

lot# 7811

Amber's Proof of Name Change

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

SERIAL

For Office Use Only (Revised 7-1-15) Zoning Official ZMA Building Official ZMA

AP# 1812-15 Date Received 12/6 By STW Permit # 37557

Flood Zone X Development Permit _____ Zoning Ag-3 Land Use Plan Map Category Ag

Comments One foot above the Road

☒ Need land owner affidavit (STWR)

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0950 ☒ Well letter OR

☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # 03818-116 ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment ruled on lot 15 ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 14-68-16-03818-116 Subdivision Old Wire Farms Lot# 15

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x68 Year 2019
- Applicant Sonya Crews / Linda Craft Phone # 863-517-5701
- Address 3311 SW State Road 247 Lake City, FL 32024
- Name of Property Owner Walter & Linda Hill & Amber Hunter (STWR) Phone # 386-497-2384
- 911 Address 833 SW Homestead Circle Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Linda Hill Phone # 386-497-2384
Address 905 Homestead Cir Ft White, FL 32038
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 0
- Lot Size 418 x 423 Total Acreage 4.06
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Go to I75 South to SR 47 turn @
Follow 47 to Walter Rd turn @ on Walter Rd which turns into
Old Wire go across Herling Stay on Old Wire til come to
Homestead turn @ follow around come just past middle of curve
empty lot on @
- Name of Licensed Dealer/Installer KORRIN NOKKIS Phone # 386 623 7716
- Installers Address 1004 SW Chalk St Lake City, FL 32024
- License Number EH1025145/1 Installation Decal # 56379

LH - Emailed Sonya 12-12-18 & 12-14-18 & 12-18-18

\$719.14

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Kevin Norris License # I H1025145

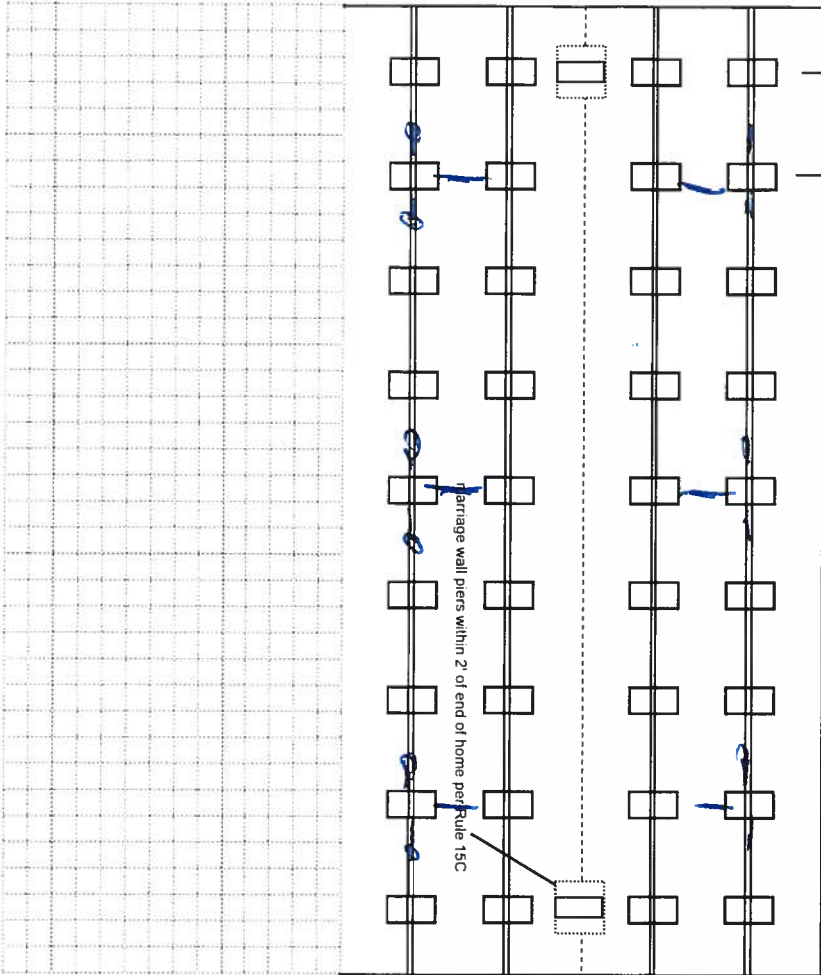
Address of home being installed

Homestead Cir
Et White, FL 32038

Manufacturer Shoreline Length x width 32 X 48

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials KN



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 56379

Triple/Quad ☐ Serial # 36073

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 X 25

Perimeter pier pad size 17 X 25

Other pier pad sizes (required by the mfg.) 17 X 25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
18 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

8 17 X 25

4 17 X 25

7 17 X 25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

ANCHORS

4 ft 5 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall _____ Number 24

Longitudinal _____

Marriage wall _____

Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 44. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

James M. [Signature]
11-28-01/8

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 6" Spacing: 24"
Walls: Type Fastener: 1/2" Length: 6" Spacing: 24"
Roof: Type Fastener: 1/2" Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

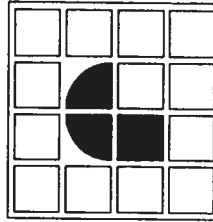
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

James M. [Signature] 11-28-01/8



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

727 726-1138

www.jacobshomes.com

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND APPROVAL FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE INDICATED AND/OR SPACING REQUIRED FOR THE SETUP MANUAL.
3. REFER TO THE BLOCKING DIAGRAM FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR FOUNDATION LOCATIONS AND LOADS.
5. REFER TO THE APPROVED FLOOR PLAN FOR FOUNDATION LOCATIONS AND LOADS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR DETAILS.
7. ALL 8" PIERES WITH FLOOR SYSTEMS SHALL BE PERMITTED AND MATING LINE REQUIRED.
8. ALL 8" PIERES WITH FLOOR SYSTEMS SHALL BE PERMITTED AND MATING LINE REQUIRED.
9. ANY REMOVAL AREA WITH A HOOT BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACING NO FURTHER THAN 4' O.C. MAXIMUM. REFER TO THE SETUP MANUAL FOR DETAILS.
10. REFER TO THE APPROVED FLOOR PLAN FOR FOUNDATION LOCATIONS AND LOADS.
11. REFER TO THE APPROVED FLOOR PLAN FOR FOUNDATION LOCATIONS AND LOADS.
12. REFER TO THE APPROVED FLOOR PLAN FOR FOUNDATION LOCATIONS AND LOADS.
13. REFER TO THE APPROVED FLOOR PLAN FOR FOUNDATION LOCATIONS AND LOADS.
14. REFER TO THE APPROVED FLOOR PLAN FOR FOUNDATION LOCATIONS AND LOADS.
15. REFER TO THE APPROVED FLOOR PLAN FOR FOUNDATION LOCATIONS AND LOADS.
16. MAX. PIER SPACING ON 8" PIERES IS 8'. MAX. PIER SPACING ON 10" OR 12" PIERES IS 10'. SEE NOTE 4 ON PAGES SU-01-0020 THROUGH SU-01-0025.

REFER TO AD-TD-0050 THROUGH AD-TD-0054 FOR COLUMN ANCHOR SIZES.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)						
COL. NUM.	SPAN	LOAD (IN POUNDS)	1000 PFT SOIL	1500 PFT SOIL	2000 PFT SOIL	2500 PFT SOIL	3000 PFT SOIL	3500 PFT SOIL	
1	18'-9"	5215	751	501	375	300	300	300	
2	18'-9"	5215	751	501	375	300	300	300	
3	0"	0	0	0	0	0	0	0	
4	0"	0	0	0	0	0	0	0	
5	0"	0	0	0	0	0	0	0	
6	0"	0	0	0	0	0	0	0	
7	0"	0	0	0	0	0	0	0	
8	0"	0	0	0	0	0	0	0	
9	0"	0	0	0	0	0	0	0	
10	0"	0	0	0	0	0	0	0	

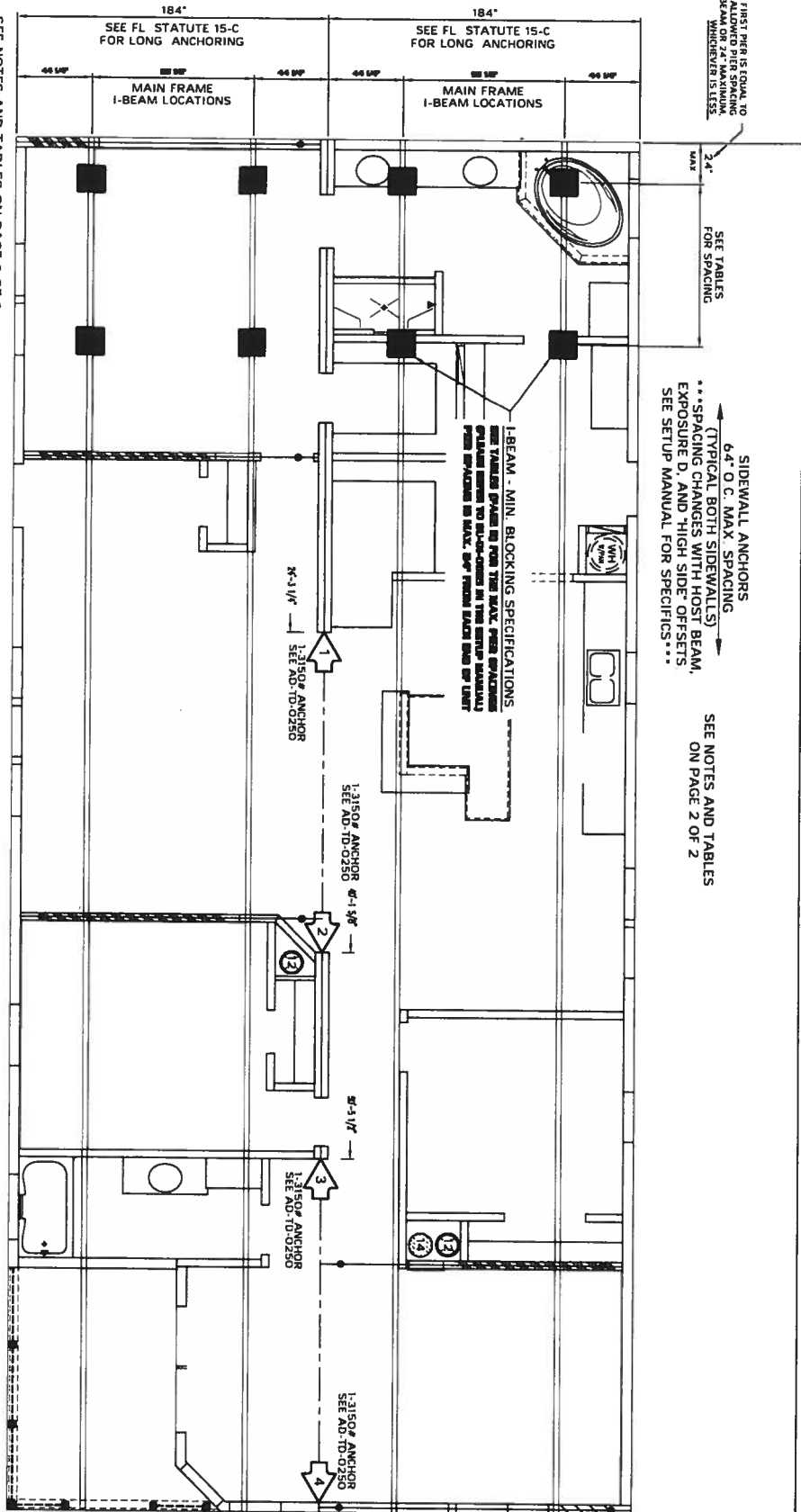
N10 - SEE NOTE 10.
REFER TO SU-01-0020 FOR
ADDITIONAL PIER REQUIREMENTS.

