

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Deal #

**For Office Use Only** (Revised 1-11) Zoning Official BLK 22 Nov 2011 Building Official 1/1

AP# 1111-31 Date Received 11/21/11 By UH Permit # 29186

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Replacing existing Single wide MH that is located on north end of property

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 11-477 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☐ State Road Access ☒ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ VF Form DAIC

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☐ Out County ☐ In County

Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009 \_\_\_\_\_

Property ID # 18-25-16-01642-005 Subdivision NA

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x80 Year 2011
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Jerry + Barbara Usker Phone# 386-397-2952
- 911 Address 452 NW Sleepy Ct, White Springs, FL 32096
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric Progress Energy
- Name of Owner of Mobile Home Jerry + Barbara Usker Phone # 386-597-2952  
Address 370 NW Sleepy Court White Springs FL 32096
- Relationship to Property Owner same
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 10.43
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property US 41 North to Suwannee Valley Road turn (L) to White Spring Ave turn (R) to NW Dreamer Ct turn (R) to NW Sleepy Ct (R) to site next
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # 386-755-6441 to # 370
- Installers Address 1349 SE Alfred Markham St Lake City FL 32024
- License Number IH 1038219 Installation Decal # 8935

spoke to Wendy  
11-23-11

>> [Print as PDF](#) <<

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MOD 2 MOBILE HME BATH										2.00										1114 EFF AREA										23.667 E-RATE										100.000 INDX										STR 18- 2S-16E																													
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PK 0828 PG1851

OFFICIAL RECORDS

AGREEMENT FOR DEED

THIS AGREEMENT, Made and entered into in duplicate this 27th day of September, 1996, by and between STEPHEN M. JERRELL AND JUDY F. JERRELL, his wife, of P.O. Box 248, White Springs, FL 32096, hereinafter referred to as the "Sellers", and JERRY G. USHER AND BARBARA USHER, his wife, of 815 Hamilton Avenue, Live Oak, FL 32060, whose social security numbers are [REDACTED] and [REDACTED], respectively, hereinafter referred to as the "Purchasers".

WITNESSETH:

That in consideration of the mutual promises and covenants contained in this Agreement and other valuable considerations passing between the parties to it, the Sellers agree to sell and the Purchasers agree to purchase the following described real property, situate, lying and being in Columbia County, Florida:

That part of the East 1/2 of the SW 1/4 of Section 18, Township 2 South, Range 16 East, Columbia County, Florida, less the West 20.00 acres (West 325.99 feet perpendicular measure) thereof, being more particularly described as follows:

The North 1117.02 feet (perpendicular measure) of the South 1549.06 feet (perpendicular measure), less the East 601.67 feet (perpendicular measure). Containing 10.43 acres, more or less.

Subject to an easement for ingress, egress and public utilities over the East 30.00 feet (perpendicular measure) thereof and over the Southerly 60.00 feet (perpendicular measure) thereof.

Together with an easement for ingress, egress and public utilities over the West 60.00 feet (perpendicular measure) of the East 631.67 feet (perpendicular measure), less the South 432.04 feet (perpendicular measure) of the East 1/2 of the SW 1/4 of Section 18, Township 2 South, Range 16 East, Columbia County, Florida.

TOGETHER WITH THE FOLLOWING PERSONAL PROPERTY:

One used 1990 Destiny Singlewide Mobile Home, ID No. 019408

DOCUMENTARY STAMP  
\$ 280.50  
RETAIL TAX  
\$ 136.50  
P. DOWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
FLA.

DOCUMENTARY STAMP  
\$ 136.50  
RETAIL TAX  
\$ 78.00  
P. DOWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
FLA.

## OFFICIAL RECORDS

1. The Purchasers hereby covenant and agree to pay to the Sellers for the above described real property the total purchase price of Forty One Thousand Five Hundred and 00/100 (\$41,500.00) Dollars, to be paid in the following manner:

A. The Purchasers shall pay to the Seller the sum of \$2,500.00 cash down payment upon the execution of this Agreement, the receipt and sufficiency of which is hereby acknowledged by the Sellers.

