

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PATE PAID: 600 FEE PAID: 600 RECEIPT #: AP 197312

PERMIT NO. 23

| APPLICATION FOR | CONSTRUCTION | PERMIT |
|-----------------|--------------|--------|
|-----------------|--------------|--------|

| APPLICATION FOR:  |   |                        |  |                           |   |
|---|---|------------------------|--|---------------------------|---|
| [ ] New System [ ] 1<br>[ ] Repair [ ] 2  | Existing Syste                          | em [                   | ] Holding                                    | Tank                      | [ ] Innovative  |
| [ ] Repair [ ]  | Abandonment                             | ]                      | ] Tempora                                    | ry                        | 10 1 Swimming Par   |
| APPLICANT: DAVID F  | VNA                                     |                        |  |                           | 9   |
| AGENT: Chad Cunnin  | ahana                                   |                        |  | य. इ.स.                   | PHONE: 386 - 755 28   |
|   | ,                                       | 1 () =                 | 01 -   |                           |   |
| MAILING ADDRESS: 8390 S   | Wold                                    | WIVE                   | Ka t   | T.N                       | hite, PL  |
|   |   |                        |  |                           | 32038   |
| TO BE COMPLETED BY APPLICANT<br>BY A PERSON LICENSED PURSUAL<br>APPLICANT'S RESPONSIBILITY OF<br>PLATTED (MM/DD/YY) IF REQUES | NT TO 489.105<br>TO PROVIDE DO          | (3) (m) OR CUMENTATION | 489.552, FL<br>N OF THE DA                   | ORIDA S                   | TATUTES. IT IS THE<br>LOT WAS CREATED OR  |
| PROPERTY INFORMATION  |   |                        |  | TOP OF OIL OIL ON THE TOP | and and that the the property are and and the contrast are an electric that the track and the track |
| LOT: BLOCK:   | SUBDIVISION:                            |                        |  |                           | PLATTED:  |
| PROPERTY ID #: 18-75-17-  | 10021-01                                | o zoning               | 3:   | I/M OR                    | EQUIVALENT: [Y/N]   |
| PROPERTY SIZE: 12.67 ACRES  | WATER SUPPLY                            | Y: [X] PR              | IVATE PUBL                                   | ic [ ]                    | <=2000GPD [ ]>2000GPD   |
| IS SEWER AVAILABLE AS PER 3   | 81.0065, FS?                            | [ X / N ]              |  | DISTANC                   | E TO SEWER: 50 FT   |
| PROPERTY ADDRESS: 1955  | N River                                 | Rise C                 | t. Ft.1                                      | White                     | e FL 32038  |
| DIRECTIONS TO PROPERTY:   | 7 South                                 | 70                     | 00 2   | 7 -                       | 7000  |
| River Rise Ct.  | House                                   | on                     | <u>)                                    </u> |                           |   |
| BUILDING INFORMATION  | [X] RESIDE                              | ENTIAL                 | [ ] CO                                       | MMERCIA                   | L   |
|   |   |                        |  |                           |   |
| Unit Type of<br>No Establishment  |   | Building<br>Area Sqft  | Table 1, C                                   |                           | utional System Design<br>64E-6, FAC   |
| . 0   | 1                                       |                        |  |                           |   |
| 1 Swimming Paul   | Q                                       | Ø                      |  |                           |   |
| 2   |   |                        |  |                           |   |
| 3   | *************************************** |                        |  |                           |   |
|   |   |                        |  |                           |   |
| 4   |   |                        |  |                           |   |
| [ ] Floor/Equipment Drain   | s [ ] Othe                              | ar (Specify            | SNAM   | min                       | ( Denot   |
| 1 1 stoot/Edutpment Distin  | Oche                                    | 1111                   |  | -                         | 6 21 .22  |
| SIGNATURE:  | myn /                                   | MU                     | M  | D                         | ATE: 5-31-23  |

## STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0462

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| F  | Plan | sub  | mitte | ed | by: | T | 14  | 1 | LX | m | in | W | yl | ب  |    | Aş | gent | × |   | Ow | ner | : |   |   | D | ate: |    |              |   |   |   |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT