| | pires One Year From the Date of Issue 000023773 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT ROCKY FORD/KELLY FORD | PHONE 497.2311 |
| ADDRESS POB 39 | FT. WHITE FL 32038 |
| OWNER CHRISTINA LORD | PHONE 904.509.5162 |
| ADDRESS 259 NE SPIVEY LANE | LAKE CITY FL 32055 |
| CONTRACTOR RONNIE NORRIS | PHONE 386.752.3871 |
| LOCATION OF PROPERTY 441-N TO DREW | RD,TR TO OWL RUN,TR TO SPIVEY,TL AND IT'S |
| @ THE END ON | L. |
| TYPE DEVELOPMENT M/H & UTILITY | ESTIMATED COST OF CONSTRUCTION |
| HEATED FLOOR AREA | TOTAL AREA HEIGHT .00 STORIES |
| FOUNDATION WALLS | ROOF PITCH FLOOR |
| LAND USE & ZONING A-3 | MAX. HEIGHT |
| Minimum Set Back Requirments: STREET-FRONT | 30.00 REAR 25.00 SIDE 25.00 |
| NO. EX.D.U. 0 FLOOD ZONE A | DEVELOPMENT PERMIT NO. |
| PARCEL ID 01-2S-17-04659-023 | SUBDIVISION |
| LOT BLOCK PHASE | UNIT TOTAL ACRES5.90 |
| ****** | |
| | 100049 Korly D + D |
| 18"X32'MITERED 05-1029-N | or's License Number Applicant/Owner/Contractor BLK JTH N |
| | LU & Zoning checked by Approved for Issuance New Resident |
| 134 S. | |
| COMMENTS: NOC ON FILE. 1 FOOT ABOVE PAVE | D RD/2FT ABOVE GRADED RD FOR 1ST. FLOOR |
| ELEVATION. | |
| | Check # or Cash 11932 |
| | IG & ZONING DEPARTMENT ONLY (footer/Slab) |
| date/app. by | date/app. by Monolithic date/app. by |
| Under slab rough-in plumbing | ши пре од |
| date/app. by | Slab Sheathing/Nailing date/app. by |
| Denmina | -in plumbing above slab and below wood floor |
| date/app. by | date/app. by |
| Electrical rough-in Heat & | & Air Duct Peri. beam (Lintel) |
| date/app. by | date/app. by |
| Permanent power C.O. | Final Culvert |
| M/H tie downs, blocking, electricity and plumbing | date/app. by date/app. by |
| | date/app. by Pool date/app. by |
| Reconnection Pum | p pole Utility Pole |
| date/app. by M/H Pole Travel Traile | date/app. by date/app. by er Re-roof |
| date/app. by | date/app. by date/app. by |
| BUILDING PERMIT FEE \$.00 CERTII | FICATION FEE \$.00 SURCHARGE FEE \$.00 |
| CO SECULIAR DE CONTROL AND CONTROL AND CONTROL | FICATION FEE \$ SURCHARGE FEE \$ 00 FEE \$ FIRE FEE \$ 99.09 WASTE FEE \$ 147.00 |
| | |
| | TOTAL FEE 521.09 |
| INSPECTORS OFFICE | CLERKS OFFICE |
| INOTER I THAT WAT BE FOUND IN THE PUBLIC RECOR | PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS CDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED ER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES |

TOTAL A CULTURE

DATE

10/25/2005

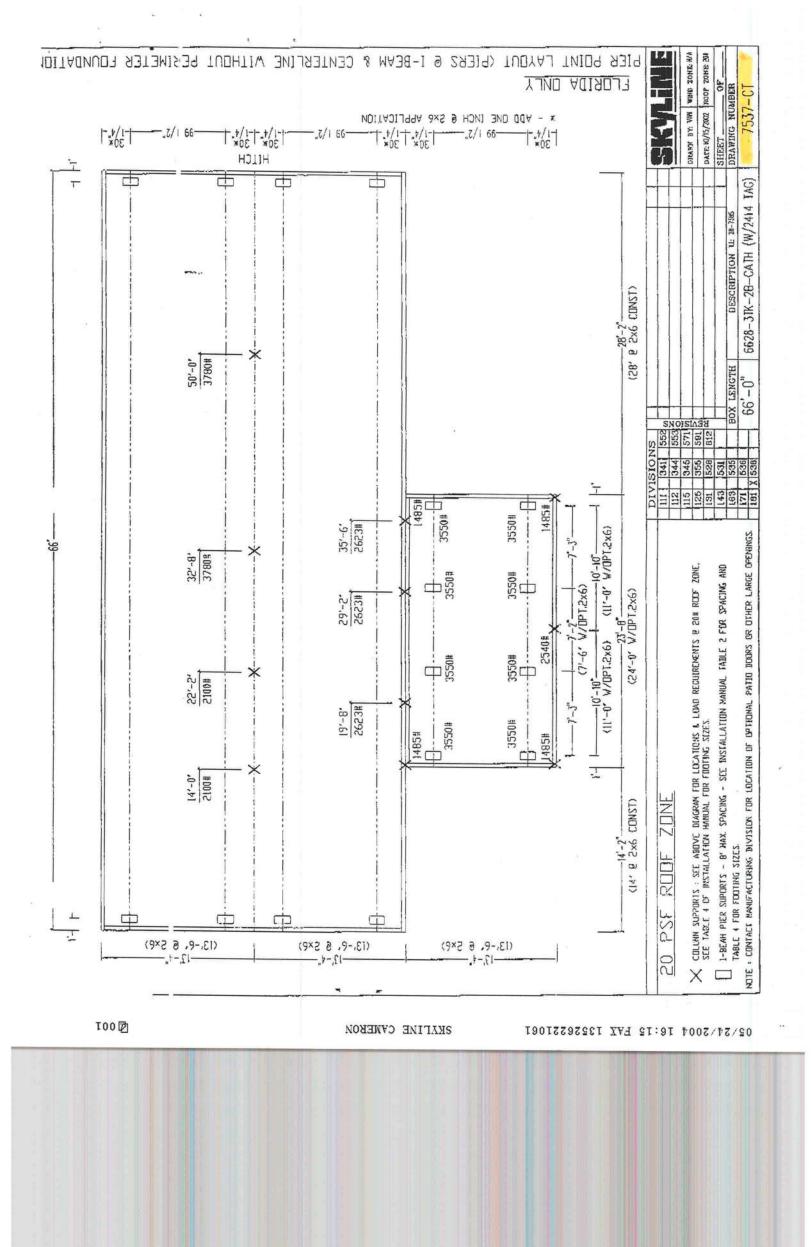
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

