

DATE 06/28/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023329

APPLICANT JESSIE PADGETT PHONE 386 697-3368
ADDRESS 890 NW EVERETT TERR WHITE SPRINGS FL 32096
OWNER MICHAEL & JESSIE PADGETT PHONE 697-3368
ADDRESS 890 NW EVERETT TERRACE WHITE SPRINGS FL 32096
CONTRACTOR LEE V. CHAUNCEY PHONE 386 590-6848
LOCATION OF PROPERTY 41N, TL ON SUWANNEE VALLEY RD, TR ON EVERETT TERR, ROAD
CURVES, TO LEFT, 1ST DRIVE ON LEFT, TR AT POWER LINE
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING ESA MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 3.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO.

PARCEL ID 20-2S-16-01657-004 SUBDIVISION DAVIS
LOT 4 BLOCK PHASE UNIT TOTAL ACRES 12.00

IH0000734
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0687-E BK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT RISE LETTER RECEIVED, ELEVATION CERT NEEDED BEFORE POWER

Check # or Cash 3869

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ 50.00 CULVERT FEE \$ TOTAL FEE 300.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Development Permit
F 023- 05-010

FLOOD ZONE AE BY BK 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 105 B
FIRM 100 YEAR ELEVATION 88 PLAN INCLUDED YES or NO
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 89
IN THE REGULATORY FLOODWAY YES or NO RIVER Suwannee River
SURVEYOR / ENGINEER NAME Dale Johns LICENSE NUMBER 45263

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED

COMMENTS _____

PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE

ONE FOOT RISE CERTIFICATION

PROPERTY DESCRIPTION: LOT 4 Davis Subdivision

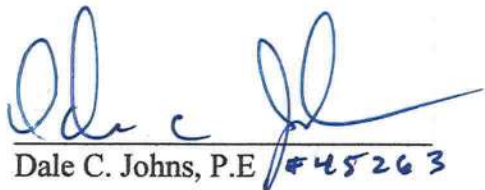
OWNER: Michael and Jesse Padget

BASE FLOOD ELEVATION: 88.0

PROJECT: Min. Finished Floor 89.0

Up to 16 X 80 mobile home located on piers in accordance with
current building code.

I hereby certify that construction of the proposed will cause less than one foot increase in flood
elevations of the Suwannee River floodplain.



Dale C. Johns, P.E. #45263

Date: 26-Jun-05

437 SW Thurman Ter
Lake City FL
32024

BASE FLOOD ELEVATION =88.0

BASIN AREA AT 88' BASE FLOOD >2000 ACRES

PROPOSED BUILDING TYPE = MANUFACTURED HOME

PROPOSED BUILDING ENCROACHMENT =
Concrete blocks or 80 PIERS AT 12"X16"EA= 107 SQ. FT.

GROUND ELEVATION AT BUILDING = 87.9' AVE.

This project is in the staging area of the river and no step backwater calculations are necessary. This area would "back up" from the River without experiencing any horizontal movement of water. The calculations are based on the on the removal of floodplain volume due to construction of the foundation system.

$$\text{PERCENT FLOODPLAIN AREA REMOVED} = \frac{107/43560}{2000} = 0.00012\%$$

$$\text{FLOODPLAIN LEVEL INCREASE} = \frac{107 \times 0.1}{2000 \times 43560} = 0.000000012 \text{ FT.}$$

COLUMBIA COUNTY INSPECTION SHEET

DATE 07/19/2005 TAKEN BY G INSPECTION DATE: Wed 7/20/05

BUILDING PERMIT # 000023329 CULVERT / WAIVER PERMIT # _____ WAIVER _____

PARCEL ID # 20-2S-16-01657-004 ZONING ESA

TYPE OF DEVELOPMENT MH,UTILITY

SETBACKS: FRONT 3.00 REAR 25.00 SIDE 25.00 HEIGHT .00

FLOOD ZONE AE SEPTIC 05-0687-E NO. EXISTING D.U. 0

SUBDIVISION DAVIS Lot 4 Block _____ Unit 0 Phase _____

OWNER MICHAEL & JESSIE PADGETT PHONE 697-3368

ADDRESS 890 NW EVERETT TERRACE WHITE SPRINGS FL 32096

CONTRACTOR LEE V. CHAUNCEY PHONE 386 590-6848

LOCATION 41N, TL ON SUWANNEE VALLEY RD, TR ON EVERETT TERR, ROAD
CURVES, TO LEFT, 1ST DRIVE ON LEFT, TR AT POWER LINE

COMMENTS: ONE FOOT RISE LETTER RECEIVED, ELEVATION CERT NEEDED BEFORE POWER

INSPECTION(S) REQUESTED:

Temp Power	Foundation	Set backs
Mono Slab	Under Slab Rough-in	Slab
Sheathing/Nailing	Framing	Other
Above slab Rough-in	Electrical Rough-in	
Heat & A/C	Beam (Lintel)	Perm Power
CO Final	Culvert	Reconnection
Pool	<input checked="" type="checkbox"/> MH Perm Power	Utility Pole
RV Power	Re-Roof	MH Pole

INSPECTORS:

APPROVED ☒ NOT APPROVED _____ BY 302 POWER CO. sre

INSPECTORS COMMENTS:

3864
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 24.06.05

Building Official ND 6-23-05

AP# 0506-63

Date Received 6/21/05

By JW

Permit # 23329

Flood Zone AE

Development Permit YES

Zoning ESA-2

Land Use Plan Map Category ESA

Comments _____

Need 1 foot rise letter

FEMA Map # 0105B

Elevation 88'

Finished Floor 89'

River Suwannee

In Floodway NO

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Well letter provided

☒ Existing Well

\$250.00

Revised 9-23-04

Property ID R01657-004 (20-25-16) Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home ☒ Year 1997

Subdivision Information LOT 4 DAVIS S/D

Applicant SID BAKER Phone # 386-330-2734

Address 124 E. HOWARD ST, LIVE OAK, FL 32064

Name of Property Owner PINEMOUNT CORP / DICKS REALTY Phone # 386-752-8585

911 Address 890 NW EVERETT TERRACE, WHITE SPRINGS, FL 32096

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One)

Suwannee Valley Electric

- Progressive Energy

Name of Owner of Mobile Home MICHAEL L + JESSIE G. PADGETT Phone # 386-691-3368

Address 890 NW EVERETT TERRACE, WHITE SPRINGS, FL 32096

Relationship to Property Owner AGENT

Current Number of Dwellings on Property -0-

Lot Size 12.8 ACRES Total Acreage 12.8 ACRES

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions Go North on U.S. 41 to SUWANNEE VALLEY ROAD;

