

DATE 02/11/2008

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000026738

APPLICANT SHIRLEY BENNETT PHONE 288-2430  
ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038  
OWNER MARY ANN GOODRICH PHONE 752-8587  
ADDRESS 672 NE TAMMY LANE LAKE CITY FL 32055  
CONTRACTOR ROBERT SHEPPARD PHONE 623-2203  
LOCATION OF PROPERTY 441 N, R TAMMY LN, APPROX. .5 MILES ON THE RIGHT, SEE 672

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING RSF-MH-2 MAX. HEIGHT 35  
Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 17-3S-17-04970-006 SUBDIVISION                       
LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 1.36

IH0000833  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 08-0138-E CS JH N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, ALL EXISTING MH'S TO BE REMOVED,  
REPLACIG EXISTNG MH

Check # or Cash 2587

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                      date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                      date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                      date/app. by                      date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$                       
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 375.00  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

2587

For Office Use Only

(Revised 11-30-07)

Zoning Official

Building Official

AP#

0801-99

Date Received

1-17-08

By

Permit #

26738

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

All existing MH's to be removed.

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown

EH #

☐ EH Release☒ Well letter☒ Existing well☒ Copy of Recorded Deed or Affidavit from land owner☒ Letter of Authorization from installer☐ State Road Access☐ Parent Parcel #☐ STUP-MH☐ Unincorporated area☐ Incorporated area☐ Town of Fort White☐ Town of Fort White Compliance letter

