	County Building Permit PERMIT
This Permit Expi	res One Year From the Date of Issue 000023345 PHONE 752-2281
ADDRESS 387 SW KEMP COURT	LAKE CITY FL 32024
OWNER JOSH NICKELSON	PHONE
ADDRESS 1875 SW LESLIE GLENN	LAKE CITY FL 32025
CONTRACTOR DAVID BLANK	PHONE 755-1982
LOCATION OF PROPERTY SISTERS WELCOM	ME ROAD, TL ON LESLIE GLENN, 13TH LOT ON
RIGHT	
TYPE DEVELOPMENT SFD,UTILITY	ESTIMATED COST OF CONSTRUCTION 56250.00
HEATED FLOOR AREA1125.00	TOTAL AREA1449.00
FOUNDATION CONC WALLS FRA	MED ROOF PITCH 4/12 FLOOR SLAB
LAND USE & ZONING RSF-2	MAX. HEIGHT 13
Minimum Set Back Requirments: STREET-FRONT	25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X	DEVELOPMENT PERMIT NO.
PARCEL ID 01-4S-16-02709-003	SUBDIVISION QUAIL HEIGHT
LOT 3 BLOCK PHASE	UNIT TOTAL ACRES
200000000	101. 101.
000000723 25.00 CGC00 Culvert Permit No. Culvert Waiver Contractor'	- Lewis Proce
CULVERT X-05-0183	s License Number Applicant/Owner/Contractor BK Y
Driveway Connection Septic Tank Number	LU & Zoning checked by Approved for Issuance New Resident
COMMENTS: ONE FOOT ABOVE THE ROAD	Tripploted for issuance
COMMENTS. ONE FOOT ABOVE THE ROAD	
	Check # or Cash 1684
EOP RIIII DINO	Check // 61 Cash
	G & ZONING DEPARTMENT ONLY (footer/Slab)
Temporary Power Found	G & ZONING DEPARTMENT ONLY dation Monolithic (footer/Slab)
Temporary Power Found date/app. by	date/app. by Check # of Cash (footer/Slab) date/app. by
Temporary Power Found	G & ZONING DEPARTMENT ONLY dation Monolithic
Temporary Power Found date/app. by Under slab rough-in plumbing date/app. by Framing Rough-in	date/app. by Slab Sheathing/Nailing
Temporary Power Found date/app. by Under slab rough-in plumbing date/app. by Framing Rough-in date/app. by	date/app. by Slab Sheathing/Nailing date/app. by n plumbing above slab and below wood floor Grooter/Slab Monolithic date/app. by Sheathing/Nailing date/app. by date/app. by
Temporary Power date/app. by Under slab rough-in plumbing date/app. by Framing date/app. by Electrical rough-in Heat &	S & ZONING DEPARTMENT ONLY dation
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Temporary Power date/app. by Under slab rough-in plumbing date/app. by Framing Rough-in date/app. by Electrical rough-in date/app. by Permanent power C.O. F. date/app. by M/H tie downs, blocking, electricity and plumbing Reconnection Pump date/app. by M/H Pole Travel Trailer date/app. by BUILDING PERMIT FEE \$ 285.00 CERTIFIEMISC. FEES \$.00 ZONING CERT. FE	Air Duct Peri. beam (Lintel) date/app. by date/app. by Air Duct Peri. beam (Lintel) date/app. by date/app. by Culvert date/app. by date/app. by date/app. by Culvert date/app. by date/app. by Pool date/app. by date/app. by Culvert date/app. by Air Duct Peri. beam (Lintel) date/app. by date/app. by Culvert date/app. by Air Duct Adate/app. by Culvert date/app. by Adate/app. by Pool date/app. by Adate/app. by Cation Fee S Surcharge Fee S T.25 WASTE FEE S WASTE FEE S
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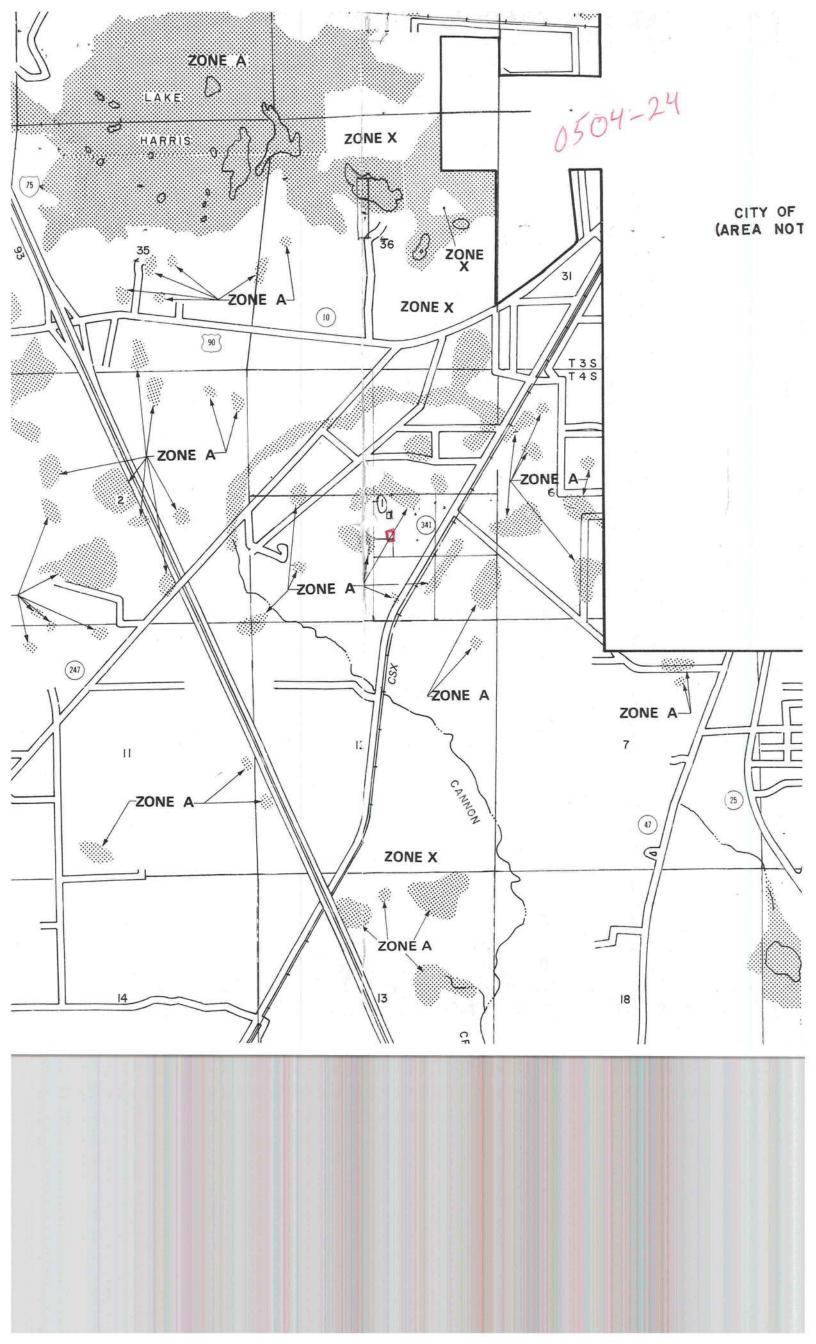
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

Josh Wickelson Columbia County Building Permit Application 374.50 Revised 9-23-04
For Office Use Only Application # 0504-24 Date Received 4/8/05 By JW Permit # 723/23345
Application Approved by - Zoning Official 32k Date 29.04.05 Plans Examiner OK 37H Date 4-21-05
Flood Zone Development Permit NA Zoning RSF-2 Land Use Plan Map Category RELL- Dev
Comments NOC + Ed Ap 10h Wite Plan Production to take at A thorasting
from Josh Hickolson affecting SE Developers to back. House
Applicants Name Linda Roder Phone 752-228/
Address 387 S.W. Kemp a. Cake City FC 32024
Owners Name Southeastern Developer SJOSh NICKESON Phone
911 Address 1875 S.W. Leslie Glenn Lake City PL 32025
Contractors Name David Blank Phone 755-1982
Address 3415.W. Ring Ct. Suite 102 Lake City PC 32025
Fee Simple Owner Name & Address NA
Bonding Co. Name & Address NA
Architect/Engineer Name & Address Will Myers/ Nick Geisler
Mortgage Lenders Name & Address NA
Circle the correct power company - FL Power & Light - Clay Elec Suwannee Valley Elec Progressive Energy
Property ID Number 01-45-16-02709-003 Estimated Cost of Construction 50,000
Subdivision Name Quail Heights Lot 3 Block / Unit Phase
Driving Directions CR 341 (Sisters Welcope Rd) go Lon Leslie Glenn,
13 th bot down on R
Type of Construction SFD Number of Existing Dwellings on Property O
Total Acreage Lot Size Do you need a Culvert Permit or Culvert Walver or Have an Existing Drive
Actual Distance of Structure from Property Lines - Front 40' Side 22' Side 2 Rear 51' 4"
Total Building Height 1321 Number of Stories Heated Floor Area 1185 Roof Pitch 4-12
Total boliaming Height 150 - House of ordinary Heart at Heart Area Heart was Heart Area Heart A
Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or
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FORM 600A-2001

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Whole Building Performance Method A

Project N	lame:
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Southeast Developers Group

Address:

City, State:

Lake City, FL 32025-

Owner:

Spec House

Climate Zone:

North

Southeast Developers Group

Permitting Office:

Permit Number: 23345

Jurisdiction Number: 221000

New construction or existing	New _	12. Cooling systems	C 25 0 1 D+ /h-	
Single family or multi-family	Single family _	a. Central Unit	Cap: 35.0 kBtu/hr	-
Number of units, if multi-family	1 _		SEER: 11.00	-
Number of Bedrooms	3 _	b. N/A		-
Is this a worst case?	No _			-
Conditioned floor area (ft²)	1125 ft²	c. N/A		-
Glass area & type				-
a. Clear - single pane	0.0 ft ²	13. Heating systems	N 1	
b. Clear - double pane	173.0 ft ²	a. Electric Heat Pump	Cap: 35.0 kBtu/hr	
c. Tint/other SHGC - single pane	0.0 ft ²		HSPF: 6.80	II.
d. Tint/other SHGC - double pane	0.0 ft ²	b. N/A		
. Floor types	_	_ ** ** * * * * * * * * * * * * * * *		6
a. Slab-On-Grade Edge Insulation	R=0.0, 137.0(p) ft _	_ c. N/A		4
b. N/A	_			
c. N/A		14. Hot water systems	G 600-II	
. Wall types		a. Electric Resistance	Cap: 50.0 gallons	
a. Frame, Wood, Exterior	R=13.0, 883.0 ft ²		EF: 0.90	1
b. N/A	_	_ b. N/A		
c. N/A	· _			
d. N/A	740 l to 540 c =	c. Conservation credits		ş.
e. N/A	the state of states	(HR-Heat recovery, Solar		
Ceiling types		DHP-Dedicated heat pump)		
a. Under Attic	R=30.0, 1125.0 ft ²	_ 15. HVAC credits		19
b. N/A	" x x y x	(CF-Ceiling fan, CV-Cross ventilation,		
c. N/A		HF-Whole house fan,		
1. Ducts	·	PT-Programmable Thermostat,		
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0, 35.0 ft _	MZ-C-Multizone cooling,		
b. N/A		MZ-H-Multizone heating)		
		the same of the sa		

Glass/Floor Area: 0.15

Total as-built points: 21657 Total base points: 24801

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY:

Will Myers

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT:

DATE:

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908

Florida Statutes.

BUILDING OFFICIA	L:
DATE:	

EnergyGauge® (Version: FLR1PB v3.22)

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL OWNERS

PHONE (904) 752-1854 904 NW Main Blvd.

June 12, 2002

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphram tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphram tank is used then we will install a cycle stop valve which will produce the same results.

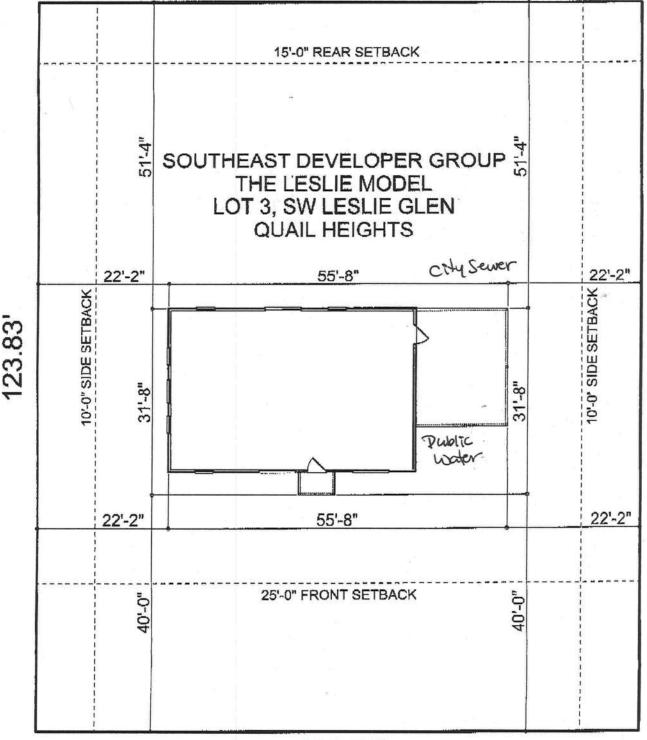
If you have any questions please feel free to call our office anytime.

Thank, you,

Donald D. Hall

DDH/jk

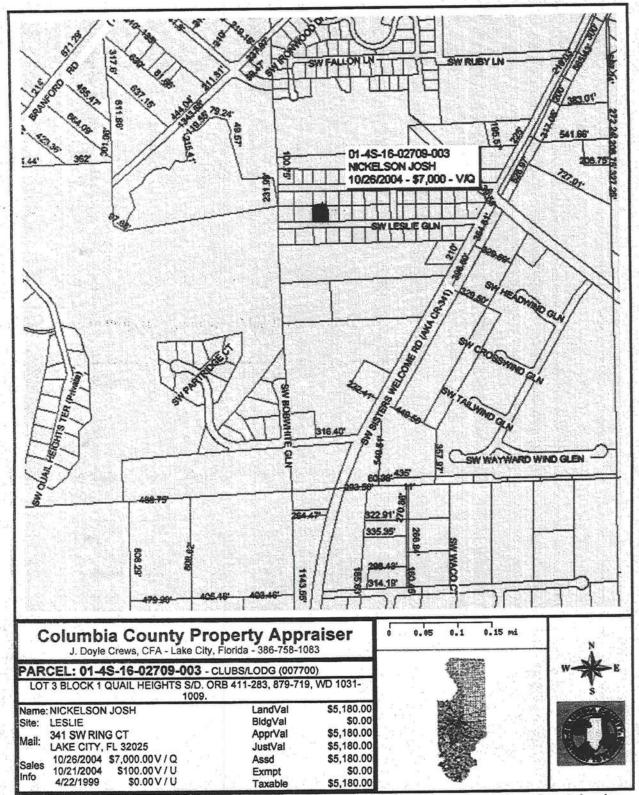
1875 SW Leslie Glenn 100.00' Lake City, Fl. 32025



SCALE: NTS

100.00'

LESLIE DRIVE



This information, GIS Map Updated: 3/7/2005, was derived from data which was compiled by the Columbia County Property Appraiser
Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a
determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data
herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the
Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad
valorem assessment purposes.

http://appraiser.columbiacountyfla.com/GIS/Print_Map.asp?pjbnlkplhgmeclpofffddhfacbd... 3/25/2005

CORPORATE WARRANTY DEED

THIS INDENTURE, Made the 26th of October, 2004, by

The Lake City Community College Foundation, Inc., a Florida Corporation

A corporation existing under the laws of the State of Nevada and having its principal place of business at: Rt. 10, Box 1030, Lake City, FL 32025, hereinafter called the Grantor,

To:

Josh Nickelson

whose post office address is :341 SW Ring Court, Lake City, FL 32025

hereinafter called the Grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives ad assigns of individuals, and the successors and assigns of corporation)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz: Tax ID# R02709-003

Lot 3, Block 1, Quail Heights Subdivision, as per plat thereof recorded in Plat Book 3, Page 104, Public Records of Columbia County, Florida.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said grantor.

IN WITNESS WHEREOF, the said grantor has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

The Lake City Community College Foundation, Inc.

Don Kennedy, Chairman/President

witness

Anonda B. Green

witness

STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the county aforesaid, to take acknowledgments, personally appeared Don Kennedy, well known to be the Chairman/President, respectively of The Lake City Community College Foundation, Inc, named as grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested.

WITNESS my hand and official seal in the County and State last aforesaid this

day of October,

2004.

RHONDA B. GREEN AND THE PINE !

DATE:

P - 1

May 11 05 09:25a City of Lake City

(904) -752-4896

CITY OF LAKE CITY

May 11, 2005

150 NW Alachua Street Lake City, FL 32055 Phone: 386-752-2031 Fax: 386-752-4896

	•		
To:	Linda		At: N FL Permit Sucs
Phone:			Fax: 752-2282
From:	Deena Davis (Cus	stomer Service)	At: City of Lake City
Regarding:	1875	SW Les	ie Glen
Pages:	including cov	er page	
			20
Comments			
			9
F	According-	10 Richar	d Lee, Public Works
Con	Continute	Director	Worker and sower
50.4	sices are	available	to 1875 SW Laslie Glen
Plea	se malre	application	of city Hall. Tap
~ ~;	in nort -	rees at a	40/2/05 \$ 2,161.00, will
los	-00. '-0 h.		Thanks!
KUE	requires		Deena
If you i	ave questions or do n	ot receive all pages,	picase call Deens Davis at 386-752-2031 x244

Notice of Authorization

	David Blank, do hereby authorize Linda Roder
	permit to be located in
Y	Contractors Signature
	12-13-04 Dáte
	Sworn to and subscribed before me this — 13—day of — December—2004. Triple of More Mary Public
	My Commission expires: 3-24-08 Commission No. DD303275 Personally Known— Produced ID (Type):— Linda R. Roder Commission #DD303275 Expires: Mar 24, 2008 Bonded Thru Atlantic Bonding Co., Inc.

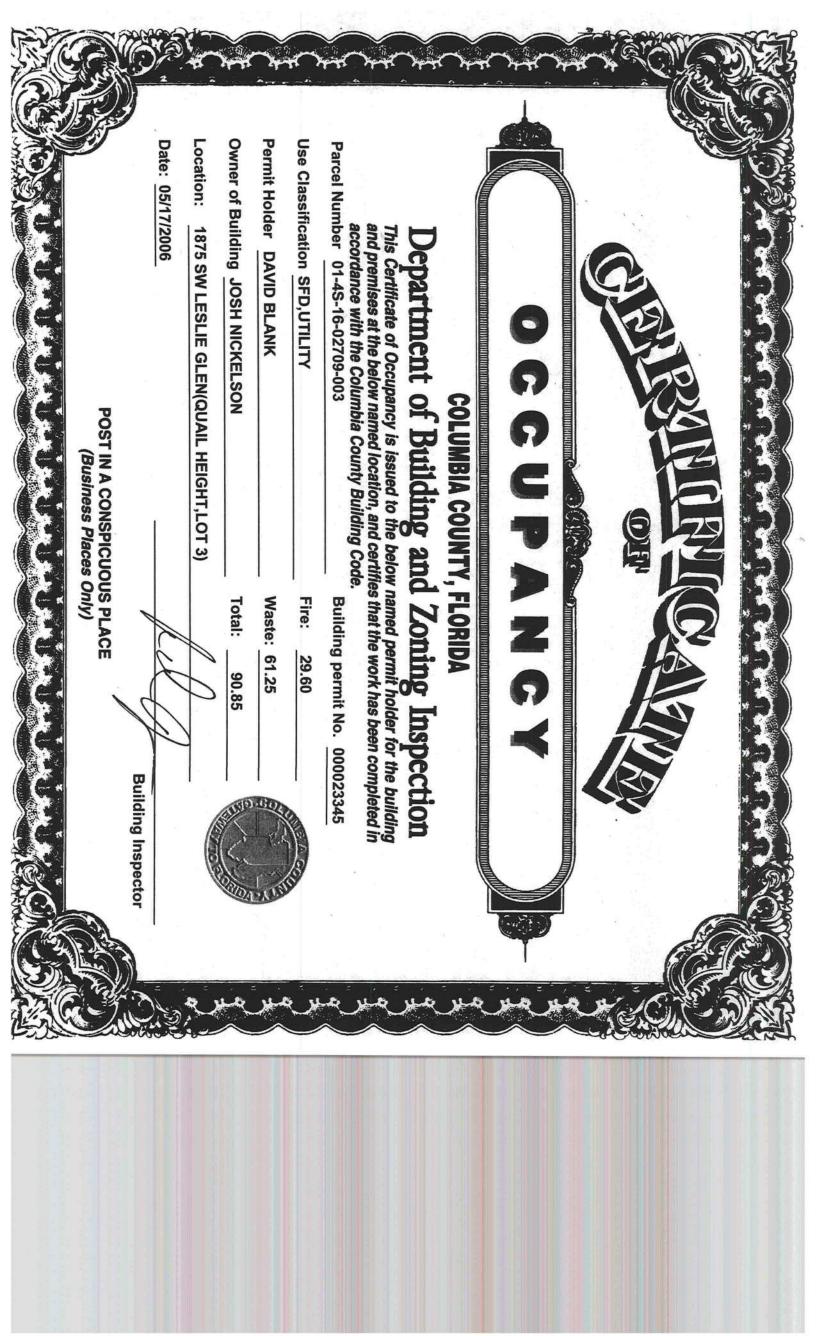
Columbia County Building Department Culvert Permit

Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Culvert Permit No. 000000723

DATE 06/30/2005 PARCEL ID	# 01-4S-16-02709-003	
APPLICANT LINDA RODER	PHONE 752-22	281
ADDRESS 387 SW KEMP COURT	LAKE CITY	FL 32024
OWNER JOSH NICKELSON	PHONE	
ADDRESS 1875 SW LESLIE GLENN	LAKE CITY	FL 32025
CONTRACTOR DAVID BLANK	PHONE 755-19	982
LOCATION OF PROPERTY SISTERS WELCOME,	TL ON LESLIE GLENN, 13TH LOT ON	RIGHT
SUBDIVISION/LOT/BLOCK/PHASE/UNIT QUAI	L HEIGHTS	3
SIGNATURE / inda Roro on		
SIGNATURE Linda Rocler		
INSTALLATION REQUIREME		
X Culvert size will be 18 inches in dia driving surface. Both ends will be rethick reinforced concrete slab.	ameter with a total lenght of 32 fee mitered 4 foot with a 4: 1 slope an	et, leaving 24 feet of ad poured with a 4 inch
b) the driveway to be served will Turnouts shall be concrete or pa	xisting driveway turnouts are pave be paved or formed with concrete aved a minimum of 12 feet wide on hichever is greater. The width shal	r the width of the
Culvert installation shall conform to	the approved site plan standards.	
Department of Transportation Perm	it installation approved standards.	
Other		
-		
ALL PROPER SAFETY REQUIREMENTS SHOULD BE FO	OLLOWED	SULLE SOIL
An Angel State Ang	nount Paid 25.00	E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1



Inst:2005024866 Date:10/06/2005 Time:15:46
_____DC,P.DeWitt Cason,Columbia County B:1061 P: 1

This Instrument Prepared By:
Michael H. Harrell
Abstract & Title Services, Inc.
283 NW Cole Terrace
Lake City, Florida 32055

NOTICE OF COMMENCEMENT

TO WHOM IT MAY CONCERN:

The undersigned hereby give notice that improvements will be made to certain real property and in accordance with Chapter 713.13, Florida Statues, the following is provided in this Notice of Commencement:

- Description of Property: Lot 3, Block 1. Quail Heights Subdivision, as per the plat thereof recorded in Plat Book 3, Page 104, Public Records of Columbia County, Florida.
- 2. General Description of Improvement: Single Family Dwelling
- 2. Owner Information: Josh Nickelson, 341 SW Ring Court, Lake City, Florida. 32025.
- Contractor Information: Southeastern Developers Group, Inc., 341 SW Ring Court, Lake City, FL 32025.
- 4. The name and address of surety bond is: N/A
- 5. LENDER: Millennium Bank, 4340 Newberry Road, Gainesville, Florida 32607.
- Persons within the State of Florida designated by Owner upon whom notices of other documents may be served as provided in Section 713.13(1)a.7., Florida Statutes: NONE
- In addition to himself, Owner designates Laude Arnaldi, Vice President of Millennium Bank, 4340 Newberry Road, Galnesville, Florida 32607, is also designated to receive a copy of the Lienor's Notice as provided in Section 713.06(2)(b) Florida Statutes.
- 8. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

*Owner is used for singular or plural as context requires.

Signed, sealed and delivered in the presence:

WITNES CANCELLE

Josh Nickelson

WITNESS

STATE OF FLORIDA COUNTY OF COLUMBIA

Before me, personally appeared Josh Nickelson, to me known to be the person(s) described in and who executed the foregoing instrument, and they acknowledged to and before me that they executed said instrument for the purpose therein expressed.

Witness my hand and official seal this 4 day of October, 2005.

(SEAL)

My Commission Expires:

land

MOTARY PUBLIC

JACOB C. KIRSCH
MY COMMISSION DD075233

1 X 1 K 1 K 1 S Sept. 25, 2009

(207 308-0165

September, 25, 2009

Get Willer