

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

SERIAL #

For Office Use Only

(Revised 7-1-15)

Zoning Official

2nd 5-25-18

Building Official

2nd 5-25-18

AP#

1805-92

Date Received

5/22

By

Permit #

36827 / 2616

Flood Zone

X

Development Permit

Zoning

A-3

Land Use Plan Map Category

A8

Comments

FEMA Map#

Elevation

Finished Floor

1' above Road

River

In Floodway

☒ Recorded Deed or

☐ Property Appraiser PO

☒ Site Plan

☒ E#

18-0421

☒ Well letter OR

☐ Existing well

☐ Land Owner Affidavit

☒ Installer Authorization

☐ FW Comp. letter

☐ App Fee Paid

☐ DOT Approval

☐ Parent Parcel #

☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment

over

☐ Out-County

☐ In County

☒ Sub VF Form

Property ID #

02-65-15-00502-206

Subdivision

Itchetucknee Forest Phase 2

Lot#

6

New Mobile Home

☒

Used Mobile Home

MH Size

32x52

Year

2017

Applicant

Michael Morrison

Phone #

386-984-2902

Address

1313 NW Brook Ln, Lake City, FL 32055

Name of Property Owner

Jason Dortch

Phone#

386-365-3268

911 Address

1321 SW Loncala Loop Fort White FL 32038

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Duke Energy

Name of Owner of Mobile Home

Jason D. Dortch

Phone #

386-365-3268

Address

2804 SW Dairy St Lake City, FL 32024

Relationship to Property Owner

owner

Current Number of Dwellings on Property

0

Lot Size

5.01 AC

Total Acreage

5.01 AC

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

NO

Driving Directions to the Property

Hwy 47 South, turn Right on Elim Church Rd past Itchetucknee Campground road turns Left, stay straight on dirt road old spanish trail. to Loncala 2nd entrance turn Right last property on (D) before

Name of Licensed Dealer/Installer

Ronnie Norris

Phone #

386-623-7716

Installers Address

1004 SW Charles Terr. Lake City, FL 32024

License Number

JH/1025145

Installation Decal #

51421

JW 1st use 5.29.18 JW spec by Mike 5.30.18 sent email

Mobile Home Permit Worksheet

Installer: Ronnie Nicks License # _____

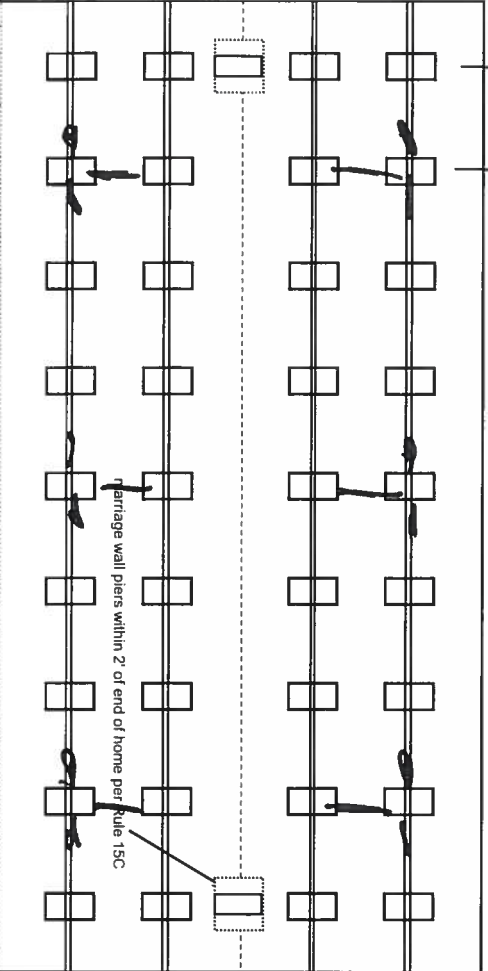
Address of home _____
being installed _____

Manufacturer Live Oak Length x width 32' x 52'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials KN

Typical pier spacing 2'
lateral
longitudinal
Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



Application Number: _____ Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 51471

Triple/Quad ☐ Serial # LOHGA11611572 AEP

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
8' 17x25

4' 16x16

4' 16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to **1500** psf or check here to declare 1000 lb. soil without testing.

