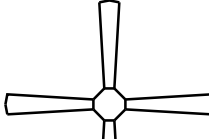
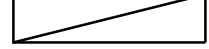









ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
CEILING FAN	2	
LED CEILING LIGHT 1x4	14	
PENDANT LIGHT	6	
EXTERIOR SCONCE	8	
OUTLET	10	
OUTLET GFI	28	
OUTLET WP	7	
SWITCH	5	
SWITCH 3 WAY	4	

ELECTRICAL PLAN NOTES:

INSTALLATION SHALL BE PER LATEST NAT'L ELECTRIC CODE.
WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUF. SPECIFICATIONS

CONSULT WITH THE OWNER FOR THE NUMBER OF SEPERATE TELEPHONE LINES TO BE INSTALLED

ALL SMOKE DETECTORS SHALL BE 120V W/ BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS

TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTIONS, & IN ACCORDANCE W/ APPLICABLE SECTIONS OF NEC-LATEST EDITION.

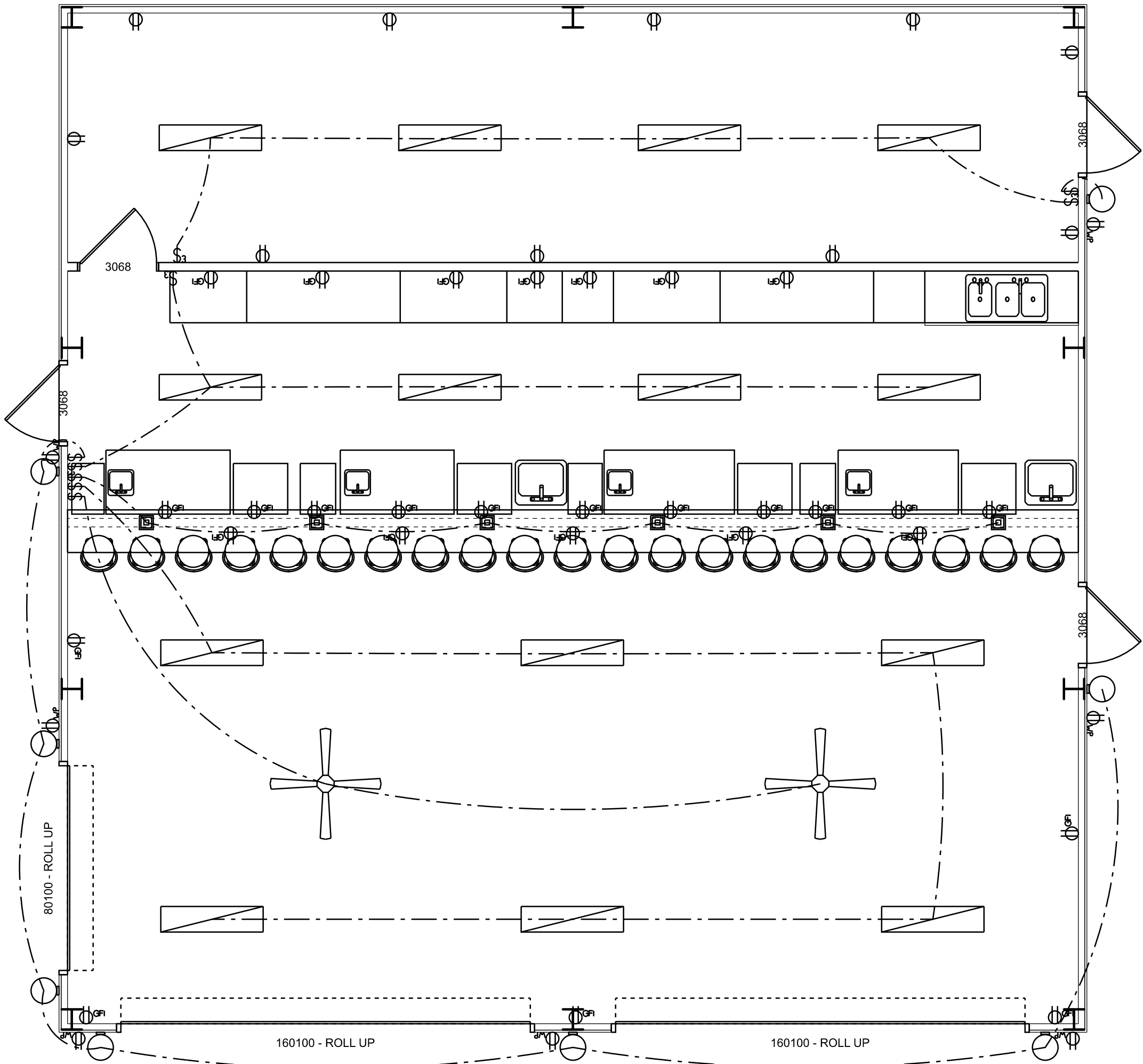
ELECTRICAL CONTR' SHALL PREPARE "AS-BUILT" SHOP DWGS INDICATING ALL ELECTRICAL WORK, INCLUDING ANY CHANGES TO THE ELEC. PLAN, ADD'NS TO THE ELEC. PLAN, RISER DIAGRAM, AS-BUILT PANEL SCHEDULE W/ ALL CKTS IDENTIFIED W/ CKT N°. DESCRIPTION & BRKR, SERVICE ENT, & ALL UNDERGROUND WIRE

