

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 7-1-15)      Zoning Official JWA      Building Official JWA

AP# 1901-27      Date Received 1-10-19      By UH      Permit # 38078

Flood Zone X      Development Permit \_\_\_\_\_      Zoning RSEMH      Land Use Plan Map Category RCD

Comments Replacing an existing M/H on legal lot of record as part of lot 18

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1st floor River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed or ☐ Property Appraiser PO      ☒ Site Plan      ☒ EH # 17-0717-N      ☐ Well letter OR

☐ Existing well      ☐ Land Owner Affidavit      ☒ Installer Authorization      ☐ FW Comp. letter      ☐ App Fee Paid

☐ DOT Approval      ☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☒ 911 App

☐ Ellisville Water Sys      ☒ Assessment owed      ☒ Out County      ☐ In County      ☒ Sub VF Form

1-15-19

Property ID # 28-3S-17-05685-000      Subdivision Bay's Survey      Lot# 18

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒      MH Size 14X80      Year 93
- Applicant Xavier Wyche      Phone # 352-284-6367
- Address 1112 SW Koonville Ave Lake City FL 32024
- Name of Property Owner XAVIER WYCHE      Phone# 352-284-6367
- 911 Address 1273 NE Coastline St. Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Xavier Wyche      Phone # 352-284-6367  
Address 1112 SW Koonville ave LAKE CITY FL 32024
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage .224
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Take Washington St off Marion down to VOSS ST take a left then first right across RR track come down to First single wide on left
- Name of Licensed Dealer/Installer Glenn Williams      Phone # 386-344-3669
- Installers Address 660 SE Putnam St LAKE CITY FL 32025
- License Number 1H1054858      Installation Decal # 58236

Glenn & Owner submitted app - Both know what is needed. JW spoke with Xavier 5.7.19      \$ 565.90  
 UH - spoke to Mr. Wyche 2-6-19 & 3-6-19      \$ 497.06 for map

SCANNED

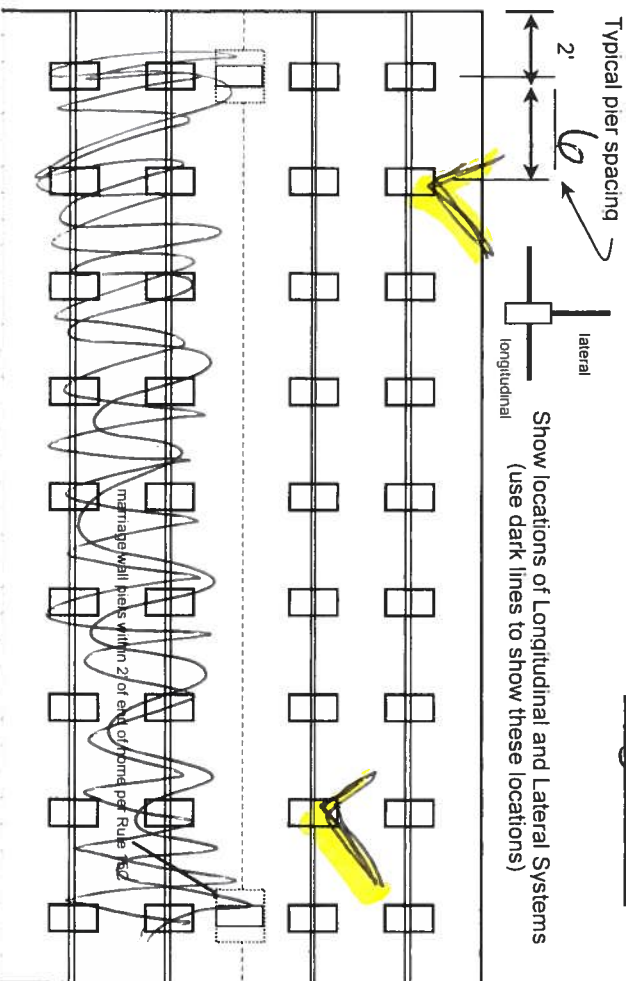
# Mobile Home Permit Worksheet

Installer: Chap Williams License # 1H1054858  
 Address of home being installed \_\_\_\_\_

Manufacturer Fletcher Length x width 14 X 76

**NOTE:** if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials ChW



Oliver systems

26 Frame Ties

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

New Home ☐ Used Home ☒  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 58236

Triple/Quad ☐ Serial # 03620781F

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 185 X 185  
 Perimeter pier pad size 185 X 185

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

Number \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Glean Williams

Date Tested

1-7-19

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials AW

Type gasket Pg. 97

Foam

Installed: Between Floors Yes ☐ Between Walls Yes ☐ Bottom of ridgebeam Yes ☐

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☐ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☐  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☐

## Miscellaneous

Skirting to be installed. Yes ☐ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☐  
Electrical crossovers protected. Yes ☐  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Glean Williams