X 1500 **X 1500** **X 1500**

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 **X 1500** **X 1500**

TORQUE PROBE TEST

The results of the torque probe test is **285** inch pounds or check here if you are declaring 5' anchors without testing (**275**). A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 400 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: **LB** Length: **6** Spacing: **29**
Walls: Type Fastener: **LB** Length: **6** Spacing: **16**
Roof: Type Fastener: **LB** Length: **6** Spacing: **29**

For used homes: min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. _____

☒

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes . Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other : _____

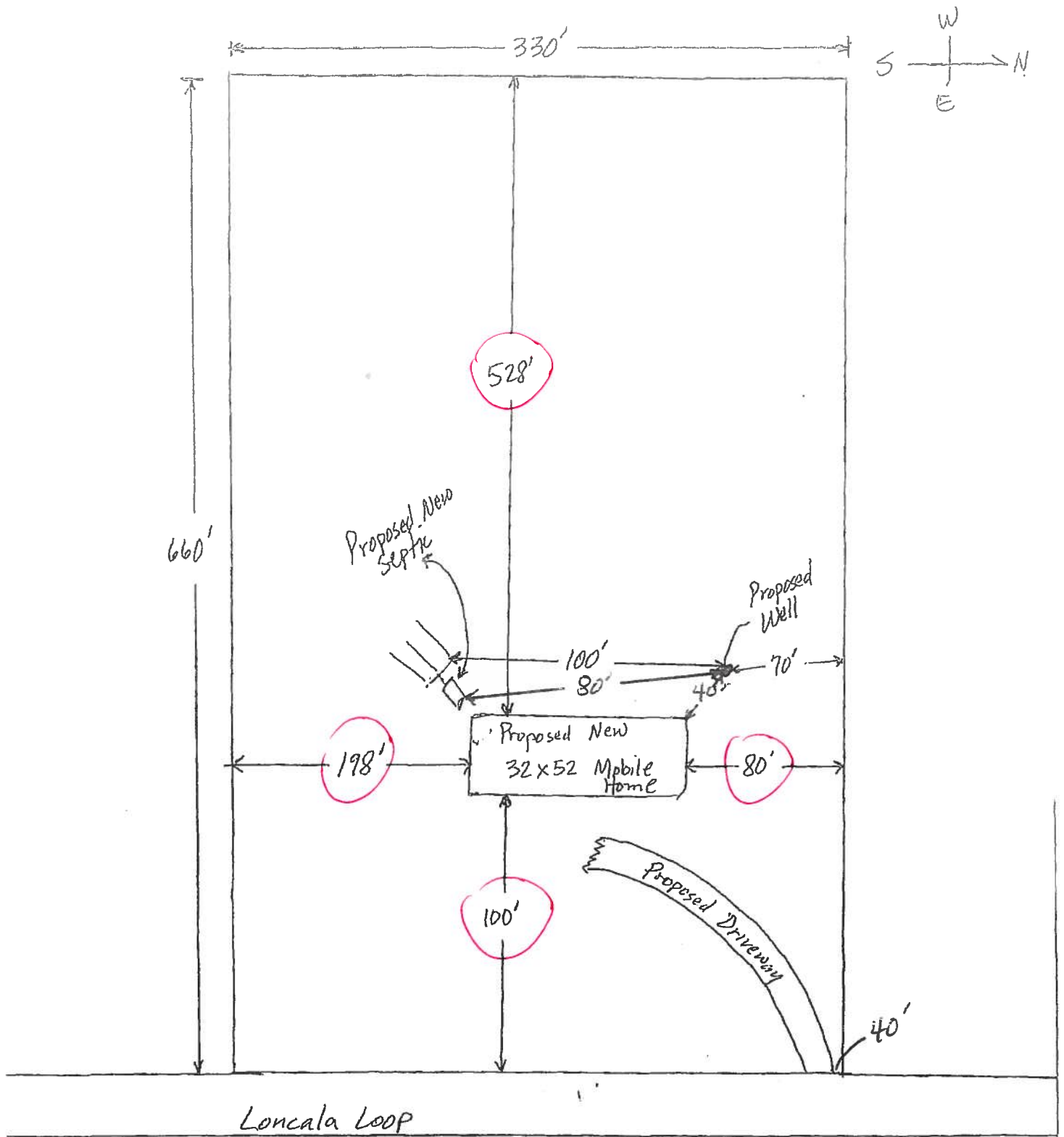
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date

5-22-2018



X Thyl

X Joselyn & Daniel

MODULAR HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1805-72 CONTRACTOR Ronnie Norris PHONE 623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ 1503 ELECTRICAL	Print Name <u>Leo G. JACKSON JR.</u> Signature <u>[Signature]</u> License #: <u>ES12001176</u> Phone #: <u>386-688-3821</u> Qualifier Form Attached <input type="checkbox"/>
✓ MECHANICAL/ A/C 1669	Print Name <u>Ronald E. Bonds SR</u> Signature <u>[Signature]</u> License #: <u>CA1817458</u> Phone #: <u>850-872-8339</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County, FLA - Building & Zoning Property Map

Printed: Fri May 25 2018 14:57:43 GMT-0400 (Eastern Daylight Time)

SRWMD Wetlands



2016Aerials



Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

DevelopmentZones

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Subdivisions



Parcel Information

Parcel No: 02-6S-15-00502-000

Owner: ICHETUCKNEE FOREST OWNERS

Subdivision: ICHETUCKNEE FOREST PHASE 2

Lot:

Acres: 15.60177

Deed Acres: 15.6 Ac

District: District 2 Rusty DePratter

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Sales Price: \$32,000.00
Doc Stamp: \$224.00

This Instrument Prepared by & return to:
Name: **TRISH LANG**, an employee of
Integrity Title Services, LLC
Address: **343 NW Cole Terrace, #101**
Lake City, FL 32055
File No. **18-04021TL**

Inst: 201812010452 Date: 05/23/2018 Time: 10:02AM
Page 1 of 1 B: 1360 P: 1914, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp-Deed: 224.00

Parcel I.D. #: **R00502-206**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 18 day of May, A.D. 2018, by **BRYANT LONZO COLLIER, RAYMOND MORRIS and EMILY MORRIS**, CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantors, to **JASON DORTCH**, whose post office address is **2804 SW DAIRY STREET, LAKE CITY, FL 32024**, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

Lot 6, Block B of ICHETUCKNEE FOREST PHASE "2", according to the Plat thereof as recorded in Plat Book 5, Page(s) 125, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Name

Witness Signature

Printed Name

Witness Signature

Printed Name

Witness Signature

Printed Name

STATE OF FLORIDA

COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 18 day of May, 2018, by **BRYANT LONZO COLLIER, RAYMOND MORRIS and EMILY MORRIS**, who are known to me or who have produced FLDC/FLDY as identification.



STEPHANIE M. BEDGIO
Notary Public, State of Florida
Commission# GG 174674
My comm. expires Jan. 11, 2022

Notary Public

My commission expires

1-11-22

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **5/25/2018 1:20:09 PM**
Address: **1321 SW LONCALA Loop**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **00502-206**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

1805-72

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below
Installer License Holder Name

only, 1321 SW Concala Loop Fort White, FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Michael Morrison		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris
License Holders Signature (Notarized)

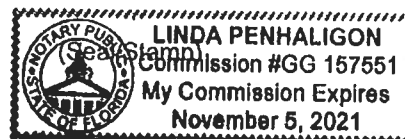
TH1025145/1 5 22 2018
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is RONNIE NORRIS, personally appeared before me and is known by me or has produced identification (type of I.D.) 22nd on this MAY day of 18, 20 18.

