PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

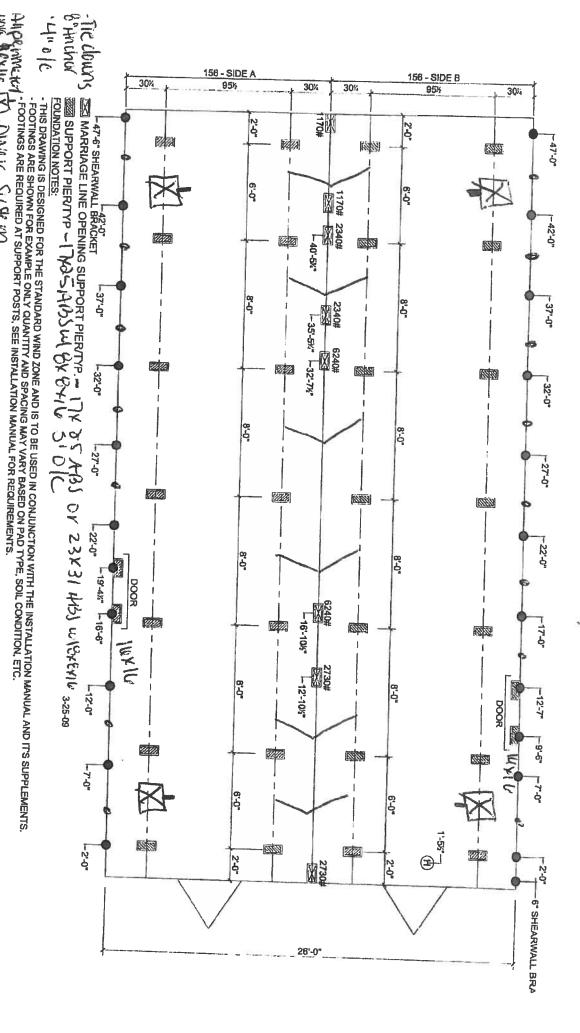
| | (Revised 7-1-15) Zoning Of | | 0-07/270- |
|----------------------|--|---|-----------------------------------|
| AP# /903 - 7 | Date Received 3-21 (Steeling x) Development Permit (CLP 1905-40 | -19 By 14 Permit# | 2781/3/93/ |
| Flood Zone X500 | Development Permit | _ Zoning <u>A - 3</u> Land Use Pla | n Map Category Ag |
| Comments | SFLP 1905 AR | proved | |
| | Elevation Finished | 11 above the | |
| / | | , | |
| Recorded Deed o | r ⊔ Property Appraiser PO ☐ Site F | lan #EH# 19-0260 | Well letter OR |
| Existing well | Land Owner Affidavit Installer A | uthorization 🗆 FW Comp. le | etter App Fee Paid |
| ⊐ DOT Approval ເ⊠ | Parent Parcel # 01655-102 | _ STUP-MH | 911 App |
| □ Ellisville Water S | Assessment Raid on Property | ∪ □ Out County □ In Count | Sub VF Form |
| | 0 | | |
| operty ID # 19-29 | -16-01655-132 (-102 parent) Sub | division Springville Acres | Lot# 2 |
| | | | |
| | meXUsed Mobile Ho | | |
| Applicant Da | le Burd | Phone #386-36 | 5-7674 |
| Address 206 | 19 CR 137, Lake City, FL, 3202 | 4 | |
| | | | |
| | rty Owner George Oellrich | | 86-234-1092 |
| 911 Address | 227 NW Benford Glen, White Springs, | FL, 32096 | |
| Circle the corre | ect power company - FL P | | y Electric |
| | (Circle One) - (Suwanne | e Valley Electric) Dui | ke Energy |
| Name of Owner | of Mobile Home Samo | Dhone # | Same |
| | of Mobile Home Same | | |
| Address | 173 NW Benford, Glen, Whit | e Springs, FL, 32096 | |
| Relationship to | Property Owner Same | | |
| Current Numbe | r of Dwellings on Property 0 | | |
| | | stal Acreage 2.36 | |
| Lot Size 330 | X 3 1 1 To | otal Acreage 2.36 | |
| Do you : Have J | <u>xisting Drive</u> or <u>Private Drive</u> or | nee <u>Culvert Permit</u> or <u>Cul</u> | vert Waiver (Circle one |
| | (Currently using) (Blue Road Sign) | | existing but do not need a Culver |
| | ome Replacing an Existing Mobil | <u> </u> | -1 TD M. 1. O. 1. |
| _ | ons to the Property US 41 North | | |
| Ave, TR Ben | ford Glen, to east end of 2nd lot | on left (easement to lot in | n back) |
| | | | |
| | | | |
| Name of Licens | ed Dealer/Installer William Pr | ice Phone # | 386-963-4298 |
| installers Addre | ess 3360 150th Pl. LC, FL, 320 |)24 | |
| License Numbe | r <u>IH-1041936</u> | Installation Decal #_ | 59453 |

| Page 1 of 2 | | | marriage well piers within 7 of end of frome per Rule 15C | | Typical pier spacing lateral | NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in | 10H Sphiris FC 3 | Address of home 222 100 SUNTWO (5/6) | Mobile Home Permit Worksheet |
|-------------|---|---|---|--|---|---|---|---|------------------------------|
| | within 2' of end of home spaced at 5' 4" oc spaced at 5' 4" oc Spaced at 5' 4" oc Congitudinal Stabilizing Device (LSD) Longitudinal Stabilizing Device w/ Lateral Arms Manufactured (LV) Manufactured (LV) Manufactured (LV) Millian Stabilizing Device w/ Lateral Arms Manufactured (LV) Millian Stabilizing Device w/ Lateral Arms Shearwall Shearwall | List all marriage wall openings greater than 4 foot 26 x 28 676 and their pier pad sizes below. Opening Pier pad size Anchors Anchors Opening Pier pad size 4 ft X 5 ft b FRAME TIES | 26 4 | 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8 | Load Footer 16" x 16" 18 1/2" x 18 20" x 20" 22" x 22" 24" X 24" 26" x 26" capacity (sq in) (256) 1/2" (342) (400) (484)" (578)" (576) 1000 psf 3' 4' 5' 6' 7' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' | Triple/Quad Serial # PIER SPACING TABLE FOR USED HOMES | Single wide Wind Zone II Wind Zone III Double wide Wind Installation Decal # 59459 | New Home Used Home Home Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C | Application Number: |

Mobile Home Permit Worksheet

| Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. | Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg | The pocket penetrometer tests are rounded down to SUU psf or check here to declare 1000 lb. soil without testing. X M |
|---|--|---|
| Installer Signature Date 3 21 | Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2 | Debris and organic material removed Water drainage: Natural Swale Pad Other Fastening multi wide units Floor Type Fastener: Walls: Type Fastener: Walls: Type Fastener: Walls centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Gasket tweetherproofing requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Type gasket Type gasket For wastered over the peak of the centerline. Weatherproofing The bottomboard will be repaired and/or taped. Yes Siding on units is installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney and the foot intervals. Yes Skirting to be installed. Yes Daver vent installed outside of skirting. Yes Daver vent installed. Yes |

| Siding on units is installed to manufacturer's specifications. Yes | 🖁 | Type gasket FUMW Installed: Between Floors Yes Between Walls Yes | I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials | Gasket (weatherproofing requirement) | Floor: Type Fastener: WWA! Type Fastener: WWW Length: Spacing: Wt | Fastening multi wide units | Site Proparation Debris and organic material removed 7070 48 Water drainage: Natural Swale Pad ** Other | pplication Number:Date: |
|--|---|--|--|--------------------------------------|--|----------------------------|---|-------------------------|
|--|---|--|--|--------------------------------------|--|----------------------------|---|-------------------------|



May of Live Oak Homes MODEL: M-2483D -BEDROOM 48

IXI-DINUV SYSHI'M

* AU (RUKE

100

 \bigcirc MAIN ELECTRICAL

WATER INLET ELECTRICAL CROSSOVER

WATER CROSSOVER (IF ANY)