Date

1-7-19

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1901-27 CONTRACTOR Glenn Williams PHONE 386-344-3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ ELECTRICAL	Print Name <u>Xavier Wyche</u> Signature <u>Xavier Wyche</u> License #: <u>owner</u> Phone #: <u>352-284-6367</u> Qualifier Form Attached <input type="checkbox"/>
✓ MECHANICAL/ A/C	Print Name <u>Xavier Wyche</u> Signature <u>Xavier Wyche</u> License #: <u>owner</u> Phone #: <u>352-284-6367</u> Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	11/7/2017 11:30:02 AM
Address:	1273 NE COASTLINE St
City:	LAKE CITY
State:	FL
Zip Code	32055
Parcel ID	05685-000

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT

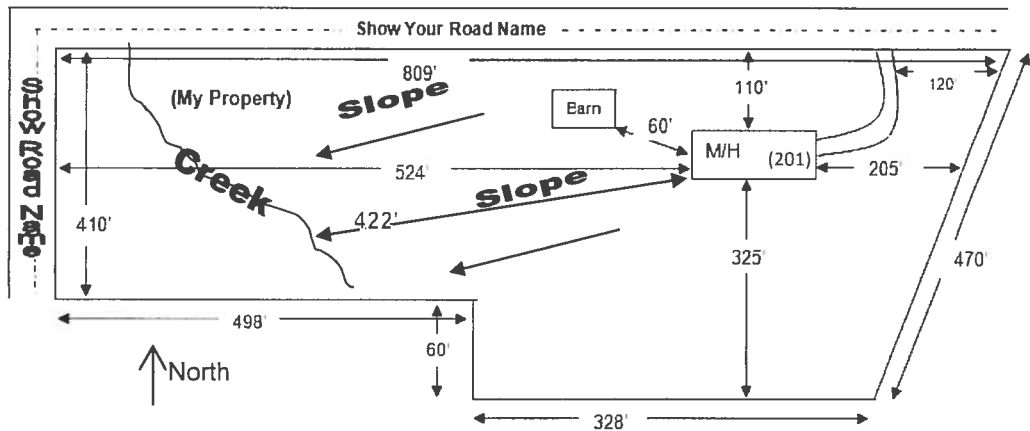
263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

### SITE PLAN CHECKLIST

- ☐ 1) Property Dimensions
- ☐ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ☐ 3) Distance from structures to all property lines
- ☐ 4) Location and size of easements
- ☐ 5) Driveway path and distance at the entrance to the nearest property line
- ☐ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ☐ 7) Show slopes and or drainage paths
- ☐ 8) Arrow showing North direction

