

DATE 07/07/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023358

APPLICANT E. TONY WILLIAMS, JR PHONE 623-0454
ADDRESS P.O. BOX 1829 LAKE CITY FL 32056
OWNER ANDERSON COLUMBIA PHONE 752-7585
ADDRESS 871 NW GUERDON STREET LAKE CITY FL 32055
CONTRACTOR E. TONY WILLIAMS JR PHONE 752-7585
LOCATION OF PROPERTY 41N, TR ON GUERDON STREET, SITE ON LEFT, THROUGH GATE
INTO BACK, NEXT TO NEW ASPHALT PLANT

TYPE DEVELOPMENT COMMERCIAL LAB ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA 900.00 TOTAL AREA 915.00 HEIGHT .00 STORIES 1
FOUNDATION CONC WALLS FRAMED ROOF PITCH FLOOR SLAB
LAND USE & ZONING INDUSTRIAL MAX. HEIGHT 14
Minimum Set Back Requirments: STREET-FRONT 20.00 REAR 15.00 SIDE 15.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 18-3S-17-05123-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

CGC060909
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0671-N BK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1ST FLOOR WILL BE ONE FOOT ABOVE THE ROAD,

Check # or Cash 67194

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 300.00 CERTIFICATION FEE \$ 4.58 SURCHARGE FEE \$ 4.58
MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 359.16

INSPECTORS OFFICE Mae Tedder CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

CR 011-05 557.14 left message 7/6/05
Revised 9-23-04

For Office Use Only Application # 0506-60 Date Received 6/20/05 By G Permit # 23358
Application Approved by - Zoning Official BLK Date 06.07.05 Plans Examiner JH OK Date 6-29-05
Flood Zone _____ Development Permit N/A Zoning I Land Use Plan Map Category INDUSTRIAL
Comments 900 SQUARE FT OFFICE, LAB BLD 1st Floor 1 Foot above Rd
NEED EH - NOC 05-0671-N

Applicants Name E. Tony Williams Jr. Phone 386-752-7585
Address PO Box 1829 LAKE CITY 32056
Owners Name ANDERSON COLUMBIA CO. INC. Phone 386-752-7585
911 Address 871 NW GUERDON ST. LAKE CITY 32055
Contractors Name ANDERSON COLUMBIA CO. INC. Phone 386-752-7585
Address PO Box 1829 LAKE CITY 32056
Fee Simple Owner Name & Address _____
Bonding Co. Name & Address _____
Architect/Engineer Name & Address _____
Mortgage Lenders Name & Address _____
Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
Property ID Number 19-35-17-05123-000 Estimated Cost of Construction \$60,000.00
Subdivision Name _____ Lot _____ Block _____ Unit _____ Phase _____
Driving Directions NORTH ON US 41 TO GUERDON ST.
RIGHT ONTO GUERDON ST.
CROSS RR, ANDERSON COLUMBIA ON LEFT
Type of Construction ASPHALT LABORATORY Number of Existing Dwellings on Property 0
Total Acreage 40 Lot Size _____ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
Actual Distance of Structure from Property Lines - Front 500' Side 300' Side 840' Rear 620'
Total Building Height 14 FT Number of Stories 1 Heated Floor Area 915 Roof Pitch _____

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

E. Tony Williams Jr.
Owner Builder or Agent (Including Contractor) KARYL L. HOWELL
STATE OF FLORIDA
COUNTY OF COLUMBIA
Notary Public, State of Florida
My Comm. Expires Sept. 2, 2005
Comm. No. DD053852
E. Tony Williams Jr.
Contractor Signature
Contractors License Number CGC 060909
Competency Card Number _____
NOTARY STAMP/SEAL
Sworn to (or affirmed) and subscribed before me
this 20th day of June 2005.
Personally known ✓ or Produced Identification _____
Karyl L. Howell
Notary Signature

AC# 1442952

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD SEQ# L04060901671

DATE	BATCH NUMBER	LICENSE NBR
06/09/2004	030712299	CGC060909

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2006



WILLIAMS, ERVIN TONY JR
ANDERSON, COLUMBIA CO INC
RT 13 BOX 919-10
LAKE CITY FL 32055

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR
SECRETARY

HFD/SS
4/4/97

THE INSTRUMENT PREPARED BY
HERBERT F. DABNEY
DABNEY, PEPPER, BROWDER & PARRISH
ATTORNEYS AT LAW
200 North Homestead Street
Lake City, Florida 32025
BK 08871594
OFFICIAL RECORDS
97-04799

Documentary Stamp
Intangible Tax
P. DeWitt Cason
Clerk of Court
By *[Signature]* D.C.

WARRANTY DEED



FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FLA.
1997 APR - 8 AM 11:55
RECORD VERIFIED
BY *[Signature]*
CLERK OF COURT
COLUMBIA COUNTY, FLORIDA

10664.00
DOL 10664.00

THIS WARRANTY DEED made this 7 day of April, 1997, by CLINTON F. DICKS, JR., and W. L. SUMMERS, as Trustees under Trust Agreement dated April 1, 1997, and known as "GATEWAY TRUST NO. 1," whose post office address is Route 10, Box 319, Lake City, Florida 32025, hereinafter called the Grantor, to ANDERSON COLUMBIA CO., INC., whose federal identification number is 59-2871935, and whose post office address is Post Office Box 1829, Lake City, Florida 32056-1829, hereinafter called the Grantee:

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN AND NO/100

(\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby

acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and

confirms unto the Grantee, all that certain land situate in Columbia County, Florida,

viz:

TOWNSHIP 3 SOUTH, RANGE 17 EAST

Begin at the Southeast Corner of the N 1/2 of NW 1/4 of Section 19, Township 3 South, Range 17 East, Columbia County, Florida, and run thence N 1°34'14" W along the East line of said NW 1/4, 1318.20 feet to the Northeast Corner of said NW 1/4 of Section 19 (being also the Southeast Corner of the SW 1/4 of Section 18, Township 3 South, Range 17 East), thence N 0°30'32" W along the East line of said SW 1/4, 368.05 feet to the Southwestly right-of-way line of County Road No. 25-A, thence N 42°03'40" W along said right-of-way line, 200.00 feet, thence S 46°20'26" W 756.11 feet to a point on the South line of Section 18 (being also the North line of Section 19), thence continue S 46°20'26" W 1030.58 feet to the Northeastly right-of-way line of Georgia Southern and Florida Railroad, thence S 31°29'30" E along said right-of-way line, 735.91 feet to the South line of said N 1/2 of NW 1/4 of Section 19, thence N 88°34'55" E along said South line 1081.89 feet to the POINT OF BEGINNING. Said lands lying partly in the SW 1/4 of Section 18 and partly in the NW 1/4 of Section 19 of Township 3 South, Range 17 East.

Parcel Numbers: 17-3S-05048-002 and 19-3S-17-05100-000

BK 0837 Pg 1595

Grantor reserves for themselves, their successors and assigns, a perpetual non-exclusive easement for the purpose of installing and maintaining utility lines over that portion of the property described as follows:

COMMENCE at the Southeast Corner of the SW 1/4, Section 18, Township 3 South, Range 17 East, Columbia County, Florida, an run thence N 00°30'32" W along the East line of said SW 1/4, 292.67 feet to the POINT OF BEGINNING, thence continue N 00°30'32" W along said East line of SW 1/4, 75.38 feet to the Southwest corner of the East line of County Road No. 25-A, thence N 42°03'40" W along said Southwestly right-of-way line, 200.00 feet, thence S 46°20'26" W, 50.02 feet, thence S 42°03'40" E parallel to said Southwestly right-of-way line 255.02 feet to the POINT OF BEGINNING.

N.B.: The Grantor hereby warrants that neither the subject property nor any contiguous property was ever utilized by him or any member of his family as their homestead.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is

lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing

subsequent to December 31, 1996.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these

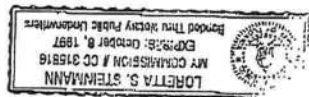
presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

CLINTON F. DICKS, JR. AND
W. L. SUMMERS, AS TRUSTEES
UNDER TRUST AGREEMENT
DATED APRIL 1, 1997, AND KNOWN
AS "GATEWAY TRUST NO. 1"

By: Clinton F. Dicks Jr.
CLINTON F. DICKS, JR., Trustee
By: W. L. Summers
W. L. SUMMERS, Trustee

Witness
Print Name: Herbert F. Dicks Jr.
By: Herbert F. Dicks Jr.
Witness
Print Name: ROBERTA S. STEINMAN
and W. L. Summers
Witnesses as to Clinton F. Dicks, Jr.