Property ID #

17-35-17-04970-006

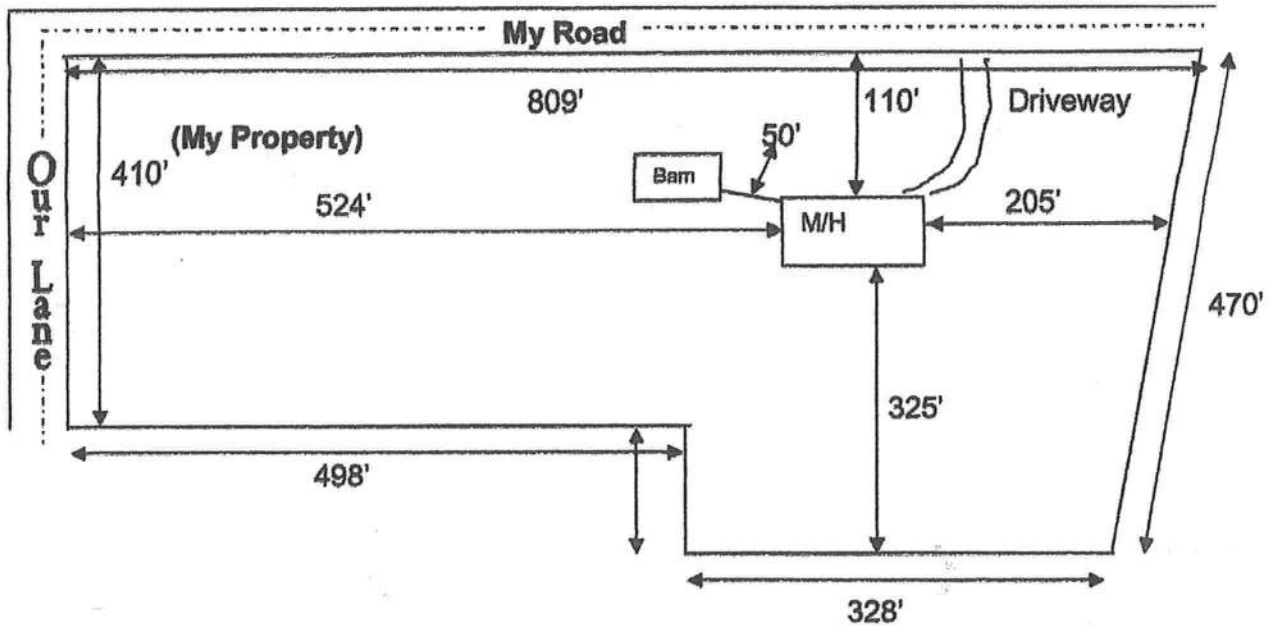
Subdivision

NA

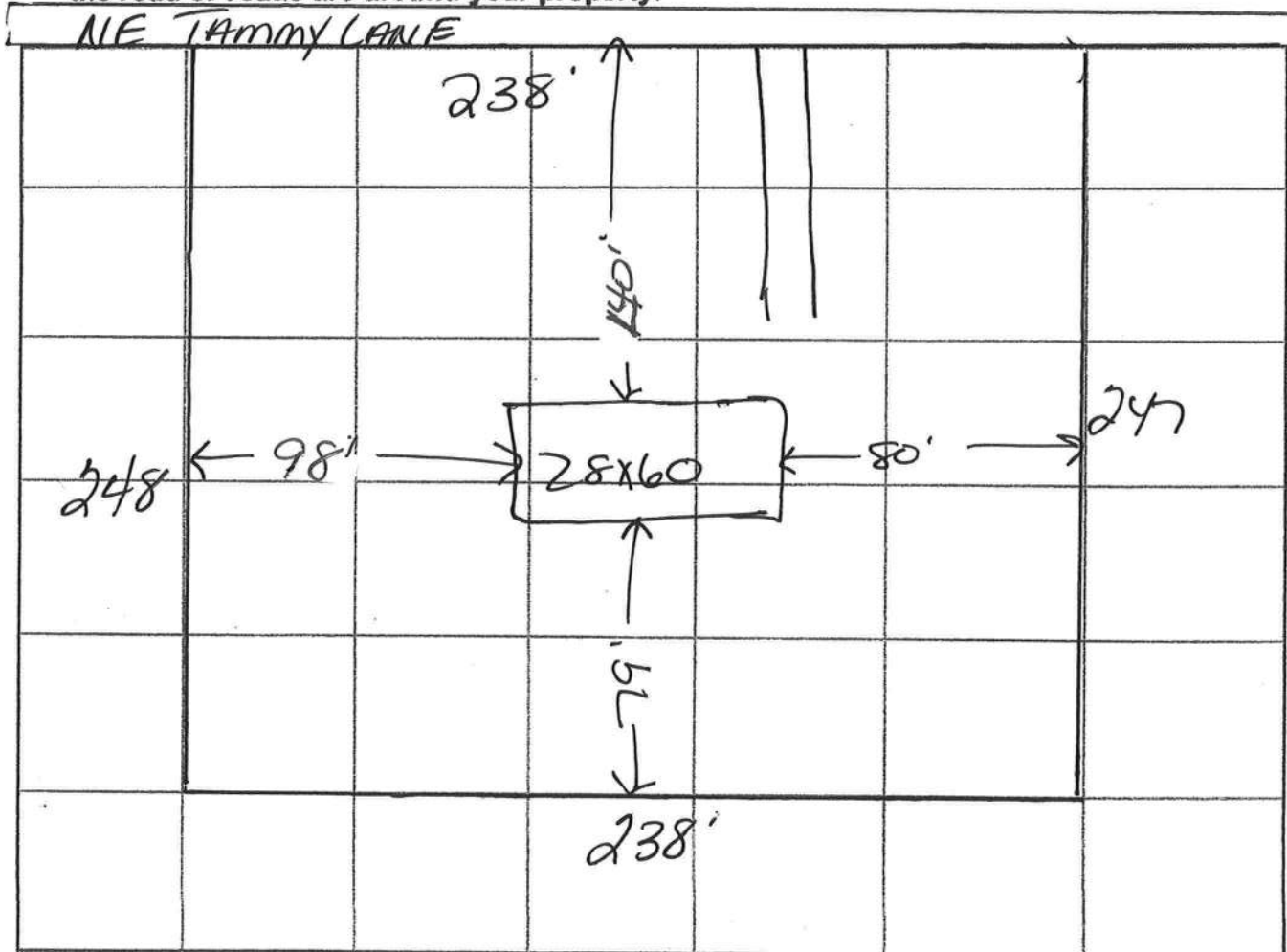
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 08
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Mary Ann Goodrich Phone # 386-752-8587
- 911 Address 672 NE Tammy Lane Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Mary Ann Goodrich Phone # 386-752-8587  
Address 672 NE Tammy Lane Lake City 32055
- Relationship to Property Owner same
- Current Number of Dwellings on Property 1 to be replaced (pd) 375
- Lot Size \_\_\_\_\_ Total Acreage 1.36
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 441 North to Tammy Lane turn (R) (approx 1/2 mile before I-10) go approx 1/2 mile to 672 on (R)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 NE CR 245 Lake City FL
- License Number TH0000833 Installation Decal # 278549

spoke to Wendy 1/25/08

# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.





# PERMIT NUMBER

Installer Robert Sheppard License # JH000833  
 Address of home being installed 672 NE Tammy Lane  
Lake City FL  
 Manufacturer Live Oak Length x width 28x60

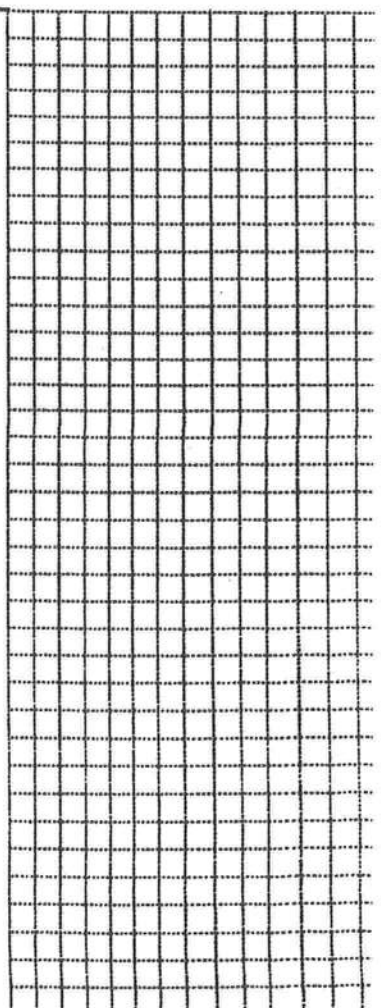
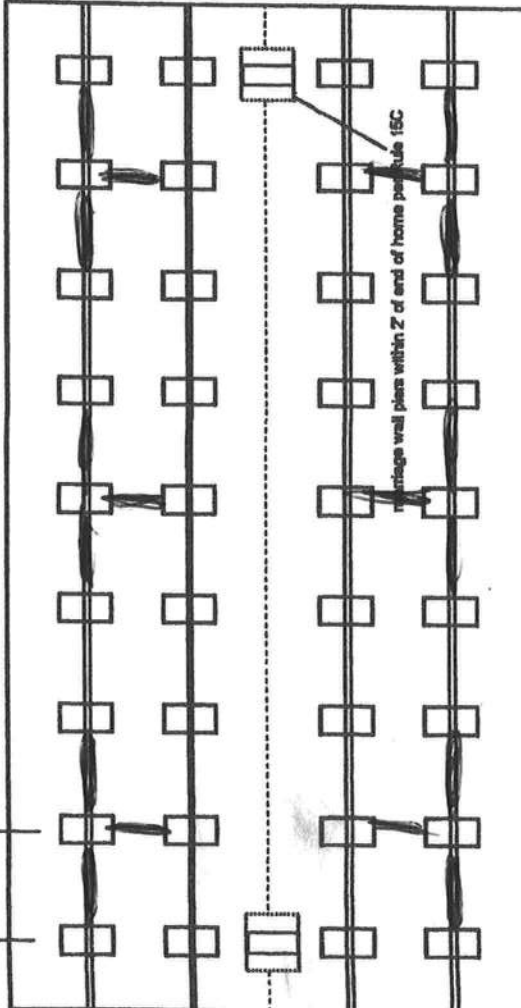
NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|
| 1000 psf              | 3'                  | 3'              | 4'                      | 5'              | 6'               | 7'               |
| 1500 psf              | 4' 6"               | 4' 6"           | 6'                      | 7'              | 8'               | 8'               |
| 2000 psf              | 6'                  | 6'              | 8'                      | 8'              | 8'               | 8'               |
| 2500 psf              | 7' 6"               | 7' 6"           | 8'                      | 8'              | 8'               | 8'               |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x22  
 Perimeter pier pad size 17x22  
 Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size,

