**Columbia County Building Permit** 05/25/2007 PERMIT This Permit Expires One Year From the Date of Issue 000025850 PHONE TODD SAMPSON 386-365-8575 APPLICANT SE EVERGREEN DR LAKE CITY FL 32025 ADDRESS 346 **OWNER** AXXESS DEVELOPMENT LLC PHONE 754-8888-157 19413 FT WHITE 32038 ADDRESS SW SR 47 FL PHONE 386-688-7372 CONTRACTOR JOE TODD LOCATION OF PROPERTY 47 S, 1 MILE SOUTH OF FORT WHITE OR 3RD LOT ON LEFT TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00 **STORIES** HEATED FLOOR AREA TOTAL AREA HEIGHT **FOUNDATION** WALLS ROOF PITCH **FLOOR** LAND USE & ZONING AG-3 MAX. HEIGHT 35 STREET-FRONT 30.00 SIDE 25.00 Minimum Set Back Requirments: REAR 25.00 NO. EX.D.U. FLOOD ZONE DEVELOPMENT PERMIT NO. PARCEL ID SUBDIVISION 04-7S-16-04129-102 LOT 2 BLOCK PHASE UNIT TOTAL ACRES IH0000770 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor **EXISTING** 07-00162M **Driveway Connection** LU & Zoning checked by Approved for Issuance New Resident Septic Tank Number COMMENTS: ELEVATION LETTER SUBMITTED SETTING MFE @, 73', NEED ELEVATION COMPLIANCE LETTER BEFORE POWER, ATHORIZATIO LETTER INCLUDED Check # or Cash FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab) Temporary Power Foundation Monolithic date/app. by date/app. by Under slab rough-in plumbing Sheathing/Nailing date/app. by date/app. by date/app. by Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing Pool date/app. by date/app. by Reconnection **Utility Pole** Pump pole date/app. by date/app. by date/app. by M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by 0.00 **BUILDING PERMIT FEE \$ CERTIFICATION FEE \$** SURCHARGE FEE \$

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

50.00

FIRE FEE \$ 27.90

**CULVERT FEE \$** 

**CLERKS OFFICE** 

**WASTE FEE \$ 83.75** 

ZONING CERT. FEE \$

FLOOD ZONE FEE \$ 25.00

MISC. FEES \$

FLOOD DEVELOPMENT FEE \$

INSPECTORS OFFICE

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION For Office Use Only Zoning Officia Building Official OKJTH 3-6-0 (Revised 9-22-06) 0703-Permit # Z5807 Date Received Zoning A-3 Land Use Plan Map Category A Flood Zone **Development Permit** Comments Elevation Elevation **Finished Floor** River Site Plan with Setbacks Shown & EH Signed Site Plan 4 EH Release Well letter Existing well Copy of Recorded Deed or Affidavit from land owner ( Letter of Authorization from installer State Road Access 🗆 Parent Parcel # Property ID #04-075-16-04129-102 Subdivision SANDY ACKED **Used Mobile Home** New Mobile Home CTOSO SAMPER Phone # 386-365-Name of Property Owner Axxen Development LLC Phone# 386-365-8571 911 Address Circle the correct power company -FL Power & Light Clay Electric (Circle One) -Suwannee Valley Electric -**Progress Energy** Name of Owner of Mobile Home Axxes Development, LIC ? - Phone # 316-365-88 X Address 346 SE Evenguen Dr, Lake Relationship to Property Owner Show Current Number of Dwellings on Property Lot Size **Total Acreage** Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) (Currently using) Is this Mobile Home Replacing an Existing Mobile Home Driving Directions to the Property 90, South Name of Licensed Dealer/Installer Installers Address

KH

License Number I

1 . .... 6. 3 -- OWES ASSESSMENT - 28 4861'