T.L. and go West to EVERETT TERRACE and T.R.; Go North on Everett

Terrace, go around left curve; when road curves to the right, go straight

onto left driveway and follow to Homesite

Is this Mobile Home Replacing an Existing Mobile Home Yes - Permit change d

Name of Licensed Dealer/Installer LEE V. CHANCEY Phone # 386-590-6848

Installers Address 7432 185th Rd, LIVE OAK, FL 32060

License Number JH0000734 Installation Decal # 239282

DEVELOPER NUMBER

Developer Lee V. Chacey License # EA0000754

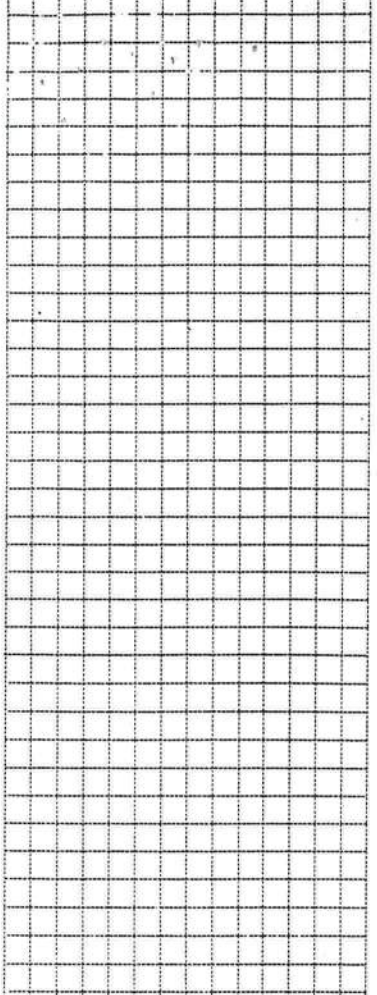
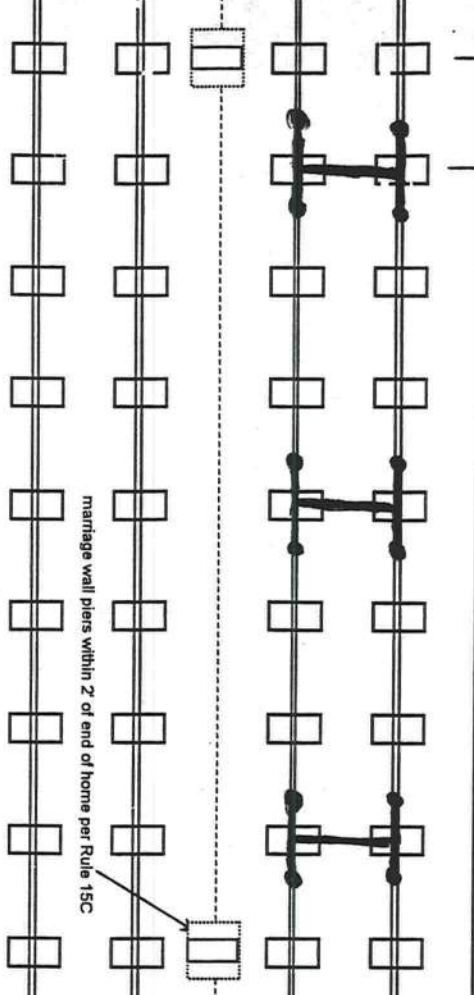
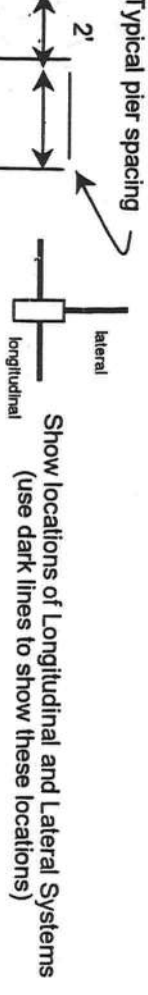
Address of home being installed 890 Alld Everett Terrace
W. 1st St SPRING, Fe 32096

Manufacturer Grand Manor Length x width 16x86

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials LVC



New Home ☐ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 236212

Triple/Quad ☐ Serial # 61AGVT50101

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Alverez Tech

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Number 52

8
0

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1600 x 1600 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1700 x 1600

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ELC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Lee V. Chauncey

Date Tested

6-11-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 10/11/12

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 51

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 51

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ELC

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Lee V. Chauncey Date 6-16-05

³⁸⁰⁴
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BK 24.06.05

Building Official ND 6-23-05

AP# 0506-63

Date Received 6/21/05

By JW

Permit # 23329

Flood Zone AE

Development Permit YES

Zoning ESA-2

Land Use Plan Map Category ESA

Comments _____

Need 1 foot rise letter

FEMA Map # 0105B

Elevation 88'

Finished Floor 89'

River Suwannee

In Floodway NO

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Well letter provided

☒ Existing Well

\$250.00

Revised 9-23-04

Property ID R01657-004 (20-ES-16) Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home ☒ Year 1997

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Address 890 NW EVERETT TERRACE, WHITE SPRINGS, FL 32096

Relationship to Property Owner AGENT

Current Number of Dwellings on Property -0-

Lot Size 12.8 ACRES Total Acreage 12.8 ACRES

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions Go North on U.S. 41 to SUWANNEE VALLEY ROAD;

T.L. and go West to EVERETT TERRACE and T.R.; Go North on Everett Terrace, go around left curve; when road curves to the right, go straight onto left driveway and follow to Homesite

