

0/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023476

APPLICANT LEE R. PERRY PHONE 386.752.6190
ADDRESS 345 SW VELLE CT LAKE CITY FL 32024
OWNER CRAIG PERRY/BOBBY CARPER'S M/H. PHONE 386.752.6190
ADDRESS 333 SW MARCIS TERRACE LAKE CITY FL 32024
CONTRACTOR DANNY BOX PHONE 941.639.5788
LOCATION OF PROPERTY 90-W TO C-252 TO GODBOLT, TL TO MARCIS TERR, TR AND IT'S LESS THAN 1/4 MI, TURN L IT'S BACK IN TH FIELD.
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 13-4S-15-00353-005 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.01

 IH0000212 Lee R. Perry
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0600-E BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.
 Check # or Cash 3101

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 267.92

INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 04.0805 Building Official ND 7-26-05
 AP# 0507-09 Date Received 7/25/05 By G Permit # 23476
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☐ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # 13-49-15-00353-005 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home Used Year 1971
- Applicant Craig Perry Phone # 386 752-6190
- Address 333 SW MARCY terrace
- Name of Property Owner Craig Perry Phone# _____
- 911 Address same 333 SW Marcy Terr, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Bobby CARPET Phone # _____
- Address 333 SW MARCY terrace
- Relationship to Property Owner none
- Current Number of Dwellings on Property 0
- Lot Size 990' x 442' Total Acreage 10.01
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Hwy 90 west to Hwy 252 west to Gold Bolt Rd turn LEFT to Marcy terrace turn RIGHT, first m-h - on LEFT (less than 1/4 on L) OR Hwy 90 west & L on 252 & L on JAEV's TRON Btm & L on Marcy 1/4 mile & L
- Name of Licensed Dealer/Installer DANNY BOX Phone # 941 639 5788
- Installers Address 28028 CLEVELAND AVE Punta Gorda FL
- License Number TH 0000 212 Installation Decal # 247498

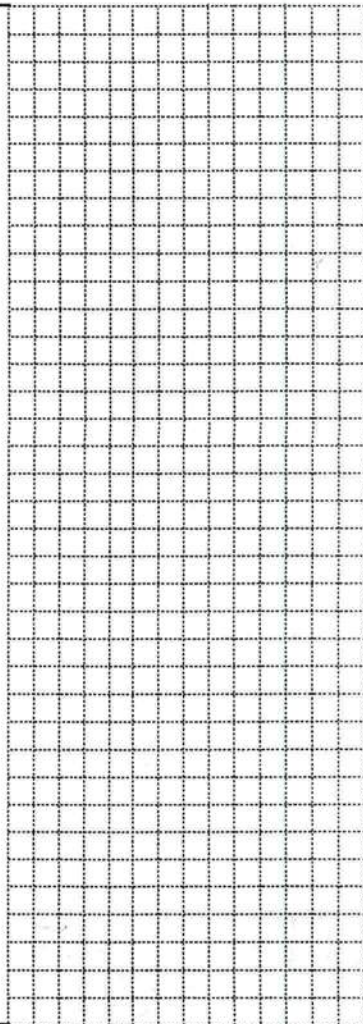
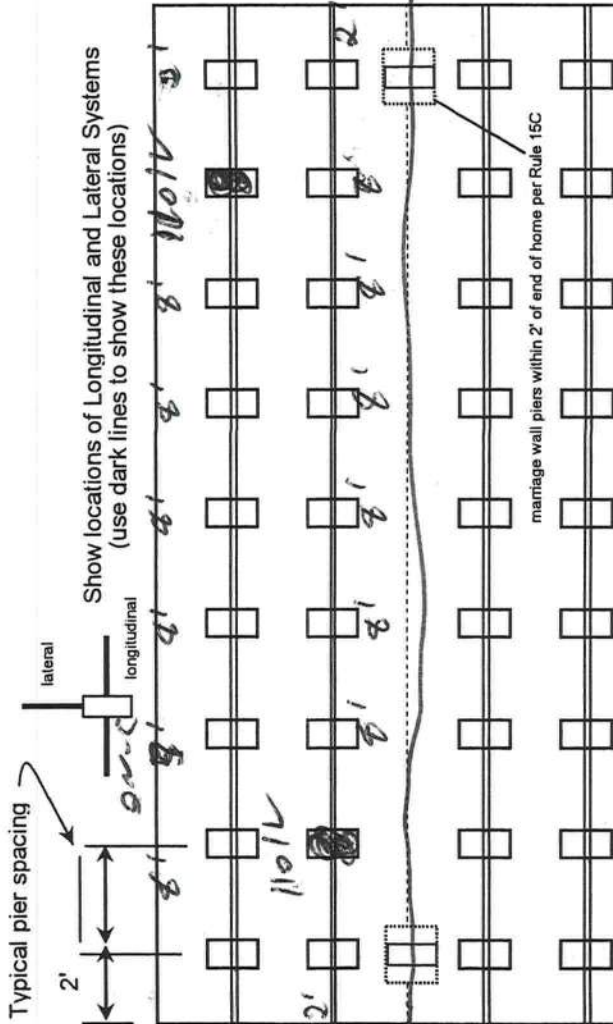
PERMIT NUMBER

