

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

Building Official

AP# 0601-12

Date Received 1-5-06

By LH

Permit # 24027

Flood Zone X

Development Permit

Zoning RP

Land Use Plan Map Category RVLD

Comments

Burn Out - No Charge for Permit

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☒ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

Property ID # 20-35-17-05370-000 Must have a copy of the property deed

New Mobile Home Used Mobile Home Year 83

Applicant Stacy Beckham Phone # 352-745-2738

Address 209 SW Parker Ln. Lake City FL 32024

Name of Property Owner Anthony Altman Phone#

911 Address 111 NE Double Run Rd. L.C. FL 32055

Circle the correct power company - FL Power & Light Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Same Phone #

Address

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size Total Acreage 1.22

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home Yes

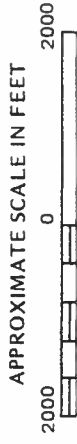
Driving Directions to the Property 441 North on CR250
First on Lt on Corner of Double Run and
CR250 behind old Saw Shop

Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2738

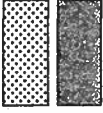
Installers Address 209 SW Parker Ln Lake City FL 32024

License Number 2H000312 Installation Decal # 409989

JW called Stacy 16.06



SPECIAL
BY 100-Y
ZONE A
ZONE A
ZONE A
ZONE A



ZONE A

ZONE V

ZONE VI

FLOODW

OTHER F
ZONE X



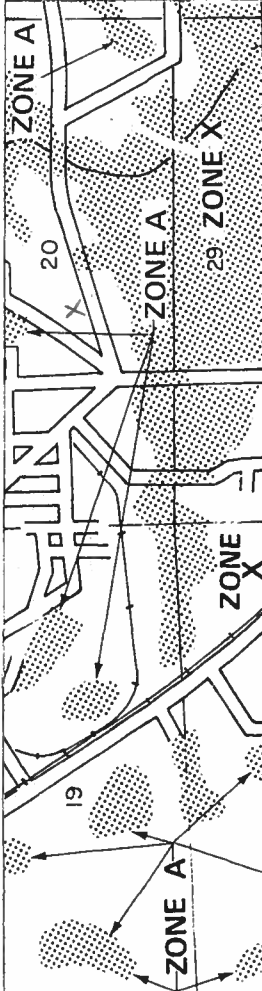
OTHER A
ZONE X
ZONE D



513
D

(EL 987)

DM7



CITY OF LAKE CITY
(AREA NOT INCLUDED)

NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



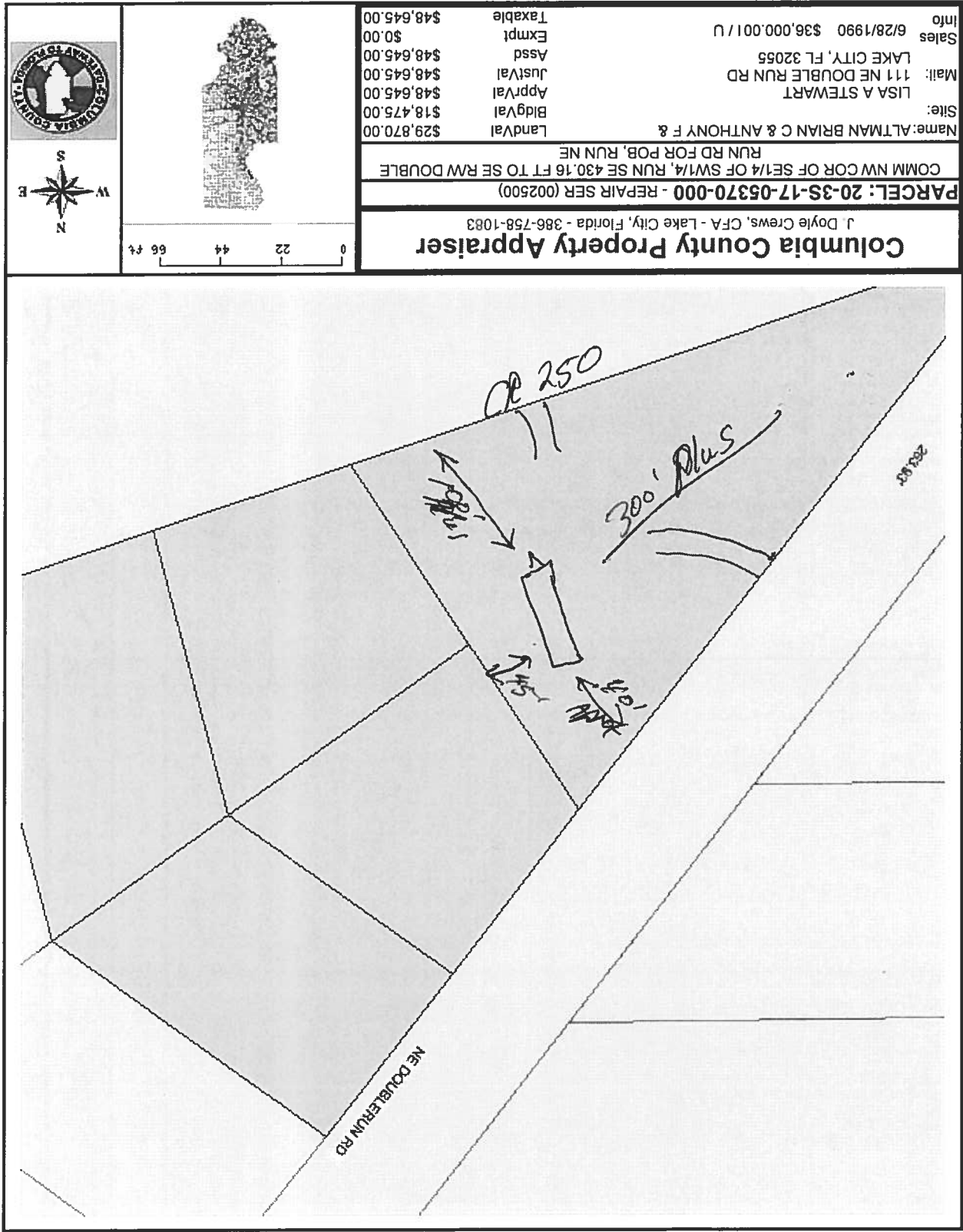
COMMUNITY-PANEL NUMBER
120070 0175 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/tscd



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

PERMIT NUMBER

Installer Stacy Bertram License # TH0000512

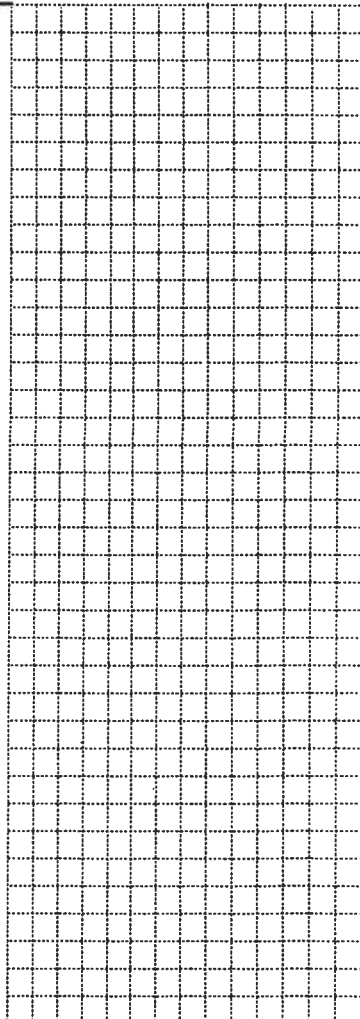
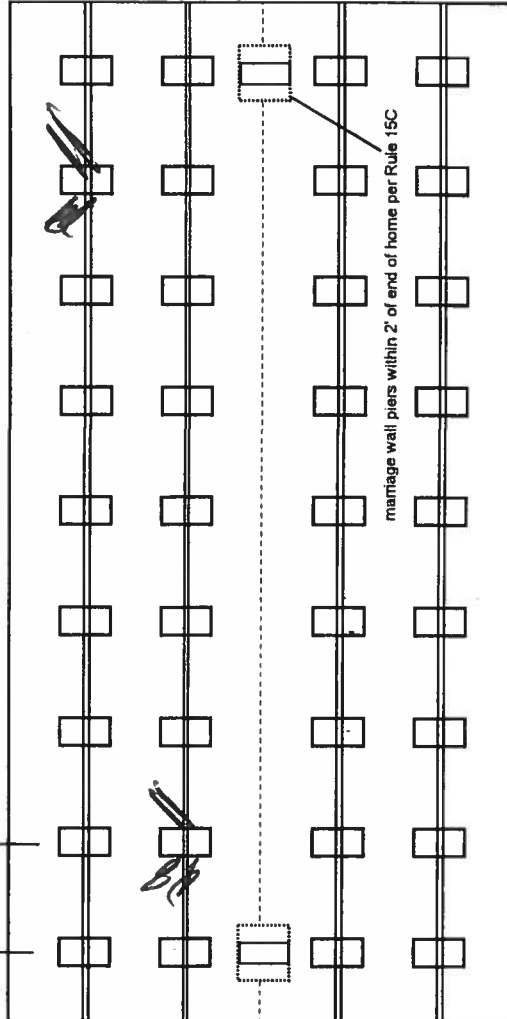
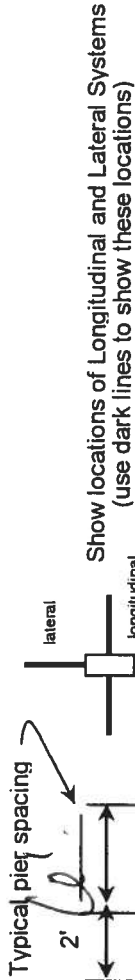
Address of home being installed 111 N. South Run Rd