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PERMIT NUMBER

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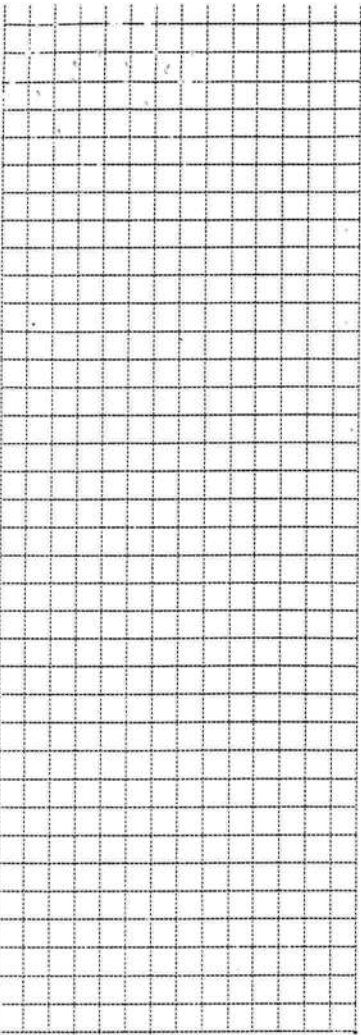
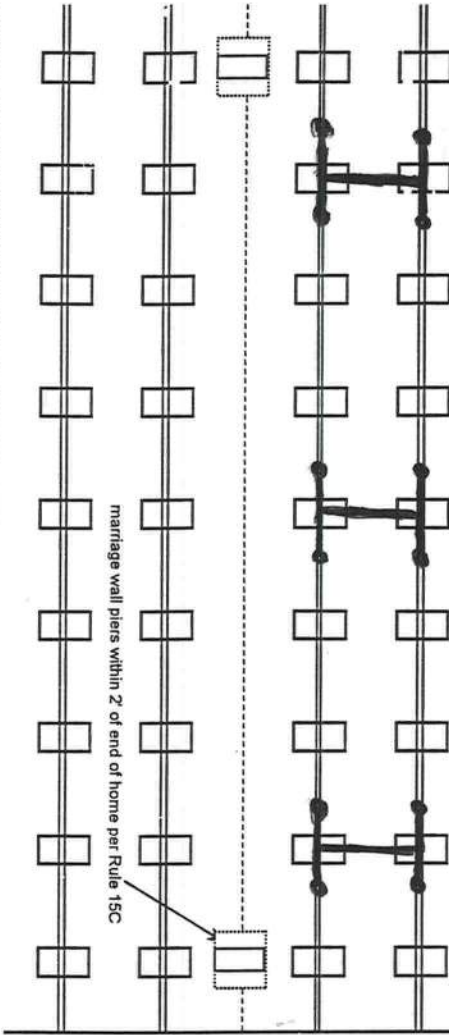
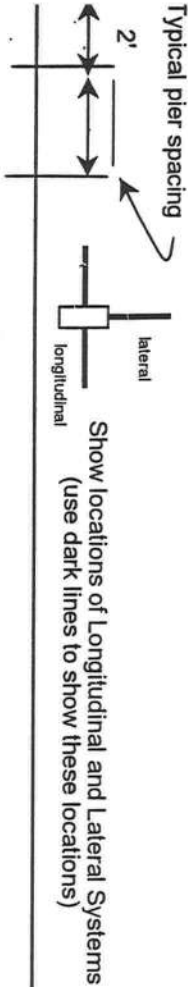
Address of home 890 Alld Everett Terrace
Address installed 1011 TE SPRINGS, Fe 32096

Manufacturer Grand Manor Length x width 16x86

NOTE: If home is a single wide fill out one half of the blocking plan
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New Home ☐ Used Home ☒

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Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 236212

Triple/Quad ☐ Serial # GACVT50101

1601

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
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1500 psf	4' 6"	6'	7'	8'	8'	8'
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PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening Pier pad size

FRAME TIES

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Tech

Number 52
Sidewall 8
Longitudinal Marriage wall 0
Shearwall

POCKET PENETROMETER TEST

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X 1600 X 1600 X 1700

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LLC Installer's initials

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Installer Name

Lee V. Chauncey

Date Tested

6-11-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 11/19

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 51

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 51

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a 1/4" 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

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Installer's initials

LLC

Installed:

Type gasket Pg.
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Lee V. Chauncey Date 6-16-05

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Lee V. Chauncey, license number IH 0000734
Please Print
do hereby state that the installation of the manufactured home for MICHAEL PADGETT
Applicant
~~STANLEY~~ & JESSIE PADGETT at 890 NW Everett Terrace, White Springs, FL
911 Address 32096
will be done under my supervision.

Lee V. Chauncey
Signature

Sworn to and subscribed before me this 16th day of JUNE,
2008.

