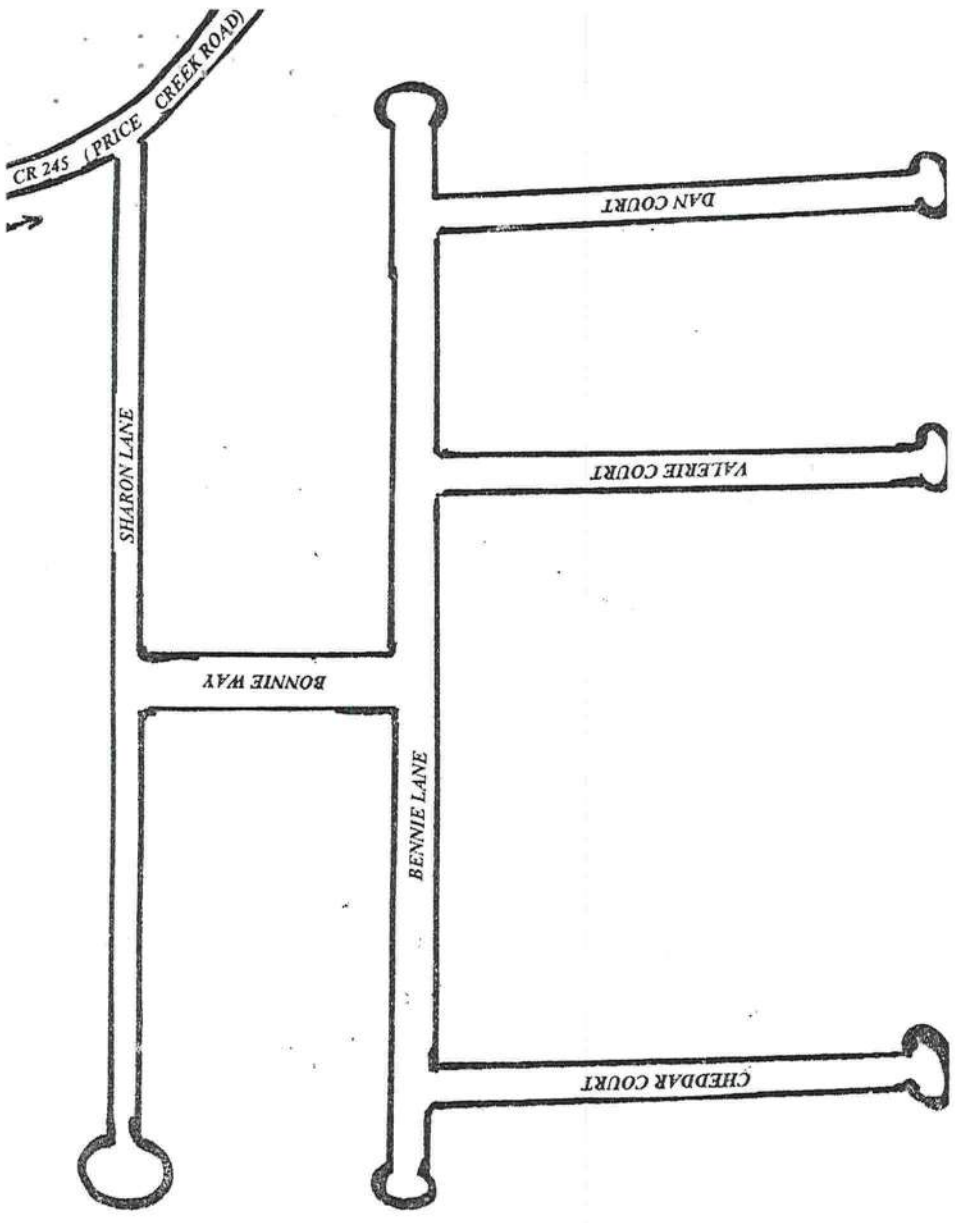
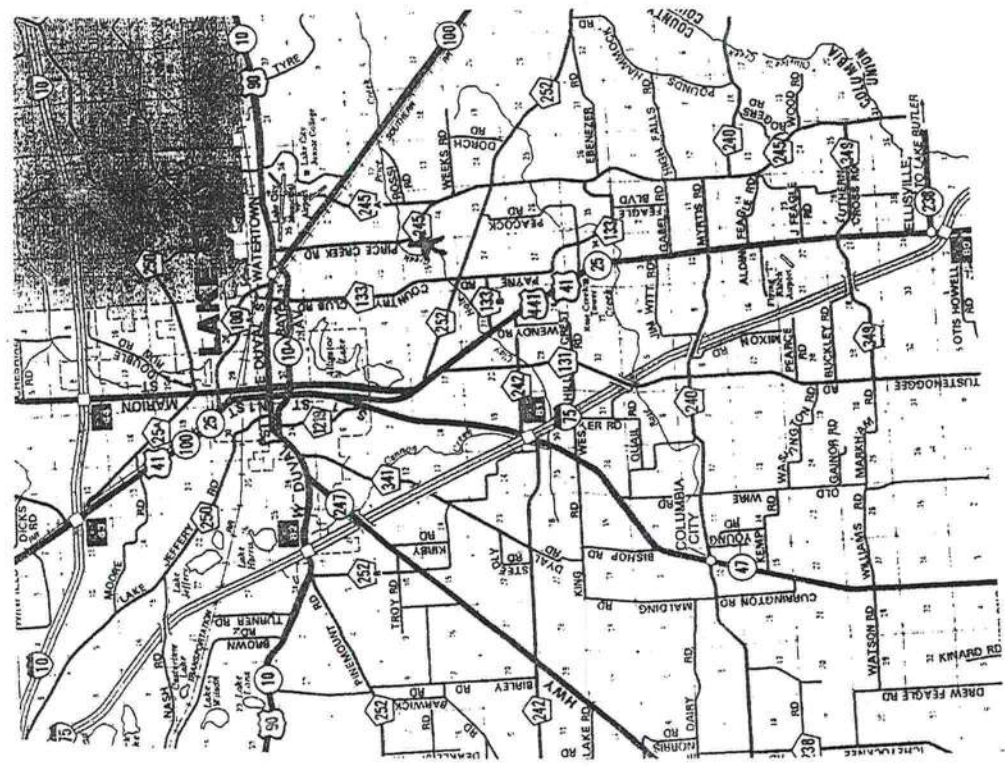
By *J. Baker*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/98 (Replaces HRS-H Form 4015 which may be used)
(Stock Number: 0744-982-4015-0)