B. The balance of Thirty Nine Thousand and 00/100 (\$39,000.00) Dollars shall be payable in consecutive equal monthly installments of Four Hundred One and 16/100 (\$401.16) Dollars each which includes interest at the rate of Twelve (12%) percent per annum on the unpaid balance, with the first payment commencing on October 27, 1996 and continuing on the 27th day of each and every month thereafter until said principal and interest have been fully paid. The Purchaser hereby agrees and shall pay to the Sellers a late charge of Five (5%) percent of any monthly installment not received by the Sellers within ten (10) days after the same is due and payable. Prepayment shall be permitted at any time and from time to time without penalty.

2. The time of payment shall be of the essence and in the event of any default in the payment of any part of the purchase money as and when it becomes due or in the performance of any other obligations assumed by the Purchasers in this Agreement, and in the event that the default shall continue for a period of thirty (30) days, then the Sellers may consider the whole of the balance due under this Agreement, as immediately due and payable and collectible or the Sellers may rescind this Agreement, retaining



the cash consideration paid for it as ~~original documents~~ <sup>original documents</sup>, and this Agreement shall then become null and void. In the event that it is necessary for the Sellers to enforce this Agreement by foreclosure proceedings or otherwise, all costs of those proceedings shall be paid by the Purchasers, including a reasonable attorney's fee and all Court costs expended therein.

3. Purchasers agree not to place any improvements upon the above described property so as to create any lien thereon in favor of any third party, and in default of this provision, the Sellers shall have the right to re-enter and take possession and title to the premises.

4. For a period of time ending 20 years from this date, no commercial livestock or poultry operations shall be conducted on the property and no abandoned or junk vehicles or appliances may be kept on the property.

5. Upon the Purchasers complying with all the terms and conditions stated herein and making all payments as required hereunder the Sellers hereby agree to convey to the Purchasers the above described property by a good and sufficient Warranty Deed, free and clear of all encumbrances whatsoever except real property taxes accruing subsequent to December 31, 1995. The Sellers shall pay for the preparation of the Warranty Deed and the Sellers shall pay all required documentary stamps thereon and for the recording of said Warranty Deed, upon delivery of the same to the Purchasers by the Sellers. Sellers shall transfer the above described mobile home title to the Purchasers upon Purchasers making all payments due under this Agreement.

6. The Purchasers shall be responsible and shall pay all real estate and property taxes, special assessments or impositions

that may legally be levied or imposed ~~OFFICIAL RECORDS~~ described property during the term of this Agreement.

7. Purchasers do further agree to maintain said premises in the same condition, order and repair as they are at the commencement of the term of this Agreement, and free of any conditions which would constitute a fire hazard, excepting only reasonable wear and tear arising out of the use thereof.

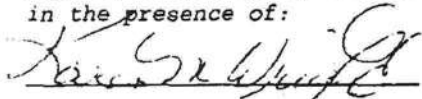
8. Purchasers may not assign this Agreement or its rights hereunder, or sublet the demised premises or any part thereof without first obtaining the written consent of the Sellers.

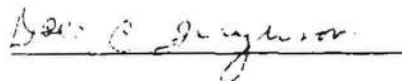
9. Purchasers, at their expense, shall maintain fire and extended coverage insurance on the building in a sum not less than the highest insurable value with the loss payable clause in favor of the Sellers and furnish to the Sellers hereof a certificate of said insurance. Purchasers shall be responsible and pay the annual premium on said insurance commencing September, 1997.

10. It is mutually agreed by and between the parties hereto, that the time of each payment shall be an essential part of this Agreement, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, personal representatives, successors and assigns of the respective parties.

IN WITNESS WHEREOF, the parties to these presents have hereunto set their hands and seals the day and year first above written.