Notary Public: Patricia Langford
Signature

My Commission Expires: August 29, 2008
Date



AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: MICHAEL A & JESSIE G. PRADGETT

Property ID: Sec: _____ Twp: _____ Rge: _____ Tax Parcel No: _____

Lot: 4 Block: _____ Subdivision: DAVIS S/D

Mobile Home Year/Make: 99' Grand Manor Size: 16X80


Signature of Mobile Home Installer

Sworn to and subscribed before me this 16th day of JUNE, 20 05
by _____

PATRICIA LANGFORD
Notary's name printed/typed



Patricia Langford
Notary Public, State of Florida
Commission No. DD 337421
Personally Known: ✓
Produced ID (type) _____



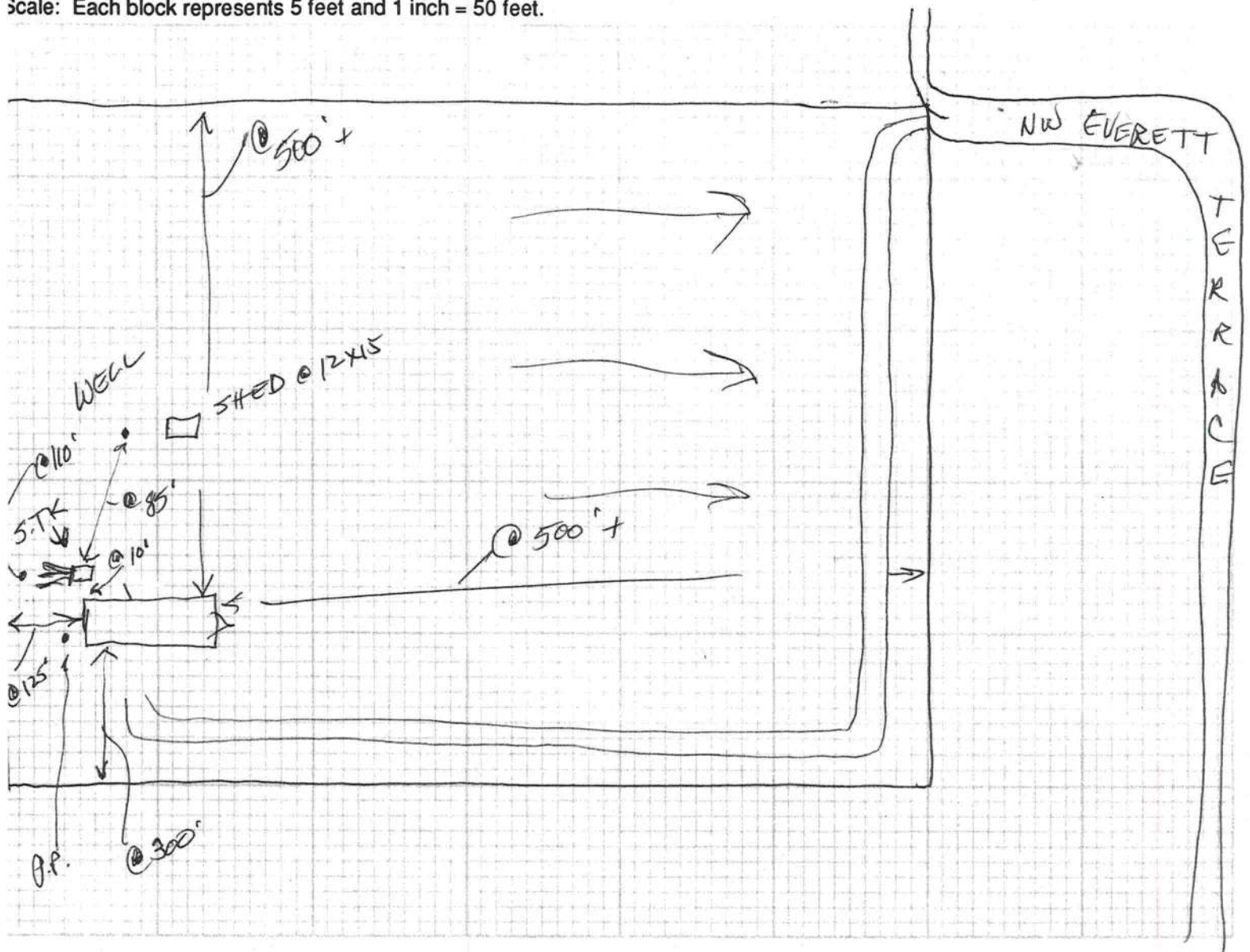
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Art Baker, Agent

Signature

Agent

Title

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AGREEMENT FOR SALE

THIS AGREEMENT FOR SALE, made and entered into this 14th day of JUNE, 2005, by and between **CAPITAL RESOURCES FINANCIAL GROUP, LLC**, who post office address is **124 E. Howard Street, Live Oak, FL 32064** (hereinafter "Seller"), and **MICHAEL L. and JESSIE G. PADGETT** whose post office address is **890 Everett Terrace, White Springs, FL 32096**, (hereinafter "Purchaser"), NOW, WITNESSETH AS FOLLOWS:

1. **SALE.** The Seller agrees to sell and the Purchaser agrees to purchase the following described Manufactured Home, to be located in the County of **Columbia**, State of Florida, as more fully described in the attached Exhibit "A".