(#11932 /Eft messaul 24.16.05 Building Official OK 51H 10-20-03 Zoning Official BLK For Office Use Only AP# 0510-58 Date Received 10/49/05 By Permit # 23773/866 Flood Zone A Development Permit N/A Zoning A-1 Land Use Plan Map Category A-2 Comments 1 St above pavel Rd 2 St above graded Rd For 1st Flor Elevation _____ Finished Floor ____ River ____ In Floodway __ Well letter provided A Existing Well Revised 9-23-04 Property ID /-2-17-04659-023 Must have a copy of the property deed New Mobile Home Year 2006 Subdivision Information NP Applicant Rocky Ford on Kirtly Ford Phone # 386-497-2311

Address POROX 39, FTWh TR, FL 32038 Name of Property Owner Christian Lord Phone# 904-509-5162 911 Address ZS9-NE SPIVEY LN Lake CHY Circle the correct power company - FL Power & Light Clay Electric (Circle One) - Suwannee Valley Electric -**Progressive Energy** Phone # SAME Name of Owner of Mobile Home Address 5701 SILVER PLAZA, PAKRONVILIA FL. Current Number of Dwellings on Property_____ Lot Size 328×166×3 13 -800 Total Acreage 5.9 Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit Month, to on leave lone Driving Directions _____ OWIRW, LESTON SpivEr TO END Is this Mobile Home Replacing an Existing Mobile Home____ Name of Licensed Dealer/Installer LONNIR NOMB Phone # 752-387/ Installers Address 1004 SW CHALLES THERACE Installation Decal #253642 License Number FH 00000 49 860



| anchors are required of all and the stand 5 II | The results of the torque probe test is here if you are declaring 5' anchors without lesting anchors. Note: A state approved lateral arm system is being used and 4 ft. anchors are required of the sidewall locations. I understand 5 ft. |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| bris and organic material removed aler drainage: Natural Swale Pad Other Type Fastener: Length Spacing: Spacing: Pad Spacing: For used homes a min. 30 gauge, 8" wide, galvanized medal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Gasket (weatherproofing requirement) Gasket is a requirement of all new and used sult of a poorly installed or no gasket being installed. I understand a strip pe will not serve as a gasket. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fastening multi wide units |
| or: Type Fastener: Length Spacing: 24 Spac |
| Gasket (weatherproofing requirement) |
| derstand a property installed gasket is a requirement of all new and used les and that condensation, mold, meldew and buckled marriage walls are sult of a poorly installed or no gasket being installed. I understand a strip ape will not serve as a gasket. |
| Installer's initials |
| Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes |

Weatherproofing

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature_

Mundlowne -

Dat 10 18-05-

nect all potable water supply piping to an existing water meter, water tap, or other pendent water supply systems. Pg.

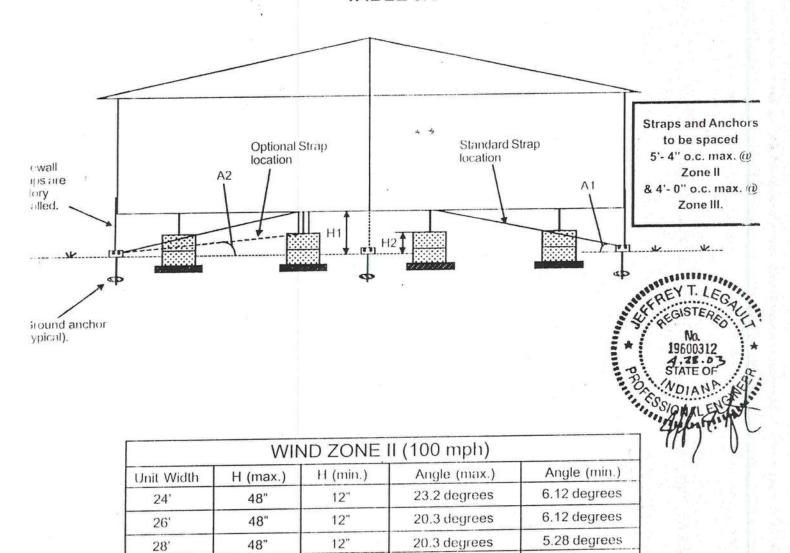
nect all sewer drains to an existing sewer tap or septic tank. Pg.

Plumbing

| | in prinage wall piers within 2' of end of home per Rule 15C | Where the sidewall lies exceed 5 ft 4 in. Installer's initials [A) [Vpical pier spacing | Address of home being installed NE SPINE Address of home WE SPINE A |
|--------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Opening Pier pad size Tiendown components Tiendown components | Pier pad size 1/3 / 2 Popullar Pad Size Sq In 16 x 16 256 | Load Footer bearing Size (256) (342) (400) (484)* (576)* (676) (2500 ps) (610 | New Home Serial # Used Home |
| | | | |

TIE-DOWN DETAILS FOR 5/12 ROOF PITCH DOUBLE WIDES AT WIND ZONE II & III

TABLE 6A



| | NIN. | ND ZONE | III (110 mph) | |
|------------|----------|----------|----------------|--------------|
| Unit Width | H (max.) | H (min.) | . Angle (max.) | Angle (min.) |
| 24' | 48" | 12" | 25.2 degrees | 6.12 degrees |
| 26' | 48" | 12" | 20.3 degrees | 6.12 degrees |
| 28' | 48" | 12" | 20.3 degrees | 5.28 degrees |
| 32' | 48" | 12" | 18.96 degrees | 4.91 degrees |

NOTES:

32

48"

1) Straps and anchors to be rated for 3150 lbs. of working stress (min.).

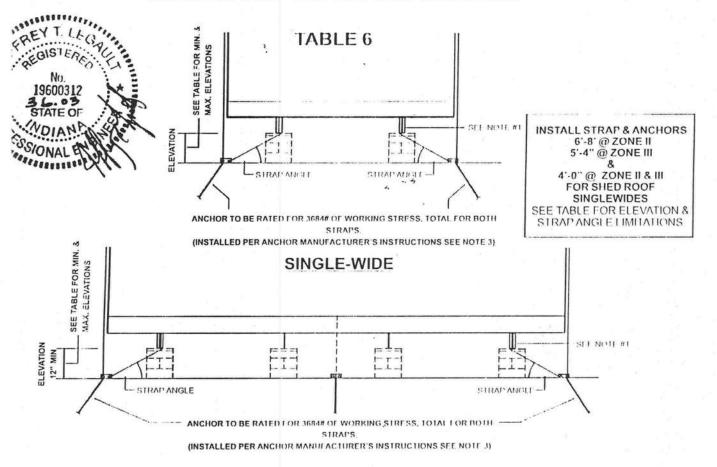
12"

- 2) Use H1 and A1 for standard strap location. Use H2 and A2 for optional strap location.
- 3) See page 25 for strap material specification, connection to I-Beam and other setup information.
- 4) The A-B chance strap seal device depicted by Fig. 5-12 may be used as directed for attaching the required doublewide centerline straps to ground anchors.

18.96 degrees

4.91 degrees

STANDARD TIE-DOWN DETAILS



DOUBLE-WIDE

WIDE RESULTS FOR 12' HALF OF 22' WIDE DOUBLE WIDES

| w | | /IND ZONE II | WIND ZONE III | |
|---------------|--------------------------|-------------------------------------|--------------------------|-------------------------------------|
| WIDTH | MIN. & MAX. ELEVATION | MIN. & MAX. DIAGONAL STRAP ANGLE | MIN. & MAX. ELEVATION | MIN. & MAX. DIAGONAL STRAP ANGLE |
| 12' | 14" TO 25" | 25 TO 40 | 14" TO 26" | 25 TO 41 |
| 14' | 12" TO 27" | 20.5 TO 40 | 12, 10, 58, | 20.5 TO 41 |
| 12' SHED ROOF | 25.2" TO 34.6" | 41 10 50 | 25.2" 10 34.6" | 41:10:50 |
| 14' SHED ROOF | 23.4" TO 38.4" | 36 TO 50 | 23.4" 10 38.4" | 36 10 50 |
| 16' | 16" TO 36" | 20.5 TO 40 | 15.5" TO 38" | 19.5 TO 41 |
| 18' | 20" TO 44" | 20.5 TO 40 | 19" 10 47" | 19,5 10 41 |
| 20' OR 22' * | 12" TO 15" | 34 TO 40 | 12" TO 16" | 34 10 42 |
| 24' | 12" TO 22" | 24.5° TO 40 | 12" 10 23.5" | 24.5 TO 42 |
| 28' | 12" TO 23.5" | 23 10 40 | 12" 10 25.5" | 23 10 42 |
| 32' | 12" TO 33" | 16.6 TO 39.3 | 12" 10 36" | 16.6 10 41.8 |
| 16' SHED ROOF | 21" TO 27.5" | 25.9 TO 32.4 | 21" TO 27.5" | 25.9 TO 32.4 |

TRAP MATERIAL SPECIFICATION, CONNECTION TO FRAME LIBERAM & OTHER SETUP INFORMATION, REFER TO SKYLINE INSTALLATION

ICHORING SYSTEMS, THE INSTRUCTIONS SHALL INDICATE: A) THE MINIMUM ANCHOR CAPACITY REQUIRED. B) ANCHORS SHOULD BE IED BY PROFESSIONAL ENGINEER, ARCHITECT, OR A NATIONALLY RECOGNIZED TESTING LABORATORY AS TO THEIR RESISTANCE. ON THE MAXIMUM ANGLE OF DIAGONAL TIE AND/OR VERTICAL TIE LOADING AND ANGLE OF ANCHOR INSTALLATION, AND TYPE OF SO CHITHE ANCHOR IS TO BE INSTALLED; C) GROUND ANCHORS SHOULD BE EMBEDDED BELOW THE FROST LINE AND BE AT LEAST 2 HABOVE THE WATER TABLE; D) GROUND ANCHORS SHOULD BE INSTALLED TO THEIR FULL DEPTH. AND STABILIZER PLATES SHOULD LED TO PROVIDE ADDED RESISTANCE TO OVERTURNING OR SLIDING FORCES. E) ANCHORING EQUIPMENT SHOULD BE CERTIFIED BY SSIONAL ENGINEER OR ARCHITECT TO RESIST THESE SPECIFIED FORCES IN ACCORDANCE WITH TESTING PROCEDURES IN ASTMARD SPECIFICATION FOR STRAPPING, FLAT STEEL AND SEALS.

RS RATED @ 3150# OF WORKING STRESS TOTAL FOR BOTH STRAPS, MAY BE USED IF STRAP & ANCHOR SPACING IS REDUCED TO 5'-1' D ZONE II AND 4'-6" @ WIND ZONE III. STRAPS AND ANCHORS MAY BE INSTALLED 4'-0" O.C. ON SHED ROOF SINGLEWIDES WITH RS RATED @ 3150#.

CHANCE STRAP SEAL DEVICE DEPICTED BY FIG. 5-12 MAY BE USED AS DIRECTED FOR ATTACHING THE REQUIRED DOUBLEWIDE RLINE STRAPS TO GROUND ANCHORS.

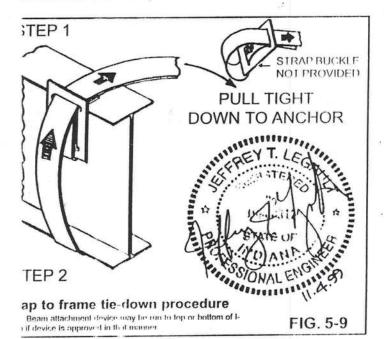
ARD TIE-DOWN DETAILS ARE NOT APPLICABLE TO 5/12 ROOF PITCH DOUBLEWIDES @ WIND ZONE II & III

SKYLINE CORP.

MANUFACTURED HOME TIE-DOWN INSTRUCTIONS (Continued)

TIONAL OVER-THE-ROOF STRAP PROCEDURE

over-the-roof straps are provided (optional on all homes) y may be connected to ground anchors as specified in the owing procedure in order to achieve additional stability in eme winds. Note that the frame tie-down procedure on e 25 is still mandatory.



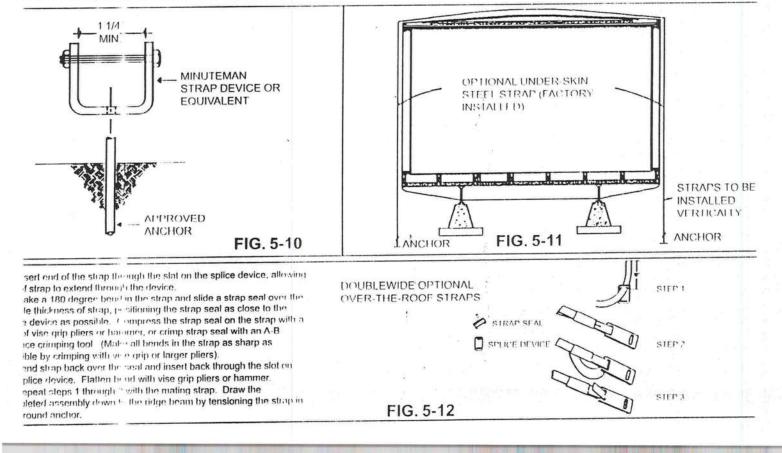
Materials not furnished with the home which will be necesary to properly connect the over-the-roof straps are:

- 1. Ground anchors capable of withstanding at least 4,750 pound pull when installed in the soil at the site.
- Strap end connection devices (See Fig. 5-10).

THE HOME MUST BE IN ITS FINAL LEVEL POSITION WITH FRAME TIES INSTALLED BEFORE CONNECTIN THE OVER-THE-ROOF STRAPS.

The procedure for over-the-roof strap installation is as follows:

- 1. Position and install the ground anchors so that the strap will be vertical after attachment to the anchor. The anchor may be installed slightly beneath the home to avoid interference with skirting (See Fig. 5-11).
- 2. Insert the minuteman connector yoke through the eye i the anchor and insert slotted bolt through the yoke.
- 3. Place end of strap through slotted bolt and remove slar by turning bolt. DO NOT TENSION UNTIL BOTH ENDS (STRAP ARE CONNECTED.
- Tension and lock minuteman connector in position; cor instructions furnished with connectors.
- 5. Check strap tension (See step 4 under frame tie-down procedure).
- 6. For double-wide homes see Fig. 5-12 for the splice connection at the centerline.



MANUFACTURED HOME TIE-DOWN INSTRUCTIONS

support system must also resist lifting, sliding, and rning forces resulting from side winds. A method used stall ground anchors and tie-down straps in addition to ers. Tie-downs as described are the minimum necesthe home is to withstand its design loads without ation. On multi-section homes, sections must be ed together and level before tie-down straps are in-

WARNING

RE GROUND ANCHOR INSTALLATION, DETER-THAT THE ANCHOR LOCATIONS AROUND THE WILL NOT BE CLOSE TO ANY UNDERGROUND RICAL CABLES, WATER LINES OR SEWER PIP-AILURE TO DETERMINE THE LOCATION OF RGROUND ELECTRICAL CABLES MAY RESULT IN US PERSONAL INJURY OR DEATH.

IN THE FRAME TIE-DOWN SYSTEM, IT IS IMPOR-TO USE MATERIALS OF PROPER DESIGN AND OF JATE QUALITY. THE MATERIAL SPECIFICATIONS VINED HEREIN SHOULD BE CONSIDERED AS JM REQUIREMENTS.

rials not furnished with the home which will be necescomplete the tie-down system must meet the requireset forth below. Such materials would include:

e or steel strap with a breaking strength of at least ounds e.g. galvanized aircraft cable at least 1/4" or or Type 1, Finish B, Grade 1 steel strapping 1-1/4" d 0.03" thick, conforming with ASTM D3953-91.

anized connection devices such as turnbuckles, s, strap buckles, and cable clamps should be rated at orking load minimum.

nd anchors — capable of withstanding at least a pund pull. Anchors must be installed as specified by for manufacturer. Stabilizers or concrete collars may red by anchor manufacturer.

ME MUST BE IN ITS FINAL LEVEL POSITION TO TYING IT DOWN.

ocedure for tying down the manufactured home is as

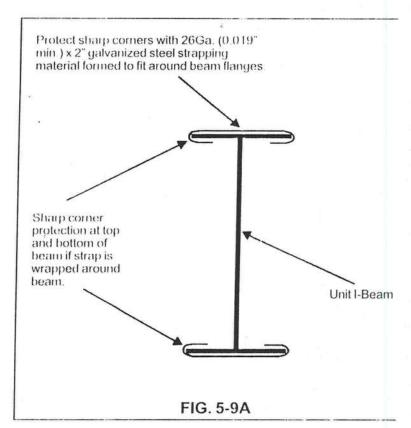
on and install the ground anchors under exterior that the final strap angle and height (H) will be within shown in tables 5 thru 6C.

ect the straps to the frame and ground anchors (See and 5-10). Straps wrapped around the I-Beam as

shown in Fig. 5-9 require protection from premature failure due to sharp corners. Fig. 5-9A illustrates one method to protect against sharp corner damage. Other methods (such as beam clamps — Tie-Down Engineering part no. 59003 o equivalent) approved by the local building authority having jurisdiction may be used.

- 3. Tighten the straps using the tensioning device provided with the ground anchors. Use caution to avoid overtensioni the straps which might pull the home off the piers. It is recommended that all straps be tightened only enough to remove slack. Then, after all straps are installed and the slack removed, tension the straps.
- The strap tension should be rechecked at frequent intervals until all pier settlement has stopped.

CAUTION: DURING THE RELEVELING PROCESS, DO NOT JACK THE HOME AGAINST TIGHT STRAPS.



DOUBLE-WIDE INTERCONNECTION (Continued)

OTE: IT IS IMPORTANT TO HAVE ROOF/CEILING ECTIONS FLUSH AT MATING LINE PRIOR TO FASTENIG OF RIDGE BEAM HALVES. IF THEY ARE NOT FLUSH, HEN THE LOW SIDE SHOULD BE RAISED BY JACKING ITH A WOOD POST OR STEEL PIPE WITH A WOOD OR ETAL PAD AT THE CEILING. PLACE THE BASE OF THE NCK ACROSS THE FLOOR MATING LINE SO THAT IT ESTS ON BOTH HALVES. JACK AGAINST CEILING NLY IN AREAS WHERE THERE IS NO MARRIAGE WALL.

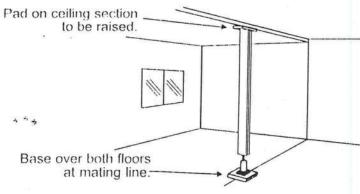
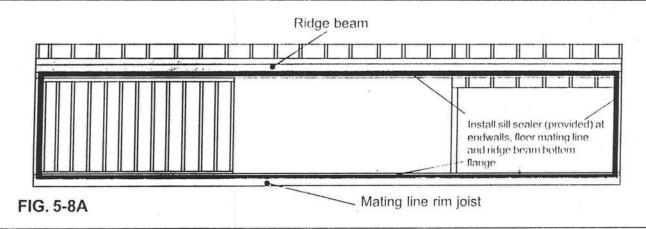
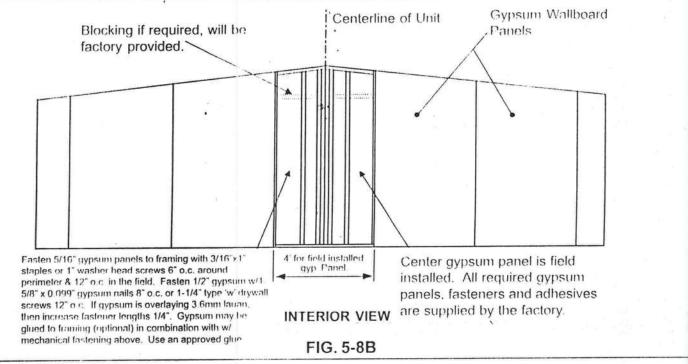


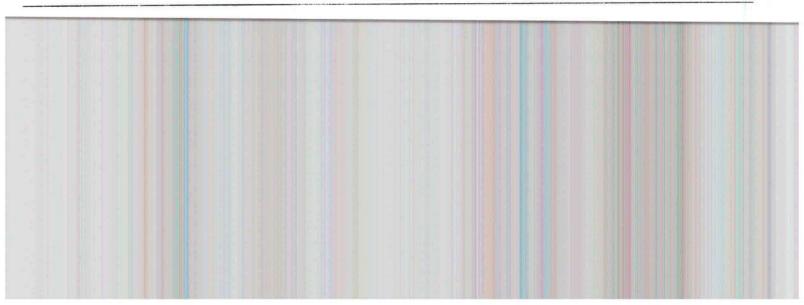
FIG. 5-8



ATTACHMENT OF GYPSUM PANELS AT DOUBLE-WIDE CENTERLINE

Some multiple-wide units will have a gypsum panel left off at the centerline for field attachment. Fasten the factory lied gypsum wallboard panel(s) at the center of the endwalls after the units have been attached. Fasten the panel(s) to training as described in figure 5-8B below.





DOUBLE-WIDE INTERCONNECTION

ocedure for connecting the homes is as follows.

move the temporary closure materials (polyethylene atten strips) and position the halves as close together as ble in the final desired location. Do not remove temposam supports until step 7 has been completed.

we the first section of home into its desired position. and level it in the same manner as described for a section home. Skyline Corp. recommends, if possible, avy half be blocked and leveled first as it is easier to lift off the light half and fit into place.

tall sill sealer insulating material (provided) around the to the ridge beam at the ceiling panel line), endwalls for mating line. Fasten sill sealer with staples or nails, gure 5-8A.

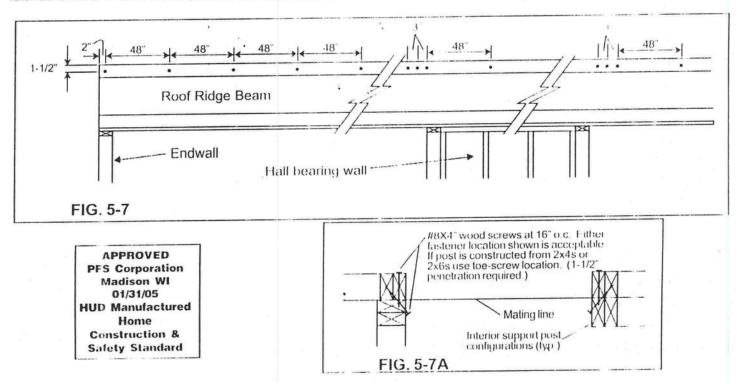
de the two halves together with rolling and jacking nent. Care must be taken during rolling and jacking ions to avoid overstressing structural members. With lves together at the floor, align the floors at the ends of me. It is better to have a minor misalignment under the where it cannot be seen and will not cause a problem, small misalignment that will be observed in the interior home.

h the home aligned at the floor and supported by its tion, join the floors using 3/8" x 3" (4-1/2" lags with perimeter joist) lag screws 2 to 3 feet on center. The ine gap at the floor should be a maximum of 3/16". e procedures outlined on page 19 to level the home eck supports and footings with tables 2 and 3.

obtain access into the ceiling cavity to bolt or alterlag screw the ridge beam sections together, fold back terlayment paper and remove the 16" wide sheathing;) at the peak. Note that the shingles may not have istalled on one or both halves, at the 16" wide area at

the peak. If one side is shingled, it is intended that the bean be lag screwed together. If neither side is shingled, the beamay be lag screwed or bolted together. Bolts to be 3/8" x 4 1/2" at 48" o.c. with 3 additional bolts at 3" o.c. over interior beam supports. Lag screws to be 3/8" x 5" at 24" o.c. with 6 additional lag screws at 3" o.c. over interior beam supports (If marriage walls and ridge beam halves have been plated with 3/8" sheathing, then the bolts/lags must be increased i length by 3/4" to 5-3/4".) Predrill 1/4" pilot holes for the lag screws at 1-1/2" down from the top of the beam and with a maximum offset from the horizontal of 45 degrees. A gap between beam halves up to 1" is allowable. Gaps larger th 1/2" must be filled with plywood or lumber shims. For 1/2" max gaps, increase fastener length 1-1/4". See Fig. 5-7.

- 7. Prior to interconnecting the ridge beam halves, examine the ridge beam ends. Should there be a slight misalignmen it can be eliminated by placing a jack under the low side of main beam on one half and use the jack to raise the beam. The alignment can be held by properly bolting or lag screwithe beam halves together. See Fig. 5-8.
- 8. Place additional pier supports at the centerline at the interior column locations marked on the floor with indicator straps or paint (see Figure 5-3 and 5-4 and Table 3). Skylir Corp. provides pier location diagrams for all multiwide mod els. These diagrams show the required locations of piers a are very useful in determining pier placement prior to taking receipt of home. Additional piers are required each side of exterior doors and sidewall openings greater than 4' in width See Table 3A for these pier load requirements.
- 9. Toe-nail endwall centerline studs together using 16d nail 10" o.c.
- 10. If home has double mating walls, then fasten the mating wall columns together with #8 x 4" screws 16" o.c. See Figure 5-7A.



RON E. BIAS WELL DRILLING

RT.2 BOX 5340 FT. WHITE, FLORIDA 32038 (904) 497-1045 MOBILE: 364-9233

| TO: Columbia County Bui | ding Department |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Description of well to be in: Located at Address: | Stalled for Customer: Larel NE SPINET LANE |
| 1 hp – 1 ½" drop over 86 g preventer. 35-gallon draw | allon tank, 250 gallon equivalent captive with back flow down with check valve pass requirements. |
| Ron Bias | |

10-11

Return To Keystone Title Agency, Inc.

Prepared by and Return to: Katle Lilly Gateway Title Agency, LLC 4255 SW Cambridge Glen

Lake City, Florida 32024

9735 U.S. Hwy. 19 Port Richey, FL 34668 File #345/46e

Inst:2005024594 Date:10/04/2005 Time:12:20

Doc Stamp-Deed : 367.50

DC,P.DeWitt Cason,Columbia County B:1060 P:1870

5

File Number: 34514GW Parcel I.D. Number: 01-2S-17-04659-023

incidental to the issuance of a Title Insurance Policy

General Warranty Deed

Parcel ID Number: 01-2S-17-04659-023

Made this 16 A.D. By Steve D. Seppala and Keili F. Seppala, husband and wife, whose mailing address is: 32801 N Hwy 441 #127, Okeechobee, FL 34972, hereinafter called the grantor, to Christina Lord, a single person, whose post office address is: 3591 Kernan Blvd. S Apartment 814, Jacksonville, FL 32224, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of indi-viduals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Fifty Two Thousand Five Hundred dollars & no cents, (\$52,500.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOTS 49 AND 50 OF FRANK THOMAS SUBDIVISION, UNRECORDED, SAID LOTS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 49:

POINT OF REFERENCE IS THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA; THENCE RUN SOUTH 00°12'15" WEST FROM POINT OF REFERENCE ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 323.73 FEET TO A CONCRETE MONUMENT AND THE SOUTH RIGHT OF WAY OF A COUNTY GRADED ROAD; THENCE RUN SOUTH 87°04'40" WEST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 185.62 FEET TO THE POINT OF BEGINNING AND A CONCRETE MONUMENT; THENCE CONTINUE SOUTH 87°04'40" WEST, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 185.61 FEET TO A CONCRETE MONUMENT; THENCE RUN SOUTH 00°12'15" WEST, PARALLEL TO SAID EAST LINE, A DISTANCE OF 699.51 FEET; THENCE RUN SOUTH 82°39'10" EAST, A DISTANCE OF 186.79 FEET; THENCE RUN NORTH 00°12'15" EAST, PARALLEL TO SAID EAST LINE, A DISTANCE OF 732.85 FEET TO THE POINT OF BEGINNING. THE SOUTH 25 FEET THEREOF IS SUBJECT TO AN EASEMENT FOR ROAD AND UTILITY PURPOSES.

LOT 50

POINT OF REFERENCE IS THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA; THENCE RUN SOUTH 00°12′15″ WEST FROM THE POINT OF REFERENCE ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 , A DISTANCE OF 323.76 FEET TO A CONCRETE MONUMENT, THE PO'NT OF BEGINNING, AND THE SOUTH RIGHT OF WAY LINE OF A COUNTY GRADED ROAD; . ENCE CONTINUE SOUTH 00°12′15″ WEST ALONG SAID EAST LINE, A DISTANCE OF 766.21 FEET TO A CONCRETE MONUMENT; THENCE RUN NORTH 82°39′10″ WEST, A DISTANCE OF 186.79 FEET; THENCE RUN NORTH 00°12′15″ EAST, PARALLEL TO SAID EAST LINE, A DISTANCE OF 732.85 FEET TO A CONCRETE MONUMENT ON THE SOUTH RIGHT OF WAY LINE OF A COUNTY GRADED ROAD; THENCE RUN NORTH 87°04′40″ EAST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 185.62 FEET TO THE POINT OF BEGINNING, LYING AND BEING IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 17 EAST, COLUMBIA COINTY, FLORIDA; THE SOUTH 25 FEET AND THE EAST 10 FEET THEREOF IS SUBJECT TO AN EASEMENT FOR ROAD AND UTILITY PURPOSES.

Said property is act the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Subject, however, to all covenants, conditions, restrictions, reservations, limitations, easements and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any..

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor her fully warrants the title to said land and will fall encumbrances except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

REQUIRES TWO DIFFERENT WITNESSES

Vitness #1 signature Print Witness #2 stgnature

Matha Signature

Print Witness #2 signature

Steve D. Seppala

Kelli F. Seppala

State of Fl.
County of Columbia

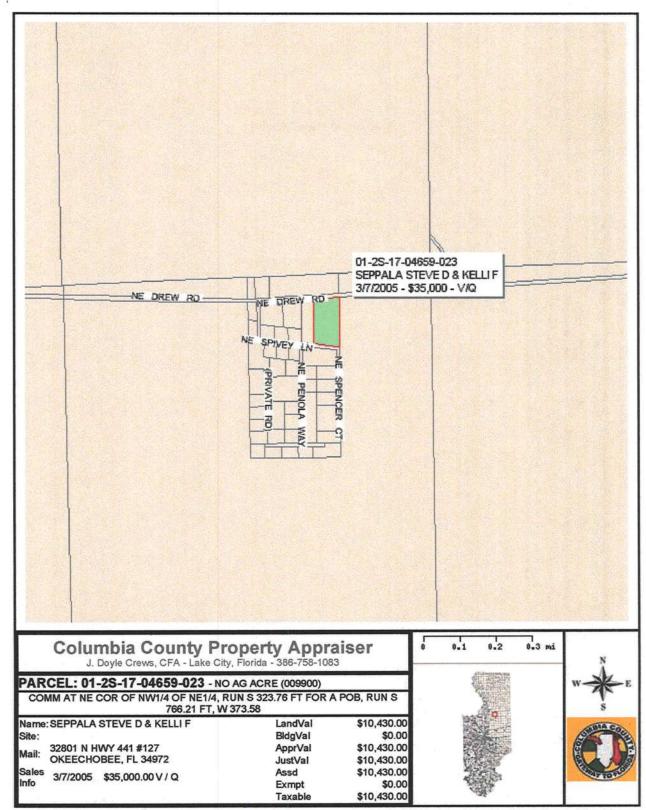
The foregoing instrument was acknowledged before me this Seppala, husband and wife, who has produced a drivers license as ide

, by Steve D. Seppala and Kelli F.

KATHRYN LILLY Commission # DD0164794 Expires 11/13/2006 Bonded through

Inst:2005024594 Date:10/04/2005 Time:12:20
Doc Stamp-Deed : 367.50
____DC,P.DeWitt Cason,Columbia County B:1060 P:1871

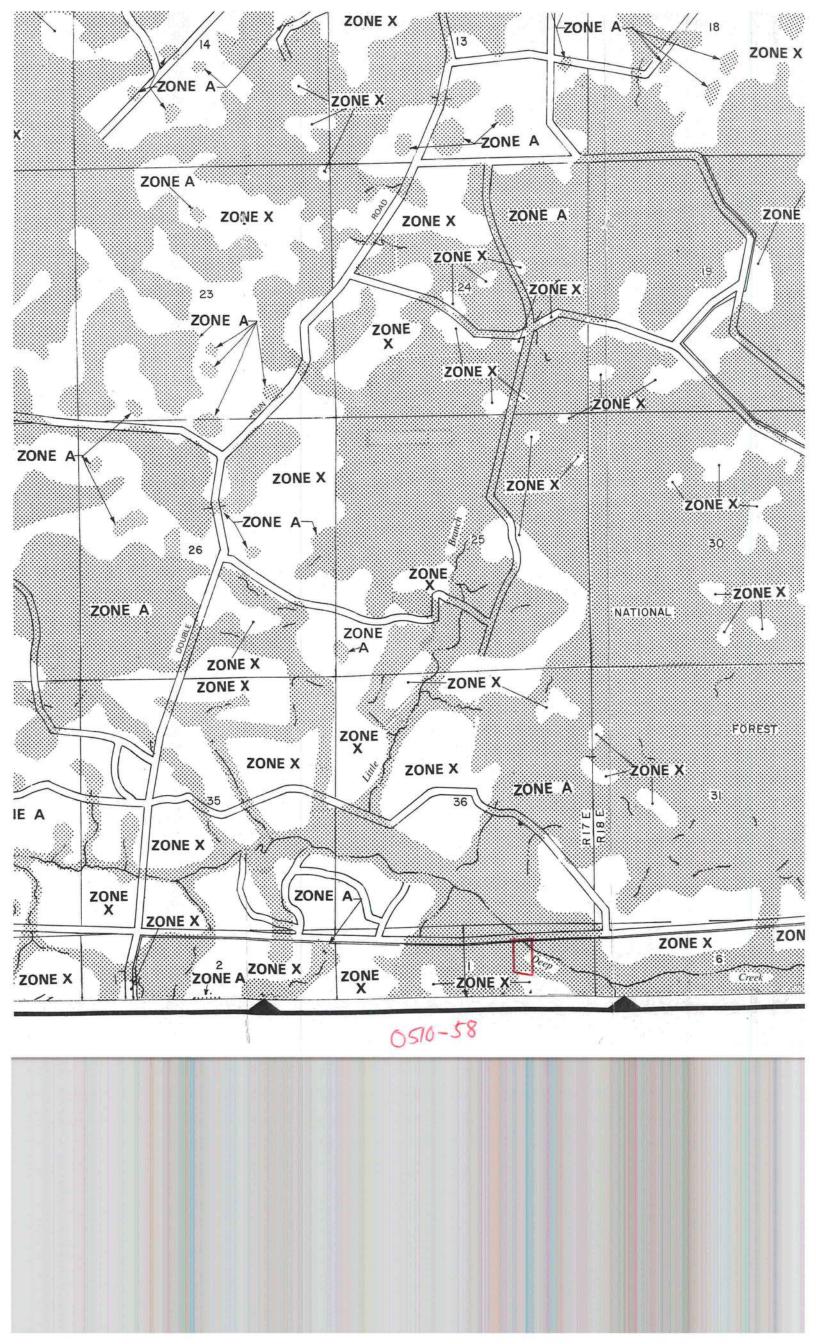
Closer's Choice Individual Warranty Deed



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser
Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a
determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data
herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the
Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad
valorem assessment purposes.

Zone A 70

http://appraiser.columbiacountyfla.com/GIS/Print_Map.asp?pjbnlkplhgmeclpofffddhfacb... 10/20/2005



STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1029N

| Scale: 1 inch = 50 feet. | NESPIVEY |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DREW EGABRA ROTON AN AN AN AN AN AN AN AN AN | , de la constant de l |
| Royalter | 210' ORI NOTE ORINALE DESINALE |
| votes: 2 of 5.6 Acres | |
| Site Plan submitted by: Rock) 7 Plan Approved Not Ap | Date 10/10/25 County Health Department |
| ALL CHANGES MUST BE APPROVE H 4015, 10/96 (Replaces HR8-H Form 4016 which may be used) Stock Number: 5744-002-4015-8) | D BY THE COUNTY HEALTH DEPARTMENT Page 2 of 4 |
| 10.9 810.0N 52:S1 80'81 TOD | COL. CO. HEALTH DEPT. ID:386-758-2187 |

LETTER OF AUTHORIZATION TO PULL PERMITS

| I, Lennis Norris | , DO HEREBY GRANT |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1 | |
| Roch Fordon Kally Ford | , AUTHORIZATION TO PULL THE NECESSARY |
| PERMITS REQUIRED FOR | R THE DELIVERY AND SET OF A MANUFACTURED |
| HOME IN Columbia | COUNTY, FLORIDA. |
| 90,0 | |
| Signature Signature | |
| THIS FOREGOING INSTRU | JMENT WAS ACKNOWLEDGED BEFORE ME THIS |
| | Oct , 20 OT, BY Convik |
| Nonkis | , WHO IS PERSONALLY KNOWN TO ME. |
| STATE OF FLORIDA (*COUNTY OF Lewish) | 20002203 |
| NOTARY PUBLIC | DALE R. BURD Commission # DD0134600 Expires 7/16/2006 Bonded through (800-432-4254) Florida Notary Assn., Inc. |

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

| I, Rowie North, Please Print | license number IH |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Do hereby state that the installation of the Locky Ford or Kelly Ford Applicant | atNR SNIKET LAWR 911 Address |
| will be done under my supervision. | |
| Firm Rivers Signature | |
| Sworn to and subscribed before me this | 18 day of 001 |
| Notary Public Signature My Commission Funitary 2/11/01 | DALE R. BURD Commission # DD0134600 Emires 7/16/2006 d through (800-432-4254) |
| My Commission Expires: 7/16/06 Date | _ |

OCT_21-2005 12:45 FROM:

FROM: ,

TO: 94974866

P.2

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

| DATE ISSUED: October 21, 2005 | Christing Cono |
|---------------------------------------------------------------------------------------------------------|----------------------------|
| ENHANCED 9-1-1 ADDRESS: 259 NE STRIEY LN (LAKE CITY, I | L 32055) |
| Addressed Location 911 Phone Number: NOT OCCUPANT NAME: NOT AVAIL. OCCUPANT CURRENT MAILING ADDRES | |
| PROPERTY APPRAISER PARCEL NUMBE Other Contact Phone Number (If any): Building Permit Number (If known): | |
| Remarks: | |
| Address Issued By: Columbia County 9-1-1 | ddressing / GIS Department |

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER, SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY 9-1-1 ADDRESSING APPROVED

Columbia County Building Department Culvert Permit

Culvert Permit No. 000000866

| DATE 10/25/2005 | PARCEL ID # 01-2S-17-04659-023 | _ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| APPLICANT KELLY/ROCKY FORD | PHON | E 386.497.2311 |
| ADDRESS POB 39 | FT. WHITE | FL 32038 |
| OWNER CHRISTINA LORD | PHON | E 386.752.3871 |
| ADDRESS 259 NE SPIVEY LANE | LAKE CITY | FL 32055 |
| CONTRACTOR RONNIE NORRIS | PHON | E 386.752.3871 |
| | TO DREW ROAD,TR ON OWL RUN,TR TO S | SPIVEY,TL TO THE END |
| ON L. | | |
| SUBDIVISION/LOT/BLOCK/PHASE | E/UNIT | |
| driving surface. Both thick reinforced consists and a majority of the b) the driveway to Turnouts shall be concrete or pave current and exist Culvert installation s | 18 inches in diameter with a total lenght n ends will be mitered 4 foot with a 4:1 | ws: are paved, or; concrete. et wide or the width of the yidth shall conform to the tandards. |
| ALL PROPER SAFETY REQUIREMENTS DURING THE INSTALATION OF THE C | | E COID |

135 NE Hernando Ave., Suite B-21

Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



