

DATE 10/13/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022382

APPLICANT LINDA PAUL PHONE 386.288.3895
ADDRESS 159 NW DUDLEY LOOP LAKE CITY FL 32055
OWNER LEO & LINDA PAUL PHONE 386.288.3895
ADDRESS 159 NW DUDLEY LOOP LAKE CITY FL 32055
CONTRACTOR BERNIE THRIFT PHONE 386.752.9561
LOCATION OF PROPERTY 90-W TO BROWN RD.R, TO BERT RD.R, TO NASH ROAD, R, TO
L, ON ACORN INTO OADALE S/D, 3RD LOT ON RIGHT.
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 16-3S-16-02160-003 SUBDIVISION OAKDALE
LOT 3 BLOCK PHASE UNIT TOTAL ACRES 1.30

IH0000075
Culvert Permit No. Culvert Waiver Contractor's License Number Linda M. Paul Applicant/Owner/Contractor
EXISTING 04-0983-N BLK JDK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1ST. FLOOR NEEDS TO BE 2 FEET ABOVE GRADED ROAD.
REPLACEMENT, 1 UNIT BILLED. Check # or Cash 1009

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00
INSPECTORS OFFICE CH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| | | | |
|--|---|--|---------------------------------------|
| For Office Use Only | | Zoning Official <u>BLC 12.10.04</u> | Building Official <u>JK</u> |
| AP# <u>0410-28</u> | Date Received | By <u>JW</u> | Permit # <u>22382</u> |
| Flood Zone <u>A</u> | Development Permit <u>N/A</u> | Zoning <u>A-3</u> | Land Use Plan Map Category <u>A-3</u> |
| Comments <u>* BK PLEASE EXPEDITE: THEN CLOSING DATE: 10-15-04</u> <u>1st Floor needs to be 1st above Flood Road 2nd above Graded Road</u> | | | |
| FEMA Map # | Elevation | Finished Floor | River In Floodway |
| <input checked="" type="checkbox"/> Site Plan with Setbacks shown | <input checked="" type="checkbox"/> Environmental Health Signed Site Plan | <input type="checkbox"/> Env. Health Release | |
| <input checked="" type="checkbox"/> Well letter provided | <input checked="" type="checkbox"/> Existing Well | <u>1 UNIT Already Billed \$250.00</u> | |

Revised 9-23-04

- Property ID 16-03-16-02160-003 Must have a copy of the property deed
- New Mobile Home New Used Mobile Home NO Year 2005
- Subdivision Information oakdale (Lot 3)
- Applicant Linda Paul Phone # 386-288-3895
- Address 159 NW Dudley Loop, L.C., FL 32055
- Name of Property Owner Linda M. Leo O. Paul Phone# 386-288-3895
- 911 Address 159 N.W. Dudley Loop Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Linda M. Leo O. Paul Phone # 386-288-3895
- Address 159 N.W. Dudley Loop Lake City, FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property none
- Lot Size 1.3 acre Total Acreage 1.3 acre
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 90 W-BT. NW BROWN Rd - RT. N.W. Bert - RT. N.W. Nash
RT. ACORN into Oakdale Subdivision - 3rd Lot on the right
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Name of Licensed Dealer/Installer Berrie Thrift Phone # 386-752-9561
- Installers Address 212 N/E Hunter Drive L.C., FL 32055
- License Number I40000075 Installation Decal # 202390