Signed, sealed and delivered  
in the presence of:





"Witnesses"

 (SEAL)  
STEPHEN M. JERRELL

 (SEAL)  
JUDY F. JERRELL  
P.O. Box 248  
White Springs, FL 32096

"SELLERS"

Signed, sealed and delivered  
in the presence of:

BK 0828 PG 1855

Karen M. Wright

JERRY G. USHER (SEAL)  
OFFICIAL RECORDS

Barbara Usher

BARBARA USHER (SEAL)

"Witnesses"

815 Hamilton Ave.  
Live Oak, FL 32060

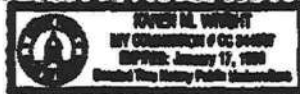
"Purchasers"

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 27th  
day of September, 1996 by STEPHEN M. JERRELL AND JULY F. JERRELL,  
his wife, who is personally known to me or who has produced  
Personal Knowledge as identification and who did not  
take an oath.

Karen M. Wright  
Notary Public

My commission expires:

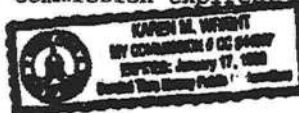


STATE OF FLORIDA  
COUNTY OF COLUMBIA

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day of September, 1996 by JERRY G. USHER AND BARBARA USHER, his  
wife, who is personally known to me or who has produced  
Personal Knowledge as identification and who did not take  
an oath.

Karen M. Wright  
Notary Public

My commission expires:



96-13944

FILED AND RECORDED IN 1996  
RECORDS OF COLUMBIA COUNTY

1996 SEP 27 PM 12:00

RECORDED  
BY MC  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
D.C.





MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Rusty Knowles PHONE 386-755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Michael Conner</u> License #: <u>ER 13013192</u>	Signature <u>Michael Conner</u> Phone #: <u>386-758-2233</u>
MECHANICAL/ A/C _____	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Rusty L. Knowles</u> License #: <u>IH-1038219</u>	Signature <u>Rusty Knowles</u> Phone #: <u>386-755-6441</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Rusty Knowles License # 14-1038219

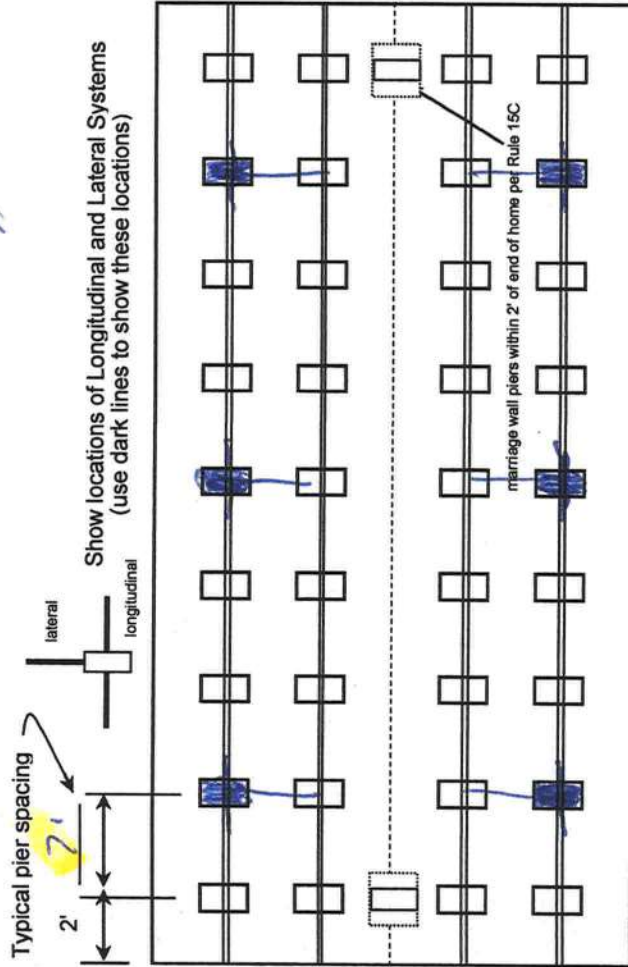
911 Address where home is being installed. NW Sleepy Ct