4 ft 5 ft

## FRAME TIES

within 2' of end of ho spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer Over 1101V  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Over 1101V

## OTHER TIES

Nu 28  
 Sidewall 28  
 Longitudinal 28  
 Marriage wall 28  
 Shearwall 28

## POPULAR PAD SIZES

|                   |
|-------------------|
| Pad Size          |
| 16 x 16           |
| 16 x 18           |
| 18.5 x 18.5       |
| 16 x 22.5         |
| 17 x 22           |
| 13 1/4 x 26 1/4   |
| 20 x 20           |
| 17 3/16 x 25 3/16 |
| 17 1/2 x 25 1/2   |
| 24 x 24           |
| 26 x 26           |

## ANCHORS

# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 295 psf or check here to declare 1000 lb. soil without testing.

x 1600 x 1700

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1700 x 1700

## TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

1-15-08

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

## Site Preparation

Debris and organic material removed ☒ Pad Other  
Water drainage: Natural ☒ Swale

## Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16" oc  
Walls: Type Fastener: scars Length: 4" Spacing: 16" oc  
Roof: Type Fastener: lags Length: 6" Spacing: 16" oc  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Type gasket

Foam

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 22  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒  
Rain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other:

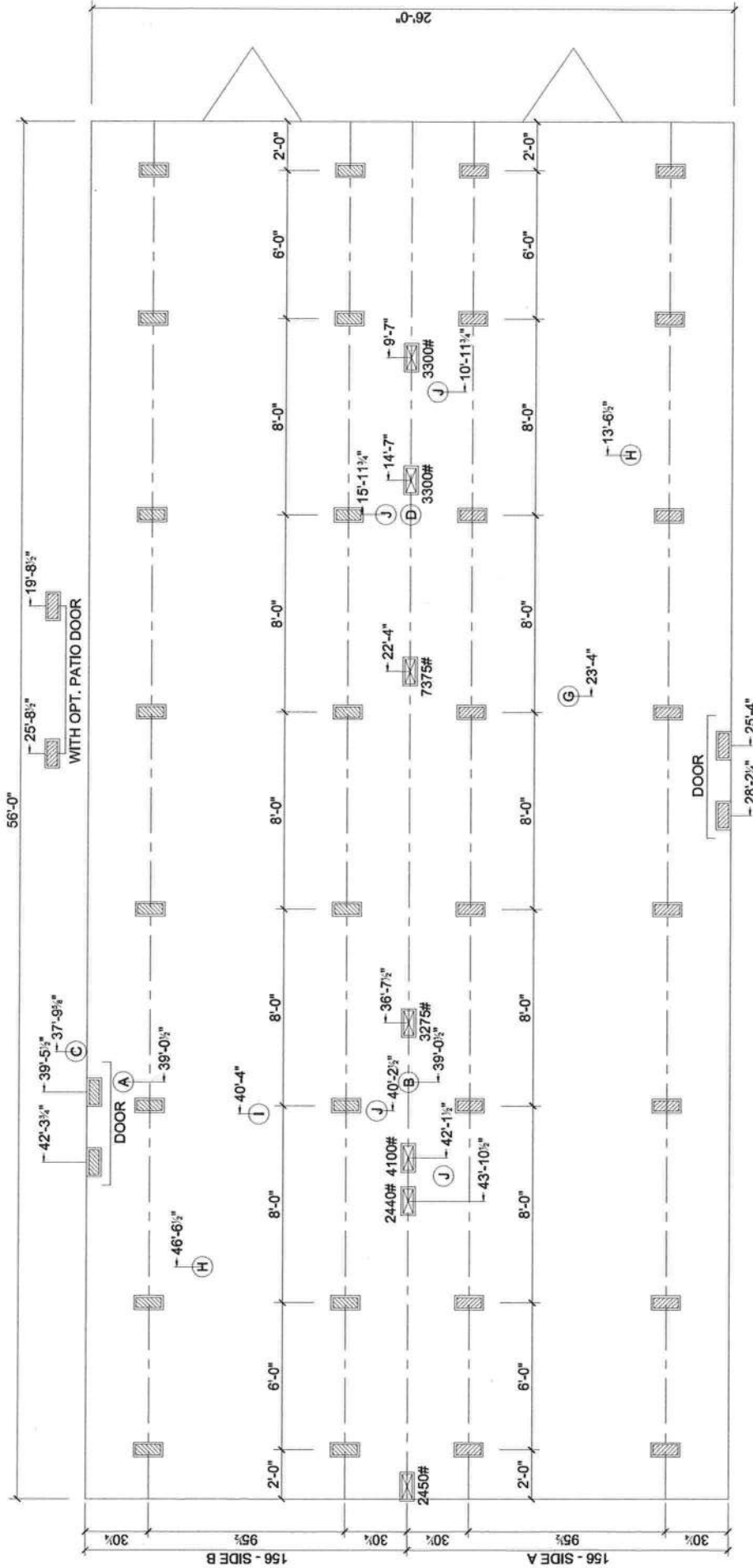
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date

