

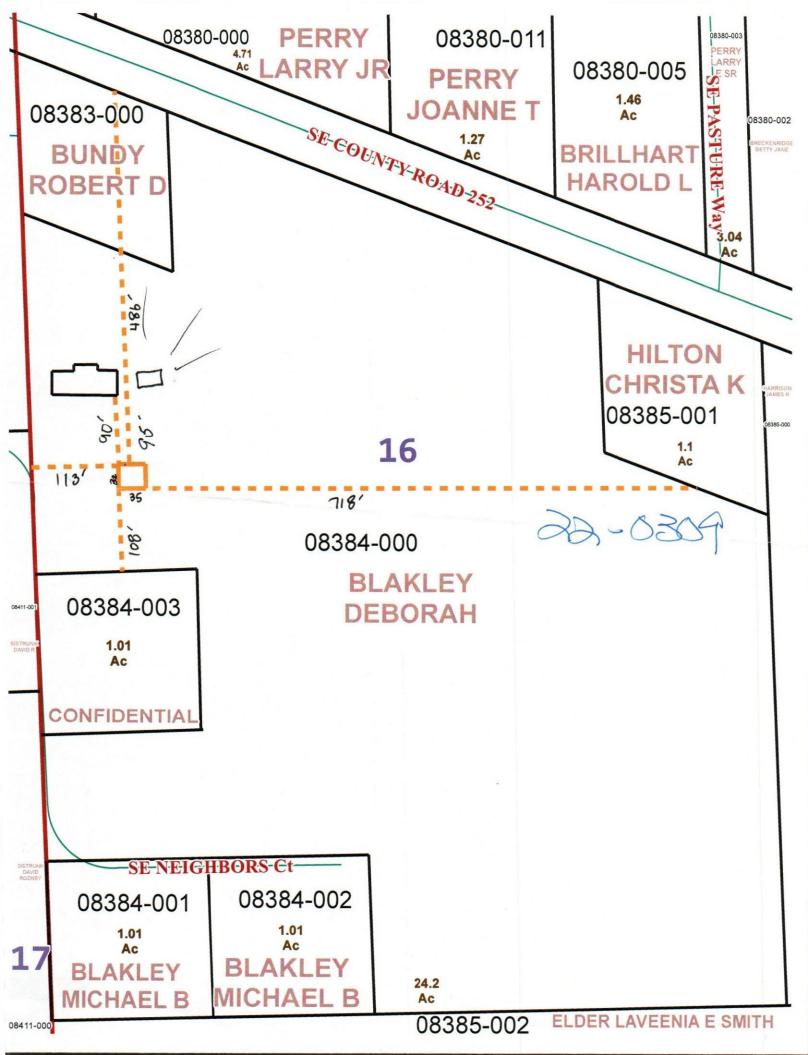
STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	2-0309
DATE PAID:	4/11/100
FEE PAID:	6D.00'
RECEIPT #:]	817083

APPLICATION FOR:
[] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: Deborah Blakley
AGENT:
MAILING ADDRESS: 910 SE CR 25 Lake C:44, 71.32025
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT:BLOCK:SUBDIVISION:PLATTED:
PROPERTY SIZE: ACRES WATER SUPPLY: [PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER:FT
property address: 910 SECR 252 DIRECTIONS TO PROPERTY: 541/LHO CR252 34 mile(RHO 910 SECRE
BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
1 Storage Building 700 Built 1963
2
4
[] Floor/Equipment Drains [] Other (Specify) SIGNATURE: About Ar Blakley DATE: 4/8/22

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

Page 1 of 4



STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

22-0309

e:	Each	block	repre	sent	s 10	feet	and	d 1	inch	1 = 4	0 fe	et.		_								
-		-	-	_			+	_	_					_								
													1	1				1	1		_	
							+	1				+	+	+				_	\dashv	+	+	
							+	+	_	\Box	_	+	+	+	-			+	_	+	+	
			+			_	+	+	+	+	\dashv	+	+	+	-			\dashv	\dashv	+	+	
			-	_			_	+	+	\vdash	+	+	+	+	-		-	-	1	+	+	
_		++	-		4	1	-	+					1	40		1		A	+	-	+	
		+-	+-+	-			de	4	4			10	1	J	(h	18	4	1	_	+	
		+-	-	-			+	-	-				-	-				_	1	_	-	
		-	++	_		_	+	+	_			-	+	-				_	_			
_		-				-	+	_	_		_		_									
												9										
													1									
																			1		\top	
												+	1						+	+	+	
							1	1	+	\Box		+	+	1				-	+	+	+	
			\top	_			+	_	+		_	+	+	+				+	+	+	+-	
			++	+		+	+	+	+	\vdash	+	+	+	+			-	+	+	+	+	
														_								
s:			-				-							_								
																				11 12	7	
			A In	חוחור	(A)	Me	2		A	M		1				7				4.1	2.5	2
			WIR		Ш				all	h	2 -	In	di	54	0 1	11/4	efo	/	0/0	mb	177	
Plar	subm	itted by	اللمان	ם שו	I WI		ש						TIT	LE			D	AT	E.			/
App	proved	0			1		, ,	Not	App	rove	d								ate_	4	8	2
	h	1	010	1.	.6.		y	2/	100	11									_	lealth	7	-