Manufacturer Live Oak Length x width 32x26 Box

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 8935

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23/4x31/4

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10 Pier pad size 23/4x31/4

ANCHORS ☒ 4 ft ☒ 5 ft

FRAME TIES ☐

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Driver Technology

Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Driver Technology

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
Number 23  
26  
20x2



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is Not using 101V inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials PKK

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty L. Kowals

Date Tested 7-28-11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 18"  
Walls: Type Fastener: Straps Length: 4" Spacing: 24"  
Roof: Type Fastener: Straps Length: 1 3/4" Spacing: 48"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PKK

Type gasket Factory Installed

Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: 15C-1 may or may not have page # in  
Testing Manual

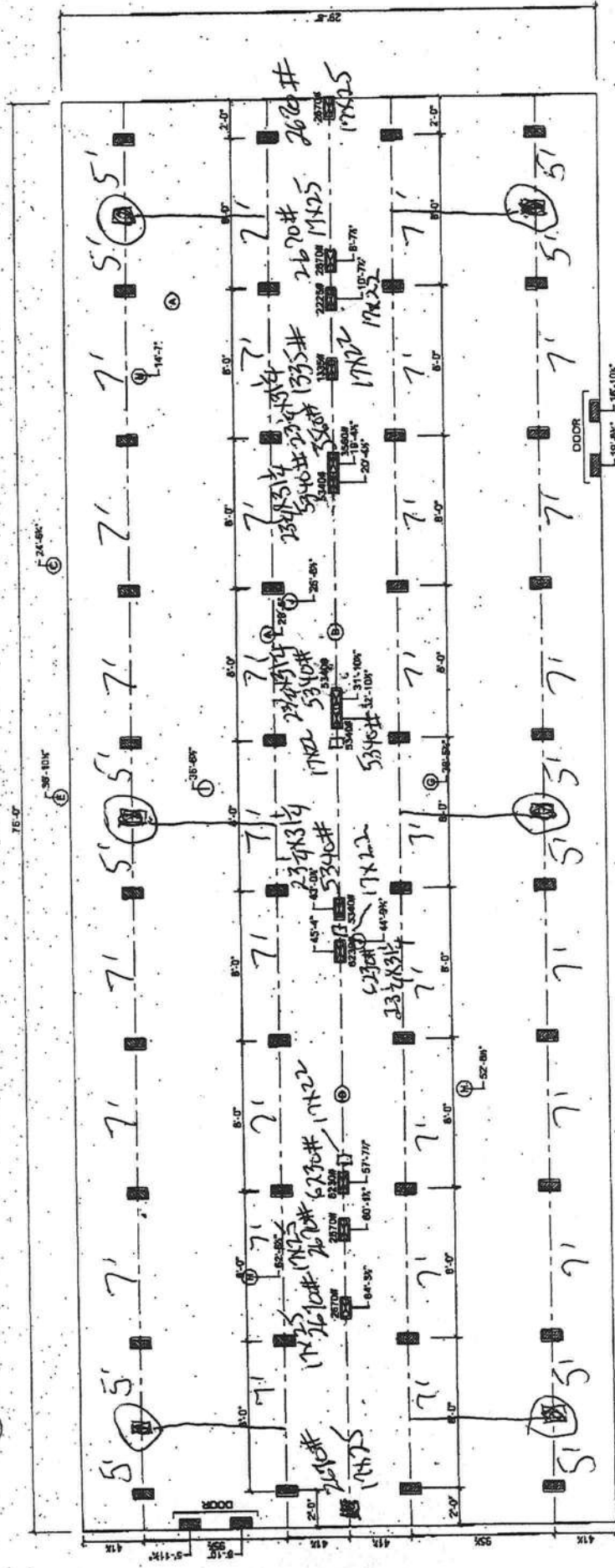
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Rusty L. Kowals Date 7-28-11



indicates I Beam piers 10c, using 23 1/4 x 31 1/4 ABS pads assuming 1000 # soil.

indicates 6-11011 systems from Oliver Technology.