Manufacturer Brig Length x width 14x48

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials SB



New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☒ Wind Zone II ☐ Wind Zone III ☐
 Double wide ☐ Installation Decal # 139989
 Triple/Quad ☐ Serial # 9061

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'6"	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Brig

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number 1

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x1500 x1500 x1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1500 x1500 x1500

TORQUE PROBE TEST

The results of the torque probe test is 495 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. lifting capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Steve Berthman

Date Tested

1/3/06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15c

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15c

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. Understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 15c
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

1/3/06

CERTIFICATE OF TITLE

STATE OF FLORIDA

DHSMV-V 250 (REV. 10/82)

MOTOR NUMBER ALL MAKES THROUGH 1954 - IDENTIFICATION NUMBER 1955 AND LATER		TITLE NUMBER
MAKE BRIG	BODY HS	18052018
IDENTIFICATION NUMBER GBICS90661		THIS VEHICLE IS OR HAS PREVIOUSLY BEEN USED AS A
ODOMETER - DATE READ	DMV USE ONLY 56 L	
YEAR MAKE 83	USE PVN	PREV. ISSUED DATE
STATE PREV. REG. E		DATE OF ISSUE MO. 12 DAY 15 YR. 83

REGISTERED OWNER (LAST NAME FIRST)
LEE TOMMY A JR & VIRGINIA B
RT 9 BOX 601
LAKE CITY FL 32055
1ST LIEN HOLDER
COUNTRYWIDE ACCEPTANCE CORP
3440 WILSHIRE BV
LOS ANGELES CA 90010
2ND LIEN HOLDER
NONE

MO. **10** DAY **19** YR. **83**

MO. **DATE** DAY **YR.**

ADDITIONAL LIENS -
 THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF. NOTE: IF LIEN HOLDER IS SAME ON 1ST AND 2ND LIENS AND ONLY ONE LIEN IS BEING SATISFIED COMPLETE PROPER SPACE BELOW. DO NOT PERFORATE OR USE PAID STAMP.

1ST LIEN **COUNTRYWIDE ACCEPTANCE CORP** BY **HERNAN SMITH**
 (LIEN HOLDER) (SIGNATURE AND DATE)

2ND LIEN _____ BY _____ (SIGNATURE AND DATE)

SWORN AND SUBSCRIBED BEFORE ME THIS **20th** DAY OF **November**
 AT **HOUSTON, TEXAS**
 (NOTARY PUBLIC OR OTHER OFFICER HAVING JURISDICTION TO AFFIX SEAL)

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23, FLORIDA STATUTES, THE TITLE TO THE MOTOR VEHICLE DESCRIBED ABOVE IS VESTED IN THE OWNER NAMED HEREIN SUBJECT TO THE LIENS NOTED ABOVE. THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE.