My commission expires:

Loreta S. Steinhilber
Notary Public, State of Florida

(NOTARIAL
SEAL)

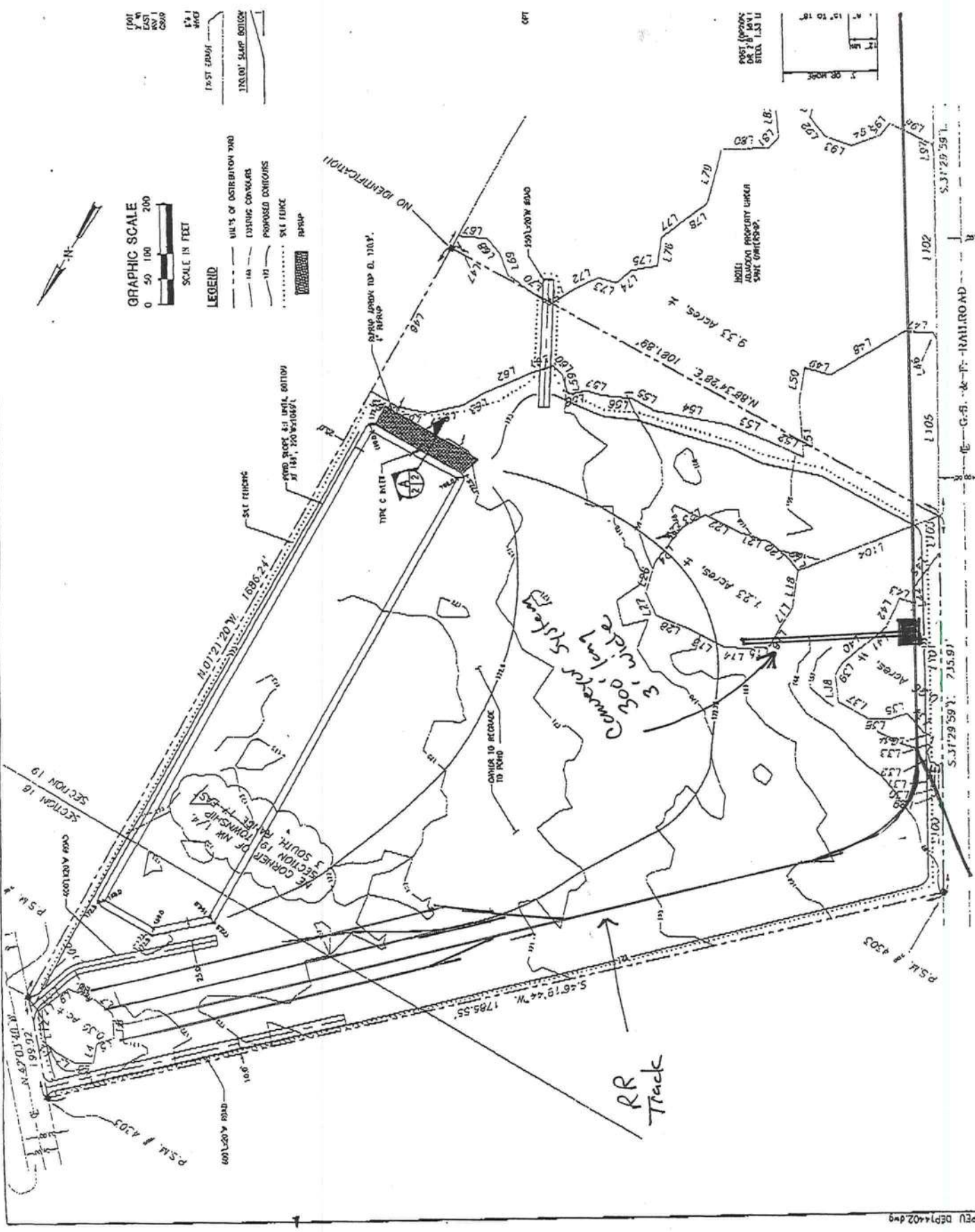
The foregoing instrument was acknowledged before me this 2 day of April, 1997, by CLINTON F. DICKS, JR. and W. L. SUMMERS, as Trustees under Trust Agreement dated April 1, 1997, and known as "GATEWAY TRUST NO. 1," who are personally known to me.