MARRIAGE LINE OPENING SUPPORT PIER/TYP.

SUPPORT PIER/TYP.

FOUNDATION NOTES:  
 \* THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 \* FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
 \* FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

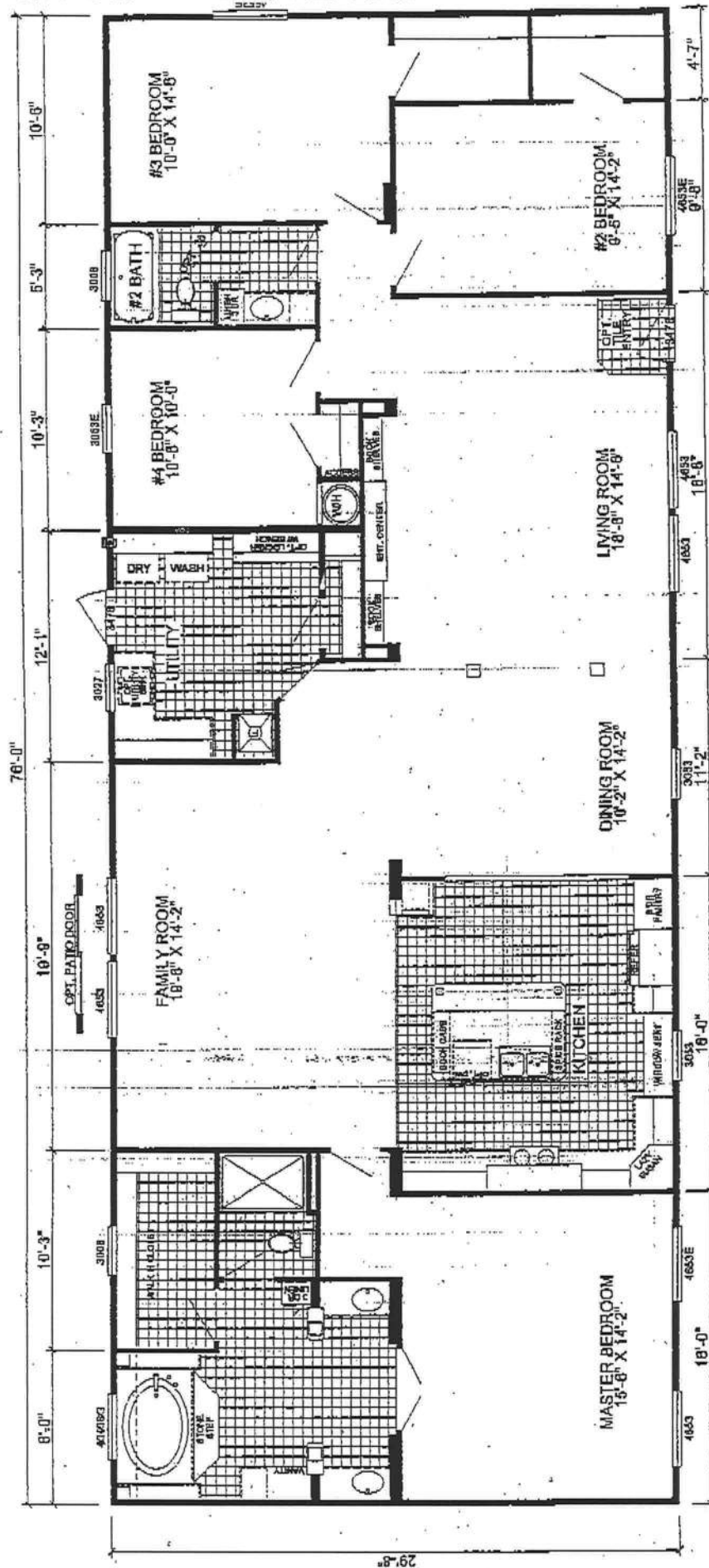
**Live Oak Homes**  
**MODEL: S-3764B - 32 X 80**  
**4-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (WOPT. HEAT PUMP ON DUCT)
- (J) SUPPLY AIR (WOPT. HEAT PUMP ON DUCT)