GAS INLET (IF ANY)

GAS CROSSOVER (IF ANY)

RETURN AIR (WIOPT, HEAT PUMP OH DUCT)

DUCT CROSSOVER

SEWER DROPS

 Θ Θ Θ SUPPLY AIR (WIOPT. HEAT PUMP OH DUCT)

M-2483[

District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

3/20/2019 3:29:13 PM

Address:

227 NW BENFORD Gln

City:

WHITE SPRINGS

State:

FL

Zip Code

32096

Parcel ID

01655-132

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

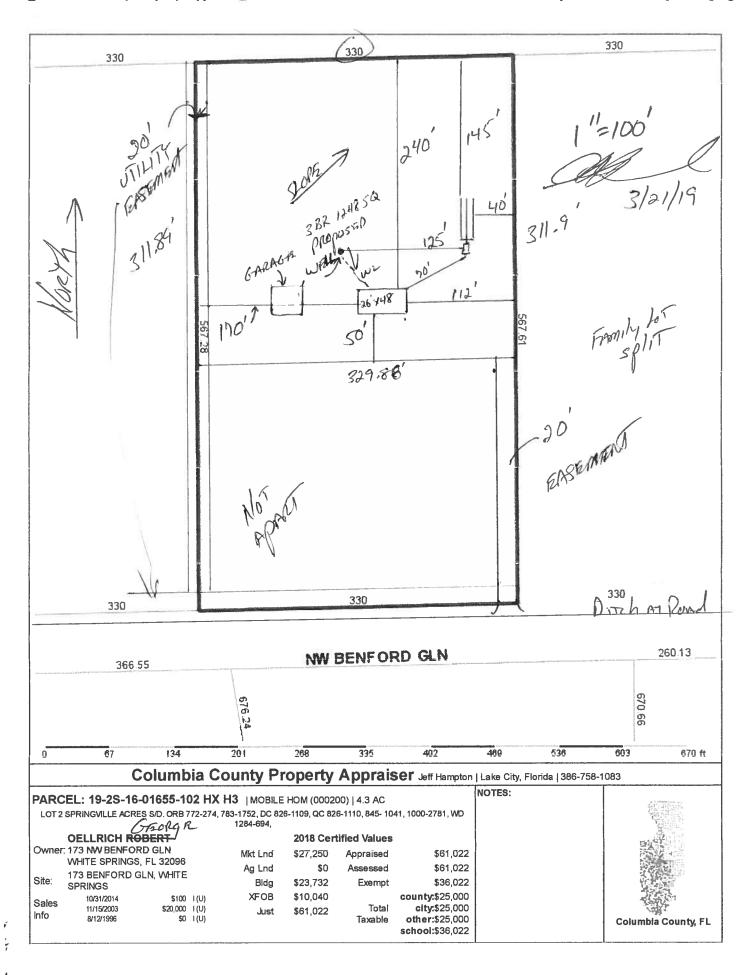
Address Issued By:

