



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

| PERMIT NO. | 20 | | 03 | S |
|------------|-----|----|-----|---|
| DATE PAID: | 5 | 11 | 20 | _ |
| FEE PAID: | | 6 | 0.0 | 2 |
| RECEIPT #: | - | 2 | | |
| MY | 120 | 5 | 117 | |

| APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] |
|---|
| APPLICANT: Alyssa & Mathew Roxby |
| AGENT: Travis Prevatt TELEPHONE: 907-368-9777 |
| MAILING ADDRESS: 9904 NW CR 229 Starte, FC 32091 |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION |
| LOT: BLOCK: SUBDIVISION: PLATTED: \(\frac{1/23/18}{2} \) |
| PROPERTY ID #: 11-45-15-00338-012 ZONING: I/M OR EQUIVALENT: [Y /N] |
| PROPERTY SIZE: 5 ACRES WATER SUPPLY: [] PRIVATE PUBLIC []<=2000GPD []>2000GPD |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / 🕅] DISTANCE TO SEWER:FT |
| PROPERTY ADDRESS: 759 SW Safellike Ln Lake City, FL 32624 |
| DIRECTIONS TO PROPERTY: Bon 90, Lon (R 2523, R on SW Deputy |
| on Su Satellife Ln Destination on R |
| BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL |
| Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC |
| 1 SFR |
| 2 |
| 3 |
| 4 |
| [] Floor/Equipment Drains [] Other (Specify) |
| SIGNATURE: 7-4-2020 |

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20 · 0352

------ PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. Notes: Site Plan submitted by: Env Health Nicetar Columbia County Health Department Plan Approved X

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT