PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

U derial#

For Office Use On	(Revised 7-1-15)	Zoning Official_	Build Build	ding Official	11
	_ Development Permit			A Particular Control of the Control	
	no one foot				
		·			
	Elevation				
	or Property Appraise				
	Land Owner Affidavit	_			4
	Parent Parcel # <u>() 88</u>			//	
∃ Ellisville Water S	Assessment		ut County In Co	ounty- & Sub VF F	orm
	θω)	eu		1 76	
operty ID#28	-4S-17-08825-069	Subdivisio	n <u>na</u>		Lot#_n
	ome <u>X</u> Use				
Applicant Da					
			Phone #	000 1074	
Address 2	0619 CR 137, Lake (City, FL, 32024			
_	rty Owner William &	•	W In		
911 Address_	149 SEHI	CREST LANS	LAKIRCITY	FL 32025	
Circle the corre	ect power company -	FL Power 8	k Light -	Clay Electric	
	(Circle One) -	Suwannee Valle	y Electric -	Duke Energy	
Name of Owne	r of Mobile Home <u>Sa</u>	ame	Phone	# Same	
	137 SW Rainboy			<u>Camo</u>	
			1 2, 02 02 1		
	Property Owner <u>Sa</u>	_			
	er of Dwellings on Pro	pperty			
Lot Size 235	x 424	Total Acı	reage2		
Do you : Have	Existing Drive or Priv (Currently using) (Blue	rate Drive or need C Road Sign)	Sulvert Permit or Sulting in a Culvert)	Culvert Waiver (C	ircle one
Is this Mobile I	lome Replacing an Ex	xisting Mobile Hom	e <u>No</u>		
Driving Direction	ons to the Property	US 441 South, TL	Hillcrest Lane, 1	st drive on left	
•		·			
	sed Dealer/Installer _			# <u>386-365-70</u>)43
	ess 1294 Hamp Fa			# 62761	
Ficeuse Mainb	er <u>IH-1104218</u>		nstallation Decal	# 02/01	

Parcel:

28-4\$-17-08825-005

Owner & Pi	roperty Info	Result 1 of 0		
Owner	DUNCAN DONNA M & WILLIAM P 155 SE HILLCREST LN LAKE CITY, FL 32025			
Site	155 HILLCREST	155 HILLCREST LN, LAKE CITY		
Description*	BEG INTERS S LINE OF N1/2 OF NE1/4 OF SE1/4 & E R/W US-41, RUN NW ALONG R/W 608.76 FT, RUN NE 761.68 FT, S 662.45 FT, W 210 FT, SE 227.50 FT, W 398.44 FT TO POB. ORB 849-1414, 850-1047, EX 0.75 AC AS DESC ORB 1046-2342			
Area	8.74 AC	S/T/R	28-4S-17E	
Use Code**	MOBILE HOM (000200)	Tax District	2	

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values				
2018 Cert	ified Values	2019 Working Values		
Mkt Land (2)	\$40,995	Mkt Land (2)	\$42,245	
Ag Land (0)	\$0	Ag Land (0)	\$0	
Building (1)	\$38,387	Building (1)	\$39,235	
XFOB (1)	\$400	XFOB (1)	\$400	
Just	\$79,782	Just	\$81,880	
Class	\$0	Class	\$0	
Appraised	\$79,782	Appraised	\$81,880	
SOH Cap [?]	\$2,657	SOH Cap [?]	\$3,290	
Assessed	\$77,125	Assessed	\$78,590	
Exempt	HX H3 \$50,000	Exempt	нх нз \$50,000	
Total	county:\$27,125 city:\$27,125	Total	county:\$28,590 city:\$28,590	
Taxable	other:\$27,125 school:\$52,125		other:\$28,590 school:\$53,590	

FAMILY SPIT

William & Frankfra Agans DEAD ATTACHED

Parcels

2018Aerials

Addresses

Water Lines

✓ Others

✓ CANAL / DITCH

✓ CREEK

✓ STREAM / RIVER

SRWMD Wetlands

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

O A

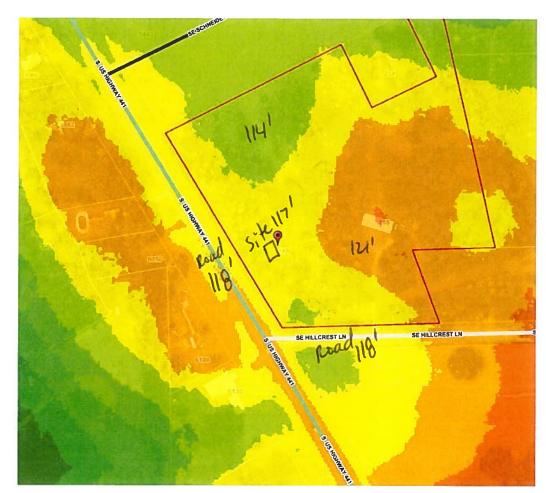
AE

AH

LidarElevations

Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Sep 06 2019 10:17:04 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 28-4S-17-08825-005