Signed:/ Matt Crews

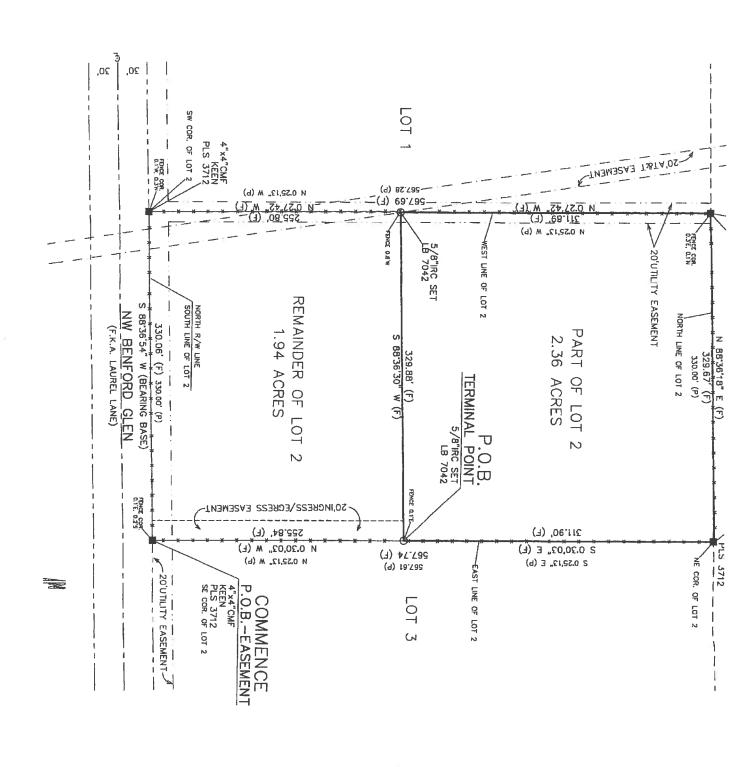
Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125 Email: gis@columbiacountyfla.com



3/14/2019, 12:59 PM



Z SECTION 19, 1 PART OF

Florida and run Nor of 255.84 feet to t distance of 329.88 00'27'42" West alon Northwest corner of of said Lot 2 a dis thence South 00'30 311.90 feet to the COMMENCE at the ? DESCRIPTI

TOGETHER WITH an width, lying 20 feet the Southeast come Book 5, Page 75 old 00'30'03" West clon the TERMINAL POINT

NOTES:

- 1.) Monumentation
- 2.) Boundary baser parent tract c by Curtis Kee
- ٤ Bearings projec
- 5.) 4. Interior improve

Underground er

This survey was

5.

- additional ease Public Records encumberances only be reveals
- Date of field su

7.)

8.) Examination of shows that, per Zone "0.2% X", chance flood; c than 1 foot or protected by le 12023C0167D).

132 19-25-16-01655-102 Parcel: Owner & Property Info Grange Result 1 of 1 OELLRICH ROBERT 173 NW BENFORD GLN Owner WHITE SPRINGS, FL 32096 173 BENFORD GLN, WHITE SPRINGS Site LOT 2 SPRINGVILLE ACRES S/D. ORB 772-274, 783-1752, DC 826-1109, QC 826-1110, Description* 845-1041, 1000-2781, WD 1284-694, 43 AC 19-25-16 S/T/R Area MOBILE HOM Use Code** Tax District 3 (000200)

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

^{**}The Use Code is a FL Dept, of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & | Assessment \ | /alues | |
|------------------|---|--------------|---|
| 2018 Cert | ified Values | 2019 Wor | king Values |
| Mkt Land (2) | \$26,000 | Mkt Land (2) | \$27,250 |
| Ag Land (0) | \$0 | Ag Land (0) | \$0 |
| Building (1) | \$24,331 | Building (1) | \$23,732 |
| XFOB (3) | \$10,040 | XFOB (3) | \$10,040 |
| Just | \$60,371 | Just | \$61,022 |
| Class | \$0 | Class | \$0 |
| Appraised | \$60,371 | Appraised | \$61,022 |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$60,371 | Assessed | \$61,022 |
| Exempt | HX H3 \$35,371 | Exempt | HX H3 \$36,022 |
| Total Taxable | county:\$25,000 city:\$25,000 other:\$25,000 school:\$35,371 | | county:\$25,000 city:\$25,000 other:\$25,000 school:\$36,022 |

NEW PARCE NUMBER
ABSIENTED Dand Hacked
Attached
2.36 ACKES

Prepared by: Branden L. Strickland, fisq. Strickland Law Firm, P.I. 283 NW Cole Terrace Lake City, FL 32055 386-752-0946

The preparer of this instrument has performed no title examination nor has the prepare issued any title insurance or furnished any opinion regarding the title, names, addresses, tax identification number and legal description furnished by parties.