MINIMUM PIER PAD SIZE (sq. in.)	I-BEAM PIER SPACING							MATING LINE PIER SPACING							PERIMETER PIER SPACING						
	1000 PFT SOIL	1500 PFT SOIL	2000 PFT SOIL	2500 PFT SOIL	3000 PFT SOIL	3500 PFT SOIL		1000 PFT SOIL	1500 PFT SOIL	2000 PFT SOIL	2500 PFT SOIL	3000 PFT SOIL	3500 PFT SOIL		1000 PFT SOIL	1500 PFT SOIL	2000 PFT SOIL	2500 PFT SOIL	3000 PFT SOIL	3500 PFT SOIL	
A	256 sq. in.	30	48	60	60	60	N10	96	96	96	96	96	96	96	96	96	96	96	96	96	96
B	342.25 sq. in.	48	60	60	60	60	N10	96	96	96	96	96	96	96	96	96	96	96	96	96	96
C	396 sq. in.	48	77	77	77	77	N10	96	96	96	96	96	96	96	96	96	96	96	96	96	96
D	400 sq. in.	48	77	77	77	77	N10	96	96	96	96	96	96	96	96	96	96	96	96	96	96
E	432.875 sq. in.	54	85	85	85	85	N10	96	96	96	96	96	96	96	96	96	96	96	96	96	96
F	576 sq. in.	74	110	110	110	110	N10	96	96	96	96	96	96	96	96	96	96	96	96	96	96
G	676 sq. in.	87	110	110	110	110	N10	96	96	96	96	96	96	96	96	96	96	96	96	96	96

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

68'-0"



SEE NOTES AND TABLES
ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS
ARE NOT INSTALLED AT THE FACTORY
WHEN SHEARWALL IS LOCATED
DIRECTLY OVER SOLID I-BEAM HEADER

ALL SIDEWALK & MOUNTING LINE PORCH
POSTS SHALL HAVE A GROUND ANCHOR
(PERIMETER BLUICKING IS
REQD AT ALL PORCH POSTS)

ALL SHEET PILE RIGGING LINE PUNCH
POSTS SHALL HAVE A GROUND ANCHOR
(PERMETER BLOCKING IS
NOTED AT ALL PORTAL POSTS)

JACOBSEN HOMES
CP2352-640

NET-UP
BASED

JACOBSEN HOMES
PO BOX 388, 600 PACKARD CT
SAFETY HARBOR, FLORIDA 34885
(727) 726-1138
www.jacobson.com

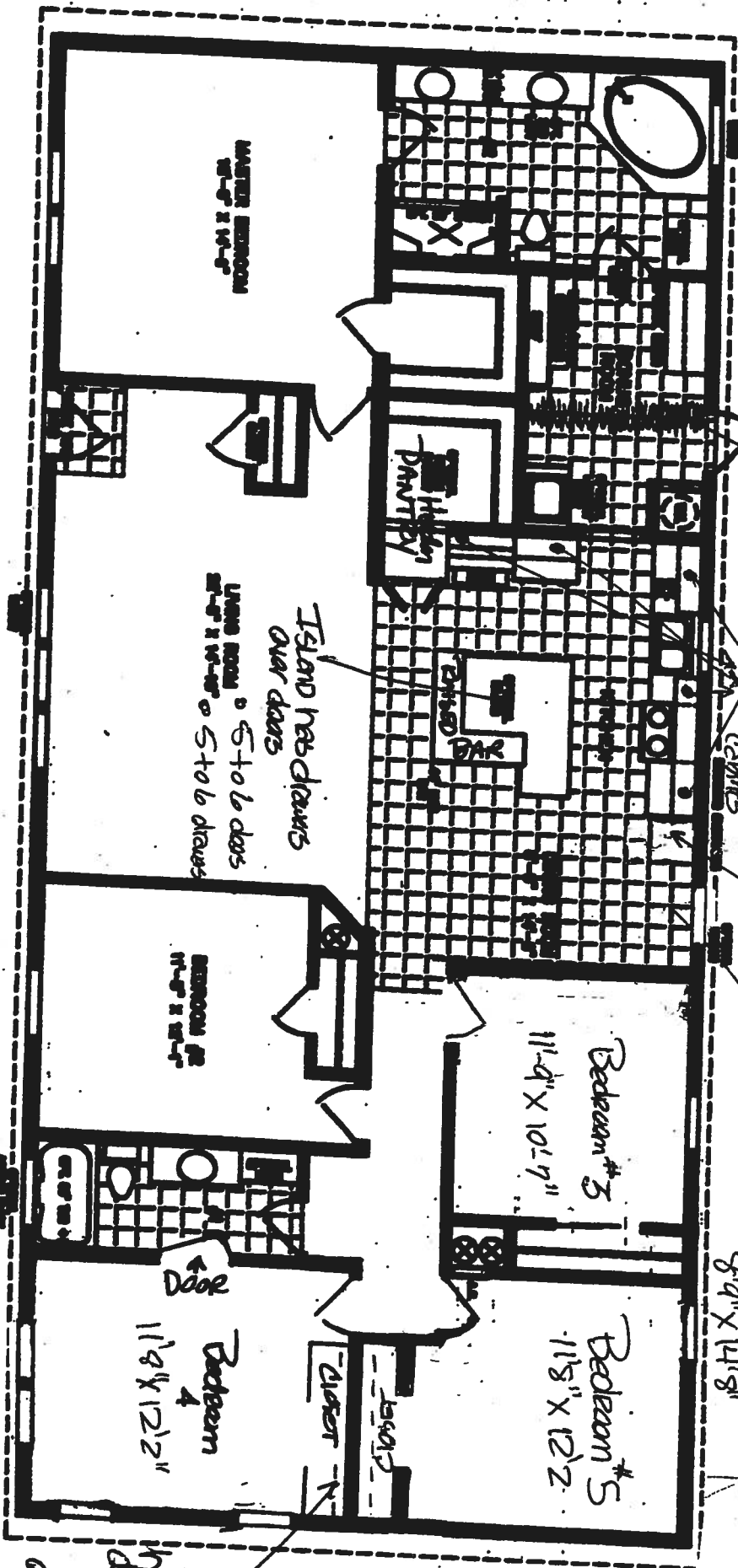
HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
PAGE 1 OF 2

