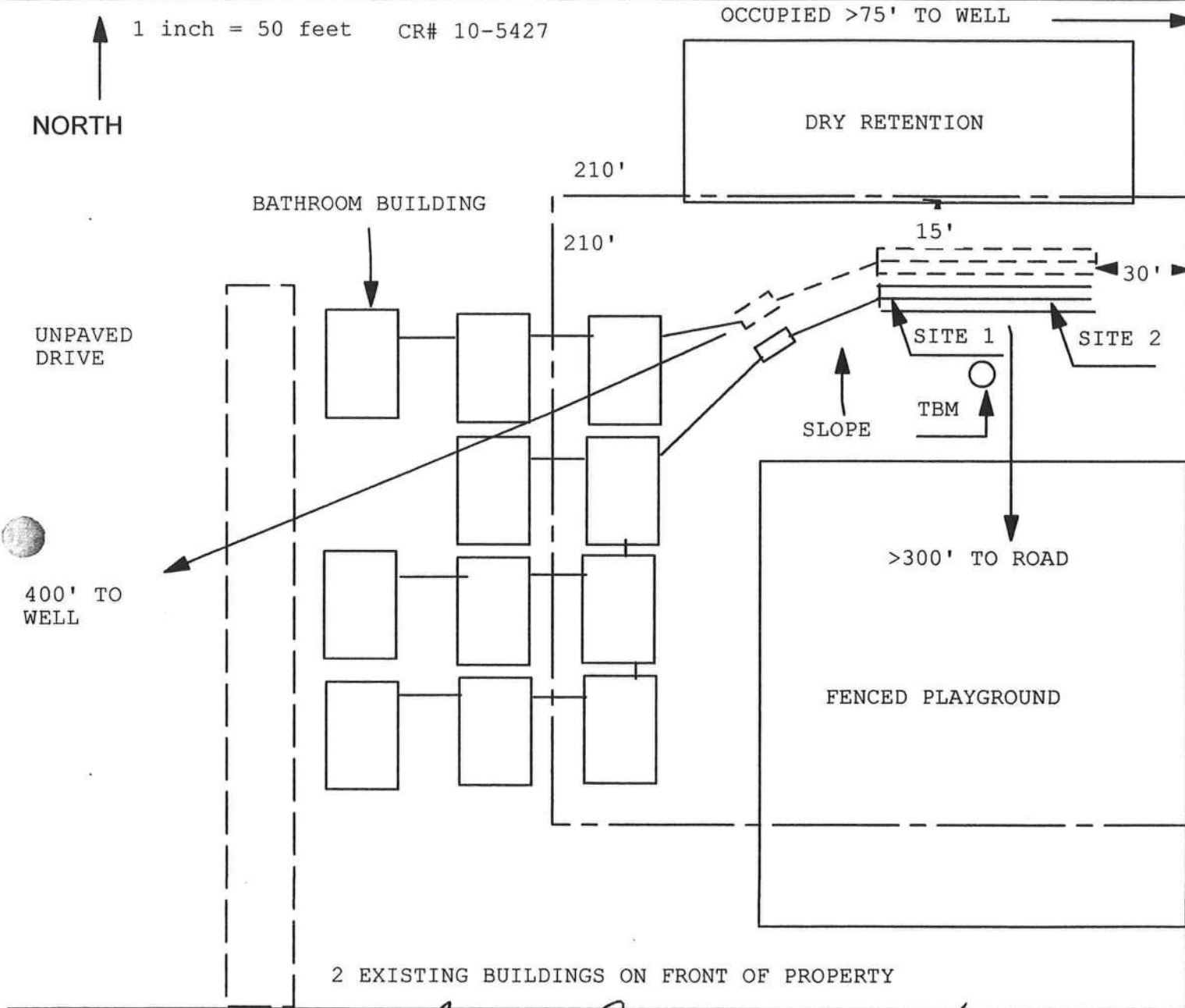


**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**

Permit Application Number: 56 12-0279

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul Rely Date 4/26/12
Plan Approved ☒ Not Approved ☐ Date 5/30/12

By Sally Ford Env Health Director CPHU

Notes: Columbix



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-5427

PERMIT NO. 12-0279
DATE PAID: 5/29/12
FEE PAID: 310.00
RECEIPT #:

12 PID 87 2720

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: LINNIE LUNDE-JORDON / Shining Star Academy

AGENT: Shining Star Academy / Abigail Dubi TELEPHONE: (386) 623-6933

MAILING ADDRESS: 7444 HWY 90 WEST LAKE CITY FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 30-3S-16-02398-202 ZONING: COM I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 21.200 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 7443 W. HWY 90 LAKE CITY

DIRECTIONS TO PROPERTY: 90 WEST PAST I-75 ON RIGHT.

BUILDING INFORMATION ☐ RESIDENTIAL ☒ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SCHOOL</u>	<u>0</u>	<u>6,912</u>	<u>44 STUDENTS X 10 GPD = 440 GPD</u>
2				<u>4 TEACHERS X 15 GPD = 60 GPD</u>
3				<u>TOTAL = 500 GPD</u>
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Abigail R. Dubi DATE: 5-18-12