Owner: DUNCAN DONNA M & WILLIAM P

Subdivision:

Lot:

Acres: 9.156506 Deed Acres: 8.74 Ac District: District 4 Toby Witt Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided as is without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Prepared By

Jennifer Agans 12958 S US Hwy 441 Lake City, Florida 32025

After Recording Return To

Jennifer Agans 12958 S US Hwy 441 Lake City, Florida 32025 Inst: 201912018783 Date: 08/14/2019 Time: 10:32AM

Page 1 of 3 B: 1391 P: 669, P.DeWitt Cason, Clerk of Court Colur
County, By: PT
Deputy ClerkDoc Stamp-Deed: 0.70

Space Above This Line for Recorder's Use

FLORIDA QUIT CLAIM DEED

State of Florida

Columbia County

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One-Dollar (\$1.00) and/or other valuable consideration to the below in hand paid to:

William Duncan and Donna Duncan, a married couple, residing at 155 SE Hillcrest Ln, Lake City, Florida, 32025.

The receipt whereof is hereby witnessed and acknowledged, the undersigned hereby quitclaims to William Agans and Jennifer Agans, a married couple, residing at 12958 S Us Hwy 441, Lake City, Florida, 32025 (hereinafter called the "Grantee(s)") as joint tenants, all the rights, title, interest, and claim in or to the following described real estate, situated in Columbia County, Florida, to-wit:

Boundary Survey in Section 28, Township 4 South, Range 17 East, Columbia County, Florida Description: Commence at the intersection of the South line of the North 1/2 of the NE 1/4 of the SE 1/4 of Section 28, Township 4 South, Range 17 East, Columbia County, Florida AND the East right-of-way

line of US Highway No. 41, also known as US Highway No.441 and run N.29 57'05"W., along said East right-of-way line, 28.71 feet to the point of beginning, thence continue N.29 57'05"W., 424.13 feet, thence N.89 06'44"E., 235.00 feet, thence S. 29 57'05"W., 424.13 feet, thence S.89 06'44"W., 235.00 feet to the point of beginning. Containing 2.00 Acres, more or less.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

Grantor's Signature Ollow Duncan Address: 155 SE Hillcrest Ln, Lake City, Florida, 32025
Grantor's Signature Down Duncan Print Name: Donna Duncan Address: 155 SE Hillcrest Ln, Lake City, Florida, 32025
Date August 14th 2019 Witness's Signature Vickie Busscher Name of Witness 164 SE Cherokeelby Lake Gity, FL 32025 Street Address
Witness's Signature Date August 14th 2019 Witness's Signature

Name of Witness	
1375W RainbowCt-LakeCify, F132024	
Street Address	
State of Florida	
County of Columbia	
I, the understaned, a Notary Public in and for said County, in said State, hereby certify that whose name signed to this Quit Claim Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears day	
Given under my hand this 13 day of august, 2019.	
Notary Public My Commission Expires: (SEAL) (SEAL)	
4	

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUI	MBER <u>190</u>	8-69	CONTRACTOR	Brent Strick	kland	PHONE_386	-365-7043
		THIS FORM MUST	T BE SUBMITTED PRIOR	TO THE ISSUAN		. & Jennifer Aga	ns
In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.					440 and		
	•		sponsible for the co ork. Violations will	-	_	•••	prior to the
ELECTRICAL	Print Name	Glenn Whitting	gton	Signature_			
		EC 13002957		Phone #: _	386-972-1	700	
1074	License w.		Qualifier Form Attache				
MECHANICAL/	Frint Name	Michael Bola	and	Signature_	M		
A/C 9502	License #:	CAC 1817716	<u> </u>	Phone #:	352-274-9	326	
			Qualifier Form Attache	d X	·		
Qualifier Forms cannot be submitted for any Specialty License.							
<u> </u>							
Specialty L MASON	icense	License Number	Sub-Contractors	Printed Name	e S	ub-Contractors Si	gnature
CONCRETE FIN	NISHER					-	
F. S. 440.103 is applying for an compensation	Building per nd receiving for its empl	a building permit,	n of minimum prem show proof and cert hapter as provided i mit.	ify to the per	mit issuer that	it has secured	