1-15-08



MARRIAGE LINE OPENING SUPPORT PIER/TYP.

SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: L-2563A - 28 X 56**  
**3-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

11/29/07

**L-2563A**

*Goodrich / Little*

**Wendy Grennell - Permit Services**

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell Owner

386-288-2428 Cell

386-466-1866 Office / Fax

**MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY**

I, Robert D. Shepard, license number IH 0000833 authorize Wendy Grennell or Shirley Bennett to be my representative and act on my behalf in all aspects of applying for and obtaining a mobile home permit, along with any license registration necessary, to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Mary Ann Goodrich

Property Owner Name: Mary Ann Goodrich

911 Address: 672 NE Tammy Lane City Lake City

Sec: 17 Twp: 35 Rge: 17 Tax Parcel # 04970-00614X

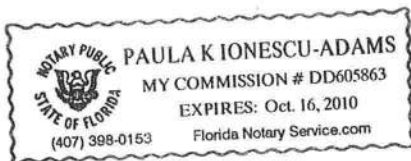
Signed: Robert Shepard  
Mobile Home Installer

Sworn to and described before me this 16 day of January 2008

Paula K. Ionescu-Adams  
Notary public

Paula K. Ionescu-Adams Personally known \_\_\_\_\_  
Notary Name

DL ID ✓



**Wendy Grennell - Permit Services**

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell Owner

386-288-2428 Cell

386-466-1866 Office / Fax

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert D. Shepard, license number IH 0000833 state that the installation of the manufactured home for owner Mary Ann Godrich at \_

911 Address: 672 NE Tammy Lane City Lake City

will be done under my supervision.

Signed: Robert Shepard  
Mobile Home Installer

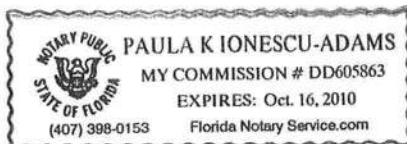
Sworn to and described before me this 16 day of January 2008

Paula K. Ionescu-Adams  
Notary public

Paula K. Ionescu-Adams  
Notary Name

Personally known \_\_\_\_\_

DL ID ✓





Inst: 200712028344 Date: 12/26/2007 Time: 4:11 PM  
Doc Stamp-Deed: 0.70  
14 DC, P. DeWitt Cason, Columbia County Page 1 of 3

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

## Quitclaim Deed

Date of this Document: 12-26-07

Reference Number of Any Related Documents: 1037 - page 2916

Grantor:

Name Avis Nadine Wallace, a/k/a Avis Fassett  
Street Address 672 N.E. Tammy Ln  
City/State/Zip Lake City, 32055

Grantee:

Name Mary Ann Goodrich  
Street Address 11762 N US Hwy 441  
City/State/Zip Lake City FL 32055

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): see Exhibit A

Assessor's Property Tax Parcel/Account Number(s): 1735-17-04970-006

THIS QUITCLAIM DEED, executed this 26 day of December, 2007, by first party, Grantor, Avis Nadine Wallace, whose mailing address is 672 N.E. Tammy Ln 672 32055, to second party, Grantee, Avis Nadine Wallace Mary Ann Goodrich, whose mailing address is 11762 N US Hwy 441 Lake City FL 32055.

WITNESSETH that the said first party, for good consideration and for the sum of 1.00 Dollars (\$ 0.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of \_\_\_\_\_, State of \_\_\_\_\_  
to wit: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness

Print Name of Witness

X P. Dewitt Cason

P. Dewitt Cason

Signature of Witness

Print Name of Witness

X Katrina Vercher

Katrina Vercher

Signature of Grantor

Print Name of Grantor

X Avis Nadine Wallace

Avis Nadine Wallace

State of Florida

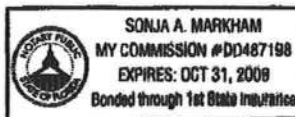
County of Columbia

On Dec. 26, before me, Avis Nadine Wallace,  
appeared in person +, personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sonja A. Markham  
Signature of Notary

Affiant Known Produced ID  
Type of ID D.L. AS ID  
(Seal)



# Exhibit A

TOGETHER WITH a 1973 Shelby Mobile Home I.D.  
#1126-1135410530 and a 1966 Gray Mobile Home I.D.  
#1512CKGT878

Subject to real property taxes accruing subsequent to  
December 31, 2004 and subject to easements and mineral  
rights and interest of record.