PERMIT NUMBER

Installer Bernard Thelst License # HH0000075

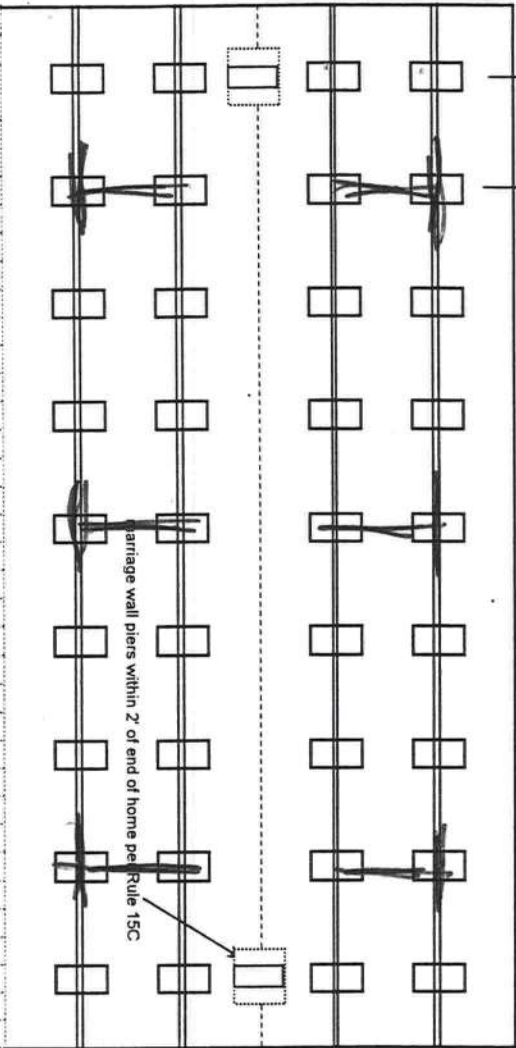
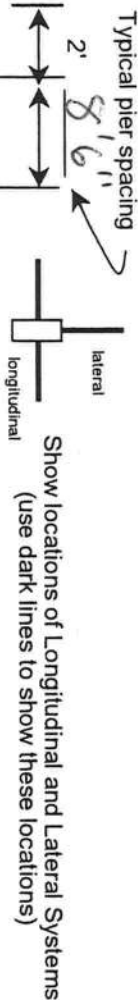
Address of home _____
being installed _____

Manufacturer Homes of Merit Length x width 80 x 32

NOTE: *if home is a single wide fill out one half of the blocking plan*
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials BOT



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 202390

Triple/Quad ☐ Serial # 00000000

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4'6" | 6' | 7' | 8' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7'6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X25

Perimeter pier pad size 17X25

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

14'8" 17X25

20'4" 17X25

10'6" 17X25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 279 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4080 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernard Hyslop

Date Tested

10-4-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" Length: 5'6" Spacing: 24" oc
Walls: Type Fastener: 10' steel Length: _____ Spacing: 32" oc
Roof: Type Fastener: 12" Flat Length: _____ Spacing: 76"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BT

Type gasket Factory Installed Installed:
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Bernard Hyslop

Date 10-4-04

| | | | |
|--------|------------------------|------|---------------|
| Model: | OP - FAMILY ROOM | Alt: | F.C.R.D.#4 |
| | FOREST MANOR 321D-170E | | |
| | BOX12-4SR-2B-FR | | |
| | | | BLOCKING PLAN |

LIMITED POWER OF ATTORNEY

I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-2004 DO HEREBY
AUTHORIZE Linda Paul TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Bernard Thrift
BERNARD THRIFT

10-6-04
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 06 DAY OF October,
20004.

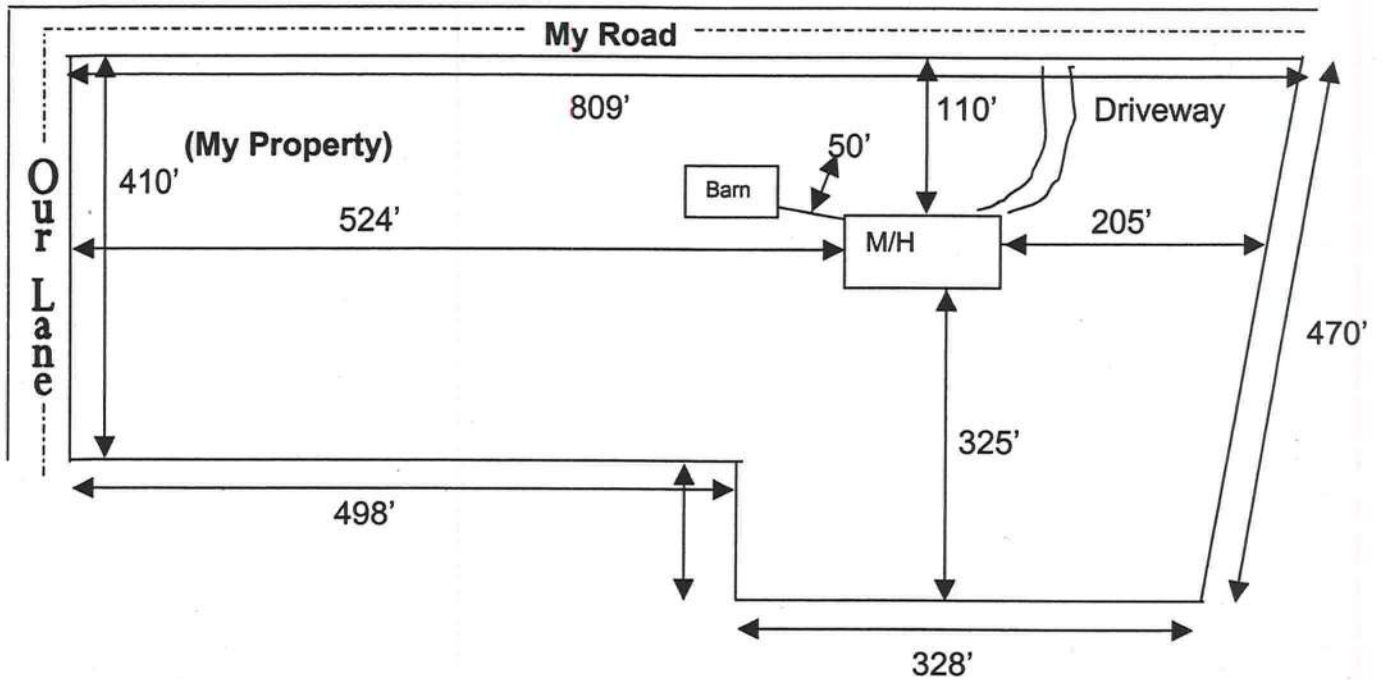
Nicole Coleman
NOTARY PUBLIC



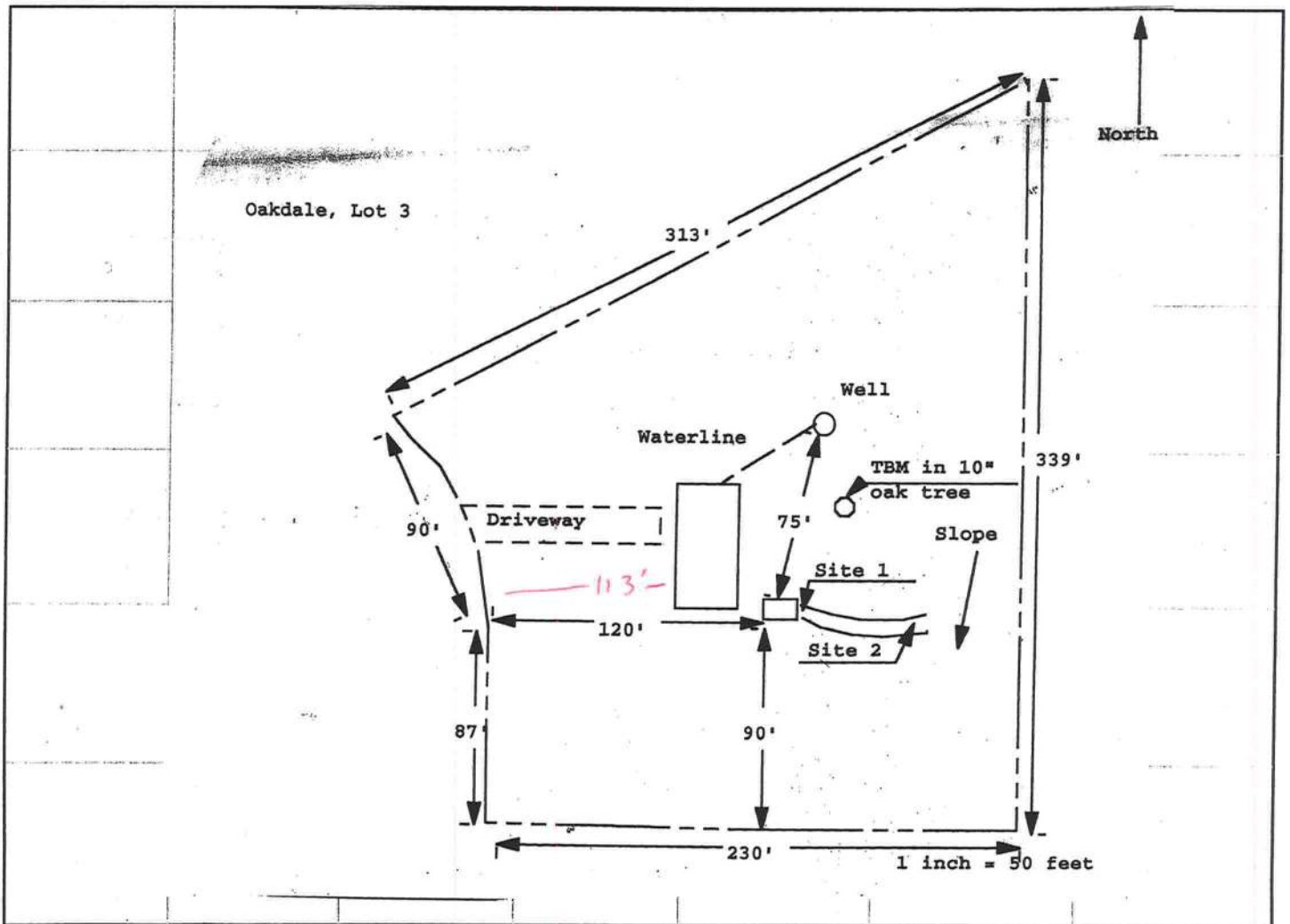
PERSONALLY KNOWN: X
PRODUCED ID: _____

YR 05 MAKE H.o.m. SN# 28607
PROPERTY ID/LOCATION 16-35-16-02160-003

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



CONTRACT FOR SALE AND PURCHASE

PARTIES: Subrandy Limited Partnership ADDRESS: P.O. Box 513 Lake City, FL 32056 PHONE: (386)752-8585 ("SELLER") and Leo and Linda Paul
ADDRESS: 800 Belcher Rd #1308 Palm Bay, FL 32909 PHONE NUMBER: 727 547 5589
("BUYER"), hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property") pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):

I. DESCRIPTION: Oakdale Lot #3

(a.) Legal description of the Real Property located in Columbia County, Florida:

(b.) Personal Property or Real Property Improvements: Includes well-septic

II. PURCHASE PRICE: (U.S. CURRENCY)

\$ 17,000.

PAYMENT:

(a.) Deposit held in escrow by Dicks Realty (Escrow Agent) in the amount of

\$ 100 -

(b.) New Mortgage financing with lender in the amount of

\$ _____

(c.) Purchase money mortgage and note to Seller in the amount of

\$ _____

(d.) Other:

\$ _____

(e.) Balance to close by cash or Locally Drawn cashier's or official bank Check(s), subject to adjustments or prorations

\$ 18,900 -

III. TIME FOR ACCEPTANCE OF OFFER ; EFFECTIVE DATE:

(a.) If this offer is not executed by all parties on or before 8-13-04, the deposits(s) will, at Buyer's option, be returned and this offer withdrawn.

(b.) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initiated this offer or the final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for acceptance of this offer or, if applicable, the final counteroffer.

90 ^{West} ~~South~~ to Brown Rd. (turn right)
to N.W. Bert Ave. (turn right)
to N.W. Nash Rd. (turn right)
to N.W. Acorn (turn left) Oakdale sub division
~~then left on Timberlake Lane (3rd home on the right)~~
~~Break~~

Initial, Buyer LP Imp

Initial, Seller LP

* go in or out left out to Lake Jeffrey turn right onto 90.

IV. FINANCING:

- (a.) ☒ This is a cash transaction with no contingencies for financing ;
- (b.) ☐ This contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within ___ days after Effective Date. Buyer shall pay all loan Expenses. If Buyer fails to obtain a Loan Approval or fails to waive Buyer's rights under this Subparagraph within the time for obtaining Loan Approval or, after diligent, good faith effort Fails to meet the terms and conditions of the Loan Approval by Closing, then either party thereafter, by written notice to the other, may cancel this Contract and Buyer shall forfeit the deposit held in escrow as liquidated damages. The buyer shall then be released from the performance requirements of this contract.
- (c.) ☐ Seller financing with ☐ Contract for Deed, ☐ Mortgage and Note. The following terms apply: 180 monthly payments at ___% A.P.R. No prepayment penalty will be charged.

V. TITLE EVIDENCE: Seller warrants the title to the property to the same degree that was guaranteed By an Owner's Title Insurance Policy that is owned by the Seller. Buyer shall be responsible For obtaining title insurance, if desired, at buyer's own expense unless noted in the Special Terms and Conditions.

VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on 9-15-04 ("Closing"), unless modified by other provisions of this Contract.

VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: Comprehensive land use plans, zoning, restrictions, prohibitions and other requirements imposed By governmental authority; restrictions and matters appearing on the plat otherwise common to The subdivision; outstanding oil, gas and mineral rights of record without right of entry; Unplatted public utility easements of record; taxes for year of Closing and subsequent years; and Assumed mortgages and purchase money mortgages, if any, (if additional items, see addendum); Provided, that there exists at Closing no violation of the foregoing and none prevent use of Property for Residential purpose(s).

VIII. OCCUPANCY: Seller shall deliver occupancy of Property to Buyer at time of Closing.

IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions, Riders and addenda shall control all printed provisions of this Contract in conflict with them.

X. ASSIGNABILITY: (CHECK ONE BOX ONLY) Buyer ☐ may assign and thereby be released from Any further liability under this Contract; ☐ may assign but not be released from liability under This Contract; or ☐ may not assign this Contract.

XI. DISCLOSURES: (a) CHECK HERE ☐ if the property is subject to membership in a homeowner's Association. BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS REVIEWED THE TERMS OF THE HOMEOWNER'S ASSOCIATION.

(b) CHECK HERE ☐ if property is served by private roads that are not maintained by the County. If roads are private, the entity responsible for maintenance is _____

(c) CHECK HERE ☐ if portions of this property lie within a flood zone.

Initial, Buyer LoD Imp

Initial, Seller BP

XII. WARRANTY ON IMPROVEMENTS: Seller does not warrant the operation of any well, or Septic tank beyond the period of warranty provided by the original installers. Seller does However warrant any well or septic tank to be in proper working order at the time of sale. Buyer has 10 days from the date that power is hooked up or six months from the date of purchase, (whichever is less). To notify the Seller of any deficiency and seek repairs from the Seller.

XIII. RIDERS: Special terms and conditions: _____

XIV. DEFAULT: If the buyer(s) do not close this transaction as provided herein on or before the closing date as set above, all funds escrowed shall be forfeited and shall become the property of the seller as liquidated damages or at the option of the seller, specific performance may be required.

V. CLOSING COSTS: Documentary stamp tax on the Deed or Contract for Deed are the responsibility Of the ☒ Buyer ☐ Seller.

Documentary Stamp Taxes and Intangible taxes on the unpaid debt are the responsibility of The Buyer.

Recording Fees are the responsibility of the ☒ Buyer ☐ Seller.

Current year property taxes shall be prorated.

The closing cost to the SELLER are estimated to be \$

The closing cost to the BUYER are estimated to be \$ 143-

THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.

Bradley N. Dicks DATE 8-12-04
Subrandy Limited Partnership
Bradley N. Dicks, General Partner

Leo O. Paul DATE 8-12-04
(BUYER)

Linda M. Paul DATE 8-12-04
(BUYER)

BROKERS: The brokers named below, including listing and cooperating brokers, are the only brokers entitled to compensate in connection with this Contract:

DICKS REALTY, LISTING BROKER

- Real Estate Commissions are to be paid outside of closing.

AGENCY DISCLOSURE



1286 West US 90 • Post Office Box 513
Lake City, Florida 32056
1-800-545-3501 • (386) 752-8585 • Fax (386) 758-6760

NO BROKER RELATIONSHIP

FLORIDA LAW ALLOWS A CUSTOMER TO WORK WITH A REAL ESTATE LICENSEE WITHOUT ENTERING INTO A REPRESENTATIVE RELATIONSHIP (SINGLE AGENT OR TRANSACTION BROKER). A REAL ESTATE LICENSEE OWES TO A CUSTOMER WITH WHOM THE LICENSEE HAS NO BROKERAGE RELATIONSHIP THE FOLLOWING DUTIES:

1. Dealing honestly and fairly;
2. Disclosing all known facts that materially affect the value of the residential property which are not readily observable to the buyer; and
3. Accounting for all funds entrusted to the licensee.

DATE

8-12-04

SIGNATURE

Leo A. Paul

DATE

8-12-04

SIGNATURE

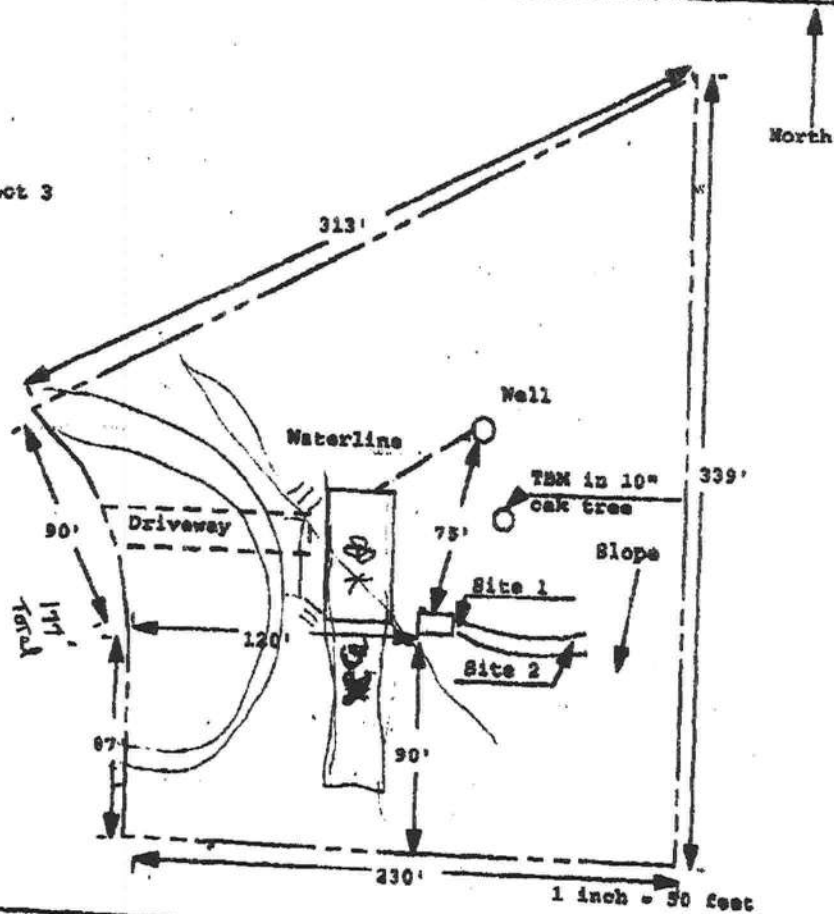
Linda M. Paul

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan

Permit Application Number: 04-0983 MD

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

Oakdale, Lot 3



Site Plan Submitted By

Plan Approved ☒

Not Approved ☐

Date

Date

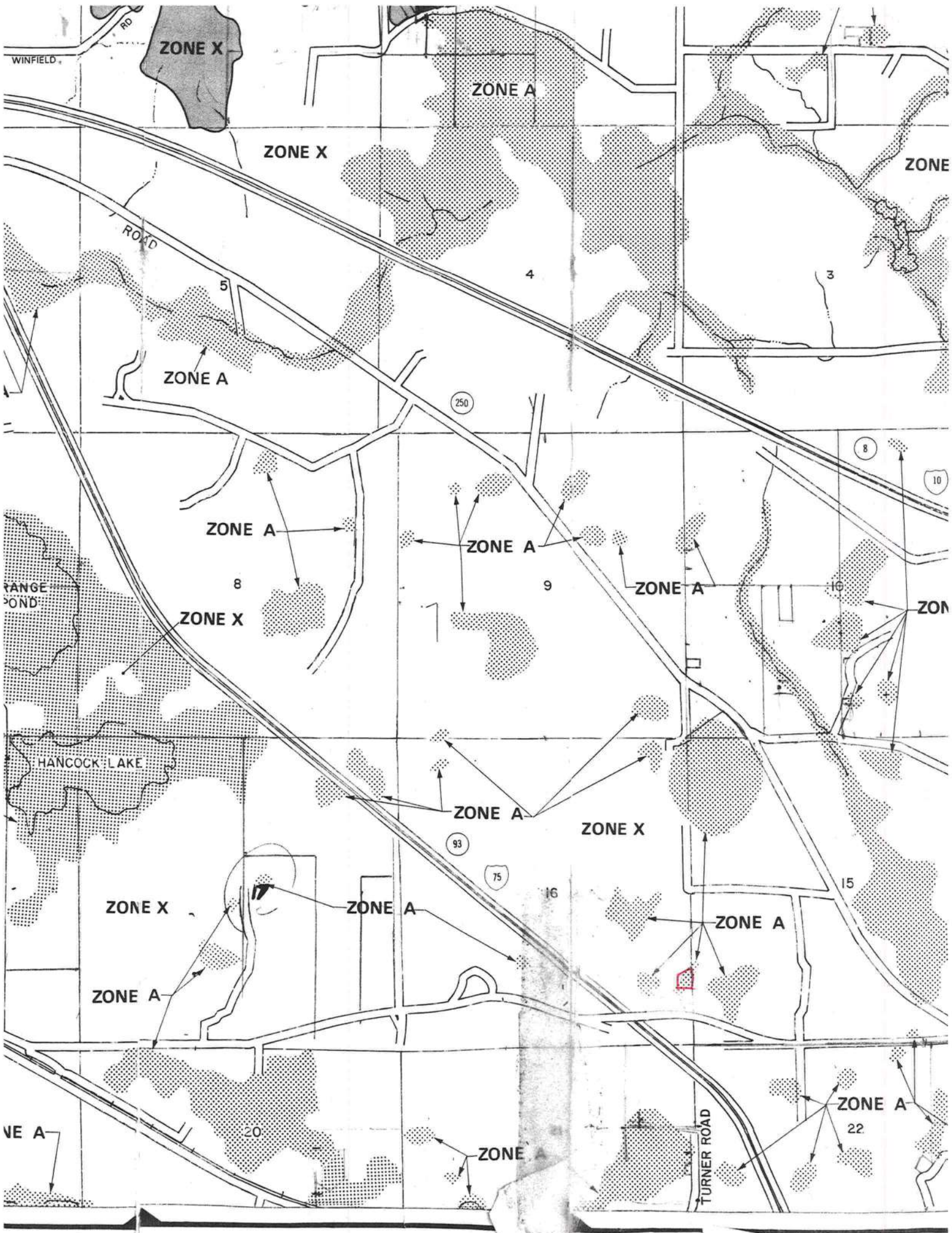
By Linda M. Paul

Sally Grady CPHU

Notes:

ESI- COLUMBIA

10-5-04



FAXED
01/14/05
6

**COLUMBIA COUNTY
OFFICE**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 16-3S-16-02160-003 Building permit No. 000022382

Permit Holder BERNIE THRIFT

Owner of Building LEO & LINDA PAUL

Location: 159 NW DUDLEY LOOP (OAKDALE, LOT 3)



Date: 01/13/2005

Tony Dicks

Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**