HUD WIND ZONE - 2
AND EXPOSURE CATEGOR
PAGE 1 OF 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

(5 Bedroom)
Model

The Imperial



STAIRS UP RIGHT

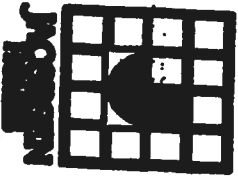
DOOR WITH LOCK
TO REARY SCREEN DOOR
WALL FILL IN THIS ROOM

88' X 66'
2,065 SQUARE FEET

Model IMP-CP-8868-640

2015 (ALL SIZES ARE APPROX.)
DESIGNED FOR ZONES 1 & 2

600 Parkview Court • Sandy Harbor, Florida 33405 • Telephone (727) 720-1120
www.jachomes.com/Floor-Plans



Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 11/1/2018

Retrieve Tax Record

2018 TRIM (pdf)

Property Card

Parcel List Generator

Show on GIS Map

Print

Parcel: << 14-6S-16-03818-116 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

<< Result: 11 of 19 >>

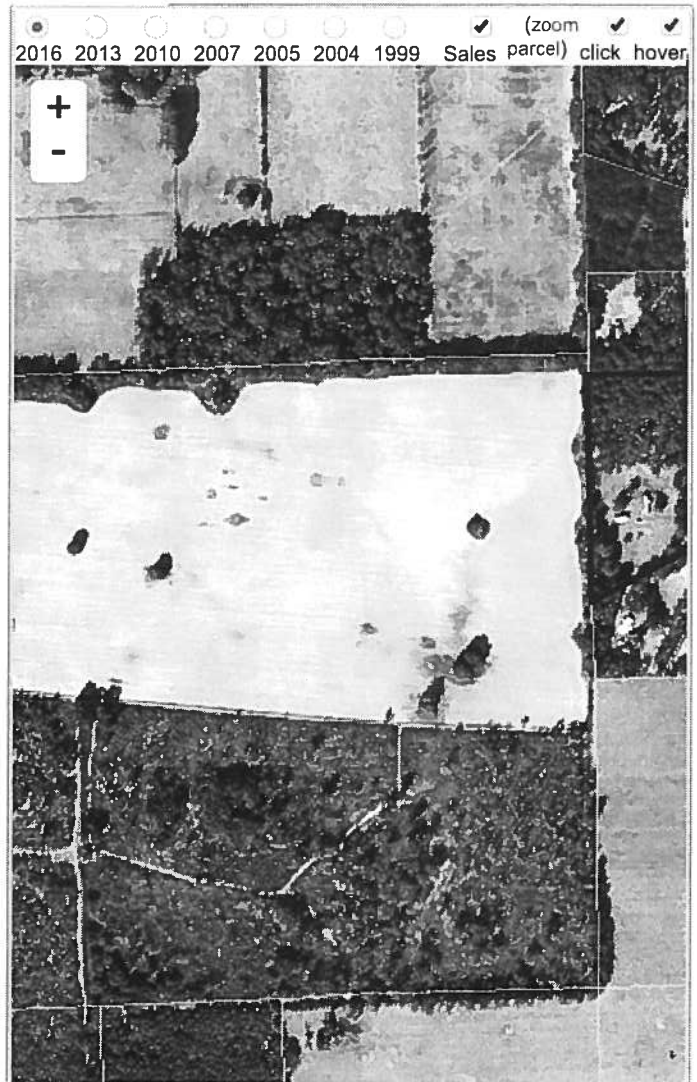
Owner	HILL WALTER R & LINDA M & AMBER HUNTER (JTWRS) 10192 SW 200TH ST MIAMI, FL 33157		
Site	905 HOMESTEAD CIR, FORT WHITE		
Description*	LOTS 15 & 16 BLOCK A OLD WIRE FARMS ORB 749-1278, 760-1170 768-1926, WD 1013-2597, QCD 1105-383, DC 1264-755		
Area	8.11 AC	S/T/R	14-6S-16
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$46,568	Mkt Land (2)	\$46,568
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$24,781	Building (1)	\$24,171
XFOB (2)	\$550	XFOB (2)	\$550
Just	\$71,899	Just	\$71,289
Class	\$0	Class	\$0
Appraised	\$71,899	Appraised	\$71,289
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$71,899	Assessed	\$71,289
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$71,899 city:\$71,899 other:\$71,899 school:\$71,899	Total Taxable	county:\$71,289 city:\$71,289 other:\$71,289 school:\$71,289