LOCATIONS/ROUTING / DEPTH, RISER D.I.A. SHALL INCLUDE WIRE SIZES/TYPE & EQUIPMENT TYPE W/ RATINGS & LOADS.

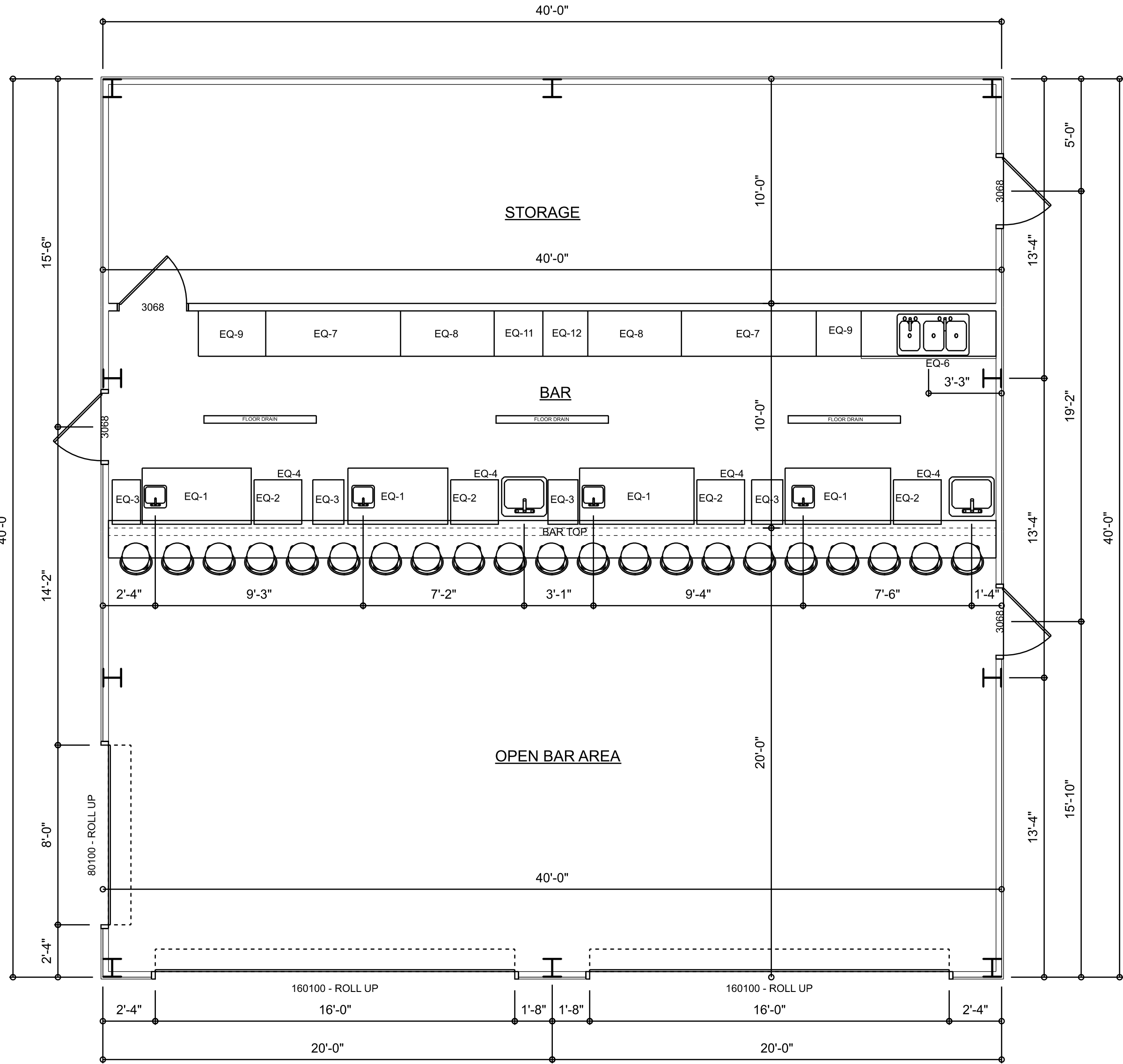
CONTRACTOR SHALL PROVIDE 1 COPY OF AS-BUILT DWGS TO OWNER & 1 COPY TO THE PERMIT ISSUING AUTHORITY. ALL RECEPTALS, NOT OTHERWISE NOTED, SHALL BE ARC FAULT INTERRUPTER TYPE, EXCEPT DEDICATED OUTLETS

