CURVE TABLE

ND. RADIUS DELTA **TANGENT** CHORD CHORD BEARING 288.04 08*12'24* 41.261 20.66' 41.22' S.49*49'04'E. PLAT 288.04 08*12'35* 41.27 288.04 22'19'06' 56.82' 111.49' 112.20' N.59*37'30"W. PLAT 288.04 22*19'45* 112.75

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE DRIGINAL SURVEY FOR SAID PLAT OF RECORD.

BEARINGS ARE BASED ON SAID PLAT OF RECORD.

THIS PARCEL IS IN ZONE 'X' AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON

DATE OF FIELD SURVEY AS SHOWN HEREON.

IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR

THIS SURVEY EXCEPT AS SHOWN HEREON.

THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE

BOUNDARY SURVEY IN SECTION 1 , TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

DESCRIPTION:

LOT 2 IN BLOCK "A" OF "SOUTHWOOD MEADOWS UNIT NO. II' AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 84 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, SYMBOL LEGEND

4"X4" CONCRETE MONUMENT FOUND 4"X4" CONCRETE MONUMENT SET

IRON PIPE FOUND

IRON PIN AND CAP SET POWER POLE

WATER METER

CENTERLINE

WELL

SATELLITE DISH TELEPHONE BOX

ELECTRIC LINES

WIRE FENCE CHAIN LINK FENCE

WOODEN FENCE

LOT 3 PLATTED RIGHT-OF-WAY 360.28' (PLAT) N.00'44'02"W. 360.20' (FIELD) 0.93 10' UTILITY EASEMENT SCALE: 1" = 40210.214 LORI LANE (PAVED\PUBLIC) DNE STORY BRICK & VINYL LOT 2 RESIDENCE 15' UTILITY EASEMENT SEPTIC TANK 1.16'-10' UTILITY EASEMENT S.00°19'51"W. 258.06' (FIELD) S.00°14'07"W. 186.72' (FIELD) S.00°23'51'W. 258.28' (PLAT) S.00°18'10'W. 187.02' (PLAT) P.R.M. LOT 1

REVISED ON 01/25/05.

NOTE: ALL PROPERTY CORNERS LOCATED ARE IDENTIFIED AS L.E. BRITT, P.L.S. 1079.

CERTIFIED TO

BRIAN CANNON ABSTRACT AND TITLE SERVICES, INC. COMMONWEALTH LAND TITLE INSURANCE ACCESS MORTGAGE LEHMAN BROTHERS BANK, FSB

FIELD BOOK! SEE

PAGE(S): FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61617-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION, 472-027, FLORIDA STATUTES.

01/13/05 FIELD SURVEY DATE

01/17/05 DRAWING DATE

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE DRIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAVING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



LAND SURVEYORS AND MAPPERS 830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055 (386)752-7163 FAX (386)752-5573 WORK ORDER # L-15694