Sales History

Show Similar Sales within 1/2 mile

Fill out Sales Questionnaire

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
12/13/2006	\$100	1105/0383	QC	I	U	01
4/27/2004	\$25,600	1013/2597	WD	V	U	04
6/20/1992	\$11,995	768/1926	AG	V	U	13
5/14/1992	\$0	760/1170	QC	V	U	01
4/21/1991	\$11,995	749/1278	AG	V	Q	

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SFR MANUF (000200)	1999	1216	1516	\$24,171

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
------	------	----------	-------	-------	------	--------------------

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Amber Mohr,

as the owner of the below described property:

Property tax Parcel ID number 14-68-16-03818-115

Subdivision (Name, lot, block, Phase) Old Wire Farms Lot 15 B1K A

Give my permission for Linda Hill to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Amber Mohr
Owner Signature

12/13/2018
Date

Owner Signature

Date

Owner Signature

Date

Sworn to and subscribed before me this 13th day of November, 2018. This

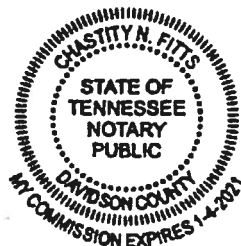
(These) person(s) are personally known to me or produced ID Drivers License.
(Type)

Chastity N. Fitts
Notary Public Signature

Chastity N. Fitts
Notary Printed Name

Notary Stamp/

My Commission Expires:
January 4, 2021



Certificate of Marriage

STATE OF TENNESSEE

COUNTY OF DAVIDSON

To Anyone Legally Authorized to Celebrate the Rites of Matrimony
You Are Hereby Licensed to Celebrate the

Rites of Matrimony

Between

and

John David F. John
Syber Marie Hunter

50
AGE

35
AGE

and for so doing this shall be your warrant.

Given under my hand and official seal, this

16th day of February
in the year of our Lord Two Thousand

Eleven

John Arriola

JOHN ARRIOLA

COUNTY CLERK

BY:

Christie Yancey

DEPUTY CLERK

By Virtue of A License from the Davidson County Clerk,

I have this day celebrated the Rites of Matrimony between

The parties herein named, as authorized in the foregoing license.

Given under my hand this the 12th day of March A.D. 2011

Book No. 44

Page No. 387

R. Michels

SIGNATURE OF OFFICIANT

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I (We) WALTER HILL

as the owner of the below described property:

Property tax Parcel ID number 14-6S-16-03818-115

Subdivision (Name, lot, Block, Phase) Old Wire Farms Lot 15 B1K A

Give my permission for Linda Hill to place a

Circle one - Mobile Home Travel Trailer / Utility Pole Only Single Family Home
Barn - Shed - Garage / Culvert Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Walter Hill
Owner Signature

12-12-18
Date

Owner Signature _____

Date _____

Owner Signature _____

Date _____

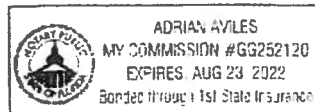
Sworn to and subscribed before me this 12 day of December, 2018. This

(These) person(s) are personally known to me or produced ID FL Driver license
(Type)