11/28/07

# The Gladiator

#5



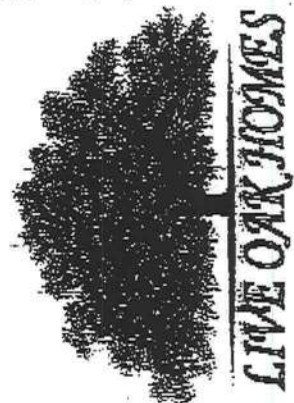
**S-3764B**

**4-BEDROOM / 2-BATH**

**32 X 80 - Approx. 2254 Sq. Ft.**

Date: 1-21-07

\* All room dimensions include closets and square footage figures are approximate.





MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1111-31 CONTRACTOR Rusty Knowles PHONE 386-755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name: <u>Michael Conner</u> License #: <u>ER13013192</u>	Signature: <u>Michael J Conner</u> Phone #: <u>386-758-2233</u>
MECHANICAL/ A/C	Print Name: <u>Robert Grant</u> License #: <u>CAC1814931</u>	Signature: <u>Robert Grant</u> Phone #: <u>800-859-3708</u>
PLUMBING/ GAS	Print Name: <u>Rusty L. Knowles</u> License #: <u>EH-1038219</u>	Signature: <u>Rusty L. Knowles</u> Phone #: <u>386-755-6441</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

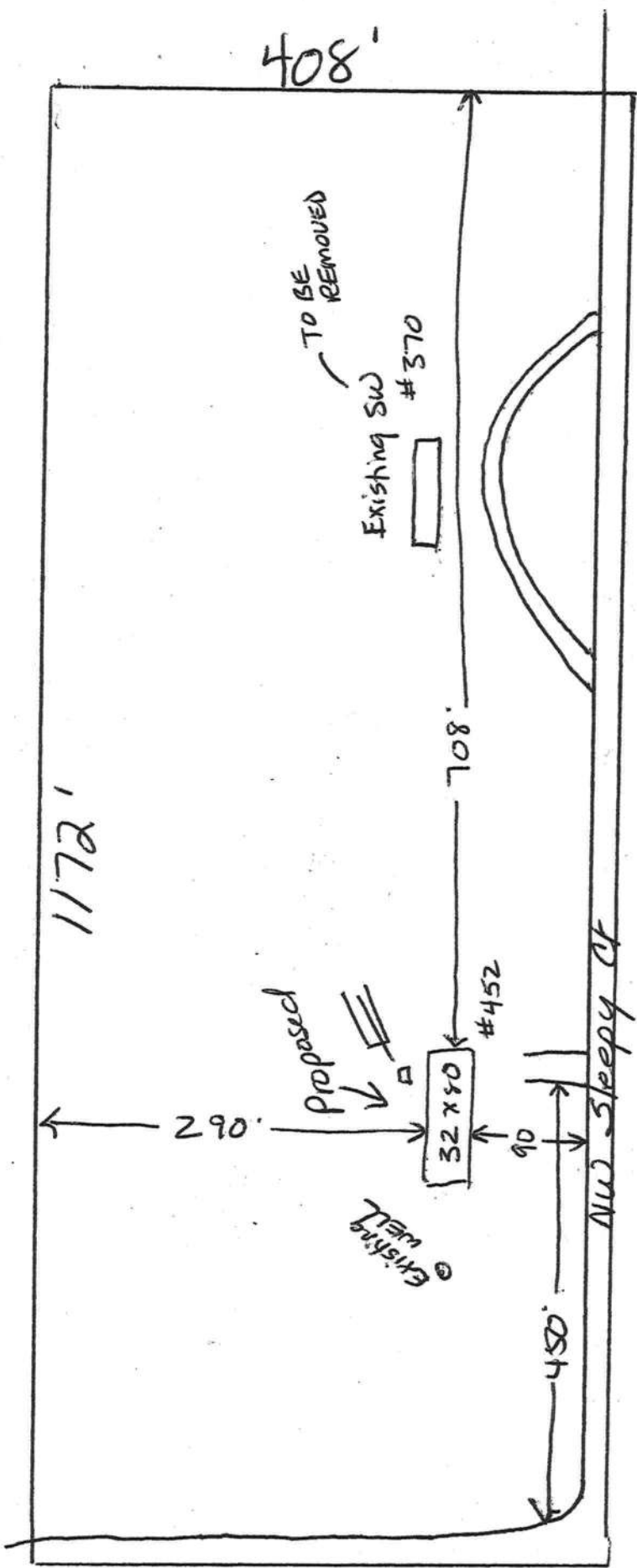
Contractor Form: Subcontractor Form: 3/13