COUNTY OF COLUMBIA

STATE OF FLORIDA

OFFICIAL RECORDS

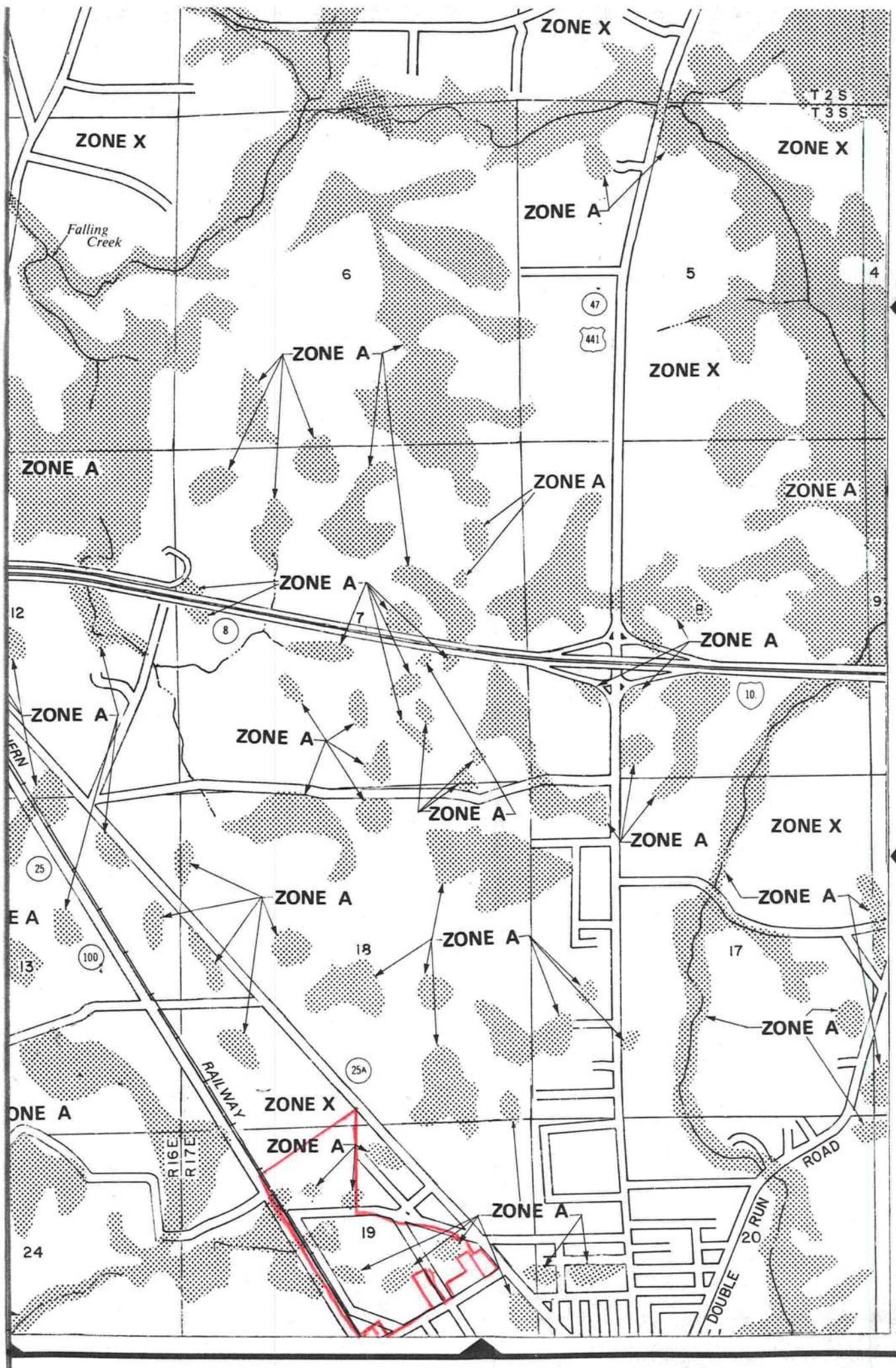
BK 0837- Pg 1596



DISTRIBUTION

DARARI AND ASSOCIATES INC. | ANDERSON COLUMBIA COMPANY INC

RECORD	MILE	FEET
14:52	PEU	DEP14402.dwg



ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs

EnergyGauge FlaCom v1.22 FORM 400A-2001

Whole Building Performance Method for Commercial Buildings

Jurisdiction: LAKE CITY, COLUMBIA COUNTY, FL (221200)**Short Desc:** LAB**Project:** ANDERSON COLUMBIA LAB**Owner:** ANDERSON COLUMBIA LAB**Address:** Enter Address here**City:** LAKE CITY**State:** FLORIDA**Zip:** 0**Type:** Office (Business)**Class:** New Finished building**PermitNo:** 0**Storeys:** 1**GrossArea:** 900**Net Area:** 900**Max Tonnage:** 2 (if different, write in)**Compliance Summary**