Commence at the Northwest corner of the NE 1/4 of SE 1/4, Section 17, Township 3 South, Range 17 East, Columbia County, Florida, and run thence South 0 deg 29' 40" East along the West line of said NE 1/4 of SE 1/4, 60.00 feet to the South right of way line of Tassay Lane, thence North 89 deg 39' 52" East along said South right of way line, 130.00 feet to the POINT OF BEGINNING, thence continue North 89 deg 39' 52" East along said South right of way line, 238.40 feet, thence South 0 deg 29' 40" East, 605.83 feet to the South line of the N 1/2 of said NE 1/4 of SE 1/4, thence South 89 deg 23' 51" West along said South line, 158.40 feet, thence North 0 deg 29' 40" West, 210.00 feet, thence South 89 deg 23' 51" West, 80.00 feet, thence North 0 deg 29' 40" West 396.94 feet to the POINT OF BEGINNING. Containing 2.99 acres, more or less.

## LESS AND EXCEPT:

Commence at the NW corner of NE 1/4 of SE 1/4, Section 17, Township 3 South, Range 17 East, run S 0 deg 29' 40" E along W line of NE 1/4 of SE 1/4, 60.0 feet to S right of way line of Tassay Lane, thence continue S 0 deg 29' 40" E along W line 397.54 feet, N 89 deg 23' 51" E 130.00 feet to POINT OF BEGINNING, continue N 89 deg 23' 51" E, 238.40 feet, N 0 deg 29' 40" W, 148.00 feet S 89 deg 23' 51" W, 238.40 feet, S 0 deg 29' 40" E 148.00 feet to POINT OF BEGINNING. Containing 0.81 acres, more or less.

## ALSO LESS AND EXCEPT:

Commence at the Northwest corner of the NE 1/4 of SE 1/4, Section 17, Township 3 South, Range 17 East, Columbia County, Florida, thence run S 0 deg 29' 40" E along the West line of NE 1/4 of SE 1/4 457.54 feet, thence N 89 deg 23' 51" E, 210.00 feet to the POINT OF BEGINNING, thence continue N 89 deg 23' 51" E 158.40 feet, thence S 0 deg 29' 40" E, 210.00 feet, thence S 89 deg 23' 51" W 158.40 feet, thence N 0 deg 29' 40" W 210.00 feet to the POINT OF BEGINNING. Containing 0.76 acres, more or less.

Subject to Right of Way granted to Columbia County, as recorded in O.R.  
Book 509, Pages 197A-B, public records of Columbia County, Florida.

The above described property is not the Homestead of the grantor.

# Columbia County Property Appraiser

DB Last Updated: 11/15/2007

*Previous Owner*  
*See Deed*

**2008 Proposed Values**

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 17-3S-17-04970-006 HX

**Owner & Property Info**

|                         |                                                                                                                                                                                                                                                                                              |                     |    |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|
| <b>Owner's Name</b>     | WALLACE AVIS N                                                                                                                                                                                                                                                                               |                     |    |
| <b>Site Address</b>     | TAMMY                                                                                                                                                                                                                                                                                        |                     |    |
| <b>Mailing Address</b>  | 672 NE TAMMY LANE<br>LAKE CITY, FL 320558772                                                                                                                                                                                                                                                 |                     |    |
| <b>Use Desc. (code)</b> | MOBILE HOM (000202)                                                                                                                                                                                                                                                                          |                     |    |
| <b>Neighborhood</b>     | 17317.00                                                                                                                                                                                                                                                                                     | <b>Tax District</b> | 2  |
| <b>UD Codes</b>         | MKTA03                                                                                                                                                                                                                                                                                       | <b>Market Area</b>  | 06 |
| <b>Total Land Area</b>  | 1.360 ACRES                                                                                                                                                                                                                                                                                  |                     |    |
| <b>Description</b>      | COMM NW COR OF NE1/4 OF SE1/4, RUN S 60 FT TO S R/W TAMMY LN, E ALONG R/W 130 FT FOR POB, CONT E 238.40 FT, S 247.83 FT, W 238.40 FT, N 248.94 FT TO POB. ORB 524-73, 751-984, 763-2221, 765-1994, 771-1311, 787-1688, 799-2109, FJ DIV#02-625-DR 978-461, 978-1871, 979-1264, WD 1037-2916. |                     |    |

&lt;&lt; Prev

Search Result: 2 of 3

Next &gt;&gt;

**GIS Aerial****Property & Assessment Values**

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (4) | \$21,784.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (2) | \$4,723.00  |
| <b>XFOB Value</b>            | cnt: (4) | \$570.00    |
| <b>Total Appraised Value</b> |          | \$27,077.00 |

|                            |                        |
|----------------------------|------------------------|
| <b>Just Value</b>          | \$27,077.00            |
| <b>Class Value</b>         | \$0.00                 |
| <b>Assessed Value</b>      | \$18,873.00            |
| <b>Exempt Value</b>        | (code: HX) \$18,873.00 |
| <b>Total Taxable Value</b> | \$0.00                 |