ALL RECEPTALS IN WET AREAS SHALL BE GROUND FAULT INTERRUPTER TYPE (GFI)

ALL EXTERIOR RECEPTALS SHALL BE WEATHERPROOF GROUND FAULT INTERRUPTER TYPE (WP/GFI)



ELECTRICAL PLAN
SCALE: 1/4" = 1'-0"

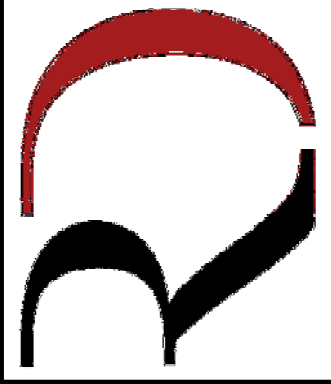


OPEN SAND BAR PLAN
SCALE: 1/4" = 1'-0"

AREA SUMMARY		
STORAGE	400	S.F.
BAR	400	S.F.
BAR SITTING AREA	800	S.F.
TOTAL UNDER ROOF	1,600	S.F.

REVISIONS SCHEDULE	
PROPOSAL	Apr. 9th, 2025
REVISIONS	Apr. 28th, 2025

A CUSTOM PROJECT FOR:
The Woods Project (The Open Sand Bar)
Lake City, FL



**RIDGEPOINT
DESIGN**

566 SW ARJUNTON BLVD. STE 101, LAKE CITY, FL 32023
P: 386-288-1188
E: RIDGEPOINTDESIGN@GMAIL.COM

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ANY ELECTRONIC COPIES OF THIS DOCUMENT

LEGEND

- EXIT LIGHT - ARROW REPRESENTS DIRECTION OF EXIT
- WALL HUNG "ABC" FIRE EXTINGUISHER
- DOOR / CLOSER FOR EXITING OR RATING REASONS
- PRIMARY EGRESS w/ EXIT CAPACITY
- SECONDARY EGRESS
- EMERGENCY LIGHT w/ BATTERY BACKUP

NOTE:
EMERGENCY LIGHTING AND EXIT SIGNS, SHALL BE PROVIDED AS DIRECTED BY THE FIRE MARSHAL, AND SHALL BE WIRED PER NEC 100-12F