2. **PURCHASE PRICE AND METHOD OF PAYMENT.** The purchase price is the sum of **THIRTY THOUSAND THIRTY DOLLARS and NO/CENTS (\$30,030.00)**, (Sales Price of \$28,000, which includes \$1,200 "Allowance" for Permits, Mortgage Recording Fees, etc, plus \$1,730 for Sales Taxes, and \$300 for Tag/Titling/Processing Costs, etc), payable by the Purchaser to the Seller in accordance with the following terms:

a. An initial Down Payment of **Three Thousand Thirty Dollars and No/100ths (\$3,030.00)**.

b. Balance of **Twenty Seven Thousand Dollars and no/100ths (\$27,000.00)** together with interest thereon at the rate of **Twelve Percent (12%)** per annum, shall be paid in the following manner:

1. First Mortgage in the amount of **Twenty Four Thousand Five Hundred Dollars and no/100ths (\$24,500.00)** to be paid in **180** monthly installments of **\$294.04** each, commencing on the **14th** day of **July, 2005**, and on the same day of each month thereafter until paid in full; and,

2. Second Mortgage in the amount of **Two Thousand Five Hundred Dollars and no/100ths (\$2,500.00)** is scheduled to be paid in **180** monthly installments of **\$30.00** each, commencing on the **14th** day of **July, 2005**, and on the same day of each month thereafter.

c. Payments shall be made to **CAPITAL RESOURCES FINANCIAL GROUP, LLC**, and/or its assigns, whose post office address is **124 E. Howard Street, Live Oak, FL 32064**.

d. The Purchaser shall pay a late charge of **\$35.00** for payments not made within 10 days of the due date on the Note.

