



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 29-0888  
DATE PAID: 10/28/20  
FEE PAID: 20.00  
RECEIPT #: 1908589

APPLICATION FOR CONSTRUCTION PERMIT

56928

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Brittany Hudson EMAIL: Mustarebeed-1720@yahoo.com

AGENT: \_\_\_\_\_ TELEPHONE: 351-697-3801

MAILING ADDRESS: 872 SW County Road 18 High Springs FL 32043

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: \_\_\_\_\_

PROPERTY ID #: 28-6S-17-09800-002 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: 165 FT

PROPERTY ADDRESS: 872 SW County Road 18 High Springs FL 32043

DIRECTIONS TO PROPERTY: From Courthouse go 17 miles south on 441. Turn @ on CR 18. Property is 1/4 mile down on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Barn with dwelling</u>	<u>1</u>	<u>768</u>	
2				
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: B. Hudson DATE: 10/20/22



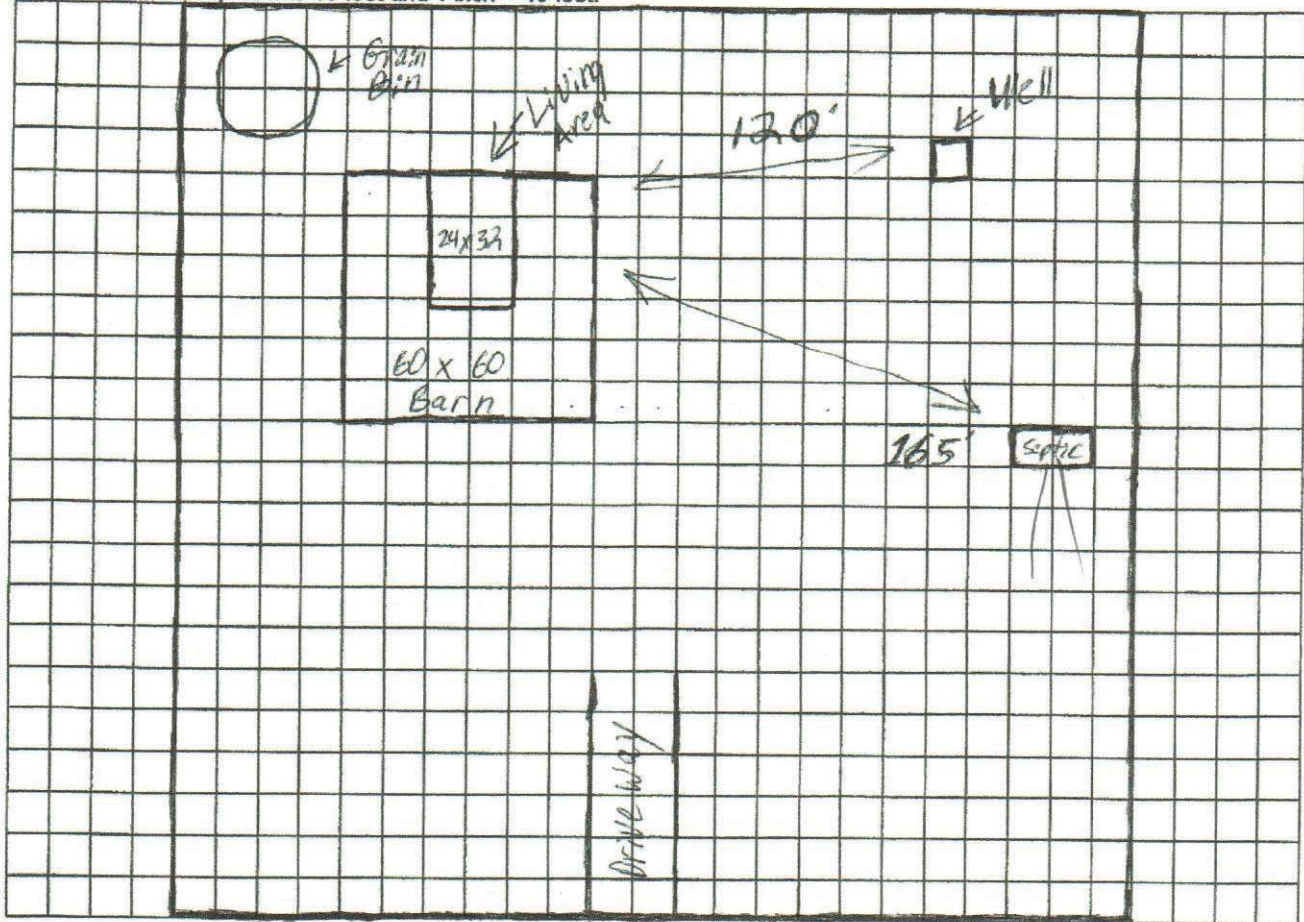
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Permit Application Number

22-0888  
#50928

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 1 acre of 10

Site Plan submitted by: Britany Hession

Plan Approved

Not Approved

Date 10-26-22

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-5.004, F.A.C.