DIVISION OF MOTOR VEHICLES

Charles J. Brantley
 CHARLES J. BRANTLEY
 DIRECTOR

TALLAHASSEE

CONTROL NUMBER

2798383 3463646

VOID IF ALTERED



ROBERT A. BUTTERWORTH
 EXECUTIVE DIRECTOR

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
05370-000		47,439	0	47,439	002

0013576 01 AV 0.278 **AUTO T1 0 0810 32055-123



ALTMAN BRIAN C & ANTHONY F &
LISA A STEWART
111 NE DOUBLE RUN RD
LAKE CITY FL 32055-4526

SEE INSERT FOR IMPORTANT INFO
AND TELEPHONE NUMBERS
WWW.COLUMBIATAXCOLLECTOR.COM

20-3S-17 2500/2500 1.22 Acres
COMM NW COR OF SE1/4 OF SW1/4,
RUN SE 430.16 FT TO SE R/W
DOUBLE RUN RD FOR POB, RUN NE
ALONG R/W 150 FT, SE 130.80
FT, CONT SE 128.65 FT TO NW

AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
C001 BOARD OF COUNTY COMMISSIONERS	8.7260	413.95
S002 COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	.7600	36.05
LOCAL	5.1950	246.45
CAPITAL OUTLAY	2.0000	94.88
W SR SUWANNEE RIVER WATER MGT DIST	.4914	23.31
HLSH SHANDS AT LAKE SHORE	1.7500	83.02
IIDA INDUSTRIAL DEVELOPEMENT AUTH	.1380	6.55

**THERE ARE UNPAID TAXES ON THIS ACCOUNT FROM A PREVIOUS YEAR.
PLEASE CALL (386) 758-1077 FOR ADDITIONAL INFORMATION.**

TOTAL MILLAGE 19.0604 AD VALOREM TAXES \$904.21

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS		151.16

PAY ONLY ONE AMOUNT IN YELLOW SHADED AREA

NON-AD VALOREM ASSESSMENTS

\$151.16

COMBINED TAXES AND ASSESSMENTS

\$1,055.37

PAY ONLY
ONE AMOUNT

See reverse side for
important information.

IF PAID BY
PLEASE PAY

Nov 30
1,013.16

Dec 31
1,023.71

Jan 31
1,034.26

Feb 28
1,044.82

Mar 31
1,055.37

IF PAID
BY

RONNIE BRANNON, CFC
COLUMBIA COUNTY TAX COLLECTOR

2005 REAL ESTATE 01190780000
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R05370-000		47,439	0	47,439	002

PRIOR YEAR DUE CALL 386-758-1077

AV0013576 R
ALTMAN BRIAN C & ANTHONY F &
LISA A STEWART
111 NE DOUBLE RUN RD
LAKE CITY FL 32055-4526

20-3S-17 2500/2500 1.22 Acres
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RUN SE 430.16 FT TO SE R/W
DOUBLE RUN RD FOR POB, RUN NE
ALONG R/W 150 FT, SE 130.80
FT, CONT SE 128.65 FT TO NW

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12-29-05 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Anthony or Pam Altman PHONE _____ CELL 569-2126

ADDRESS 111 NE Double Run Rd.

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 441 North FA on on CR250 TW on
Double Run Rd 1st drive on Rt Behind Old Saw
Shop.

MOBILE HOME INSTALLER Stacy Beckham PHONE _____ CELL 352-745-2738

MOBILE HOME INFORMATION

MAKE Bv16 YEAR 83 SIZE 14 X 48 COLOR Brown/White

SERIAL No. 90661

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR () OPERATIONAL () MISSING
/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
/ DOORS () OPERABLE () DAMAGED
/ WALLS () SOLID () STRUCTURALLY UNSOUND
/ WINDOWS () OPERABLE () INOPERABLE
/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
/ CEILING () SOLID () HOLES () LEAKS APPARENT
/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Doug P. Johnson ID NUMBER 306 DATE 12-30-05