Linda Penhaligon
NOTARY'S SIGNATURE



1805-~~20~~
72STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

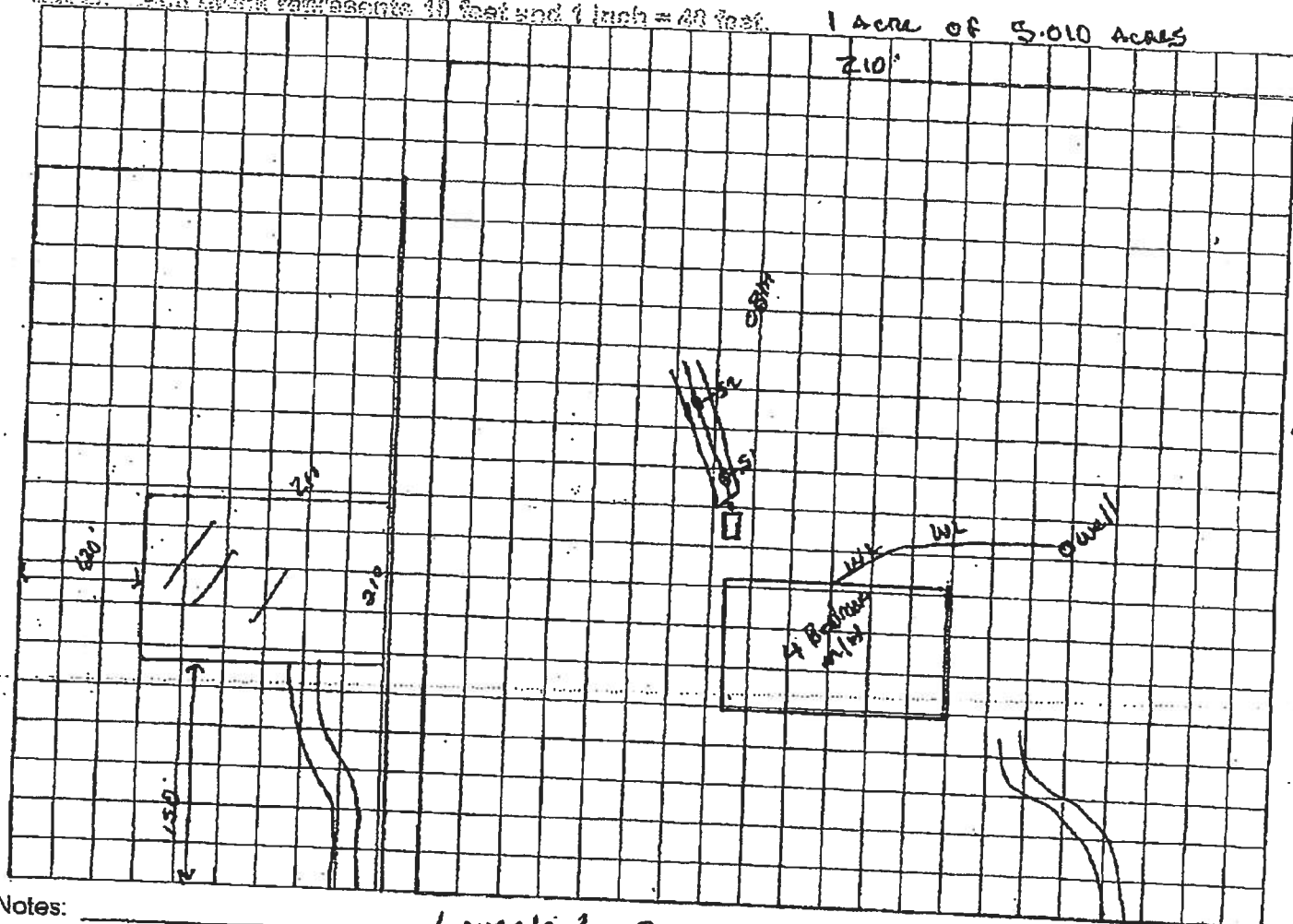
Permit Application Number

28-0421

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre of 5.010 ACRES



Notes:

LONCALA LOOP

Collier (Jason Dortch)

LOT 6 BKB Ich Forrest PH 2

5.010 ACRES 00502-2040

Site Plan submitted by Robert W. Ford DATE 5/21/18

Plan Approved

Not Approved

By Sam Hany

ESI

Agent

Date 5/23/18

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

Page 2 of 4



FW

1805-723
72

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0421
DATE PAID: 5/23/18
FEE PAID: 1318.80
RECEIPT #: 1376196

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Leoland Collier (Leon Dorch)AGENT: Robert Ford Jr. North Florida Septic Tank Inc;MAILING ADDRESS: 741 SE State Road 100 Lake City Fla 32025TELEPHONE: 386-755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 12 BLOCK: B SUBDIVISION: Ichetucknee Forest Ph2 PLATTED: _____
PROPERTY ID #: 02-65-15-00502-206 ZONING: V I/M OR EQUIVALENT: ☒ Y ☐ N
PROPERTY SIZE: 5.010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 1/4 FT
PROPERTY ADDRESS: Loncala Loop

DIRECTIONS TO PROPERTY: Hwy 47 S TO Hwy 288 TR Follow Pass
Ich. Springs Take Right on Old Spanish Rd Follow to 2nd Loncala
loop TR Follow to site on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Single family	4	1549	M/H
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert W. Ford Jr.DATE: 5/21/18

DE 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

1805-72

WATERBOY WELL REPAIR

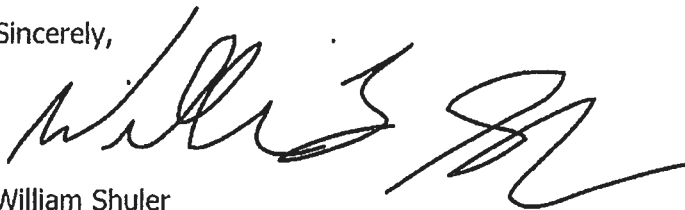
06.03.2018

To: Columbia County Building Department

We plan to install a 4" PVC well at 1321 SW Loncala Loop, Ft. White, FL. 32038

Well to include: 1hp, 18gpm submersible pump, 1 1/4" drop pipe, 85 gallon bladder tank and backflow prevention. SRWMD permit and completion report once available.

Sincerely,



William Shuler



Fl. Lic. 5002

OFFICE (386)330-6099

CELL (386)854-0844

EMAIL waterboywellrepair@yahoo.com

WEBSITE www.WaterBoyWellRepair.com