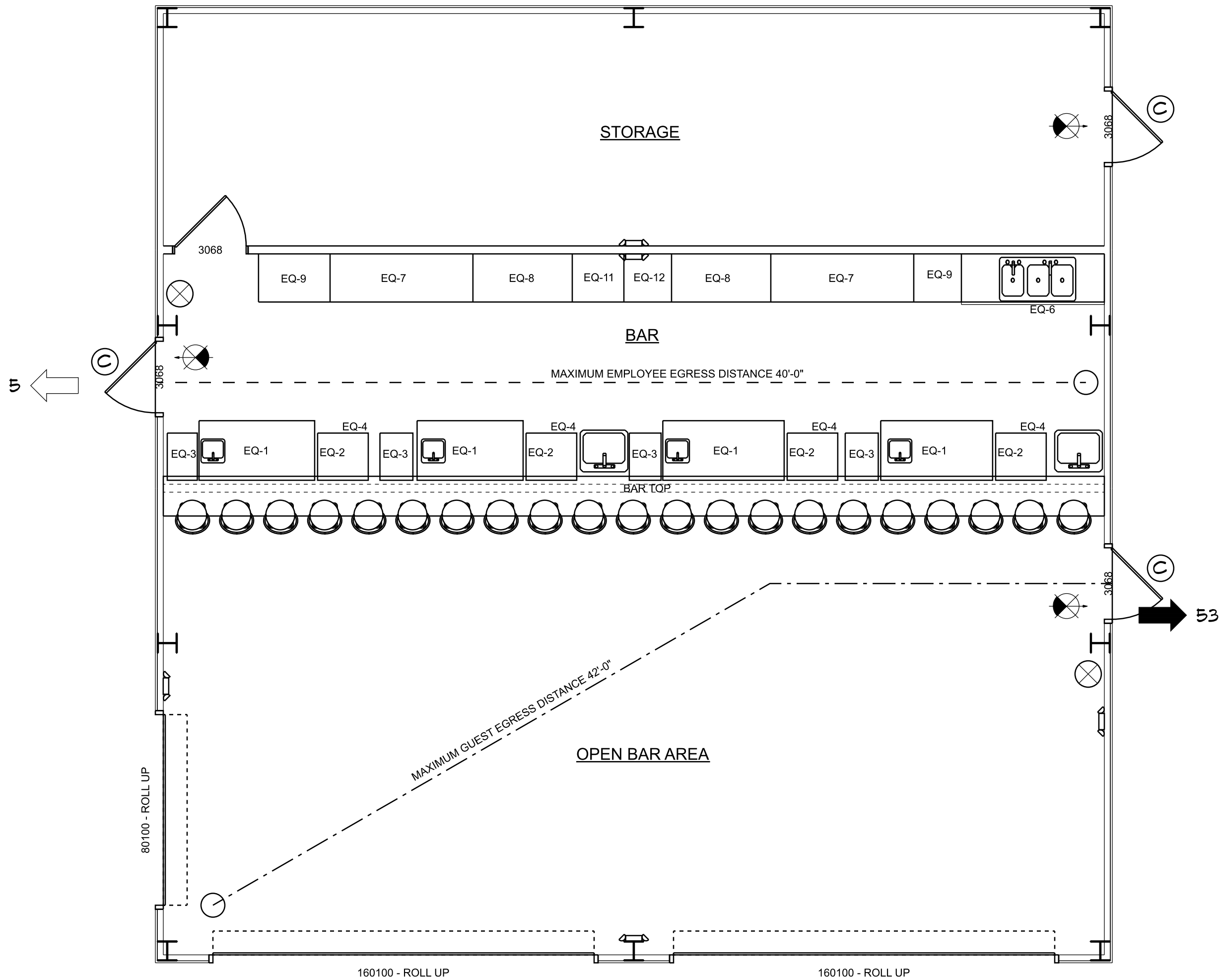
NOTE:
SMOKE DETECTORS SHALL BE MOUNTED NOT LESS THAN 90" ABOVE FINISHED FLOOR AND SHALL BE THE IONIZATION TYPE, INTERLOCKED TOGETHER, POWERED FROM EACH STORE PANEL w/ BATTERY BACKUP

EXIT ACCESS TRAVEL DISTANCE PER 2023 FBC TABLE 1006.2.1

OCCUPANCY - OFFICE
150 FT. (WITHOUT SPRINKLER SYSTEM)
250 FT. (WITH SPRINKLER SYSTEM)

2023 FBC-BUILDING, TABLE 1004.5
MAXIMUM FLOOR AREA ALLOWABLE PER OCCUPANT

OCCUPANCY CLASSIFICATION	FLOOR AREA	OCCUPANCY BASIS	NUMBER OF OCCUPANTS
OPEN BAR AREA	800	• 1/15 SF	53
EMPLOYEE	400	• 1/150	3
STORAGE	400	• 1/300 SF	2
BUILDING TOTALS	1204		18



LIFE SAFETY PLAN

SCALE: 1/4" = 1'-0"

NOTE:
TRAVEL DISTANCES SHOWN ARE MAXIMUM FOR EMERGENCY EGRESS, SECONDARY EM. EGRESS AND NON-EMERGENCY EGRESS - ALL OTHER TRAVEL DISTANCES ARE LESS THAN THAT SHOWN



8" SQ. MALTESE CROSS w/ "F/R" IDENTIFIER
SIGNAGE MOUNTED 60" ABV. WALKWAY
LOCATE AS DIRECTED BY THE FIRE MARSHAL

REVISIONS

May 24th, 2025

ACUSTOM PROJECT FOR:
The Woods Project (The Open Sand Bar)
LAKE CITY, FL

NICHOLAS PAUL GEISLER ARCHITECT
N.C.A.R.B. Certified
1158 NW Brown Rd.
Lake City, FL 32055
(386) 755-5021

SHEET NUMBER
A.2
OF 2 SHEETS

Nicholas
as
Geisler
Digitally signed
by Nicholas
Geisler
Date:
2025.05.24
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