Page 2 of 4



**EAGLES RIDGE IS LOCATED EAST OF
LAKE CITY, OFF CR 245 (PRICE CREEK ROAD)**

**ON SR 100 TURN RIGHT ACROSS FROM KENS BAR B Q,
GO 2 MILES ON 245 TURN RIGHT ON SHARON LANE.
EAGLE RIDGE IS LOCATED ON VALERIE COURT AND
CHEDDAR COURT.**

SHEET 2 OF 2

- SCALE: 1" = 100'



TELEPHONE (386) 752-7163 FAX (386) 752-3573 WORK ORDER # L-1167

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

Will be
there Monday
11-8-04

DATE RECEIVED 11/4/04 BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Mary-Ann Strickland PHONE 752-9454 CELL

911 ADDRESS 288 SE Cheddar Court, L.C. 32025

MOBILE HOME PARK N/A SUBDIVISION Eagles Ridge, Lot 5

DRIVING DIRECTIONS TO MOBILE HOME 90E, TR 100, TR Price Creek, TR Sharon Lane, TL Bonnie Way, TR Bennie Way, TL Cheddar, 4th on right

CONTRACTOR Ben Cheamer PHONE 362-6306 CELL

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1996 SIZE 44 X 24

COLOR SERIAL No. 22882

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:
FLOORS /

DOORS /

WALLS /

CABINETS /

ELECTRICAL (FIXTURES/OUTLETS)

EXTERIOR:
WALLS / SIDING /

WINDOWS /

DOORS /

STATUS:
APPROVED ✓ WITH CONDITIONS:

NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE Dan R NUMBER 306

FAXED
12/10/04

GENERAL CORN CANNERY

OF

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-4S-17-08355-405

Building permit No. 000022504

Permit Holder BEN CREAMER

Owner of Building MARY ANN STRICKLAND

Location: 288 SE CHEDDAR COURT, LAKE CITY

Date: 11/30/2004

[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