Installer Danny Box License # IH 0000212
Address of home being installed 333 murray terrace
Manufacturer DI CAME Length x width 12x52

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DB



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☐
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 247498
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31
Perimeter pier pad size NA
Other pier pad sizes (required by the mfg.) NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
NA
NA
NA

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall 3 over Head
Longitudinal NA
Marriage wall NA
Shearwall NA

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

ANCHORS

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DA Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Darryl Box
Date Tested 7-25-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket _____
Pg. _____
Installed: _____
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

Darryl Box 7-25-05

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), CRAIG R PERRY, as the
seller, by an Agreement for Deed, of the below described property:

Tax Parcel No. 13-45-15E RPD 353-003

Subdivision (Name, lot, Block, Phase) _____

Give my permission for BOBBY CARTER & HIGHWIFE to place a
(Mobile Home / Travel Trailer / Single Family Home)

ELSIE CARTER
I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

CRAIG R PERRY
(1) Seller Signature

Lee R Perry
(2) Seller Signature
LEE R PERRY
P.O.A. FOR CRAIG R PERRY

Sworn to and subscribed before me this 31st day of May, 2008. This

(These) person (s) are personally known to me or produced ID FL Drivers license
(Type)

Jennifer McMillan
Notary Public Signature
State of Florida

Jennifer McMillan
Notary Printed Name

My commission expires: Feb. 9, 2009



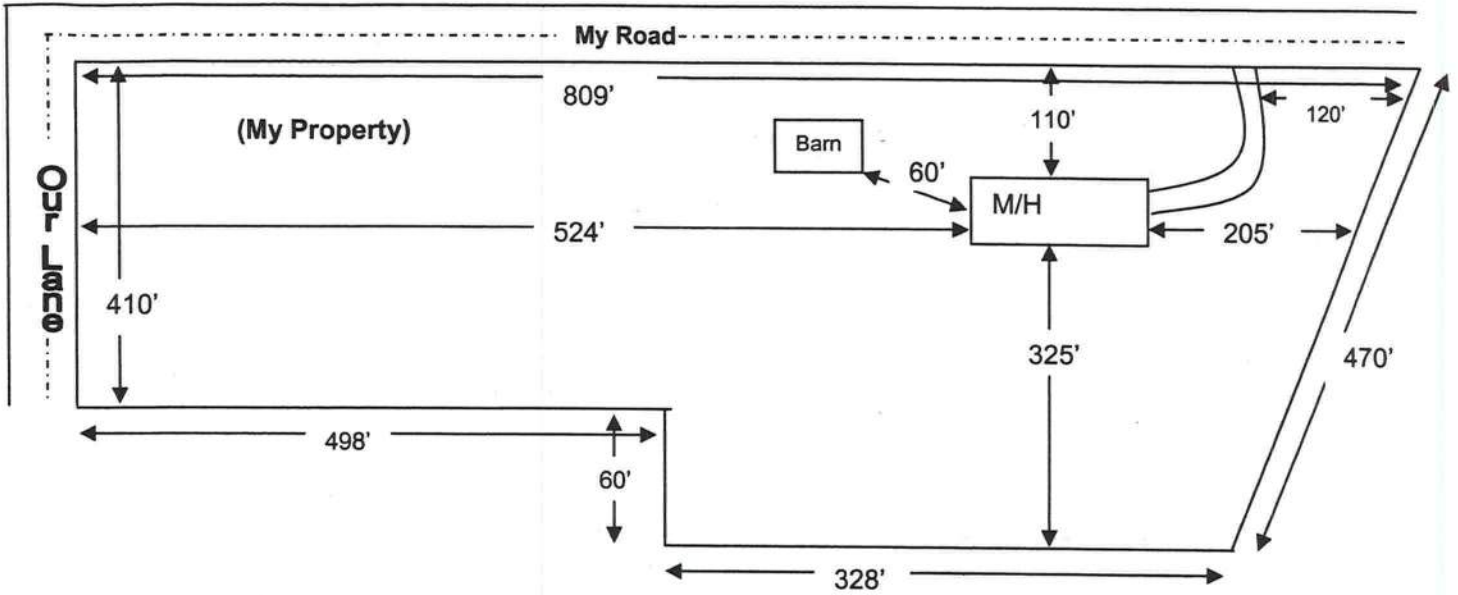
PERRY CRAIG R1717 TOTALB*

1	S1/3 OF W3/4 OF NW1/4 OF NW1/4	ORB 878-1335, 982-1413, 1415,	2
3			4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

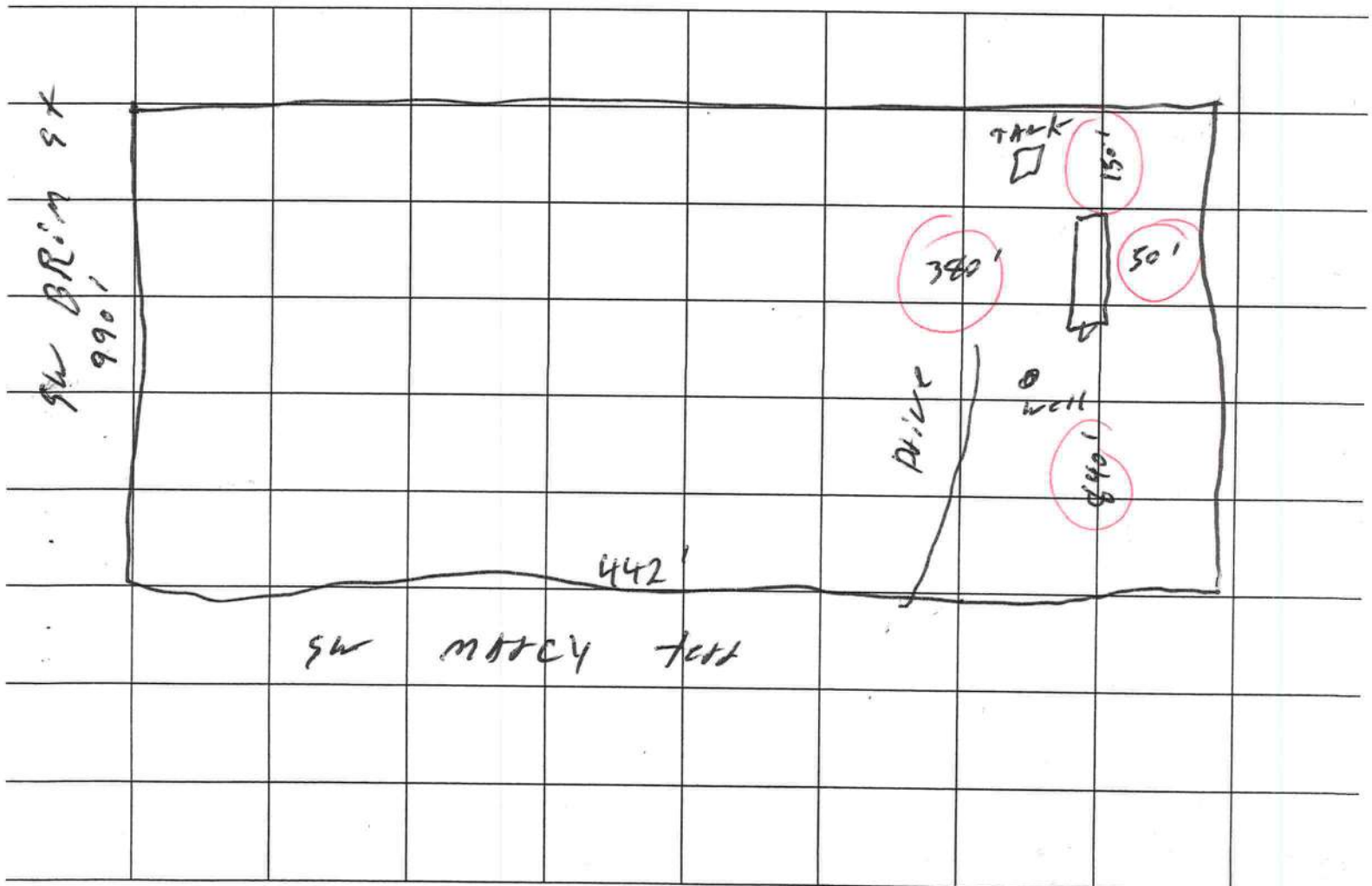
Mnt 5/19/2003 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



CODE ENFORCEMENT

COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 7-5-05 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME Craig Perry / Lee Perry PHONE 752-6190 CELL _____
911 ADDRESS 333 Macie's Terr Lacey City FL 32024
MOBILE HOME PARK no SUBDIVISION no
DRIVING DIRECTIONS TO MOBILE HOME Pine Mountain Rd, (L) Jufus, (R) Brim, then
(L) Macie's Terr, approx 1/4 mile see post with # on it
(L) onto the drive - follow to field
MOBILE HOME INSTALLER Danny Box PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE _____ YEAR 71? SIZE 12 x 48 COLOR white & Tan
SERIAL No. couldn't find
WIND ZONE I Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ✓ WITH CONDITIONS: NoneNOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS Call in the morning to set upday and time so he can let you in the m/h. (752-6190)(involuntarily related pursuant Chap 723 F.S. Park foreclosure Day Pitcher)INSPECTOR SIGNATURE [Signature] PRINT NAME _____ ID NUMBER 307 DATE 7-7-05

INSPECTION COMPANY _____ LICENSE # _____

COTTON TAIL HAULING, LLC

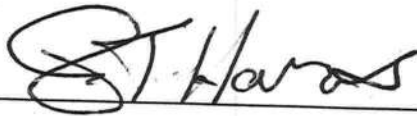
PO BOX 182175
CASSELBERRY FL 32718

TO WHOM IT MAY CONCERN

Be advised that the 1971 12 x 48 Mobile Home # CF9013F was previously permanently installed at the Parliament House Hotel and Mobile Home Park on Orange Blossom Trail & West Amelia Street in Orlando Florida.

This mobile home park is being completely cleared and all the mobile homes installed in the park had to be removed by June 1, 2005 in accordance with the construction schedule or be subject to demolition.

Signed



Job Superintendent

6-5-05

121. JK
101 Doug
306

752-6190

LEE PERRY



TECHNICAL ADVISORY DIVISION OF MOTOR VEHICLES



ATT Lee Perry

To: City and County Building Officials
Manufactured/Mobile Home Manufacturers and Dealers

Subject: Clarification of Technical Advisory MH04-01

Advisory
Date: 11/22/04

Implementation
Date: Immediately

Carl A. Ford, Director

A handwritten signature of Carl A. Ford.

Advisory Number: MH04-02

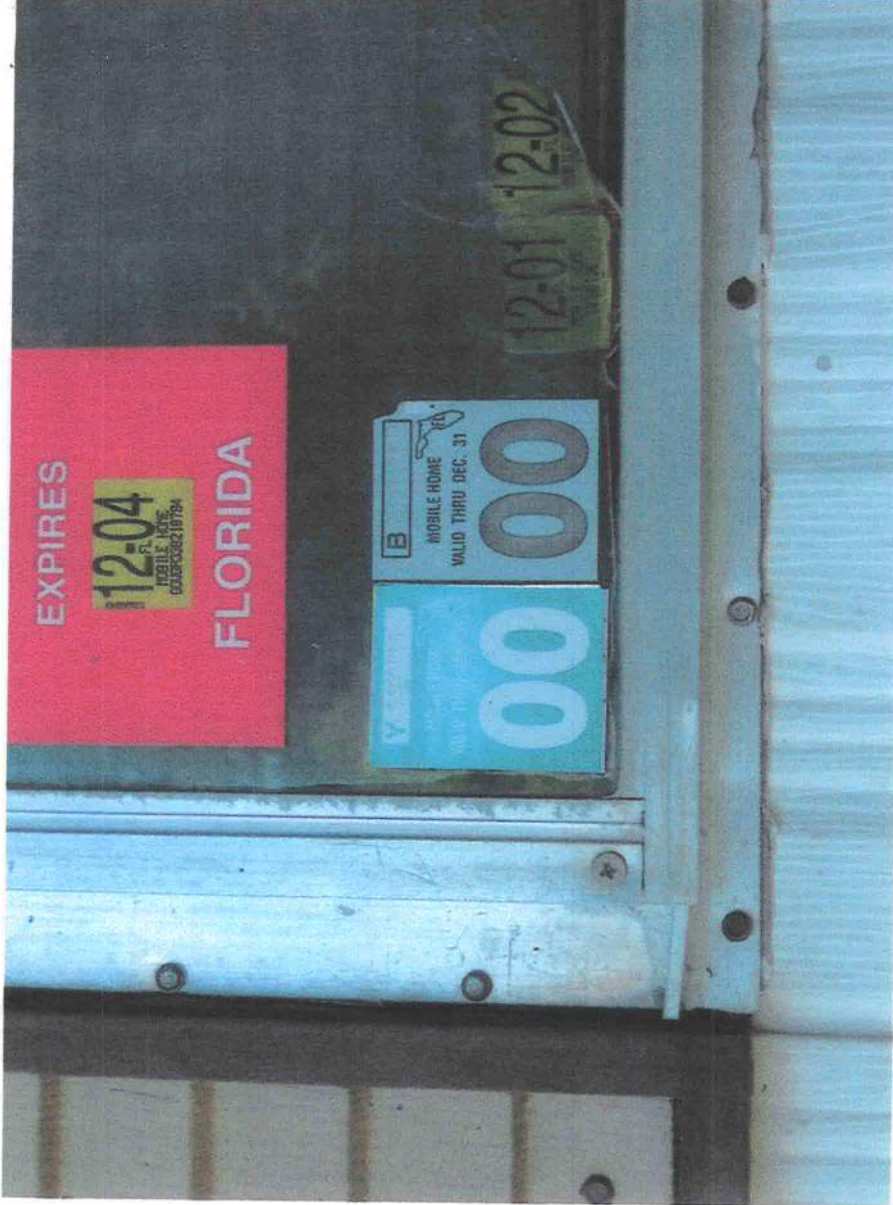
This technical advisory serves as a point of clarification to Technical Advisory MH04-01 regarding "Wind Zone Requirements for Manufactured/Mobile Homes and HUD Park Trailers," dated October 13, 2004.

Technical Advisory MH04-01 does not apply to the re-siting of manufactured/mobile homes that are involuntarily relocated pursuant to Chapter 723, Florida Statutes, nor should it be applied to any involuntary relocation of a home due to a manufactured/mobile home park closing, or when the park/site has been declared no longer suitable for siting of manufactured/mobile homes by a governmental agency. Any home that is involuntarily relocated can be re-sited within the wind zone in which it is currently sited or in a lesser wind zone.

There are two acceptable methods for evidencing where a manufactured/mobile home is currently sited. One is to view a copy of the current registration receipt, which identifies the manufactured/mobile home's location. The other, for real property, is to view the receipt from the county Property Appraiser's office identifying that the manufactured/mobile home has been converted to real property. The receipt must contain the manufactured/mobile home's VIN number and identify the county in which the manufactured/mobile home is currently sited. Using one of these documents, the county in which a manufactured/mobile home is currently located can be identified and the qualified counties in which the manufactured/mobile home may be re-sited can also be determined.

If you have any questions regarding this advisory, please contact the Bureau of Mobile Home and Recreational Vehicle Construction at (850) 488-8600.





LETTER OF AUTHORIZATION

Date: 7-28-05

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Danny Box, License No. 1H 000212 do hereby

Authorize Craig Perry to pull and sign permits on my
behalf.