Component	Design	Criteria	Result
Gross Energy Use	94.23	100.00	PASSES
Other Envelope Requirements - A			FAILS
LIGHTING CONTROLS			PASSES
EXTERNAL LIGHTING			PASSES
HVAC SYSTEM			PASSES
PLANT			PASSES
WATER HEATING SYSTEMS			PASSES
PIPING SYSTEMS			PASSES
Met all required compliance from Check List?			Yes/No/NA

IMPORTANT NOTE: An input report Print-Out from EnergyGauge FlaCom of this design building must be submitted along with this Compliance Report.

COMPLIANCE CERTIFICATION:

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Efficiency Code. PREPARED BY: _____ DATE: _____ I hereby certify that this building is in compliance with the Florida Energy Efficiency Code. OWNER AGENT: _____ DATE: _____	Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S. BUILDING OFFICIAL: _____ DATE: _____
If required by Florida law, I hereby certify (*) that the system design is in compliance with the Florida Energy Code. ARCHITECT: _____ ELECTRICAL SYSTEM DESIGNER: _____ LIGHTING SYSTEM DESIGNER: _____ MECHANICAL SYSTEM DESIGNER: _____ PLUMBING SYSTEM DESIGNER: _____	
REGISTRATION No. _____	

(*) Signature is required where Florida Law requires design to be performed by registered design professionals. Typed names and registration numbers may be used where all relevant information is contained on signed/sealed plans.

Project: LAB
Title: ANDERSON COLUMBIA LAB
Type: Office (Business)
Location: LAKE CITY, COLUMBIA COUNTY, FL (221200)
(WEA File: JACKSONVILLE.TMY)

Whole Building Compliance

	Design	Reference
Total	92.38	100.00
ELECTRICITY	92.38	100.00
AREA LIGHTS	14.77	19.75
MISC EQUIPMT	8.09	8.09
PUMPS & MISC	0.31	0.31
SPACE COOL	13.37	16.02
VENT FANS	55.83	55.83

Credits & Penalties (if any): Modified Points: = 92.38

PASSES

6/28/2005

EnergyGauge FlaCom FLCCSB v1.22

3

Project: LAB
 Title: ANDERSON COLUMBIA LAB
 Type: Office (Business)
 Location: LAKE CITY, COLUMBIA COUNTY, FL (221200)
 (WEA File: JACKSONVILLE.TMY)

Other Envelope Requirements

Item	Zone	Description	Design	Limit	Meet Req.
lab 1 roof	LAB	Exterior Roof - Max Uo Limit	0.09	0.09	No
office 1 roof	office 1	Exterior Roof - Max Uo Limit	0.09	0.09	No
office 2 roof	office 2	Exterior Roof - Max Uo Limit	0.09	0.09	No
bath 1 roof	bath 1	Exterior Roof - Max Uo Limit	0.09	0.09	No
bath 2 roof	bath 2	Exterior Roof - Max Uo Limit	0.09	0.09	No

DOES NOT meet Other Envelope Requirements

External Lighting Compliance

Description	Category	Allowance (W/Unit)	Area or Length ELPA or Na. of Units (Sqft or ft)	CLP (W)
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None

Project: LAB
 Title: ANDERSON COLUMBIA LAB
 Type: Office (Business)
 Location: LAKE CITY, COLUMBIA COUNTY, FL (221200)
 (WEA File: JACKSONVILLE.TMY)

Lighting Controls Compliance

Acronym	Ashrae ID	Description	Area (sq.ft)	No. of Tasks	Design CP	Min CP	Compliance
Lab 1	16	Laboratory	592	1	2	2	PASSES
office 1	0	Unclassified	100	1	2	2	PASSES
office 2	0	Unclassified	100	1	2	2	PASSES
bath 1	0	Unclassified	80	1	2	2	PASSES
bath 2	0	Unclassified	80	1	2	2	PASSES

PASSES

Project: LAB
 Title: ANDERSON COLUMBIA LAB
 Type: Office (Business)
 Location: LAKE CITY, COLUMBIA COUNTY, FL (221200)
 (WEA File: JACKSONVILLE.TMY)

System Report Compliance

Pr0Sy1 System 1 Constant Volume Air Cooled Split System < 65000 Btu/hr No. of Units 1

Component	Category	Capacity	Design Eff	Eff Criteria	Design IPLV	IPLV Criteria	Compliance
Cooling System	Air Cooled < 65000 Btu/h Cooling Capacity		10.00	10.00	8.00		PASSES
Air Handling System -Supply	Air Handler (Supply) - Constant Volume		0.80	0.80			PASSES

PASSES

Plant Compliance

Description	Installed No	Size	Design Eff	Min Eff	Design IPLV	Min IPLV	Category	Compliance
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None

Water Heater Compliance

Description	Type	Category	Design Eff	Min Eff	Design Loss	Max Loss	Compliance
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None

Piping System Compliance							
Category	Pipe Dia [inches]	Is Runout?	Operating Temp [F]	Ins Cond [Btu-in/hr .SF.F]	Ins Thick [in]	Req Ins Thick [in]	Compliance
None							

Project: LAB
Title: ANDERSON COLUMBIA LAB
Type: Office (Business)
Location: LAKE CITY, COLUMBIA C

Other Required Compliance

Category	Section	Requirement (write N/A in box if not applicable)	Check
Infiltration	406.1	Infiltration Criteria have been met	☐
System	407.1	HVAC Load sizing has been performed	☐
Ventilation	409.1	Ventilation criteria have been met	☐
ADS	410.1	Duct sizing and Design have been performed	☐
T & B	410.1	Testing and Balancing will be performed	☐
Electrical	413.1	Metering criteria have been met	☐
Motors	414.1	Motor efficiency criteria have been met	☐
Lighting	415.1	Lighting criteria have been met	☐
O & M	102.1	Operation/maintenance manual will be provided to owner	☐
Roof/Ceil	404.1	R-19 for Roof Deck with supply plenums beneath it	☐
Report	101	Input Report Print-Out from EnergyGauge FlaCom attached?	☐



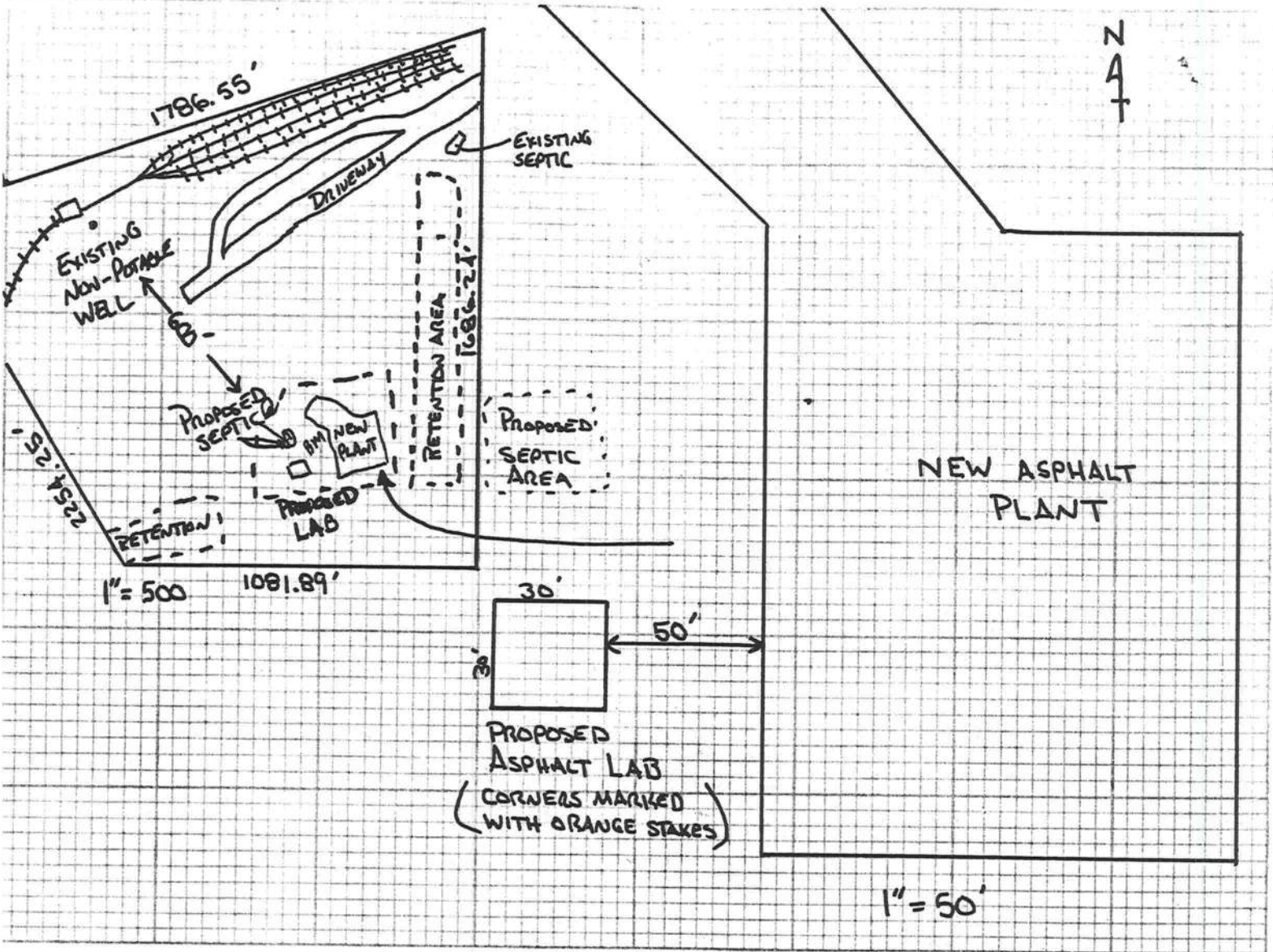
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0671N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 40 ACRE SITE PLAN ATTACHED
DISTANCE TO NEAREST PROPERTY LINE = 300'