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

1. CHANNUMITTINGTON	(license holder name), licensed qualifier
	(company name), do certify that
the below referenced person(s) listed on this form holder, or is/are employed by me directly or throu officer of the corporation; or, partner as defined in person(s) is/are under my direct supervision and sign permits; call for inspections and sign subcon-	m is/are contracted/hired by me, the license ugh an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. WARBURD	1
2. Kexchy Fond	2. (m/2)
3.	3.
4.	4.
5.	5.
I, the license holder, realize that I am responsible under my license and fully responsible for complete Local Ordinances. I understand that the State are authority to discipline a license holder for violation officers, or employees and that I have full responsand ordinances inherent in the privilege granted officer(s), you must notify this department in write authorization form, which will supersede all preventant preventant preventant in the privilege granted officer(s), you must notify this department in write authorization form, which will supersede all preventant preventa	liance with all Florida Statutes, Codes, and and County Licensing Boards have the power and one committed by him/her, his/her agents, asibility for compliance with all statutes, codes by issuance of such permits. is/are no longer agents, employee(s), or ing of the changes and submit a new letter of ious lists. Failure to do so may allow
NOTARY INFORMATION: STATE OF:COUNTY OF:	Colmbia
The above license holder, whose name is	me or has produced identification this day of, 20, 20 Seai/Stangely R BISHOP Notary Public - State of Florida Commission # FF 243986



COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED OLIAL IFIER AUTHORIZATION

LICENSED QUALIFIE	ER AUTHORIZATION
1 MichAR/ A DOLAND	(license holder name), licensed qualifier
1 1/2 00 /	111
for ACIZ A/C DI CCA/A	ALC (company name), do certify that
the below referenced person(s) listed on this for holder, or is/are employed by me directly or throughout officer of the corporation; or, partner as defined person(s) is/are under my direct supervision and sign permits; call for inspections and sign subcompared to the supervision of the corporation of the supervision and sign subcompared to the supervision and sign subcompared to the supervision of the supervision and sign subcompared to the supervision of the supe	ough an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. DA/2 S. F.d	1.67
2. Kally Dishap	2. Kelly Bishop
3. Locky toke	3. fahy!) / 21
4.	4.
5.	5.
I, the license holder, realize that I am responsible under my license and fully responsible for compl. Local Ordinances. I understand that the State are authority to discipline a license holder for violatic officers, or employees and that I have full responsand ordinances inherent in the privilege granted.	llance with all Florida Statutes, Codes, and and County Licensing Boards have the power and ons committed by him/her, his/her agents, asibility for compliance with all statutes, codes
If at any time the person(s) you have authorized officer(s), you must notify this department in writ authorization form, which will supersede all prev	ing of the changes and submit a new letter of jour lists. Failure to do so may allow
Licensed Qualiflers Signature (Notarized)	License Number Date 1117/15
NOTARY INFORMATION: STATE OF: COUNTY OF:	marica
The above license holder, whose name is \(\sum_{\text{is}} \) personally appeared before me and is known by (type of I.D.) on	me or bas produced identification this day of November, 20
NOTARY'S SIGNATURE	(Seal/Stamp)

AMANDA FLOOD
MY COMMISSION # FF 106012
EXPIRES: April 5, 2018
Bonded Thru Notary Public Underwriters

	narrage wall piers within 2' of end of home per Rule 1SC	Typical pier spacing Show locations of Longitudinal and Lateral Systems	Manufacturer LIVEDALC Length x width 76 x 32 NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used)	Installer: Drent Strickland License # IH 110 4218 Address of home 155 SE HIICrest Ln. being installed 1016 City, FL 32025	Mobile Home Permit Worksheet
within 2' of end of home spaced at 5' 4" oc version of the spaced at 5' 4"	wall openings 4 foot or greater. Use this symbol to show the piers. List all marriage wall openings greater than 4 foot and their pier pad sizes below. Opening Pier pad size 4 ft 4253/16 441 24 x 24 576 26 x 26 676 ANCHORS Opening Opening		e/Quad Serial # Serial # PIER SPACING TABLE FOR U	ed to the Manufacturer's Installation Manual alled in accordance with Rule 15-C Wind Zone II Wind Wind	Application Number: $1908-69$ Date: $8/19/19$