**Sales History**

| Sale Date  | Book/Page | Inst. Type | Sale Vlmp | Sale Qual | Sale RCode | Sale Price  |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 2/14/2005  | 1037/2916 | WD         | I         | U         | 04         | \$100.00    |
| 12/30/1994 | 799/2109  | AG         | I         | U         | 13         | \$12,531.00 |
| 3/16/1994  | 787/1688  | WD         | I         | U         | 12         | \$5,000.00  |

**Building Characteristics**

| Bldg Item                                                                     | Bldg Desc           | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value |
|-------------------------------------------------------------------------------|---------------------|----------|-----------------|-------------|-------------|------------|
| 1                                                                             | MOBILE HME (000800) | 1973     | Below Avg. (03) | 720         | 864         | \$3,158.00 |
| 2                                                                             | MOBILE HME (000800) | 1966     | Below Avg. (03) | 384         | 384         | \$1,565.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                     |          |                 |             |             |            |

**Extra Features & Out Buildings**

| Code | Desc       | Year Blt | Value    | Units | Dims        | Condition (% Good) |
|------|------------|----------|----------|-------|-------------|--------------------|
| 0070 | CARPOT UF  | 1993     | \$150.00 | 1.000 | 21 x 22 x 0 | (.00)              |
| 0296 | SHED METAL | 1993     | \$20.00  | 1.000 | 12 x 10 x 0 | (.00)              |
| 0297 | SHED CONCR | 1993     | \$100.00 | 1.000 | 7 x 15 x 0  | (.00)              |



&gt;&gt; Print as PDF &lt;&lt;

COMM NW COR OF NE1/4 OF SE1/4, WALLACE AVIS N 17-3S-17-04970-006 Columbia Cou  
 RUN S 60 FT TO S R/W TAMMY LN, 672 NE TAMMY LANE  
 E ALONG R/W 130 FT FOR POB, LAKE CITY, FL 32055-8772  
 CONT E 238.40 FT, S 247.83 FT, PRINTED 11/15/2007 17:24  
 APPR 7/29/2004 DF

|                               |       |                         |                  |                 |                         |
|-------------------------------|-------|-------------------------|------------------|-----------------|-------------------------|
| BUSE 000800 MOBILE HME        | AE? Y | 720 HTD AREA            | 74.610 INDEX     | 17317.00 DIST 2 | PUSE 000:               |
| MOD 2 MOBILE HME BATH         | 1.00  | 756 EFF AREA            | 20.892 E-RATE    | 100.000 INDX    | STR 17- 3S- 17          |
| EXW 03 BELOW AVG FIXT         |       | 15794 RCN               |                  | 1973 AYB        | MKT AREA 06             |
| % N/A BDRM                    | 3     | 20.00 %GOOD             | 3,158 B BLDG VAL | 1973 EYB        | (PUD1                   |
| RSTR 01 FLAT RMS              |       |                         |                  |                 | AC 1.360                |
| RCVR 01 MINIMUM UNITS         |       | FIELD CK: HX AppYr 1995 |                  |                 | NTCD                    |
| % N/A C-W%                    |       | LOC: 672 TAMMY LANE NE  |                  |                 | APPR CD                 |
| INTW 04 PLYWOOD HGHT          |       |                         |                  |                 | CNDO                    |
| % N/A PMTR                    |       |                         |                  |                 | SUBD                    |
| FLOR 14 CARPET STYS           | 1.0   | IBAS1993                |                  |                 | BLK                     |
| 10% 08 SHT VINYL ECON         |       | 1                       |                  |                 | LOT                     |
| HTTP 04 AIR DUCTED FUNC       |       | 2                       |                  |                 | MAP#                    |
| A/C 02 WINDOW SPCD            |       |                         |                  |                 | HX                      |
| QUAL 03 03 DEPR 09            |       |                         |                  |                 | TXDT 002                |
| FNDN N/A UD-1 N/A             |       |                         | 8UOP1993 8       |                 |                         |
| SIZE N/A UD-2 N/A             |       |                         | I I              |                 |                         |
| CELL N/A UD-3 N/A             |       |                         | +-----18-----+   |                 | BLDG TRA                |
| ARCH N/A UD-4 N/A             |       |                         |                  |                 | BAS1993=W60 S12 E31 UOP |
| FRME 01 NONE UD-5 N/A         |       |                         |                  |                 | 29 N12\$.               |
| KTCH 01 01 UD-6 N/A           |       |                         |                  |                 |                         |
| WNDO N/A UD-7 N/A             |       |                         |                  |                 |                         |
| CLAS N/A UD-8 N/A             |       |                         |                  |                 |                         |
| OCC N/A UD-9 N/A              |       |                         |                  |                 |                         |
| COND 03 03 % N/A              |       |                         |                  |                 |                         |
| SUB A-AREA % E-AREA SUB VALUE |       |                         |                  |                 | PERMIT:                 |
| BAS93 720 100 720 3008        |       |                         |                  |                 | NUMBER DESC             |
| UOP93 144 25 36 150           |       |                         |                  |                 |                         |