1117-31





N  
↑  
Jerry + Barbara Usher  
Parcel # 18-25-16-01642-005

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/21/2011      DATE ISSUED: 11/22/2011

### ENHANCED 9-1-1 ADDRESS:

452      NW      SLEEPY      CT  
WHITE SPRINGS      FL      32096  
PROPERTY APPRAISER PARCEL NUMBER:  
18-2S-16-01642-005

### Remarks:

RE-ISSUED OF EXISTING ADDRESS FOR NEW STRUCTURE ON  
PARCEL. 2ND LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



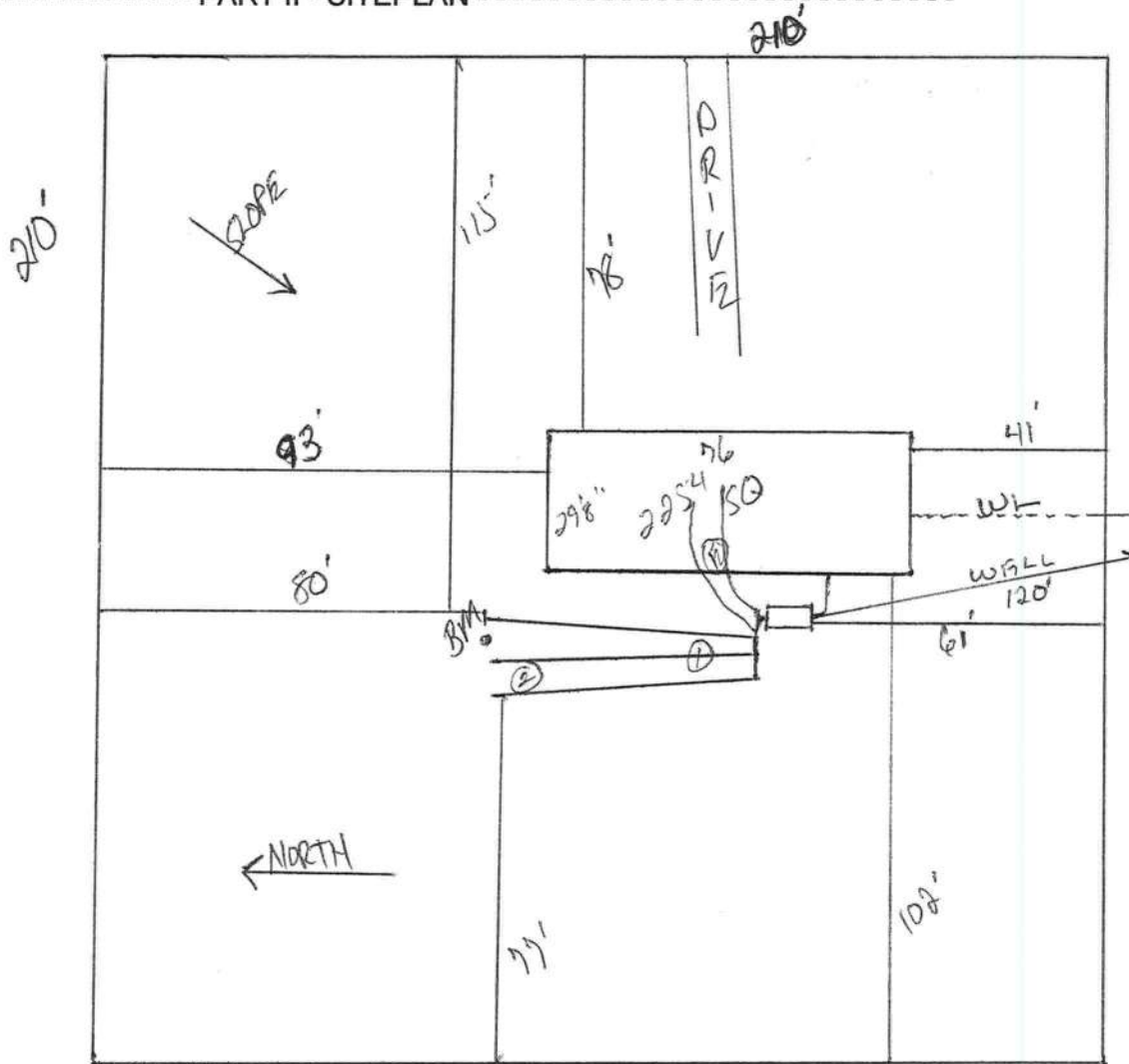
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0427

Usher

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: 1 of 10.43 Acres SITE ATTACHED

Site Plan submitted by: Rocky D. F. O.

Plan Approved X Not Approved \_\_\_\_\_

By [Signature] Columbia

MASTER CONTRACTOR

Date 11/23/11

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC  
(Stock Number: 5744-002-4015-6)

SF





# OCCUPANCY

COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 18-2S-16-01642-005

Building permit No. 000029786

Use Classification MH, UTILITY

Fire: 0.00

Permit Holder RUSTY KNOWLES

Waste:

Owner of Building JERRY & BARBARA USHER

Total: 0.00

Location: 452 NW SLEEPY CT., WHITE SPRINGS, FL 32096

Date: 12/07/2011



Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



DATE 11/28/2011

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000029786

APPLICANT WENDY GRENELL PHONE 386-288-2428  
ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038  
OWNER JERRY & BARBARA USHER PHONE 386-397-2952  
ADDRESS 452 NW SLEEPY CT WHITE SPRINGS FL 32096  
CONTRACTOR RUSTY KNOWLES PHONE 755-6441  
LOCATION OF PROPERTY 41 N, L SUWANNEE VALLEY RD, R WHITE SPRINGS RD, R NW DREAMER  
R SLEEPY COURT, ON R NEXT TO #370 BEFORE 90' CURVE  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 18-2S-16-01642-005 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 10.43

IH1038219  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
PRIVATE 11-477 BK RJ N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: REPLACING EXISTING SW MH THAT IS LOCATED ON NORTH END OF PROPERTY

FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Insulation  
date/app. by date/app. by  
Rough-in plumbing above slab and below wood floor Electrical rough-in  
date/app. by date/app. by  
Heat & Air Duct Peri. beam (Lintel) Pool  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing  
date/app. by date/app. by date/app. by  
Reconnection RV Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 375.00  
INSPECTORS OFFICE ZH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.