



**Columbia County, FL.**  
**Electrical Service Permit #000047319**  
**Issued May 25, 2023**



\* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

**OWNER:** MURRAY JEANETTE ELAINE,  
GOREN JEFFREY CHARLES

**PHONE:** 772-971-6081

**ADDRESS:** 322 SW MOONLIT DR FORT WHITE, FL 32038

**PARCEL:** 17-7S-17-10010-000

**ZONING:** AGRICULTURE - 3 A-3

**FLOOD ZONE:** X

**Coords:** 29.88,-82.63

**SUBDIVISION:**

**LOT:**   **BLK:**   **PHASE:**   **UNIT:**   **ACRES:** 35.12

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**CONTRACTORS**

**NAME:** GREG E PYLE JR

**BUSINESS:** SOUTHEAST PERIMETER SOLUTIONS, INC

**ADDRESS:**

27317 NW 78TH AVENUE  
HIGH SPRINGS, FL 32643

**PHONE:** 386.494.8929

**LICENSE:** EC13006093 -

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**PROJECT DETAILS**

**RESIDENTIAL OR COMMERCIAL?:**

Residential

**IS THE POWER SERVICE?:**

New Power Service

**WHAT IS THE POWER SERVICE FOR?:**

Well

**SEPTIC # (00-0000) OR (X00-000):**

x23-084

**ELECTRICAL CODE EDITION:**

2017 National Electrical Code

**FEMA MAP NUMBER :**

12023C0495C

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**MUST POST ON THE JOBSITE:** Copies of the **Permit and Recorded Notice of Commencement** for inspection.

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