|                                            |  |  |  |  |                                 |
|--------------------------------------------|--|--|--|--|---------------------------------|
| TOTAL 864 756 3158                         |  |  |  |  |                                 |
| EXTRA FEATURES                             |  |  |  |  |                                 |
| AE BN CODE DESC LEN WID HGHT QTY QL YR ADJ |  |  |  |  | FIELD CK:                       |
| Y 0070 CARPORT UF 21 22 1 1993 1.00        |  |  |  |  | UNITS UT PRICE ADJ UT PR SPCD % |
| Y 0296 SHED METAL 12 10 1 1993 1.00        |  |  |  |  | 1.000 UT 150.000 150.000 10     |
| Y 0297 SHED CONCRET 7 15 1 1993 1.00       |  |  |  |  | 1.000 UT 20.000 20.000 10       |
| Y 0297 SHED CONCRET 12 12 1 1993 1.00      |  |  |  |  | 1.000 UT 100.000 100.000 10     |
|                                            |  |  |  |  | 1.000 UT 300.000 300.000 10     |

|                                                     |  |  |  |  |                        |
|-----------------------------------------------------|--|--|--|--|------------------------|
| LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK: |  |  |  |  |                        |
| AE CODE TOPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS     |  |  |  |  |                        |
| Y 000102 SFR/MH 00                                  |  |  |  |  | 1.00 1.00 1.14 1.00    |
| Y 009945 WELL/SEPT 00                               |  |  |  |  | 1.00 1.00 1.00 1.00    |
| N 000102 SFR/MH 00                                  |  |  |  |  | 1.00 1.00 1.50 1.00    |
| N 009947 SEPTIC 00                                  |  |  |  |  | 1.00 1.00 1.00 1.00    |
| B001 - SHELBY MH 2008                               |  |  |  |  | 1.000 UT 750.000 750.0 |

COMM NW COR OF NE1/4 OF SE1/4, WALLACE AVIS N 17-3S-17-04970-006 Columbia Cou  
 RUN S 60 FT TO S R/W TAMMY LN, 672 NE TAMMY LANE  
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|                         |       |                         |                  |                 |                |
|-------------------------|-------|-------------------------|------------------|-----------------|----------------|
| BUSE 000800 MOBILE HME  | AE? N | 384 HTD AREA            | 72.810 INDEX     | 17317.00 DIST 2 | PUSE 000:      |
| MOD 2 MOBILE HME BATH   | 1.00  | 384 EFF AREA            | 20.388 E-RATE    | 100.000 INDX    | STR 17- 3S- 17 |
| EXW 03 BELOW AVG FIXT   |       | 7829 RCN                |                  | 1966 AYB        | MKT AREA 06    |
| % N/A BDRM              | 2     | 20.00 %GOOD             | 1,565 B BLDG VAL | 1966 EYB        | (PUD1          |
| RSTR 01 FLAT RMS        |       |                         |                  |                 | AC 1.360       |
| RCVR 01 MINIMUM UNITS   |       | FIELD CK: HX AppYr 1995 |                  |                 | NTCD           |
| % N/A C-W%              |       | LOC: 672 TAMMY LANE NE  |                  |                 | APPR CD        |
| INTW 04 PLYWOOD HGHT    |       |                         |                  |                 | CNDO           |
| % N/A PMTR              |       |                         |                  |                 | SUBD           |
| FLOR 14 CARPET STYS     | 1.0   | IBAS1993                |                  |                 | BLK            |
| 10% 08 SHT VINYL ECON   |       | I                       |                  |                 | LOT            |
| HTTP 04 AIR DUCTED FUNC |       | 1                       |                  |                 | MAP#           |

|                                    |                                 |                  |                        |                                 |
|------------------------------------|---------------------------------|------------------|------------------------|---------------------------------|
| A/C 01 NONE                        | SPCD                            | 3 2              | 2                      | 3 HX                            |
| QUAL 03 03                         | DEPR 09                         | 3 I              | I                      | 3 TXDT 002                      |
| FNDN N/A                           | UD-1 N/A                        | 3 +-----32-----+ |                        | 3                               |
| SIZE N/A                           | UD-2 N/A                        | 3                |                        | 3 ----- BLDG TRA                |
| CEIL N/A                           | UD-3 N/A                        | 3                |                        | 3 BAS1993=W32 S12 E32 N12       |
| ARCH N/A                           | UD-4 N/A                        | 3                |                        | 3                               |
| FRME 01 NONE                       | UD-5 N/A                        | 3                |                        | 3                               |
| KTCH 01 01                         | UD-6 N/A                        | 3                |                        | 3                               |
| WINDO N/A                          | UD-7 N/A                        | 3                |                        | 3                               |
| CLAS N/A                           | UD-8 N/A                        | 3                |                        | 3                               |
| OCC N/A                            | UD-9 N/A                        | 3                |                        | 3                               |
| COND 03 03                         | % N/A                           | 3                |                        | 3 ----- PERMIT:                 |
| SUB A-AREA % E-AREA SUB VALUE      |                                 | 3                |                        | 3 NUMBER DESC                   |
| BAS93 384 100 384 1565             |                                 | 3                |                        | 3                               |
|                                    |                                 | 3                |                        | 3 ----- SALE                    |
|                                    |                                 | 3                |                        | 3 BOOK PAGE DATE                |
|                                    |                                 | 3                |                        | 3 787 1688 3/16/199             |
|                                    |                                 | 3                |                        | 3 GRANTOR ANGELA BURNAM         |
|                                    |                                 | 3                |                        | 3 GRANTEE EARL MARTIN           |
|                                    |                                 | 3                |                        | 3 771 1311 2/16/199             |
|                                    |                                 | 3                |                        | 3 GRANTOR WILLIAM BROGDON       |
|                                    |                                 | 3                |                        | 3 GRANTEE ANGELA BURNAM         |
| TOTAL 384 384 1565                 |                                 |                  |                        |                                 |
| -----EXTRA FEATURES----- FIELD CK: |                                 |                  |                        |                                 |
| AE BN CODE                         | DESC                            | LEN              | WID HGHT QTY QL YR ADJ | UNITS UT PRICE ADJ UT PR SPCD % |
| -----                              |                                 |                  |                        |                                 |
| LAND DESC                          | ZONE ROAD {UD1 {UD3 FRONT DEPTH | FIELD CK:        |                        |                                 |
| AE CODE                            | TOPO UTIL {UD2 {UD4 BACK DT     | ADJUSTMENTS      |                        |                                 |
| B002 - GRAY                        |                                 |                  |                        | UNITS UT PRICE ADJ UT P)        |
| 2008                               |                                 |                  |                        |                                 |