Installation Decal #

	OIL SYSTEM CASBS SYSTEMS	marriage wall piers within 2' of end of home per Rule 15C			Typical pier spacing    A	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.  Installer's initials	NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	Address of home 19413 SW SR 47 being installed Fort Wkite, FL 32038  Manufacturer Fleetwood Length x width 28 872	Installer Joe Toold License # TH 000 770
TIEDOWN COMPONENTS  Congitudinal Stabilizing Device (LSD)  Manufacturer  Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer  Spaced at 5.4 oc  OTHER TIES  Number  Sidewall  ∠  C  Sidewall  A  Shearwall  Shearwall	Opening Pier pad size 4 ft 5 ft  \$\partial \tau \times \tau \tau \tau \tau \tau \tau \tau \tau	oximate loo 4 foot or gr w the piers openings gr is below.	5 5	8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	g size 16" x 16" 18 1/2" x 18 1/2" 20" y (sq in) (256) (342) (4  00 psf 3' 4' 00 psf 6' 8' 00 psf 7' 6" 8'	PIER SPACING TABLE FOR USED HOMES	Triple/Quad ☐ Serial # < <u>SAF</u> ), <u>Z39A17231-F221</u>	Home is installed in accordance with Rule 15-C  Single wide	New Home Used Home 🗹 Home installed to the Manufacturer's Installation Manual

# POCKET PENETROMETER TEST

or check here to declare 1000 lb. soil The pocket penetrometer tests are rounded down to 7000 without testing ps

X-2500

XACCO

X-csoo

# POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations
- in Take the reading at the depth of the footer
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment

X 2500

XACCO

x 1500

### TORQUE PROBE TEST

showing 275 inch pounds or less will require 5 foot anchors The results of the torque probe test is 350 here if you are declaring 5' anchors without testing inch pounds or check

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft requires anchors with 4000 lb holding capacity reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

9

Electrical

source. Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg

Connect all sewer drains to an existing sewer tap or septic tank. Pg

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg

ı
co
3
9
3
용
ar
at
9
3

Water drainage: Natural Debris and organic material removed

Pad

## Fastening multi wide units

Type Fastener: Type Fastener: Me for Type Fastener: 7"409 Length: 7 2 2 Spacing: Length: 2% Spacing

Floor:

Roof: Walls:

will be centered over the peak of the roof and fastened with galv. For used homes a min. 30 gauge, 8" wide, galvanized metal strip roofing nails at 2" on center on both sides of the centerline

## Gasket (weatherproofing requirement)

a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket homes and that condensation, mold, meldew and buckled marriage walls are I understand a properly installed gasket is a requirement of all new and used

nstaller's initials

Type gasket

installed: Bottom of ridgebeam (Yes Between Walls Yes Between Floors Yes

### Weatherproofing

Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. The bottomboard will be repaired and/or taped. Yes Yes

### Miscellaneous

Skirting to be installed. The Skirting to be installed. Case No Dryer vent installed outside of skirting. Yes

Electrical crossovers protected Yes Drain lines supported at 4 foot intervals. Yes Range downflow vent installed outside of skirting.

Other:

X

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 2/25/0

@ CAM112M01 S CamaUSA Appraisal System 3/06/2007 12:26 Legal Description Maintenance Year T Property Sel 2007 R 04-7S-16-04129-102 SANDY ACRES AXXESS DEVELOPMENT LLC	49000 49000	lumbia Land AG Bldg Xfea TOTAL	County 002 000 000 * 000 B
1 LOT 2 BLOCK A SANDY ACRES. ORB 812-1365, 848-701, 855-2418, QC 1052-787, WD 1052-792 & WD 1089-11 13 15 17 19	2,0,3,2	4 6 8 10 12 14 16 18 20	
: @ CAM051W01 : : F4=Show Available Codes F5=Refresh F12=Cancel	Go To	Funct:	ion :

### # 2/ 2

### LETTER OF AUTHORIZATION

Date: 3. 6. 2007
Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056
I Tosech Jodd, License No. Z40000770 do hereby
Authorize C. Jodd Sampson to pull and sign permits on my
behalf.
Sincerely,
Joseph D. Jeds
Sworn to and subscribed before me this 7th day of March, 2007
Notary Public: ONLY COOK
DAYNA L COOK MY COMMISSION # DD 639275
My commission expires: 2 - 12 - 0 11 EXPIRES: February 12, 2011 Bonded Thru Notary Public Underwriters
Personally Known
Produced Valid Identification: T300-484-47-102-0
ex 3-22-09
Revised: 3/2006 Dob 3-22-1967



### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION, PERMIT
Permit Application Number

10 H S J R P R P R P R P P R P R P R P R P R P

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

### FAX MEMORANDUM

### **MEMORANDUM**

### FLORIDA DEPARTMENT OF TRANSPORTATION

**To:** Mr. John Kerce, Dept. Director Columbia Co. Building & Zoning Dept.

Fax No: 386-758-2160

From: Dale L. Cray, FDOT Permits Insp.