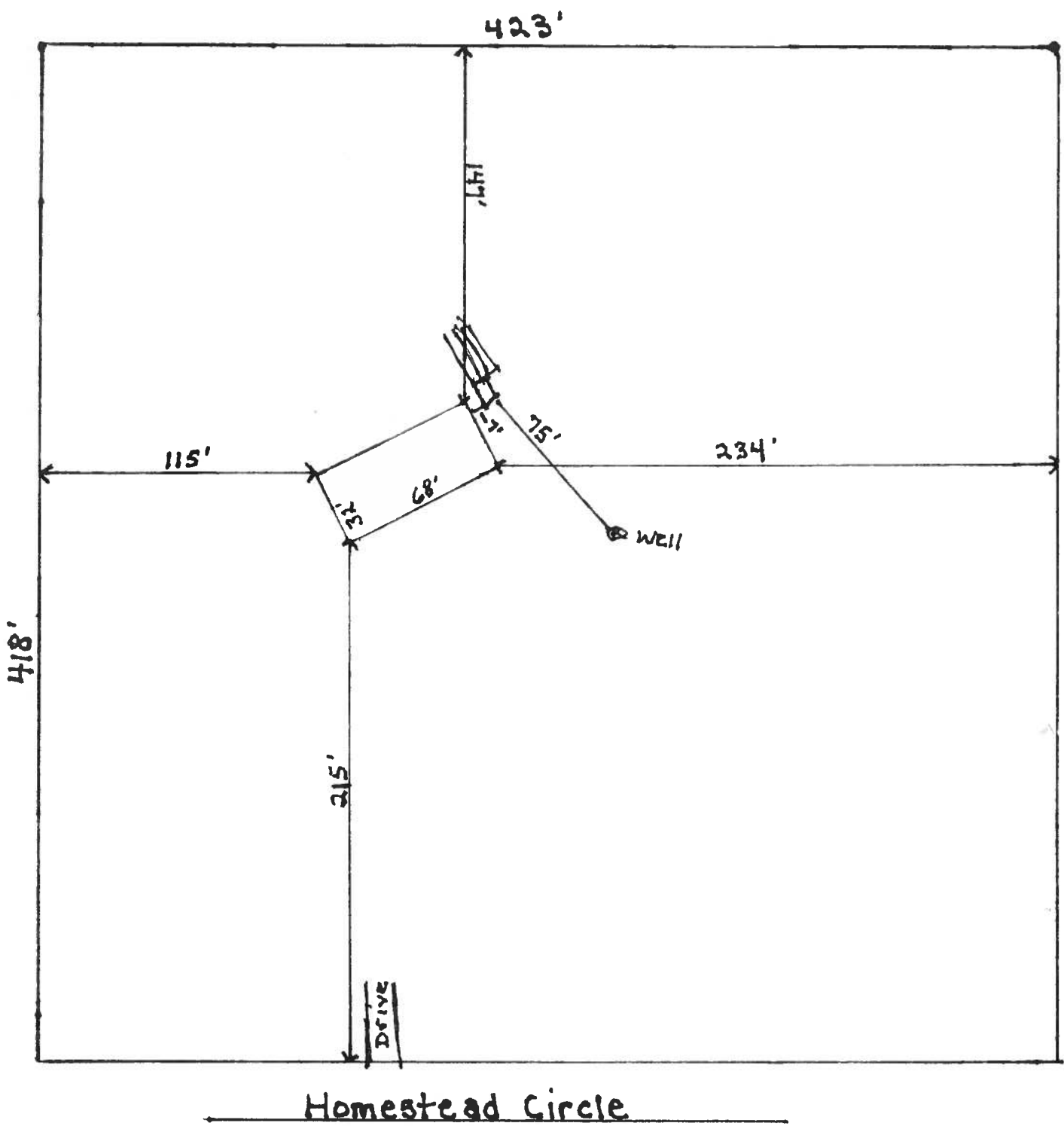
Adrian Aviles
Notary Public Signature

Adrian Aviles
Notary Printed Name

Notary Stamp



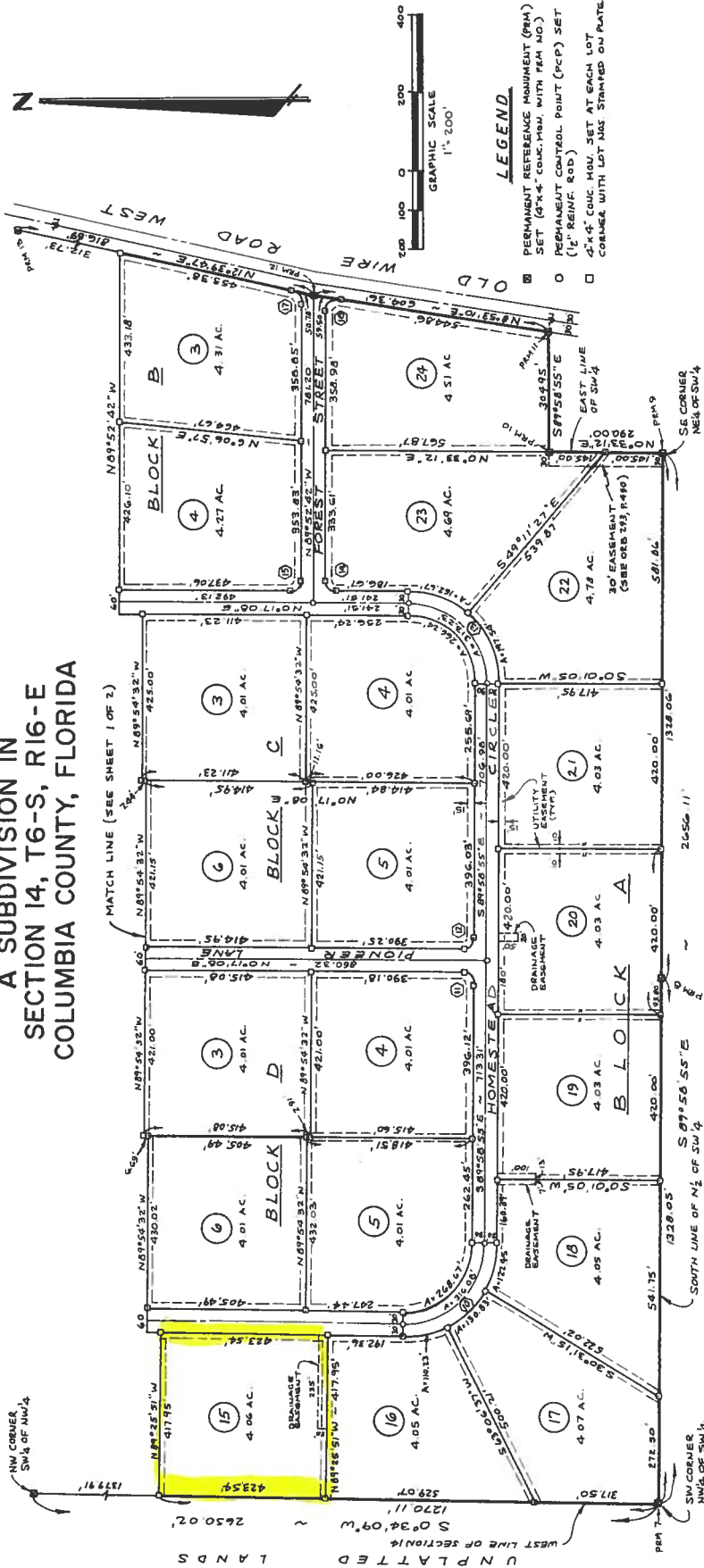
1" = 60'



PLAT BOOK 6 PAGE 224

SHEET 2 OF 2

A SUBDIVISION IN
SECTION 14, T6-S, R16-E
COLUMBIA COUNTY, FLORIDA



1. PRELIMINARY PLAN APPROVED BY BOARD OF COLUMBIA COUNTY COMMISSIONERS ON MARCH 16, 1989.
2. ERROR OF CLOSURE IS GREATER THAN 1100.000
3. TOTAL AREA IN SUBDIVISION IS 202.75 ACES, MORE OR LESS
4. BEARINGS PROJECTED FROM PREVIOUS SURVEY WORK IN SECTION 14 BY W C HALE & ASSOC.
5. UTILITY EASEMENTS ARE AS FOLLOWS

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO 78-7 AND CHAPTER 177, FLORIDA STATUTES.

