



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-2443
DATE PAID: 8-11-25
FEE PAID: 60.00
RECEIPT #: 2243647

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [x] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [x] Swimming Pool

APPLICANT: Alfred Otero EMAIL: peelerpoolsn@gmail.com

AGENT: Chad Cunningham TELEPHONE: 386 755 2846

MAILING ADDRESS: 1033 SW Little Rd Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 6 BLOCK: _____ SUBDIVISION: West Paces PLATTED: _____

PROPERTY ID #: 32-35-16-02431-206 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 3.16 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] [N] DISTANCE TO SEWER: 50' FT

PROPERTY ADDRESS: 504 SW Paces Glen Lake City, FL 32024

DIRECTIONS TO PROPERTY: Don Madison Don Manon Don Duval, Don 252B, Don Dep. Jeff Davis, Don Pinemont, Don Birley, Don Paces, House on (R)

BUILDING INFORMATION

[x] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>POOL N/A</u>	<u>—</u>		
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) Swimming Pool

SIGNATURE: [Signature] DATE: 8-11-25

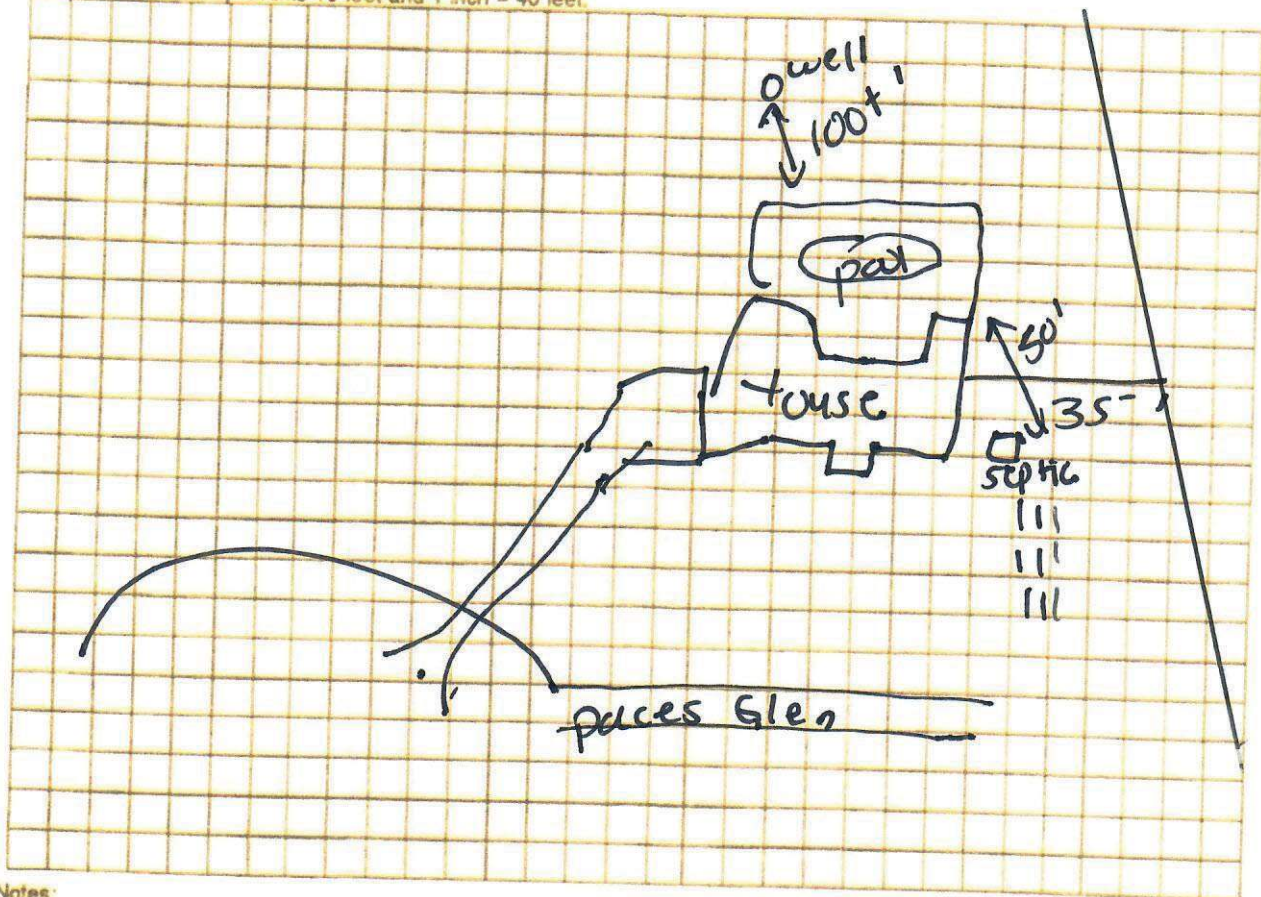
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Permit Application Number

25-DL4-3

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

[Signature]

Plan Approved

Not Approved

Date

8/12/25

By

[Signature]

[Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6 004, F.A.C.