

DATE 08/27/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022249

APPLICANT JULIAN MCCRANIE PHONE 386.755.2349  
ADDRESS 472 HYDROLIC ROAD 108 SW Piston LAKE CITY FL 32024  
OWNER JULIAN MCCRANIE PHONE 386.752.0118  
ADDRESS 472 HYDROLIC WAY 108 SW Piston LAKE CITY FL 3024  
CONTRACTOR JACKIE GIBBS PHONE 386.755.2349  
LOCATION OF PROPERTY 47-S TO HYDROLIC ROAD, R, IT'S 3 M/HS' DOWN ON R.

TYPE DEVELOPMENT M/H & UTILIY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 8 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-4S-16-03332-000 SUBDIVISION PINEWOOD MHP  
LOT 7 BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000214  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 04-0808-E BL RK N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE

EXISTING MHP... UNITS BILLED THROUGH TAX OFFICE....

Check # or Cash 3525

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by  
Framing Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by  
Permanent power C.O. Final Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool date/app. by  
Reconnection Pump pole Utility Pole date/app. by  
M/H Pole Travel Trailer Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

## For Office Use Only

 Zoning Official BLK 25.08.04

 Building Official RK 826-04

 AP# 0408-59

 Date Received 8-18-04

 By LH

 Permit # 22249

 Flood Zone X

 Development Permit 1A

 Zoning A-3

 Land Use Plan Map Category A-3

 Comments Existing Mobile Home Park

- ☒ Site Plan with Setbacks shown  
 ☐ Environmental Health Signed Site Plan  
 ☒ Env. Health Release  
☒ Need a Culvert Permit  
 ☒ Need a Waiver Permit  
 ☒ Well letter provided  
 ☒ Existing Well

Letter of Authorization Given

- 36-45-16
- Property ID PO3332-000 Must have a copy of the property deed
  - New Mobile Home ✓ Used Mobile Home ✓ Year 1997
  - Subdivision Information Pine-wood m/h Park Lot # 7  
Julianne McRanie
  - Applicant JACKIE Gibbs m/h Phone # 386-755-2349
  - Address 1664 SW. Sabastine Cr.
  - Name of Property Owner JULIA McCRANIE Phone # 386-752-0118
  - 911 Address 172 Hydraulic Way
  - Name of Owner of Mobile Home JULIA McCRANIE Phone # 752-0118
  - Address PO Box 1945 Lake City, FL
  - Relationship to Property Owner \_\_\_\_\_
  - Current Number of Dwellings on Property -0-
  - Lot Size \_\_\_\_\_ Total Acreage 5.00
  - Explain the current driveway Existing
  - Driving Directions go 47 to Hydraulic Rd turn Left  
3 trailers on Right
  - Is this Mobile Home Replacing an Existing Mobile Home No (Assessments Paid)
  - Name of Licensed Dealer/Installer JACKIE Gibbs Phone # 386-755-2349
  - Installers Address 1664 SW. Sabastine Cr. Lake City FL
  - License Number IH 0000214 Installation Decal # 212537



page 1 of 2

License #

TH 0000214

Home installed to the Manufacturer's Installation Manual	<input type="checkbox"/>
Home is installed in accordance with Rule 15-C	<input checked="" type="checkbox"/>

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 212537

Triple/Quad	Serial #
<input type="checkbox"/>	1164

I understand lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ZV

Typical pier spacing

2'

longitudinal

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes  
(required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening	Pier pad size
100	100
150	150
200	200
250	250
300	300
350	350
400	400
450	450
500	500
550	550
600	600
650	650
700	700
750	750
800	800
850	850
900	900
950	950
1000	1000

## TIEDOWN COMPONENTS

### Longitudinal Stabilizing Device (LSD)

**Manufacturer**

Manufacturer

## ANCHORS

$$\frac{4 \text{ ft}}{5 \text{ ft}}$$

## FRAME TIES

within 2' of end of home  
spaced at 5' 4" oc \_\_\_\_\_

## OTHER TIES

Number

## Sidewall

## Longitudinal

## Marriage wall

Shearwall



**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1500 X 1500 X 1500

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

**TORQUE PROBE TEST**

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JWG Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

Jackie Stille  
8/11/04

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

**Site Preparation**

Debris and organic material removed yes  
Water drainage: Natural yes Swale yes Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JWG

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes yes Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

**Miscellaneous**

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet**

**is accurate and true based on the**

**manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature Jackie Stille

Date 8/11/04



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

04-0808E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

See Attached

Notes:

Site Plan submitted by:

Julian McCune

Signature

Owner

Title

Plan Approved

APPROVED

Not Approved

Date

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



N

307'

Pinewood MHD  
Julian McEvane  
PO Box 1945

12 spaces

Legend:

Sewer Lines

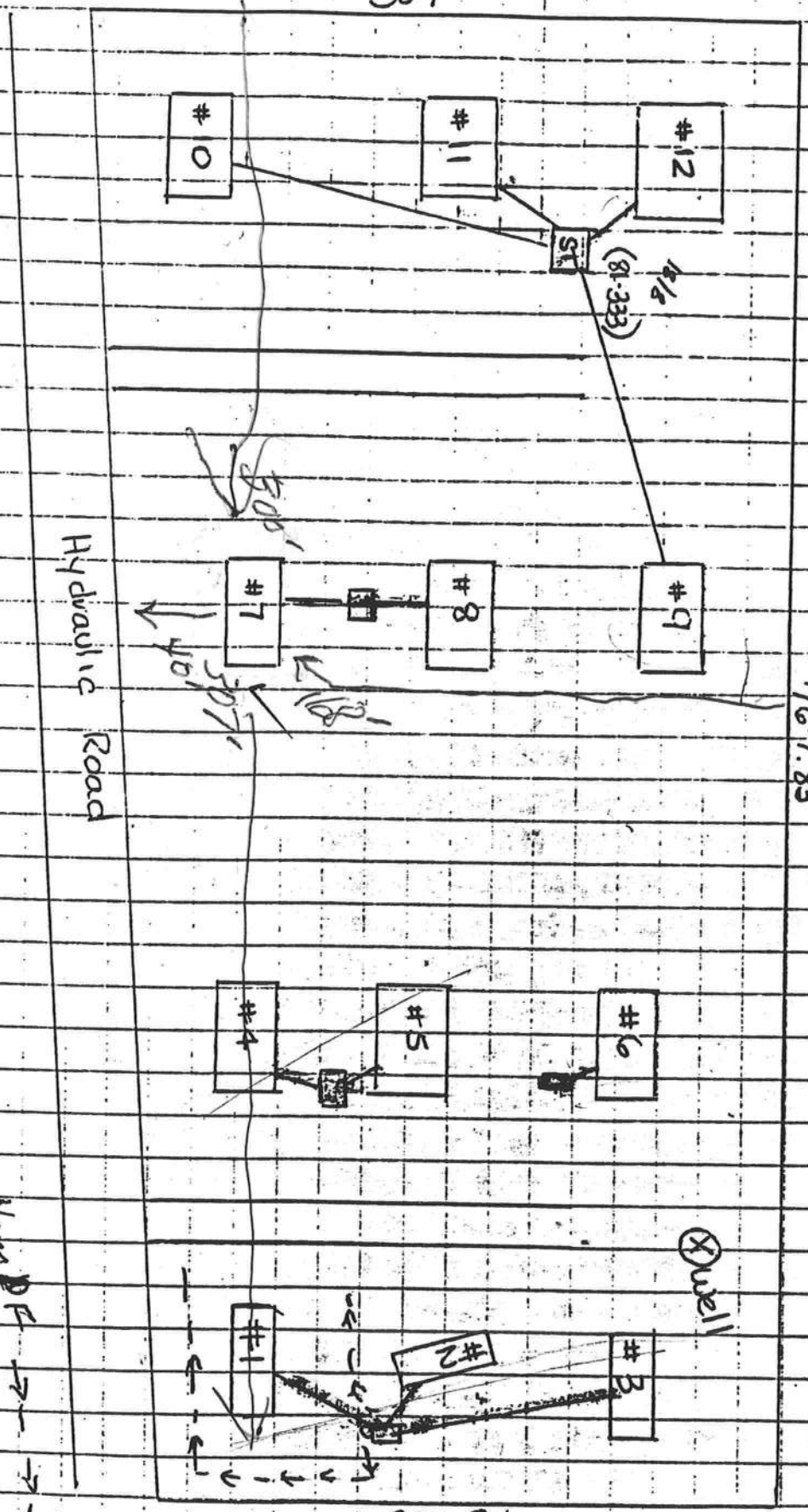
Hydraulic Road

767.85

222.94

Well

New DF



LETTER OF AUTHORIZATION

Date: 8/16/04

Columbia County Building Department  
P.O. Box 1529  
Lake City, FL 32056

I Jackie Gibbs, License No. 1H000214 do hereby  
Authorize Julian McCranie to pull and sign permits on my  
behalf.

Sincerely,

Jackie Gibbs

Sworn to and subscribed before me this 16<sup>th</sup> day of AUG, 2004.

Notary Public:

Gale Tedder

My commission expires: \_\_\_\_\_

Personally Known ☒



Produced Valid Identification: \_\_\_\_\_

**APPROXIMATE SCALE IN FEET**

2000 0 2000

**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM**

**FLOOD INSURANCE RATE MAP**

**COLUMBIA COUNTY, FLORIDA**  
(UNINCORPORATED AREAS)

**PANEL 175 OF 290**

**COMMUNITY-PANEL NUMBER**  
120070 0175 B

**EFFECTIVE DATE:**  
JANUARY 6, 1988

**Federal Emergency Management Agency**

**ZONE X**

**ZONE A**

**CLAY**

**ROSE CREEK**

**ROSE RIVER**

**30**

**25**

**26**

**31**

**36**

**35**

**2**

**6**

**93**

**47**

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This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifmap](http://www.fema.gov/nifmap).

Print Date: 8/25/2004 (printed at scale and type A)