Date: 3-12-2007 Fax No. 386-961-7183 Attention: Col Co. Building Zoning Dept.

( ) Sign and return. ( ) For your files. ( ) Please call me. (XX ) FYI ( ) For Review

REF: Existing- Joint use Res. D/W / Inspected On:3- 12-2007

PROJECT: Joint Use Res D/W / Res. Access S.R. 47 (S)

PARCEL ID No: 04129-102-000 Permit No : N/A Sec No : 29020

MILE POST N/A +- Engineer: N/A

### Mr. Kerce:

Please accept this as our legal notice of final passing inspection for (Todd C. Sampson & Luara B.) Driveway for a Existing Res. Joint -Use. The project is located, 19413 SW S.R. 47 S Ft. White, Fl 32038.

This access has been inspected and meets FDOT Standard Requirements.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,

DULS Dale L. Cray

Access Permits Inspector

### **Columbia County Property**

Appraiser
DB Last Updated: 3/8/2007

Parcel: 04-7S-16-04129-102

### 2007 Proposed Values

Search Result: 1 of 1

Tax Record Property Card Interactive GIS Map

### **Owner & Property Info**

Owner's Name	AXXESS DEVELOPMENT LLC						
Site Address	SANDY ACRES						
Mailing Address	346 SE EVERGREEN RD LAKE CITY, FL 32025						
Use Desc. (code)	VACANT (00	00000)					
Neighborhood	4716.01 Tax District 3						
UD Codes	MKTA02 Market Area 02						
Total Land Area	5.010 ACRES						
Description		K A SANDY ACRES. OR 55-2418, QC 1052-787, 2032					

### **GIS Aerial**



### **Property & Assessment Values**

Total Appraised Value		\$49,000.00		
XFOB Value	cnt: (0)	\$0.00		
<b>Building Value</b>	cnt: (0)	\$0.00		
Ag Land Value	cnt: (0)	\$0.00		
Mkt Land Value	cnt: (2)	\$49,000.0		

Just Value	\$49,000.00
Class Value	\$0.00
Assessed Value	\$49,000.00
Exempt Value	\$0.00
Total Taxable Value	\$49,000.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/10/2006	1089/2032	WD	V	Q		\$65,000.00
7/7/2005	1052/792	WD	V	U	08	\$40,000.00
6/7/2005	1052/787	QC	I	U	01	\$100.00

### **Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

### **Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
				NONE		

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (5.010AC)	1.00/1.00/1.00/1.00	\$47,000.00	\$47,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 3/8/2007

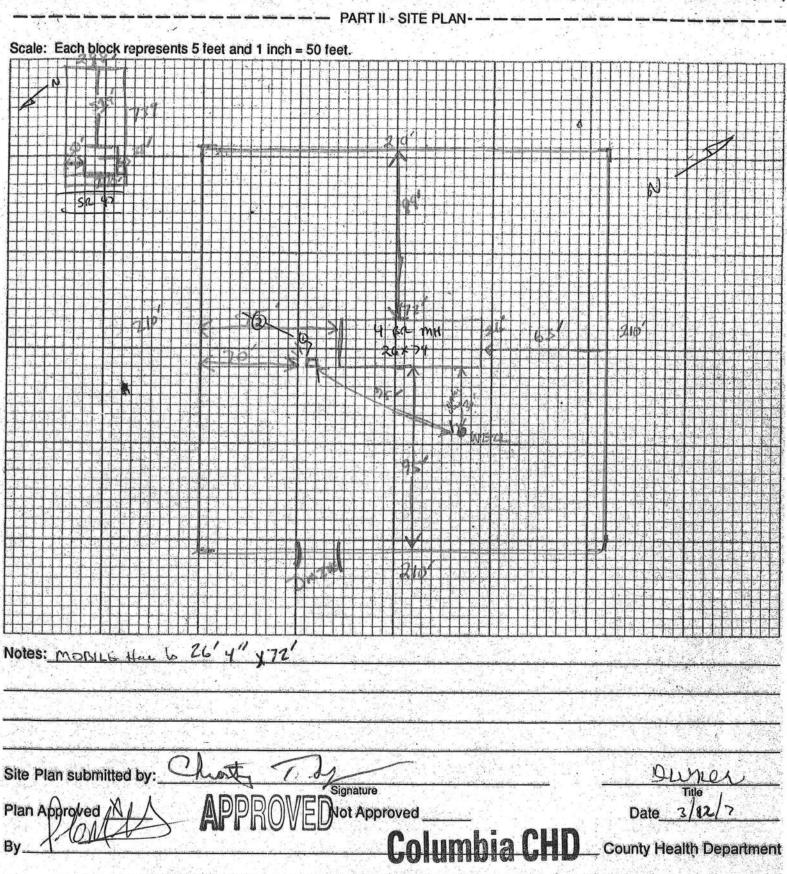
### MINARY MOBILE HOME INSPECTION REPORT