App# 0801-99



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

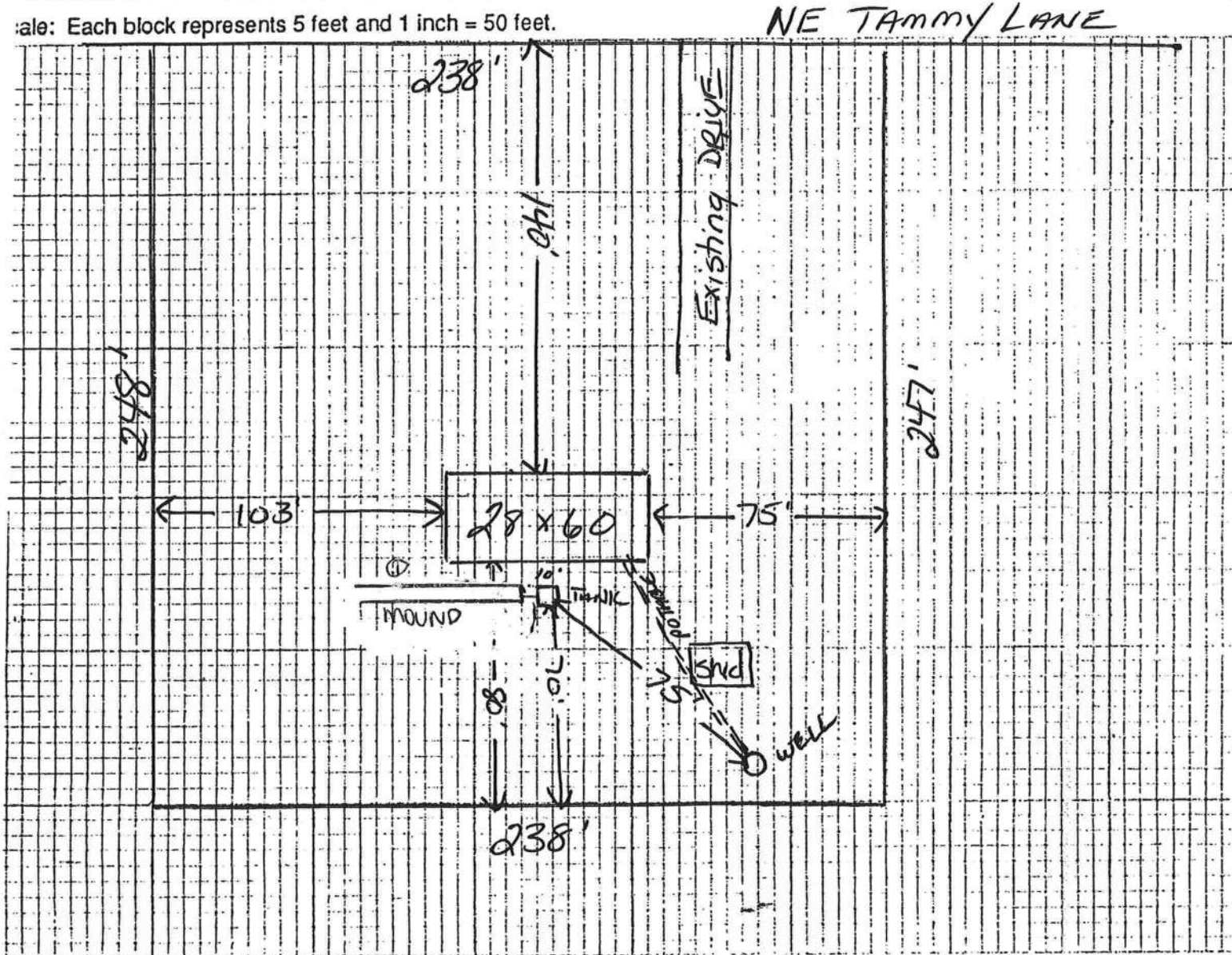
Goodrich

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0138E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Wendy Shennell  
Signature

Plan Approved

S Ford

ESII

Not Approved

Columbia CHD

Agent

Date 2-6-08

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# COLUMBIA AVENUE OF

## M/H OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

#### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 17-3S-17-04970-006

Building permit No. 000026738

Permit Holder ROBERT SHEPPARD

Owner of Building MARY ANN GOODRICH

Location: 672 NE TAMMY LANE, LAKE CITY, FL

Date: 02/29/2008



*Wayne H. Burr*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)