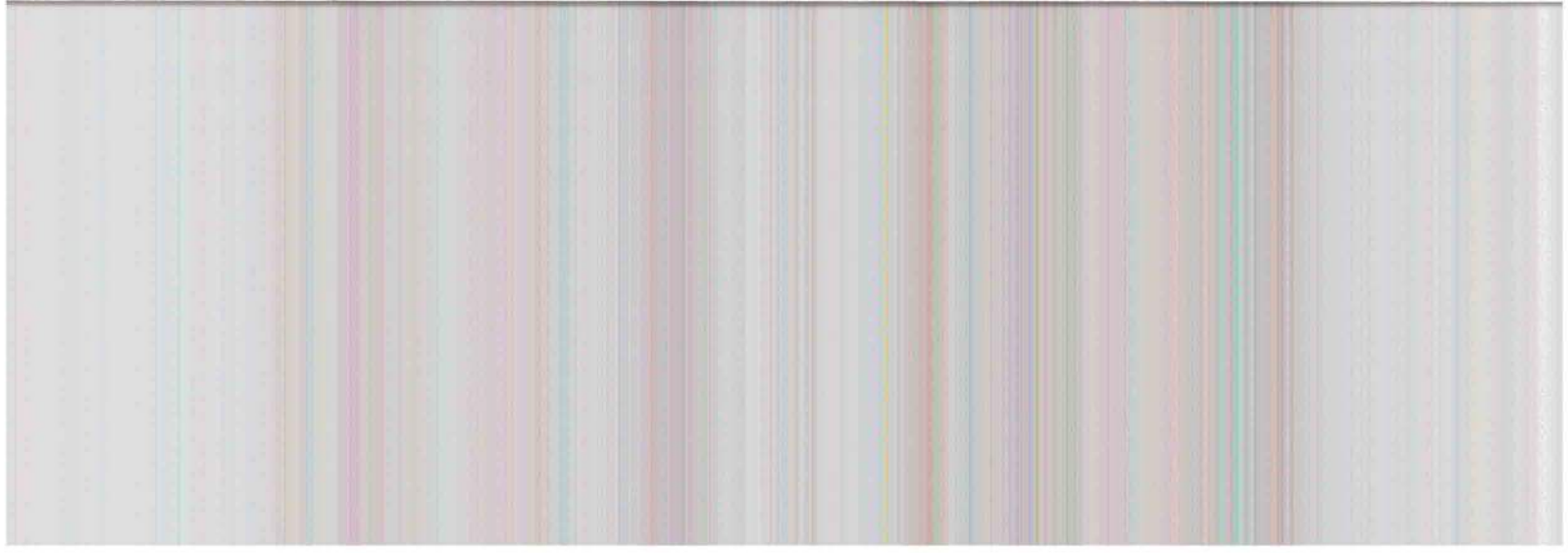
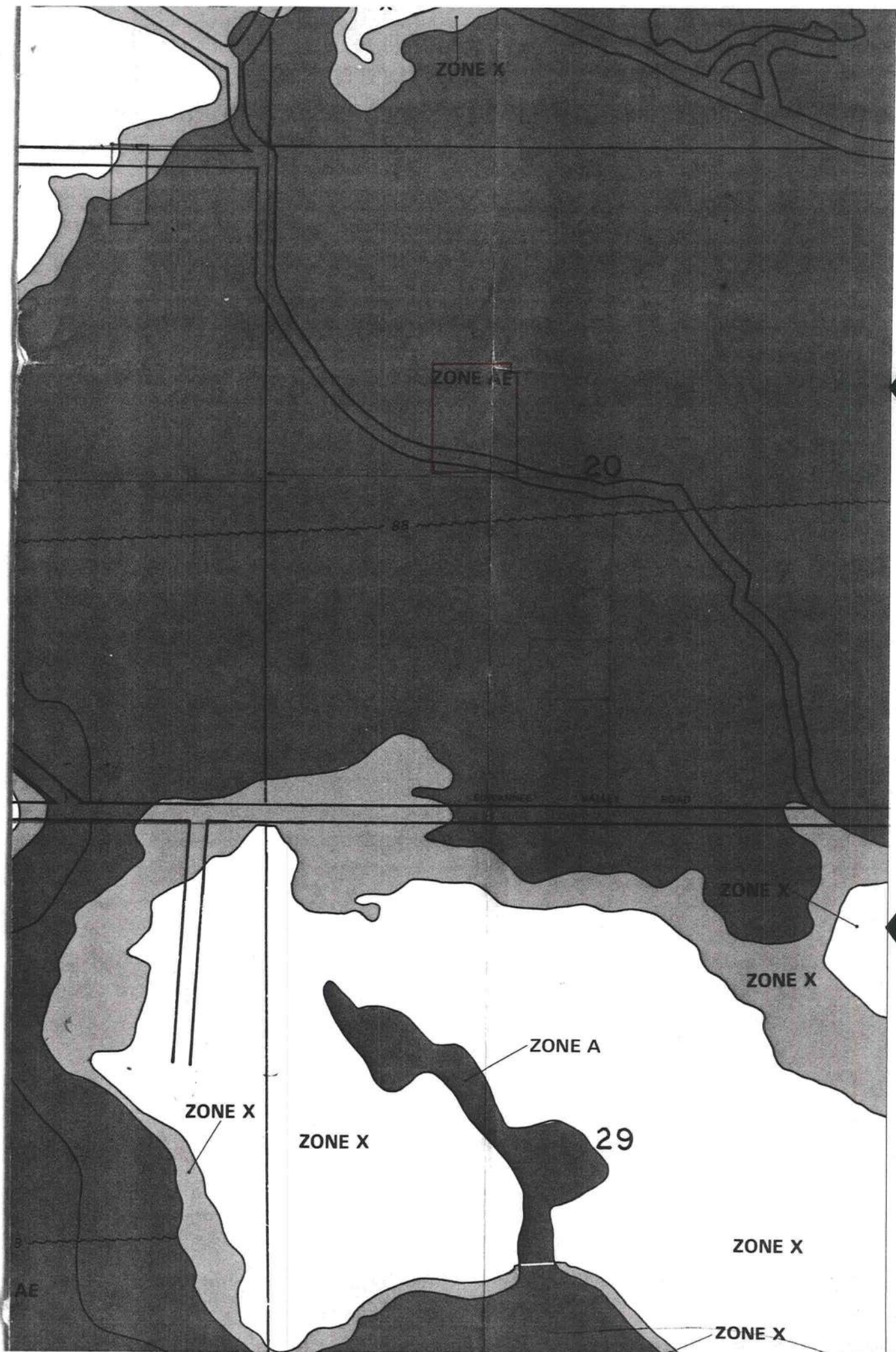
e. Prepayment may be made at any time without penalty. All sums paid over the amount of the payment will be applied to Principal Reduction, after any late charges, if applicable, are deducted. In the event the Purchaser pays the loan off early, the amount shall be calculated as the unpaid principal plus accrued interest to the date of the payoff, plus any unpaid late charges, if applicable.