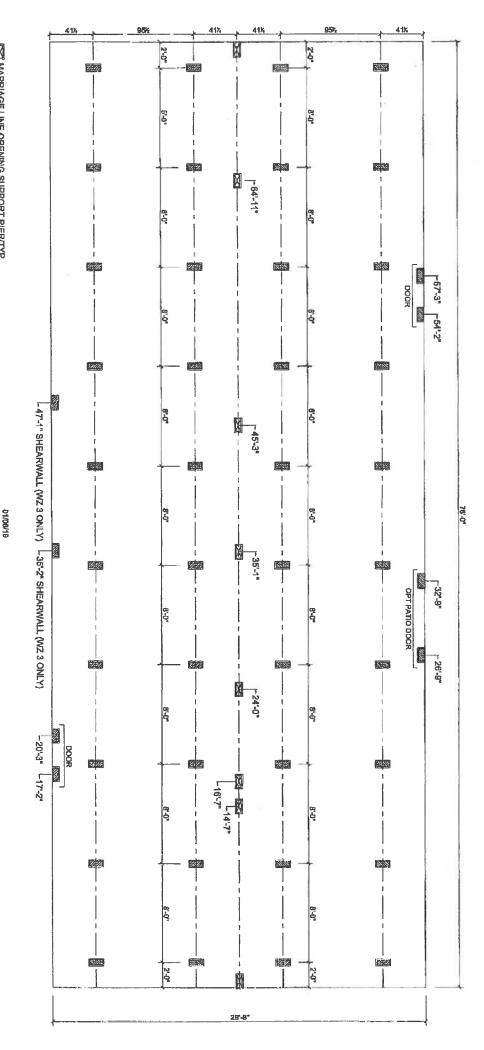
Mobile Home Permit Worksheet

Connect electrical conductors between multi-wide units. Pg. Plumbing Connect all sewer drains to an existing sewer tap or septic tank. Pg. Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.
Electrical
ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name Brut Stroke Bild Stroke
Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 b-holding capacity. Installer's initials
TORQUE PROBE TEST The results of the torque probe test is 245 inch pounds or check here if you are declaring 5 anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.
×1500 × 1500 × 1600
 Test the perimeter of the home at 6 locations. Take the reading at the depth of the footer.
POCKET PENETROMETER TESTING METHOD
The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing. x 1500 x 2600 x 6000

Application Number:
1908-69
Date:
8/19/10

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature DAWL TUNDUNAL Date 8 14-19

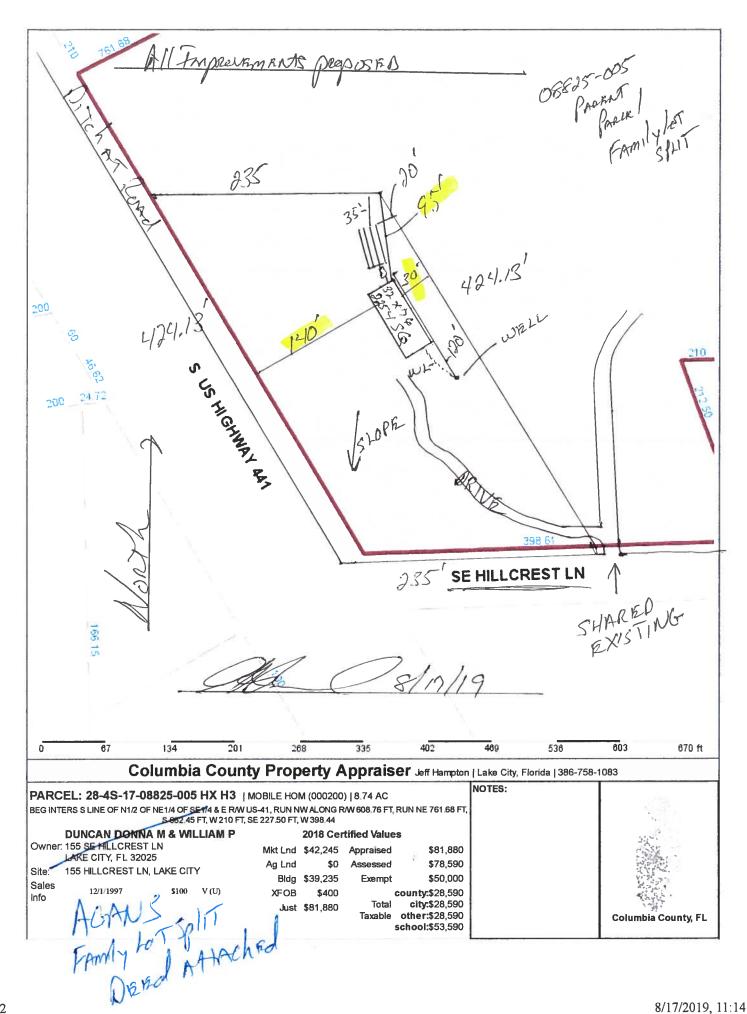


SUPPORT PIER/TYP

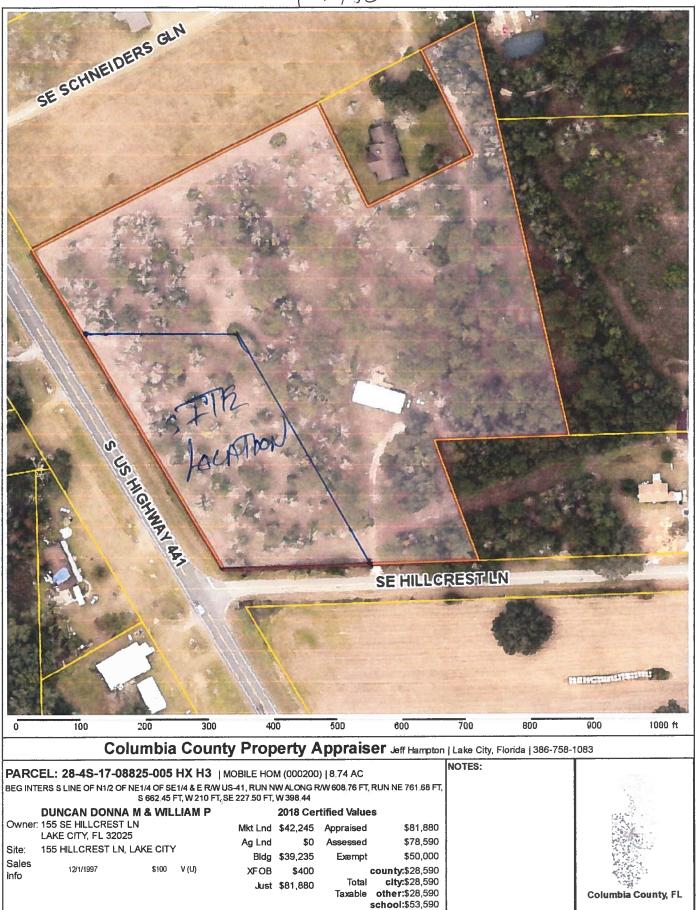
FOUNDATION NOTES:
- THIS DRAWING SUPPORT HE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY DASIED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

MODEL: L-3764W - 32 X 76 4-BEDROOM / 2-BATH Live Oak Homes





1=1501



A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

- (O) 386-758-3409
- (F) 386-758-3410
- (C) 386-623-3151

8/17/2019

To: Colombia Co	unty Building Department
Description of well to be	
Located at Address:	Sh Hillcars LANK LEGEL
1 hp 15 GPM Submersible flow prevention, With SR	le Pump, 1 ¼" drop pipe, 86 gallon captive tank and back RWMD permit.
Truette	Pul
Sincerely	
Bruce Park	

President

District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

8/16/2019 2:44:04 PM

Address:

149 SE HILLCREST Ln

City:

LAKE CITY

State:

FL

Zip Code

32025

Parcel ID

08825-009

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED. THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125 Email: gis@columbiacountyfla.com



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

APPLI	CATION FOR		r 1	Printing Gra	tom [1	Ualdina Manh	,	1	Tonomobile
	Repair	441	[]	Abandonment	cem []	Holding Tank Temporary	[]	Innovative
APPLI	CANT: Don	na Dun	can							~
AGENT	: ROCKY FO	RD, A 8	всо	NSTRUCTION			TE	LEPH	ONE :	386-497-2311
MAILI	NG ADDRESS	: <u>546</u>	SW Dor	tch Street,	FT. WHITE,	FL	, 32038			
BY A APPLI PLATT	PERSON LIC CANT'S RES	ENSED PONSIB YY) IF	PURSUA ILITY	NT TO 489.10 TO PROVIDE D	5(3)(m) OR OCUMENTATIO	489 ON (ED AGENT. SYS 0.552, FLORIDA DF THE DATE TH ATUTORY GRANDE	STA' E LO'	TUTE T WA	S CREATED OR
	RTY INFORM									
LOT:	NABI	COCK: N	A	SUB: NA		-				PLATTED:
PROPE	RTY ID #:	28-4s-	-17-08	8825-005	ZONI	1G :	I/M C	OR EÇ	UIV	ALENT: [Y/N]
PROPE	RTY SIZE:	8.74	ACRES	WATER SUPP	LY: [X] P	RIV	ATE PUBLIC []<=	2000	GPD []>2000GPD
IS SE	WER AVAILA	BLE AS	PER 3	881.0065, FS?	[Y /N]		DIST	ANCE	TO S	sewer: NA ft
PROPE	RTY ADDRES	s: <u>155</u>	Hill	crest Lane	Lake City					
DIREC	TIONS TO P	ROPERT	Y: 44:	South Left	on Hillo	res	t 1st lot on	Left		
		-				_				
	ING INFORM			[X] RESI	DENTIAL		[] COMMERC	IAL		
Unit No	Type of Establish			No. of Bedrooms	Building Area Sqft	Co Tr	ommercial/Inst able 1, Chapte	itut r 64	iona E-6,	l System Design FAC
1 2	SF Resid	dentia	1	4	2254	_				
3						- selemen		· · · · · · · · · · · · · · · · · · ·		
[]	Floor/Equ	i.pment	1	ns [] ot	her (Speci:	Ēy)				
SIGNA	TURE:	11/004	7	1 0				DAT	E: 8	3/20/2019

STATE OF FLORIDA **DEPARTMENT OF HEALTH**

	-	441	Permit Application Number 29 - 263
Duncan/	topins	PART II	I - SITEPLAN
Scale: 1 inch	40 feet.	Jin, PARTII	
H-11-C PC-07-	1 //0' 1 33'X8 413	.0'	31. 31. 210.
Notes:			
Site Plan subm Plan Approved		Not App	County Health, Department
DH 4015 66709 (Ob (Stock Number: 574		ES MUST BE APPROVED itions which may not be used) Incor	BY THE COUNTY HEALTH DEPARTMENT

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA COUNTY OF COLUMBIA

	BEFORE ME the undersigned Notary Public personally appeared, William Duncan
	the Owner of the parent parcel which has been subdivided for and
Jennifer	Agans, the Immediate Family Member of the Owner, which is
intend	led for the Immediate Family Members primary residence use. The Immediate Family
Memb	er is related to the Owner as Daughter . Both individuals being
	uly sworn according to law, depose and say:
1.	Affiant acknowledges Immediate Family Member is defined as parent, grandparent,
	step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2.	Both the Owner and the Immediate Family Member have personal knowledge of all
	matters set forth in this Affidavit.
3.	The Owner holds fee simple title to certain real property situated in Columbia
	County, and more particularly described by reference with the Columbia County
	Property Appraiser Parent Tract Tax Parcel No. 28-4S-17-08825-005
4	The Immediate Camiler Manulan holds for simple title to contain real property
4.	The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more
	particularly described by reference to the Columbia County Property Appraiser
	Tax Parcel
	No. 28-4S-17-08825-009
	140.
5	No person or entity other than the Owner and Immediate Family Member to whom
٥,	nermit is being issued including persons residing with the family member claims or

- 5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
- 6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
- 7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Inst: 201912023168 Date: 10/04/2019 Time: 3:14PM Page 1 of 2 B: 1395 P: 2456, P.DeWitt Cason, Clerk of Court Columbia, County, By: BD Deputy Clerk We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

William Duncom Owner	Immediate Family Member
William Duncan	Jennifer Agans
Typed or Printed Name	Typed or Printed Name
Subscribed and sworn to (or by William Duncan FL DL Notary Public	affirmed) before me this 29 day of August , 2019, (Owner) who is personally known to me or has produced as identification. Dale R. Burd NOTARY PUBLIC STATE OF FLORIDA. Comm# GG231750 Expires 7/16/2022
	affirmed) before me this 29 day of August , 2019, (Family Member) who is personally known to me or has as identification. Dale R. Burd NOTARY PUBLIC STATE OF FLORIDA Comm# GG231750 Expires 7/16/2022
ON COUNTRIA CONTRIBIA CONT	APPROVED: COLUMBIA COUNTY, FLORIDA By: Name: Laure Hocks Title: Aduis, Supress