Inst: 2019120067-46 Date: 03/20/2019 Time: 3:1-4PM Page 1 of 2 B: 1380 P: 2269, P.DeWitt Cason, Clerk of Court Columbia, County, By: BD Deputy ClerkDuc Stamp Deed: 0.70

File # 19-0496

Warranty Deed

THIS WARRANTY DIFFD made the 18 day of March, 2019, By Robert Oelfrich, A Single Person, hereinafter called the grantor, to George Frederick Oellrich, whose post office address is: 173 NW Benford Glen, White Springs, Ft. 32096 hereinafter called the grantee

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth. That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County. Florida

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

TO HAVE AND TO HOLD, the same in fee simple forever

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land, that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomseever, and that said land is free of all encumbrances, except taxes account subsequent to the prior

IN WHYNESS WHITREOF, the said grantor has signed and sealed these presents the day and year first above written

i, scaled and delivered in our presence

Vilness: Printed Name

STATE OF Columbia COUNTY OF

The foregoing instrument was acknowledged before me this 18 day of March, 2019 by ROBERT OELLRICH, A SINGLE PERSON, personally known to me or, if not personally known to me, who for identification and who did not take an oath produced_

(Notary Seal)

APRIL LI ROGERS Notary Public - State of Florida Commission # GG 067738 My Comm. Expires Feb 5, 2021

FILE# 19-0496

EXHIBIT "A"

COMMENCE AT THE SOUTHEAST CORNER OF LOT 2, SPRINGVILLE ACRES, A SUBDIVISION RECORDED IN PLAT BOOK 5, PAGE 76 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN NORTH 00°30'03" WEST ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 255.84 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 88°36'30" WEST A DISTANCE OF 329.88 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2; THENCE NORTH 00°27'42" WEST ALONG SAID WEST LINE OF LOT 2 A DISTANCE OF 311.89 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 88°36'18" EAST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 329.67 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00°30'03" EAST ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 311.90 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT, FOR INGRESS AND EGRESS PURPOSES, BEING 20 FEET IN WIDTH, LYING 20 FEET LEFT OF AND ADJACENT TO THE FOLLOWING DESCRIBED LINE; BEGIN AT THE SOUTHEAST CORNER OF LOT 2, SPRINGVILLE ACRES, A SUBDIVISION RECORDED IN PLAT BOOK 5, PAGE 76 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN NORTH 00°30°03" WEST ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 255.84 FEET TO THE TERMINAL POINT AT HEREIN DESCRIBED LINE AND EASEMENT.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

1902-73

| APPLICATION NUI | MBERl | 403-73 | CONTRACTOR | William Pric | PHONE 386-963-4298 | |
|--|--------------|----------------|-----------------------|------------------|---|--|
| | | | | | | |
| | | THIS FORM MUS | T BE SUBMITTED PRIO | R TO THE ISSUANC | CE OF A PERMIT | |
| | | | | | George Oellrich | |
| In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>KEQUIKED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County. | | | | | | |
| | • | | • | • | being submitted to this office prior to the work orders and/or fines. | |
| ELECTRICAL | Print Name | Leo Jackson | n | Signature_ | | |
| | License #: _ | ES 12001176 | | Phone #: _ | 386-688-3821 | |
| | | (| Qualifier Form Attach | ed X | | |
| MECHANICAL/ | Print Name | Ronald Bonds | Sr. | Signature_ | | |
| A/C | License #: | CAC 181765 | 8 | Phone #: _ | 800-259-3470 | |
| | | (| Qualifier Form Attach | ed 🔀 | | |
| Qualifier Forms cannot be submitted for any Specialty License. | | | | | | |
| Specialty L | icense | License Number | Sub-Contracto | rs Printed Name | Sub-Contractors Signature | |
| MASON | | | | | | |
| CONCRETE FIN | NISHER | | | | | |
| | | | | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to

compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each

applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured

Revised 10/30/2015

time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, Ft. 32055 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

| 1. Royald E Gond SE | (license holder name). licensed qualifier |
|---|---|
| on STUB CREST ENTREDENSE | Tnc (company name), do certify that |
| , | |
| the below referenced person(s) listed on this for holder, or is/are employed by me directly or throughout officer of the corporation; or, partner as defined person(s) is/are under my direct supervision and sign permits; call for inspections and sign subcomments. | ough an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said dontrol and is/are authorized to purchase and |
| Printed Name of Person Authorized | Signature of Authorized Person |
| 1. DALE BURD | 1. |
| 2. Rock, Ford | 2. (be/37) 7-1 |
| 3. Kully Bishap | 3. Kelly Bishof |
| 4. | 4. |
| 5. | 5. |
| I, the license holder, realize that I am responsible under my license and fully responsible for compl. Local Ordinances. I understand that the State ar authority to discipline a license holder for violatic officers, or employees and that I have full respor and ordinances inherent in the privilege granted. If at any time the person(s) you have authorized. | iance with all Florida Statutes, Codes, and all County Licensing Boards have the power and ans committed by him/her, his/her agents, asibility for compliance with all statutes, codes by issuance of such permits. is/are no longer agents, employee(s), or |
| officer(s), you must notify this department in writi authorization form, which will supersede all previ- upauthorized persons to use your name and/or li | ous lists. Failure to do so may allow |
| Licensed Qualifiers Signature (Notarized) | License Number Date |
| NOTARY INFORMATION: STATE OF:COUNTY OF: | Bay |
| The above license holder, whose name is Roy personally appeared before me and is known by (type of I.D.) on t | me or has produced identification his 14th day of FEB , 20 (6). |
| Strick Ging ldopkins | (Seal/Stamp) |
| | Public Date of Florids |





COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

| 100 G Fredrow | (license holder name), floensed qualifler |
|---|--|
| a Canthy ELKetric | LLC (company name), do certify that |
| he helpy referenced person(s) listed on this for | m le/ere contracted/hired by me, the license ugh an employee lessing arrangement; or, is an in Florida Statutes Chapter 488, and the said I control and le/ere authorized to purchase and |
| Printed Name of Person Authorized | Signature of Authorized Person |
| CAlis BURD | 1. |
| locky Ford | 2. Roch D7 |
| Leo JACKSON JA | 3. Judily |
| | 4. |
| | 5. |
| authority to discipline a license holder for violatic officers, or employees and that I have full respond and ordinances inherent in the privilege granted officer(s), you must notify this department in arti- nathorization form, which will supermedia all one | helicity for compeance with all earlies, codes by issuance of such permits. Liefare no larger spents, employee(a), or the of the changes and submit a new letter of four lists. Fellure to do so may allow lists. Fellure to do so may allow. |
| Ja Guardina (Notarized) | ES DOD NO C 4/2G/16 License Number Dete |
| NOTARY INFORMATION: STATE OF: PLUCION COUNTY OF | Columbia |
| | 50 G Freken |
| hype of I.D.) ROLL ROTARY'S SIGNATURE | this day of Avel 20/6. (Geel/Stamp) |
| WORLD IN VALUE WORLD IN SEC. MINEN PRINCE WORLD IN S. MINENSON OF 101 John Lawford Amend and | |



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.

DATE PAID:

FEE PAID:

