

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 12/2023)

Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_

AP# 65508 Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_

☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid ☐ 911 App

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ In County ☐ Sub VF Form

**\*This page not required if Online Submission**

Property ID # 18-3S-17-05061-015 (25008) Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home YES MH Size 72X16 Year 2018

▪ Applicant LARRY CAMP - THE FISH CAMPA LLC Phone # 941-232-9152

▪ Address 659 SE ROSEWOOD CIR LAKE CITY, FL 32025

▪ Name of Property Owner ADVANTA IRA SERVICES LLC Phone# 727-581-9853 ext. 1159

▪ 911 Address 244 NW McCALLL TER LAKE CITY, FL32055

▪ Circle the correct power company - ☒ FL Power & Light - ☐ Clay Electric  
(Circle One) - ☐ Suwannee Valley Electric - ☐ Duke Energy

▪ Name of Owner of Mobile Home THE FISH CAMPA LLC-LARRY CAI Phone # 941-232-9152

Address 3886 27th PKWY Sarasota, FL 34235

▪ Relationship to Property Owner SAME OWNER- DIFFERENT LLC

▪ Current Number of Dwellings on Property 4

▪ Lot Size 336' X 1505' X 152' X 1119' Total Acreage 4

▪ Do you : Have ☒ Existing Drive or ☐ Private Drive or need ☐ Culvert Permit or ☐ Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home ☐ Yes ☒ No

▪ Name of Licensed Dealer/Installer BRENT M STRICKLAND Phone # 386-365-7043

▪ Installers Address 1294 NW HAMP FARMER RD LAKE CITY, FL 32055

▪ License Number: H1104218 Installation Decal # 104757

Is the mobile home currently located in Columbia County? Yes ☐ No ☒ (Only required for used homes)

Applicant Email Address: nateasweat@aol.com

(This is where application updates will be sent)

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR

Brent Stucklaw

PHONE

386-365-7093

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>GLENN WHITTINGTON</u> License #: <u>EC13002957</u> Company Name: <u>WHITTINGTON ELEC</u>	Signature <u>Glenn Whittington</u> Phone #: <u>386-684-4601</u> <input type="checkbox"/> Qualifier Form Attached
MECHANICAL/ A/C _____	Print Name <u>BILL WOODS</u> License #: <u>CAC1822284</u> Company Name: <u>BILL WOODS AC</u>	Signature <u>William Woods</u> Phone #: <u>386-515-5172</u> <input type="checkbox"/> Qualifier Form Attached

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: BRENT M STRICKLAND

License # \_\_\_\_\_

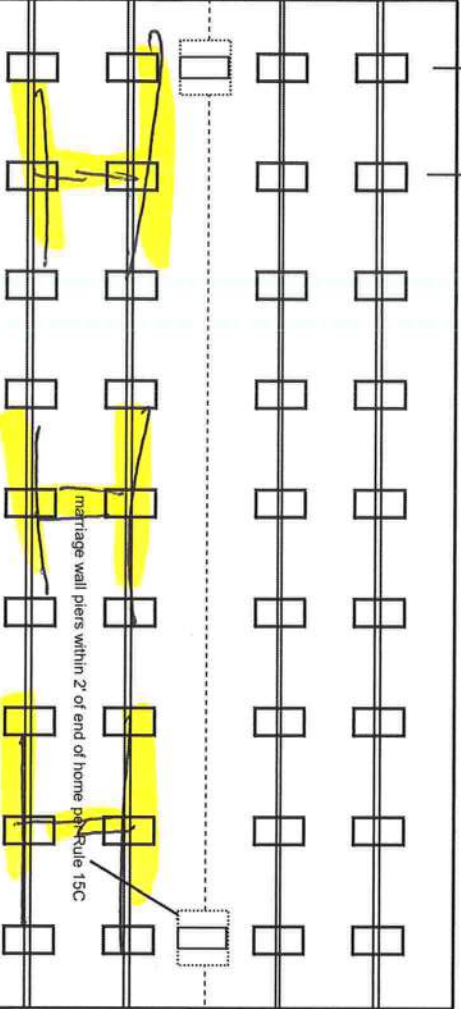
Address of home being installed: 244 NW McCALL TER LAKE CITY, FL32055

Manufacturer: CHAMPION Length x width: 72X16

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing: 2' Installer's initials: BS

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



Model: Model: Other System

I beam: I beam: 5' oc 10x25



New Home ☐ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 104252

Triple/Quad ☐ Serial # 020000HA00704A

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16"	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size: 17x25  
Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.):

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: Pier pad size:

Opening: Pier pad size:

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer: Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer: Oliver

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft 5 ft

## FRAME TIES

## OTHER TIES

Number: 24

Number: 0

Number: 2



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ pcf or check here to declare 1000 lb. soil without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