	y * *	MINARY MODILE HOM	LINSPECTION REPORT		
ATE RECEIVED	3/6107 BY	IS THE M/H ON THE	PROPERTY WHERE THE P	ERMIT WILL BE ISSUED?	NO
WNERS NAME	C Nodd Va	macan	PHONE	CELL 5	65.8575
DDRESS			¥		i G
AOBILE HOME PA		SUBDIVIS			
DRIVING DIRECTI	ONS TO MOBILE HOME SR	247-5 TO M	41/12 /12	To PAY!	AMSON, Te
90	11H/E Ways	to WOODEN	TENCE W	MEARS ON	7. (11/2
	way down on the	16+1. (I7	You CAN'T 711	D CA//. 386	288.8020 - ZAC
	STALLER TOSEPH				
	EINFORMATION TO STATE OF THE PARTY NAMED IN THE PAR	2003	7- 70		
MAKE	FLEETWOOD  SAFL 239A 17	231- F72/	28 1/6	COLOR <i>SIL</i>	Ay /W Calkite
WIND ZONE	T	Must be wind zone II	or Mohar No Willo	200 m	Jein
INTERIOR:		INSPECTION STANDARDS		ZONE I ALLOWED	
	PASS F= FAILED	III SGIJON STANDARDS	<b>1</b> 3		
	SMOKE DETECTOR () OPERAT	IONAL () MISSING			
	FLOORS ()SOLID ()WEAK	( ) HOLES DAMAGED LOCA	TION		
/	DOORS () OPERABLE () DAI	AAGED			
_/	WALLS () SOLID () STRUC	TURALLY UNSOUND			
	WINDOWS () OPERABLE ()	INOPERABLE			
	PLUMBING FIXTURES ( ) OPER		CINC		
			onice.		
	CEILING () SOLID () HOLES				B.
EXTERIOR:	ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING				
	WALLS / SIDDING ( ) LOOSE SIE			GHT ( ) NEEDS CLEANIN	G
	WINDOWS ( ) CRACKED/ BRO	(EN GLASS ( ) SCREENS MISSI	NG() WEATHERTIGHT		
	ROOF () APPEARS SOLID () D	AMAGED			2 <sup>2</sup> 2
STATUS: APPROVED	WITH CONDITIONS:			* .	
NOT APPROVED	NEED REINSPECTION	FOR FOLLOWING CONDITION	5		
				El Company	
	_				1."
SIGNATURE	Duy #		ID NUMBER	0 6 DATE_	3807



### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION, PERMIT
Permit Application Number



ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

### **Engineers • Planners**

161 N.W. Madison St. Suite 102 Lake City, Florida 32055

> Tel: 386-758-4209 Fax: 386-758-4290

5/22/2007

Columbia County Building Department

To whom it may concern,

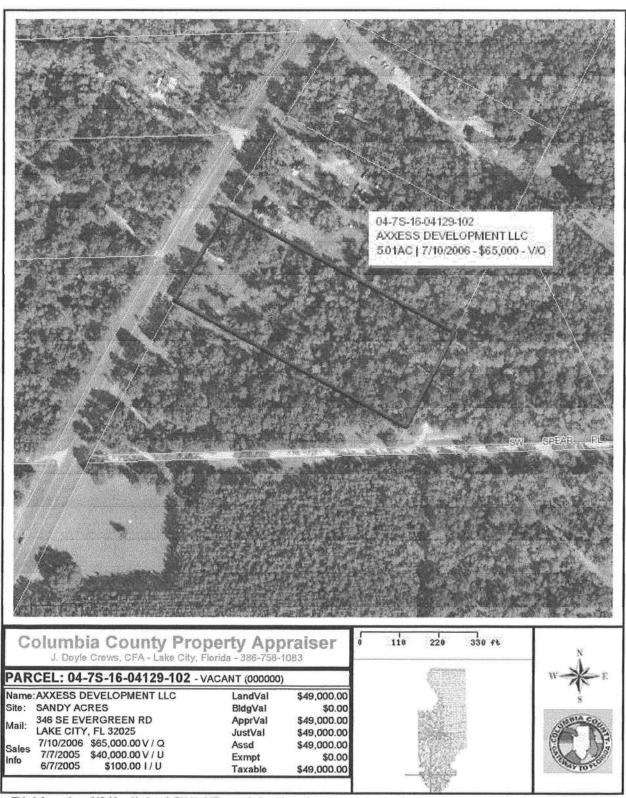
RE: Todd Sampson, Parcel # 04-7S-16-04129-102

I have reviewed the conditions for the referenced property. The property is located in (Zone X). Establish a finished floor elevation at (73.0'). I certify this elevation will not cause adverse flood damage to the structure. If you have any questions, please call me at (386) 758-4209.

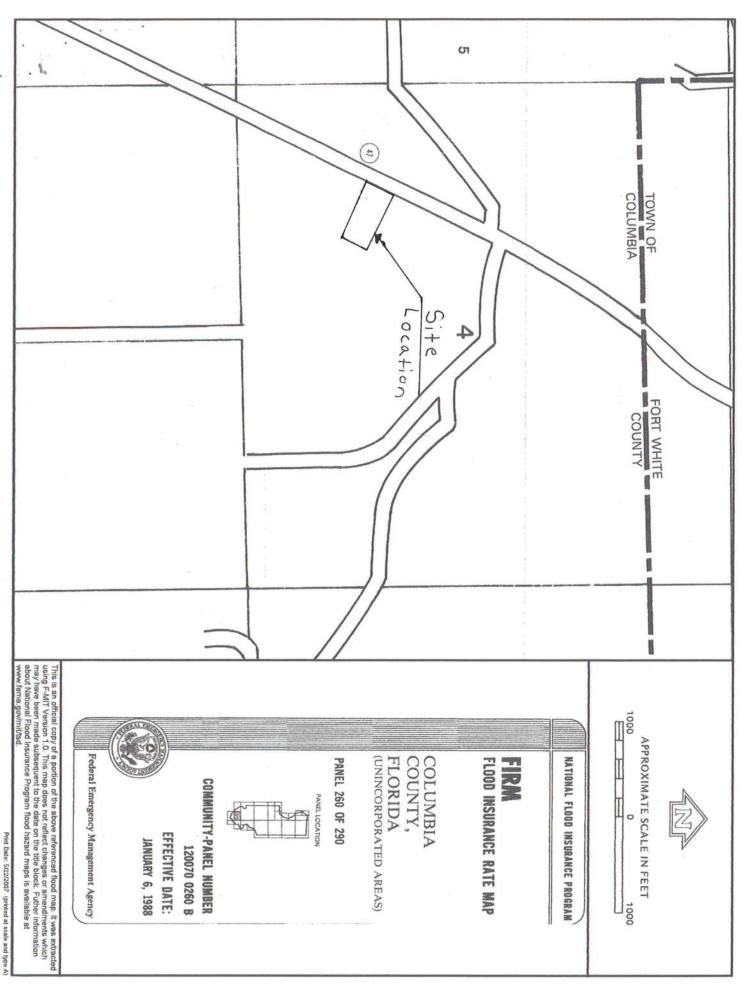
Sincerely,

William Freeman, P.E. #56001

Certificate of Authorization # 00008701



This information, GIS Map Updated: 5/11/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for advalorem assessment purposes.





### BRITT SURVEYING

830 West Duval Street • Lake City, FL 32055 Phone (386) 752-7163 • Fax (386) 752-5573

06/26/07

L-18521

To Whom It May Concern:

C/o: Todd Sampson

Re: Lot 2 Block "A" Sandy Acres

The elevation of the finished floor is found to be 76.04 feet. The minimum finished floor elevation is 73.00 feet. The highest adjacent grade is 72.99 feet and the lowest adjacent grade is 72.53 feet. The elevations shown hereon are based on NAVD 88 datum.

L. Scott Britt PLS #5757