RECEIPT #: 14

| APPLICATION FOR: [New System [] Ex: | isting System [andonment [|] Holding Tank] Temporary | [] Innovative |
|--|---|--|---|
| APPLICANT: George Oellrich | 1.30 (100 - 1 | WARLEST TO THE TOTAL PROPERTY OF THE TOTAL P | **** |
| AGENT: ROCKY FORD, A & B CONST | RUCTION | TEL | EPHONE: 386-497-2311 |
| MAILING ADDRESS: 546 SW Dortel | n Street, FT. WHITE, | FL, 32038 | |
| TO BE COMPLETED BY APPLICANT OBY A PERSON LICENSED PURSUANT APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUEST: | TO 489.105(3)(m) OF PROVIDE DOCUMENTATION | R 489.552, FLORIDA S | STATUTES. IT IS THE LOT WAS CREATED OR |
| PROPERTY INFORMATION | :1/0 | | 400 |
| LOT: 2 BLOCK: NA S | UB: Springfield Ac | res | PLATTED: 176 |
| PROPERTY ID #: 19-2S-16-0165 | 5-132 ZONI | NG: I/M OR | R EQUIVALENT: [Y N |
| PROPERTY SIZE: 2.35 ACRES | WATER SUPPLY: [X] | RIVATE PUBLIC [|]<=2000GPD []>2000GPD |
| IS SEWER AVAILABLE AS PER 381 | .0065, FS? [Y / N)] | DISTAN | NCE TO SEWER: NA FT |
| PROPERTY ADDRESS: 227 Benfore | d Gln White Spring | s FL | |
| DIRECTIONS TO PROPERTY: 41 No | rth Left on Suwan | nee Valley Rd Rigi | ht on White Springs |
| Rd Right on NW Benford GLn | to address | | |
| | | | |
| BUILDING INFORMATION | [X] RESIDENTIAL | [] COMMERCIA | AL |
| Unit Type of No Establishment | | | tutional System Design 64E-6, FAC |
| 1 | 2 12110 | | |
| SF Residential2 | 1040 | - | |
| 3 | | | |
| [] Floor/Equipment Drains | [] Other (Speci | fy) | |
| SIGNATURE: Koch D7 | | | DATE: 3/26/2019 |

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

ellrich

Permit Application Number__

---- PART II - SITEPLAN -----

| Notes: | |
|---|---|
| | |
| | |
| Plan Approved Not Approved Date 3/29/10 By County Health Department of the plan Approved County Health Department Option | 4 |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Dellrich 1 in = 40 feet 2.35 acres Rocky D7-0260

| | | 330' |
|--|------------------|--------------------------------|
| 311.89 | 35 | 330' 1N ; |
| JOHN LANGER | Slope | 112' |
| pus | were 125 | 3 3 6 6 6 6 6 6 6 6 6 6 |
| | 70) | 1 Slope |
| The state of the s | Garage 3er 26×48 | 112' |
| The state of the s | 50 | 33.01 |

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA COUNTY OF COLUMBIA Inst: 201912004487 Date: 02/25/2019 Time: 3:56PM Page 1 of 2 B: 1378 P: 2659, P.DeWitt Cason, Clerk of Court Columbia, County, By: BD Deputy Clerk

| | BEFORE ME the undersigned Notary Public personally appeared, Robert Oellrich the Owner of the parent parcel which has been subdivided for and |
|---------|--|
| George | |
| intend | led for the Immediate Family Members primary residence use. The Immediate Family per is related to the Owner as Father Both individuals being |
| first d | uly sworn according to law, depose and say: |
| 1. | Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild. |
| 2. | Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit. |
| 3. | The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 19-2s-16-01655-102 |
| 4. | The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 19-2s-16-01655-132 |
| 5. | No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property. |
| 6. | This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance |

with the density requirements of the Columbia County's Comprehensive Plan and

7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third

Land Development Regulations (LDR's).

degree.

| We Hereby Certify that the facts represented by us in this Affidavit are true and correct | |
|--|--|
| and we accept the terms of the Agreemen | at and agree to comply with it. |
| Older Oelhe | |
| Robert Mollinch | Garage Billing |
| Owner | Impediate Family Member |
| Owner | |
| Kobert Dollvid | GEORGE GELIRICH |
| Typed or Printed Name | Typed or Printed Name |
| | J. |
| | |
| | 6 11 2 1 6 E 1 20 G |
| | o is personally known to me or has produced |
| as identifie | |
| as identified | canon. |
| | animin. |
| (prila). Logers | APRIL D ROGERS Notary Public - State of Florida |
| Notary Public | Commission # GG 067738 |
| | My Comm Expires Feb 5 2 |
| | |
| Subscribed and sworn to for affirmed) be | fore me this 7 day of February, 2019, |
| by Greorge Oelland (Family Mem | ber) who is personally known to me or has |
| produced as id | entification |
| \bigcap \bigcap \bigcap | APRIL D ROGERS |
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