\_\_\_\_\_ Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

### Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature \_\_\_\_\_

Date \_\_\_\_\_

**CODE ENFORCEMENT DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**  
**(Only required for used homes)**

COUNTY THE MOBILE HOME IS BEING MOVED FROM ALACHUA  
OWNERS NAME THE FISH CAMPA LLC PHONE \_\_\_\_\_ CELL 941-232-9152  
INSTALLER BRENT M STRICKLAND PHONE \_\_\_\_\_ CELL 386-365-7043  
INSTALLERS ADDRESS 1294 NW HAMP FARMER RD LAKE CITY, FL 32055

**MOBILE HOME INFORMATION**

MAKE CHAMPION YEAR 2018 SIZE 72 x 16  
COLOR BLUE GRAY SERIAL No. 020000HA00704A  
WIND ZONE II (2) SMOKE DETECTOR YES

**INTERIOR:**  
FLOORS SHEET VYNIL

DOORS \_\_\_\_\_

WALLS WOOD PANELING

CABINETS WOOD/PARTICLE

ELECTRICAL (FIXTURES/OUTLETS) \_\_\_\_\_

**EXTERIOR:**  
WALLS / SIDING VYNIL

WINDOWS VYNIL

DOORS METAL

INSTALLER: APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME \_\_\_\_\_

License No. \_\_\_\_\_ Date \_\_\_\_\_

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2023 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Licensed Installer Approval Signature  Date 5/29/24



# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Aug 27 2024 09:57:22 GMT-0400 (Eastern Daylight Time)



Parcel No: 18-3S-17-05061-015  
Owner: ADVANTA IRA SERVICES LLC  
Subdivision: FOREST VIEW ACRES UNR  
Lot: 1  
Acres: 4.00456047  
Deed Acres: 4 Ac  
District: District 1 Ronald Williams  
Future Land Uses: Industrial  
Flood Zones: A,  
Official Zoning Atlas: I

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

## SITE PLAN CHECKLIST

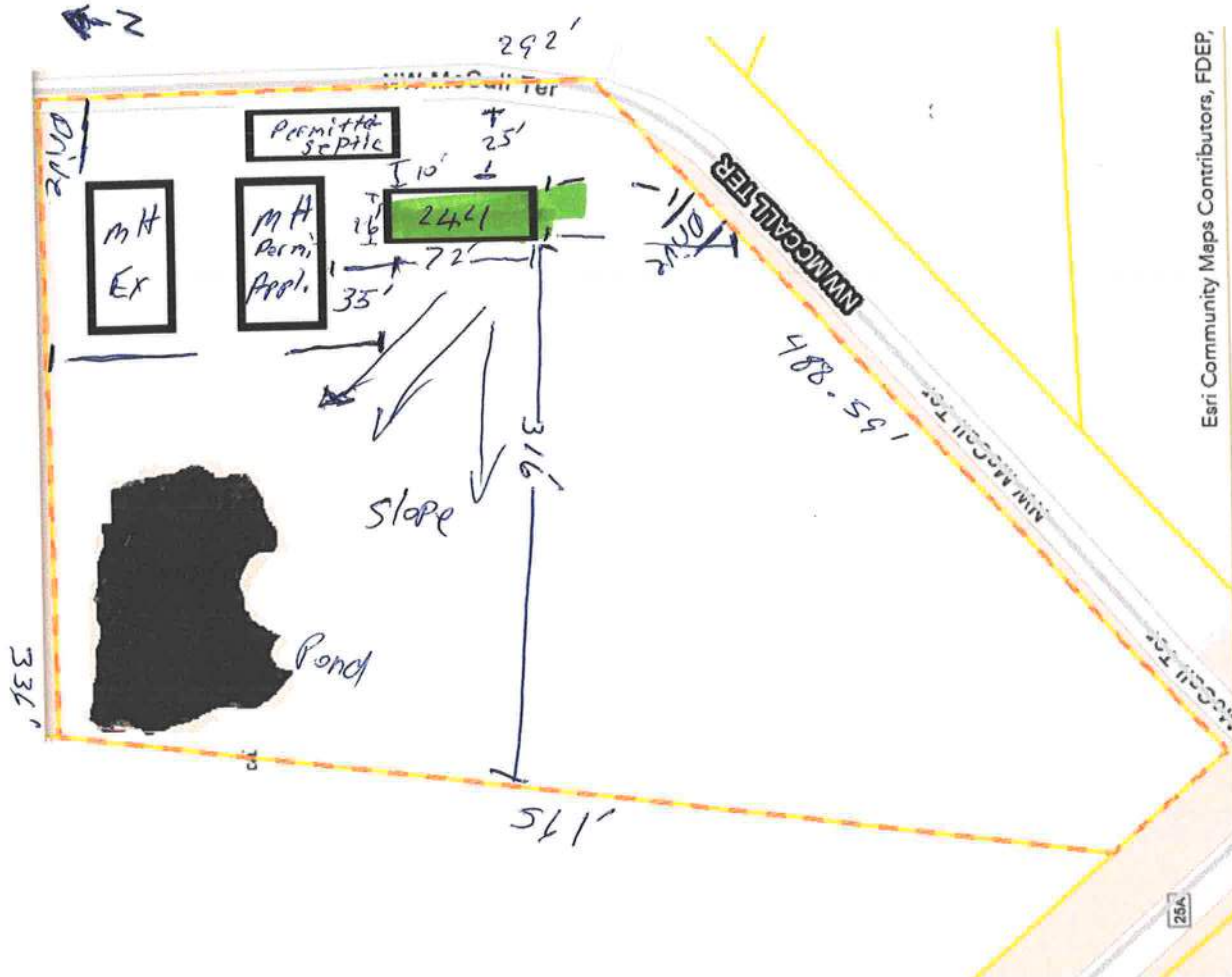
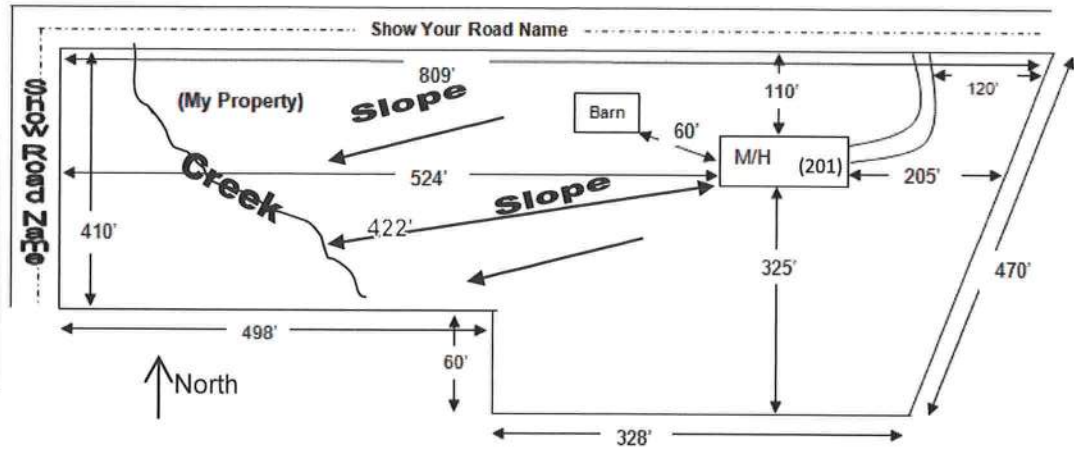
- ☒ 1) Property Dimensions
- ☒ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ☒ 3) Distance from structures to all property lines
- ☒ 4) Location and size of easements
- ☒ 5) Driveway path and distance at the entrance to the nearest property line
- ☒ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ☒ 7) Show slopes and or drainage paths
- ☒ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15

#### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Esri Community Maps Contributors, FDEP,

# Mobile Home Application #65508

Thursday, May 23, 2024 8:04 AM

VOID 10/31



Handwritten initials and signature

APPLICANT: LARRY CAMP

PHONE: 941-232-9152

ADDRESS: 659 SE ROSEWOOD CIR LAKE CITY, FL 32025

OWNER: ADVANTA IRA SERVICES LLC

PHONE: 941-232-9152

ADDRESS: 244 NW MCCALL TER LAKE CITY, FL 32055

PARCEL ID: 18-3S-17-05061-015

SUBDIVISION: FOREST VIEW ACRES UNR

LOT: 1 BLOCK: PHASE: UNIT: ACRES: 4.00

CONTRACTOR	TYPE	LIC#	BUSINESS NAME
BRENT M STRICKLAND	General	IH1104218	

## MOBILE HOME DETAILS

Is this a new or used home?	Used
Mobile Home is a:	Single Wide
Year Built	2018
Color of mobile home?	
Width (Ft.In)	72
Length (Ft.In)	16
Total Area (Ft.In)	1152
Wind Zone?	2
Serial #	02000ha00704a
Installation Decal #	104752
Power Company	FL Power & Light
Service Amps	200
Estimated Mechanical Cost	0.00
Residential or Commercial Use?	Residential
Is this replacing an existing Home?	No
Number of homes now on property?	
Driveway access to home:	Existing Drive
Relationship to property owner?	
Name of person this mobile home home is for?	
Resident's Phone #	
Are you applying for a 5 year temporary permit?	
Special temporary use permit number:	
Septic # (00-0000) or (X00-000)	
Setback Info	
Site Plan Setbacks Front	25'
Site Plan Setbacks Side 1	65'
Site Plan Setbacks Side 2	316'
Site Plan Setbacks Rear	
Optional Job Notes	105' 2nd front

Divvies updated liability  
DEN  
DMH authorization  
D#beds/baths

## Review Notes: