DATE 08/30/2004 Columbia County	
This Permit Expires One Ye APPLICANT CAROLYN PARLATO	ear From the Date of Issue 000022256 PHONE 963-1373
ADDRESS 7161 152ND ST	WELBORN FL 32094
OWNER BRANNON WARNER	PHONE 386-961-8316
ADDRESS 800 SW ANDERSON ST	LAKE CITY FL 32024
CONTRACTOR MUCHAEL PARLATO	PHONE 963-1373
LOCATION OF PROPERTY PINEMOUNT RD, L BIRLEY RD	D, R SALEM, FOLLOW TO ANDERSON
CONTINUE STRAIGHT SEE 800	SW ANDERSON ON THE LEFT
TYPE DEVELOPMENT MH, UTILITY EST	TIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL ARE	EA HEIGHT00 STORIES
FOUNDATION WALLS R	ROOF PITCH FLOOR
LAND USE & ZONING A-3	MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00	REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X PP	DEVELOPMENT PERMIT NO.
PARCEL ID 19-4S-16-03062-113 SUBDIVISION	N SUN PARK ESTATES
LOT 13 BLOCK PHASE UNIT	TOTAL ACRES 5.00
IH0000336	deliber, i toulas
Culvert Permit No. Culvert Waiver Contractor's License Num	1.77
EXISTING 04-0878-N BK	HQ N
Driveway Connection Septic Tank Number LU & Zoning COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD	g checked by Approved for Issuance New Resident
REPLACEMENT MH	
	Check # or Cash 5020
FOR BUILDING & ZONIN	G DEPARTMENT ONLY
Temporary Power Foundation	Monolithic (footer/Slab)
date/app. by	date/app. by date/app. by
Under slab rough-in plumbing Slab	Sheathing/Nailing
date/app. by	date/app. by
Framing Rough-in plumbing about date/app. by	ove slab and below wood floor
Electrical rough-in Heat & Air Duct	date/app. by
date/app. by	Peri. beam (Lintel)  date/app. by  date/app. by
Permanent power C.O. Final	Culvert
date/app. by  date/app. by  date/app. by	ate/app. by date/app. by
date/app.	by Pool date/app. by
Reconnection Pump pole date/app. by date/a	Utility Pole date/app. by
M/H Pole Travel Trailer	Re-roof
date/app. by dat	te/app. by date/app. by
BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE	\$SURCHARGE FEE \$00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00	FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FE	E \$ TOTAL FEE250.00
INSPECTORS OFFICE	CLERKS OFFICE
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE IN	MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Fò	AP# 0408-72 Date Received 8/23/04 By F Permit # 222.56
F	Flood Zone X or plat Development Permit WA Zoning A-3 Land Use Plan Map Category A-3  Comments
MH H	Site Plan with Setbacks shown  Environmental Health Signed Site Plan  Env. Health Release  Need a Culvert Permit No Need a Walver Permit  Well letter provided  Existing Well
	Property ID 19-45-16-03 blo2-11@3 Must have a copy of the property deed
U	New Mobile Home Year 2003
er.	Subdivision Information 13 Sun Part, Estates
u	Applicant apply A Ridato Phone # 386-963-1373
n	Address 7161 152nd St. 10ellhord Fl 32094
11	Name of Property Owner Branson 1. Warner Phone# 386-961-8316
III	911 Address 800 500 Anderson of Lalle City, FI 32024
0	Name of Owner of Mobile Home Brown L. Warner Phone #386-961-8316
n	Address 800 500 Arderson St. Take City, FI 32021
u	Relationship to Property Owner
u	Current Number of Dwellings on Property
u	Lot Size Total Acreage 50005
u	Explain the current driveway existing
	Driving Directions thou 90 to 252 Tun (B) on to Burley Rd
	Treat (D) so to Salem True (B) Follow to Anderson.
	continue straight to "800 SW Anderson" on the left
•	Is this Mobile Home Replacing an Existing Mobile Home (No Assessments owed)
b	Name of Licensed Dealer/Installer Michael J. Roy at Phone #386-963-1313
•	Installers Address 71/61 152nd 54. 10ellborn, FT 3bo94
	License Number <u>T+0000336</u> Installation Decal # <u>227741</u>

7 3/16 x 25 3/16 1/4 × 26 20 × 20

441

1/2 × 25

676

**ANCHORS** 

7

5 ft

FRAME TIES

OTHER TIES

Number

 $8.5 \times 18$ 

16 x 18 6 x 22.

288

Pad Size

**ω** ω œ 00

യയ യയ ထူထွ 24" X 24"

26" x 26" (676)

page 1 of 2

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(576)\*

16 x 16

is accurate and true based on the	Plumbing
Installer verifies all information given with this permit workshe	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.
	Electrical
Range downflow vent installed outside of skirting. Yes N/A	Date Tested 8-19-04
Skirting to be installed. YesNoNoNoNAN	Installer Name Prichage J. Vorlato
Miscellaneous	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER
The bottomboard will be repaired and/or taped. Yes Pg. Washing on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb helding capacity.  Installer's initials
Type gasket Between Floors Yes  Between Walls Yes  Bottom of ridgebeam Yes	The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.
Installer's initials	TOBOLIC BROBE TEST
a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	× sac × sace ×
I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are	Using 500 lb. increments, take the lowest reading and round down to that increment.
Gasket (weatherproofing requirement)	z. Take the reading at the depth of the footer.
will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	
	POCKET PENETROMETER TESTING METHOD
Floor: Type Fastener: \05/ Length: 3631." Spacing: 30"	× Jago × Jago × Jago
Fastening multi wide units	re rood is, soil
Debris and organic material removed Other Other	unded do
	POCKET PENETROMETER TEST
Site Preparation	

source. This includes the bonding wire between multi-wide units. Fig.	Installer verifies all information given with this permit worksheet
Plumbing	is accurate and true based on the
	manufacturer's installation instructions and or Rule 15C-1 & 2
Connect all sewer drains to an existing sewer tap or septic tank. Pg. 14	Dato &- To
Connect all potable water supply piping to an existing water meter, water tap, or other	Installer Signature Meury 9, Iaux O Date O Do
independent water supply systems. Pg. WR	

### WARRANTY DEED

THIS INDENTURE, Made this 5th day of June 2003, between HOWARD VAN ARSDALL, AS TRUSTEE OF THE LITTLE POND FARM LAND TRUST, and LONNIE M. CUSHMAN, whose address is Route 20, Box 847, Lake City, Florida 32055, Grantors, and BRANNON L. WARNER and DIANE H. WARNER, his wife, whose post office address is 17788 SW 28<sup>th</sup> Court, Miramar, Florida 33029, Grantees,

### WITNESSETH:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lot 13 of Sun Park Estates, a subdivision according to the plat thereof recorded in Plat Book 6, Pages 59-59A, public records of Columbia County, Florida. TOGETHER WITH AND INCLUDING a 1998 Homes of Merit double-wide mobile home, identification numbers FLHMBFB119541459AB which is located on and affixed to the subject property.

N.B. Neither Grantor resides on the subject property.

SUBJECT TO:

Taxes for 2003 and subsequent years; restrictions and easements of record; and easements shown by the plat of said property.

Tax Parcel No. R03062-112 (cutout)

And said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Print Name: Eddie M. Anderson

Print Name: Mkhak Vausha Witnesses as to Grantors

With the set in the party

STATE OF FLORIDA COUNTY OF COLUMBIA HOWARD VAN ARSDALL, AS TRUSTEE

LONNIE M. COSHMAN

This Instrument Prepared By EDDIE M. ANDERSON, P.A. P. O. Box 1179 Lake City, Florida 32056-1179

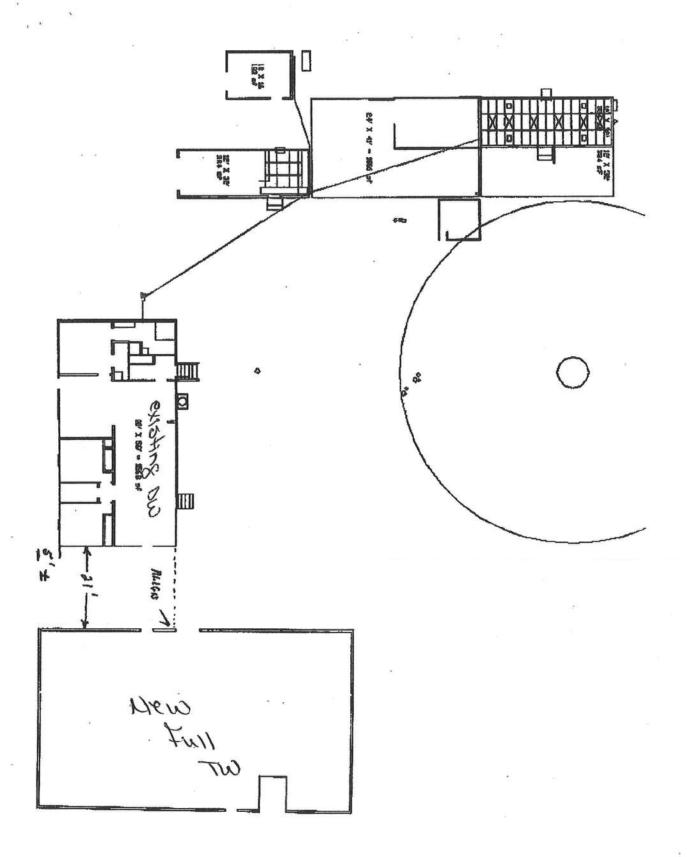
The foregoing instrument was acknowledged before me this 5th day of June, 2003, by HOWARD VAN ARSDALL, AS TRUSTEE and LONNIE M. CUSHMAN. They are personally known to me.