Mark Leach

DATE: 2-13-90

NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAN SHALL BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.

THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THE STREETS, EASEMENTS, DRAINAGE IMPROVEMENTS AND COMMON AREAS, IF ANY, ARE NOT DEDICATED TO THE PUBLIC AND WILL NOT BE MAINTAINED, REPAIRED OR IMPROVED BY COLUMBIA COUNTY, FLORIDA. EACH LOT WITHIN THIS SUBDIVISION SHALL BE REQUIRED TO PAY ASSESSMENTS TO A HOMEOWNERS ASSOCIATION FOR MAINTENANCE OF SUCH IMPROVEMENTS.

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$_____ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

COUNTY ENGINEER

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO 78-7 AND CHAPTER 177, FLORIDA STATUTES.

Mark Leach

DATE: 2-13-90

APPROVAL OF COLUMBIA COUNTY COMMISSIONERS
APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA
COUNTY, FLORIDA THIS 15 DAY OF SEP 1940
Indie Shad

CERTIFICATE OF CLERK
THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD
OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED
THIS _____ DAY OF _____, A.D. 1990 IN PLAT BOOK _____,
PAGES _____ AND _____.

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY PERSONAL SUPERVISION AND THAT THE NEAREST NEIGHBORLY REFERENCE MARKS AND PERMANENT CONTROL POINTS HAVE BEEN LOCATED AND IDENTIFIED IN ACCORDANCE WITH THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE, NO. 78-7, CHAPTER 177, FLORIDA STATUTES.

DATE: March 22, 1990

WE MAKE LAND SURVEY

HEREBY CERTIFY THAT THIS PLAN IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON. THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MARKS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 CHAPTER 177, FLORIDA STATUTES.

DATE: 6/26/2019
W. C. LAND SURVEYOR

KNOW ALL MEN BY THESE PRESENTS THAT OLD WIRE FAMES, INC., AS OWNER AND BANAMETT BANK OF COLUMBIA COUNTY, AS PURCHASER HAVE CUSED THE LANDS HEREIN DESCRIBED TO BE SANGVED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "OLD WIRE FARMS" AND THAT ALL ROADS, STREETS AND NEIGHBORHOODS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERE TO AS SHOWN AND DETAILED HEREON ARE RESERVED BY THE OWNER FOR THE BENEFIT OF THE OWNER, ITS SUCCESSORS, GRANTEES AND ASSIGNS AND ARE NOT DEDICATED TO THE PUBLIC USE.

OLD BANK BLDG, 182
MORTGAGE C George C. Hinceley
GEORGE C. HINCELEY, SR VICE PRES
BARNETT BANK OF COLUMBIA COUNTY

STATE OF FLORIDA, COUNTY OF DUVAL

I HEREBY CERTIFY THAT ON THIS 31 DAY OF NOVEMBER, A.D. 1990, BEFORE ME PERSONALLY APPEARED E CHESTER STONES, PRESIDENT OF OLD WISE TAPPS, INC., AS OWNER, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHEREOF I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.

STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 22 DAY OF JANUARY, A.D. 1980, BEFORE ME PERSONALLY APPEARED GEORGE C. HINCKLEY, SENIOR VICE PRESIDENT OF THE CITIZENS SAVINGS AND LOAN ASSOCIATION OF COLUMBIA COUNTY, AS MORTGAGEE, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHEREOF I HAVE HERE

NOTARY PUBLIC, STATE OF FLORIDA

1"=200'
SCALE

PAN BOX FULL INFO HOVER DIST SAVE PRINT



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1812-15 CONTRACTOR Ronnie Norris PHONE 623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C <u>950</u>	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352) 274-9321</u> Qualifier Form Attached ☐

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1812-75 CONTRACTOR Ronnie Norris PHONE 623-7714

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1074	Print Name <u>Glen Whittington</u>	Signature <u>Glen Whittington</u>
	License #: <u>EC 1300 2957</u>	Phone #: <u>386-972-1701</u>
Qualifier Form Attached ☐		
MECHANICAL/ A/C _____	Print Name _____	Signature _____
	License #: _____	Phone #: _____
Qualifier Form Attached ☐		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below
Installer License Holder Name

only, Homestead Cir Ft White, FL 32038 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Sonya Crews</u>	<u>Sonya Crews</u>	☒ Agent ☐ Officer ☐ Property Owner
<u>Linda Craft</u>	<u>Linda Craft</u>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris
License Holders Signature (Notarized)

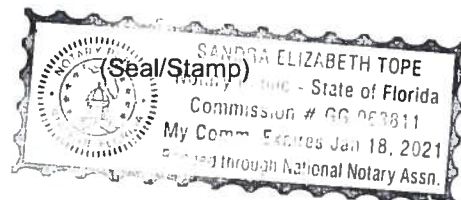
2H10251451 10 28 08
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification (type of I.D.) 28 on this 28 day of November, 20 18.