Site Plan submitted by: E. J. [Signature]

Plan Approved X Not Approved _____

by Sallie Maddy, ESI-COLUMBIA

J. P. Anderson COLUMBIA

Title
Date 6/16/05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

NOTICE OF COMMENCEMENT FORM
COLUMBIA COUNTY, FLORIDA

***THIS DOCUMENT MUST BE RECORDED AT THE COUNTY
CLERKS OFFICE BEFORE YOUR FIRST INSPECTION.***

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 18-35-17-05123-000

BUDG PERMIT #23358

1. Description of property: (legal description of the property and street address or 911 address)

871 NW GUERDON ST.

Inst:2005016107 Date:07/08/2005 Time:09:32

MR DC,P.Dewitt Cason,Columbia County B:1051 P:587

2. General description of improvement: ASPHALT LABORATORY

3. Owner Name & Address ANDERSON COLUMBIA CO. INC., 871 NW GUERDON ST
LAKE CITY FL Interest In Property _____

4. Name & Address of Fee Simple Owner (if other than owner): _____

5. Contractor Name ANDERSON COLUMBIA CO. INC. Phone Number 386-752-7585
Address 871 NW GUERDON ST. LAKE CITY FL

6. Surety Holders Name N/A Phone Number _____

Address _____

Amount of Bond _____

7. Lender Name N/A Phone Number _____

Address _____

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:

Name BRIAN SCHNEIDER Phone Number 386-752-7585

Address PO Box 1829 LAKE CITY FL 32056

9. In addition to himself/herself the owner designates N/A of _____
to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -
(a) 7. Phone Number of the designee _____

10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording,
(Unless a different date is specified) _____

NOTICE AS PER CHAPTER 713, Florida Statutes:

The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.

Sworn to (or affirmed) and subscribed before
day of July 7, 2005

NOTARY STAMP



KARYL L. HOWELL
Notary Public, State of Florida
My Comm. Expires Sept. 2, 2005
Comm. No. DD053852

Signature of Notary

E. J. [Signature] U.P.
Signature of Owner

23359

Domenick Spallina may pick up
my permit for River mouth I let.

Mary Ellen O'Connell

COLUMBIA COUNTY OFFICE OF OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 18-3S-17-05123-000 Building permit No. 000023358

Use Classification COMMERCIAL LAB Fire: 56.50

Permit Holder E. TONY WILLIAMS JR Waste:

Owner of Building ANDERSON COLUMBIA Total: 56.50

Location: 871 NW GUERDON STREET

Date: 12/08/2005



A handwritten signature in dark ink, likely belonging to the Building Inspector.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)