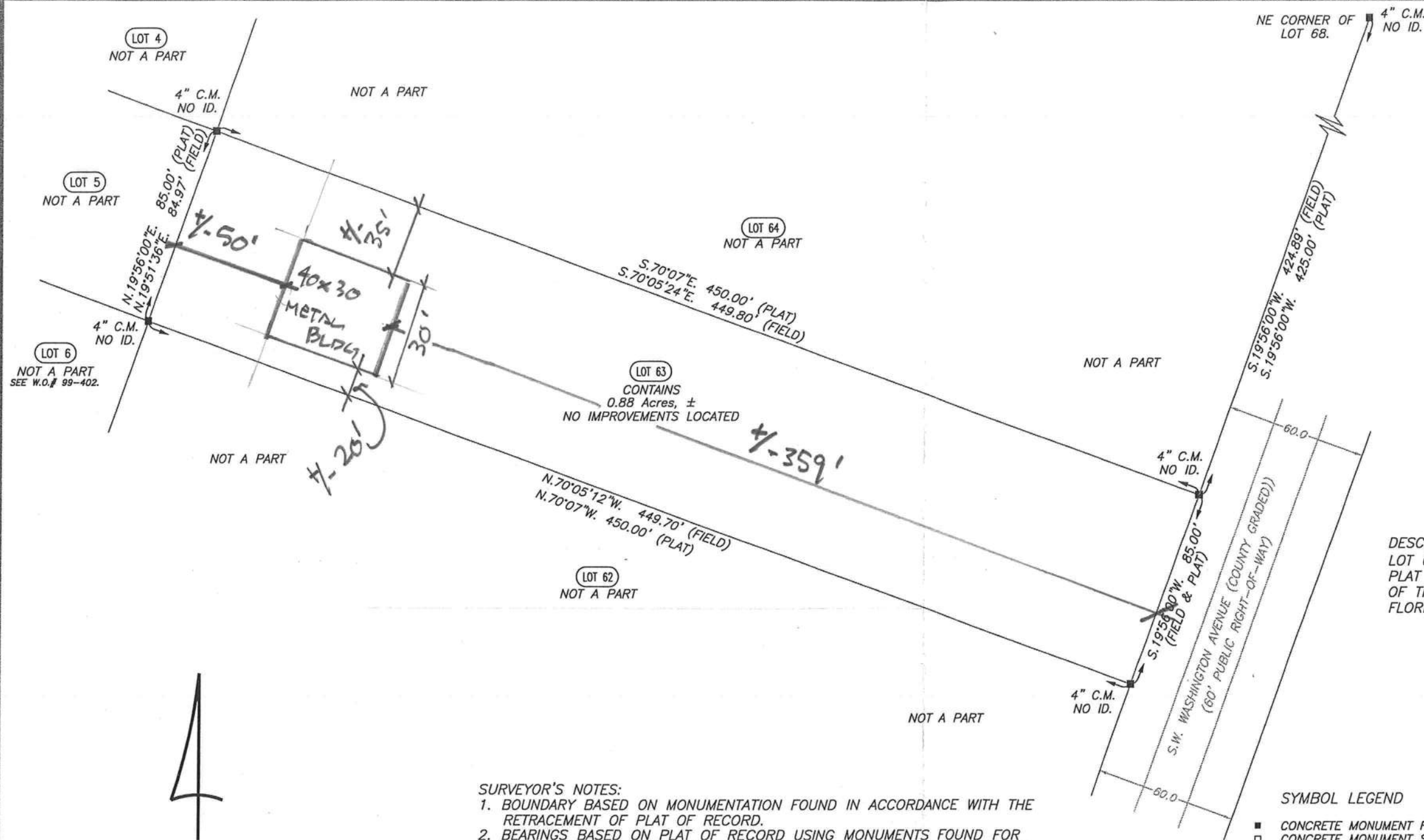


BOUNDARY SURVEY  
IN SECTION 23,  
TOWNSHIP 6 SOUTH,  
RANGE 15 EAST.  
COLUMBIA COUNTY, FLA.

59



DESCRIPTION:  
LOT 63 OF "THREE RIVERS ESTATES, UNIT 11" AS PER  
PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 54  
OF THE PUBLIC RECORDS OF COLUMBIA COUNTY,  
FLORIDA.

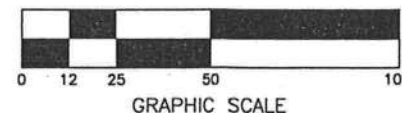
SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PLAT OF RECORD.
2. BEARINGS BASED ON PLAT OF RECORD USING MONUMENTS FOUND FOR THE NORTHWESTERLY RIGHT-OF-WAY LINE OF S.W. WASHINGTON AVENUE.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JANUARY 6, 1988. COMMUNITY PANEL NO. 120070 0225 B.
4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT ACCORDING TO PLAT OF RECORD.
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
7. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
8. CLOSURE OF FIELD SURVEY IS BETTER THAN 1/10,000.
9. CERTIFIED TO:

JAMES A. AND MELISSA WAHL  
GTE FEDERAL CREDIT UNION  
COUNTRY RIVERS TITLE

SYMBOL LEGEND

- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET, LS 4708
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SET, LS 4708
- x- WIRE FENCE
- E- ELECTRIC UTILITY LINE (OVERHEAD)
- UGE- UNDERGROUND ELECTRIC SERVICE
- CTV- CABLE TV LINE (OVERHEAD)
- o- CHAIN LINK FENCE
- o- WOODEN FENCE
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- ⊕ UTILITY POLE
- R/W RIGHT-OF-WAY
- NO ID. NO IDENTIFICATION
- FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
- ⊕ CENTERLINE
- C.M. CONCRETE MONUMENT
- I.R. IRON ROD
- I.P. IRON PIPE



MARK D. DUREN, P.S.M.  
LS 4708

RT. 18 BOX 555  
SISTERS WELCOME ROAD  
LAKE CITY, FLA. 32025  
(386) 758-9831 OFFICE  
(386) 758-8010 FAX

FIELD SURVEY DATE OCTOBER 22, 2003  
DATE DRAWN OCTOBER 23, 2003  
FOR WAHL

FIELD BOOK 130 PAGE 16  
DRAWN BY BRANDON STUBBS

WO# 03-691

SIGNED: Mark D. Duren  
MARK D. DUREN, LS 4708