3. **COVENANT AS TO EXISTING LIENS.** The Seller agrees and covenants to and with the Purchaser that the Seller owns the Manufactured Home identified herein and that there are no liens existing upon the unit, and none are expected to be placed thereon. If one is at any point in time, Seller warrants to Purchaser that a Clear Title shall be issued upon payment in full of outstanding balance.

4. **TAXES, FEES, AND ASSESSMENTS.** The Purchaser agrees to pay before delinquency all annual tag fees and any other taxes and/or assessments that may hereafter become due on the Manufactured Home described in Schedule "A". In the event the Purchaser fails to make any payment for fees, taxes and/or assessments herein provided to be made by the Purchaser, the Seller may make such payment. Any amount so paid by the Seller, together with interest thereon from the date of payment until repaid at the rate of **Eighteen Per Cent (18%)** per annum, shall be repayable by the Purchaser on demand, all without prejudice to any other right the Seller might have by reason of such default.



5506-63



697.3368
Jessie Padgett

WARRANTY DEED

This Warranty Deed made and executed the 20th day of June A.D. 2005, by PINEMOUNT CORPORATION, hereinafter called the grantor, to MICHAEL L. PADGETT AND JESSIE G. PADGETT, HIS WIFE, whose post office address is 890 NW EVERETT TERRACE, WHITE SPRINGS, FL 32096, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 4, DAVIS SUBDIVISION, a subdivision as recorded in Plat Book 4, Pages 11-11A, Columbia County, Florida, subject to Power Line Easement, and subject to the following restrictions:

1. No poultry or swine shall be raised, grazed, maintained or kept upon the property described in this Warranty Deed at any time for commercial use.
2. There shall not be placed nor kept upon the property any junk of any kind or description, including, but not limited to, junk automobiles, worn out or discarded electrical appliances, machinery, nor any other junk of any kind or nature, nor items generally construed to be junk, nor any USABLE items or materials stored outside in an objectionable or unsightly manner. The term "Junk" and "Unsightly" shall be construed and defined as being "Junk" and "Unsightly" in the sole opinion of Lenvil H. Dicks, his Executor, or his Personal Representative. Said Lenvil H. Dicks, his Executor, or his Personal Representative reserves the right to remove any of the above described junk or any unsightly refuse from any lot in the above described subdivision at the cost of the Owner, Purchaser or Occupant.

N.B. Purchasers acknowledge that they have been made aware that the lot described herein is in the flood plain of the Suwannee River.

ANY DWELLING OR MOBILE HOME IS REQUIRED TO BE SET UP IN SUCH A MANNER THAT THE FLOOR LEVEL IS AT LEAST ONE FOOT ABOVE THE 100 YEAR FLOOD LEVEL ELEVATION.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2001.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

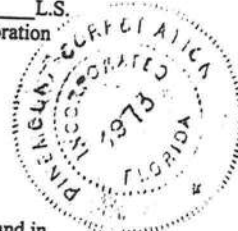
Signature of witness

Andrew J. Dicks

Signature of witness

Suzanne Davis

L.S.
Lenvil H. Dicks, President of Pinemount Corporation



State of Florida

County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of June A.D. 2005

Suzanne Davis
Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056

Inst:2005014858 Date:06/23/2005 Time:12:09

Doc Stamp-Deed : 197.40

DC, P. DeWitt Cason, Columbia County B:1049 P:2545



23329

COLUMBIA COUNTY PUBLIC HEALTH UNIT
ENVIRONMENTAL HEALTH

THE FOLLOWING INDIVIDUAL SEWAGE DISPOSAL SYSTEM HAS HAD A
FINAL INSPECTION AND IS APPROVED FOR CONNECTION OF POWER.

PERMIT: 05-0687E

OWNER: Michael Padgett

LOCATION: 890 NW Everett Dr

OCCUPANT: _____

BY: SW DATE: 6/28/05 POWER CO: _____