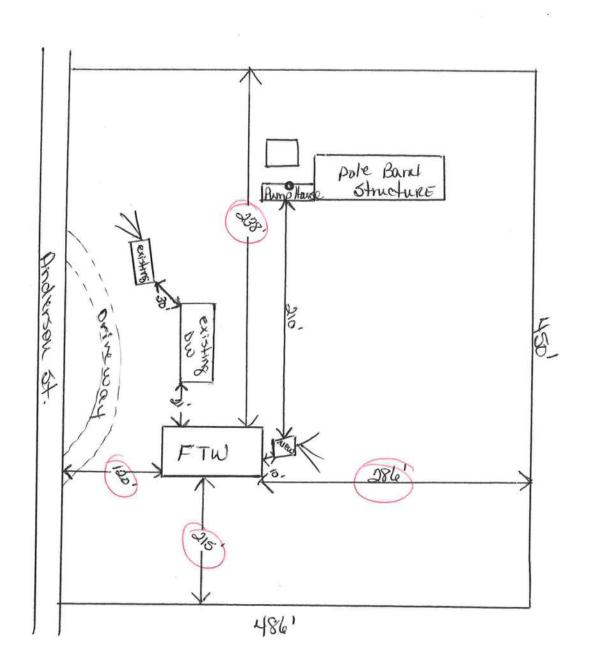
(Notarial Seas) Commis

Michelle Vaughn
Commission # CC 956240
Expires Aug. 17, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Notary Public

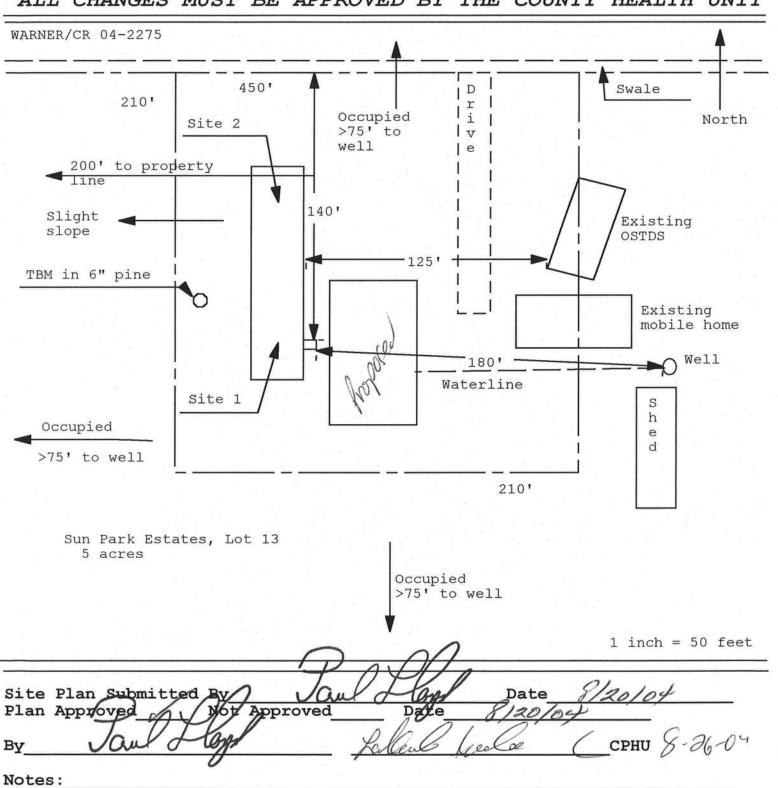
My Commission Expires:





Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

## ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT





# Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 19-4S-16-03062-113

Building permit No. 000022256

Permit Holder MICHAEL PARLATO

Owner of Building BRANNON WARNER

Location: 800 SW ANDERSON ST, LAKE CITY, FL

Date: 10/05/2004

**Building Inspector** 

POST IN A CONSPICUOUS PLACE Business Places Only)