Sincerely,

Danny Box

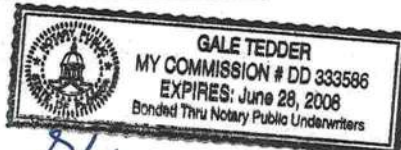
Sworn to and subscribed before me this 25th day of July, 2005

Notary Public: Gale Tedder

My commission expires: _____

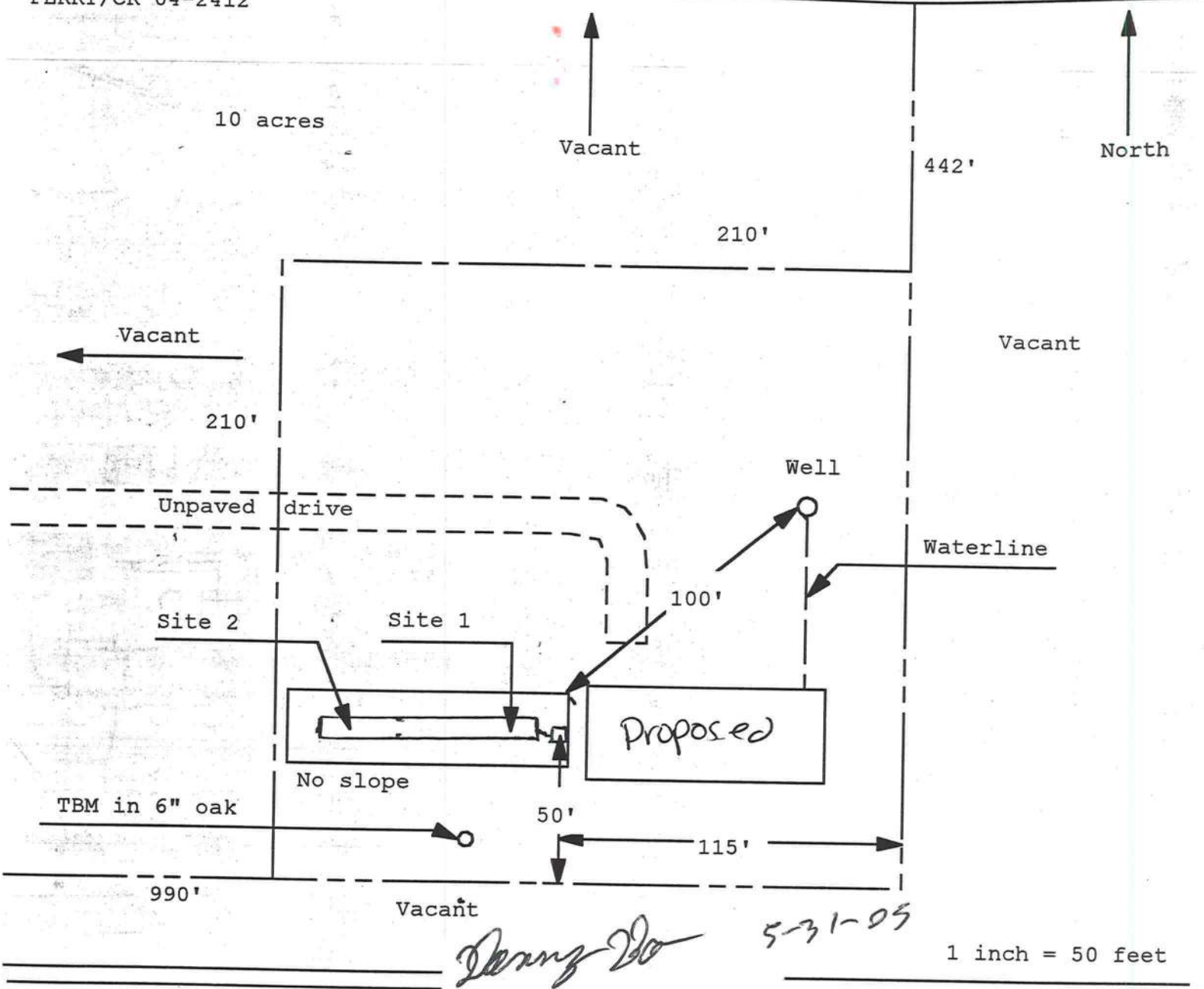
Personally Known _____

Produced Valid Identification: DL



05-0600-E
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

PERRY/CR 04-2412



Site Plan Submitted By _____ Date _____
Plan Approved ☒ Not Approved ☐ Date 5-31-05
By [Signature] Columbia CPHU
Notes: _____