Sandra Elizabeth Tope
NOTARY'S SIGNATURE



A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone (386) 758-3409
Cell (386) 623-3151
Fax (386) 758-3410
Owner: Bruce Park

December 10, 2018

To: Columbia County Building Department

Description of Well to be installed for Customer _____Linda Hill_____

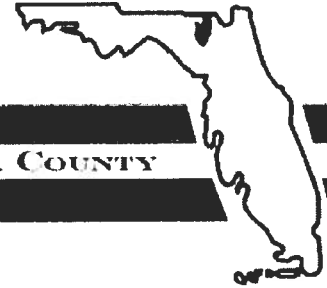
Located @ Address: _____Homestead Circle Ft White_____

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

____BRUCE PARK_____

Sincerely,
Bruce N. Park
President

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	12/10/2018 3:44:37 PM
Address:	833 SW HOMESTEAD Cir
City:	FORT WHITE
State:	FL
Zip Code	32038
Parcel ID	03818-116

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel. Lot # 15.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

WALTER
- LINDA HILL



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-1950
DATE PAID: 12/4/18
FEE PAID: 435.00
RECEIPT #: 138643

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

Linda Hill

AGENT:

Sonya Crews / Linda Craft

TELEPHONE: 863 517-5701

MAILING ADDRESS:

905 Homestead Cir Ft White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 15 BLOCK: _____ SUBDIVISION: Old Wire Farms PLATTED: _____

PROPERTY ID #: 14-6S-16-03818-116 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N]

DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS:

Homestead Cir Ft White, FL 32038

DIRECTIONS TO PROPERTY:

Go to F75 South to SR 47 turn @ Follow 47 to Walter Rd which turns into Old Wire go across Herlong Slag on Old Wire til come to Homestead turn @ Follow around come just past middle of curve empty lot on @

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	<u>Mobile Home</u>	<u>5</u>	<u>2,085</u>	
---	--------------------	----------	--------------	--

2

3

4

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE:

Sonya Crews

DATE: 12/4/18

Permit Application Number

18-0958

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: _____

Site Plan submitted by: SOAD CRENS

Linda Craft

Plan Approved X

Not Approved

Date 12/10/18

By

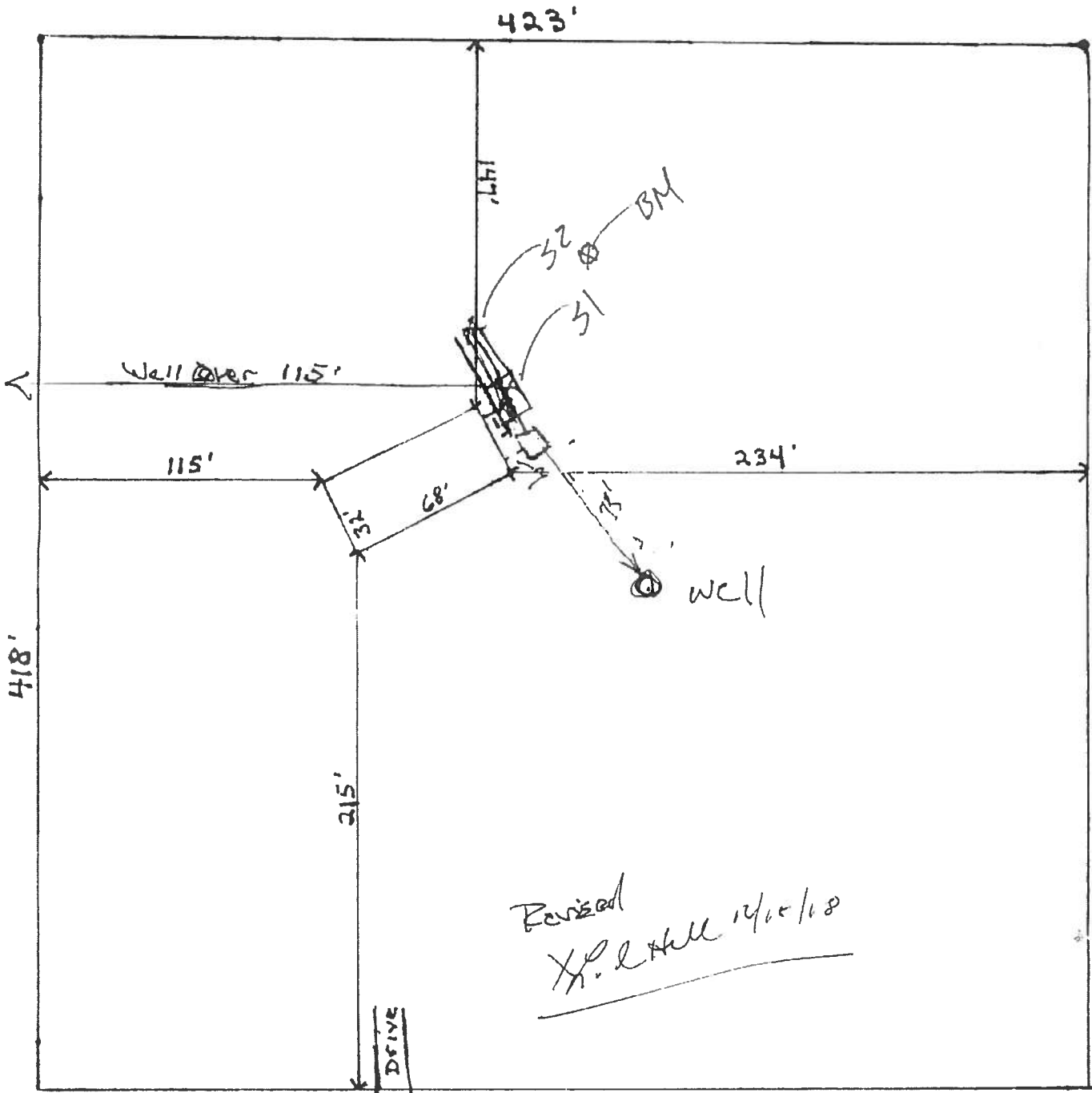
~~EST~~ Columbia

County Health Department

~~ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT~~

18-0950

1" = 60'



Homestead Circle

Well on Lot 16 Owner Same

Hill