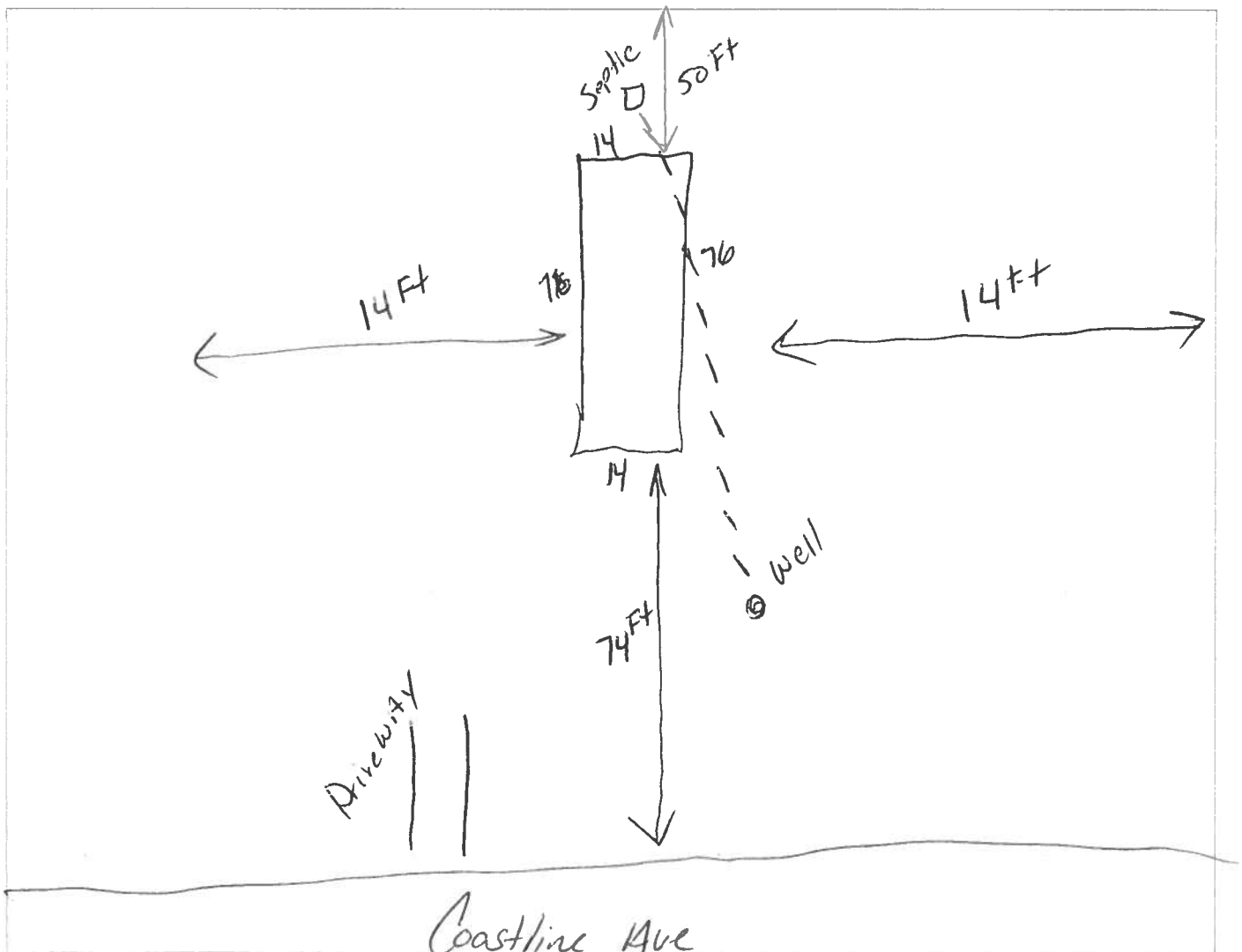
### SITE PLAN EXAMPLE

Revised 7/1/15



#### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.







**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 28-3S-17-05685-001** | MISC RES (000700) | 0.32 AC  
 LOT 18 BAYA SURVEY EX 23 AC DESC IN ORB 1122-2567 & EX A LOT 100 FT N & S BY 52 FT E & W, BOUNDED ON THE N  
 BY FIRST ST, E BY AMOS HOLLAND, S BY A E D

NOTES

<b>Owner:</b> STRAUGHTER HENRIETTA		<b>2018 Certified Values</b>			
<b>Site:</b> <b>Sales Info</b>	NONE	Mkt Lnd	\$1,742	Appraised	\$1,742
		Ag Lnd	\$0	Assessed	\$1,742
		Bldg	\$0	Exempt	\$0
		XFOB	\$0	county:	\$1,742
		Just	\$1,742	Total Taxable	city:\$1,742 other:\$1,742 school:\$1,742



This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

**Columbia County Property Appraiser**

Jeff Hampton

**2018 Tax Roll Year**

updated 12/14/2018

Parcel: &lt;&lt; 28-3S-17-05685-000 &gt;&gt;

Aerial Viewer Pictometry Google Maps

**Owner & Property Info**

Result: 1 of 1

Owner	WILLIAMS GLENN 660 SE PUTNAM ST LAKE CITY, FL 32025		
Site			
Description*	A LOT 200 FT N & S BY 52 FT E & W BOUNDED ON N BY 1ST ST, E BY LOT OF ZACK ROBINSON, S BY GS&F RR & W BY LOT OF A E DUDLEY. (BEING PART OF LOT 18 BAYA SURVEY) 671-367, 676-575, 676-627, /POOR LEGAL/(LOCATION NOT CLEAR), QC 1120-1686, WD 1122- 2567, WD 1139 more>>>		
Area	0.224 AC	S/T/R	28-3S-17
Use Code**	AC/XFOB (009901)	Tax District	2

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$1,225	Mkt Land (1)	\$1,225
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$1,000	XFOB (1)	\$1,000
Just	\$2,225	Just	\$2,225
Class	\$0	Class	\$0
Appraised	\$2,225	Appraised	\$2,225
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$2,225	Assessed	\$2,225
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$2,225 city:\$2,225 other:\$2,225 school:\$2,225	Total Taxable	county:\$2,225 city:\$2,225 other:\$2,225 school:\$2,225

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
10/11/2017	\$100	1345/2251	QC	V	U	11
12/3/2007	\$500	1139/1493	WD	V	U	08
6/5/2007	\$1,500	1122/2567	WD	V	Q	
5/24/2007	\$100	1120/1120	QC	V	U	01

**▼ Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0255	MBL HOME S	2011	\$1,000.00	1.000	0 x 0 x 0	(000.00)

**▼ Land Breakdown**



When recorded, mail to:

Name: Xavier Wyche

Address: 1112 SW Hookville Ave

City/State/Zip Code: 19th City, FL  
32055

✓  
Inst: 201912000551 Date: 01/08/2019 Time: 1:45PM  
Page 1 of 2 B: 1375 P: 2523, P. DeWitt Cason, Clerk of Court  
Columbia County, By: BD  
Deputy Clerk Doc Stamp-Deed: 31.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That I (we), Glenn Williams

the undersigned releasor(s), for the consideration of Ten Dollars (\$10.00), and other valuable considerations, by these presents, do hereby release, remise and forever quitclaim unto Xavier Wyche

all rights, title and interest in that certain real property situated in the County of Columbia, State of Florida, and legally described as follows:

**Desc: 28-3S-17 | A LOT 200 FT N & S BY 52 FT E & W  
BOUNDED ON N BY 1ST ST, E BY LOT OF ZACK ROBIN**

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 19 day of Nov, 2018.

Glenn Williams

Printed Name of Releasor

Printed Name of Co-Releasor

Jennifer Bonaglio

Signature of Witness No. 1

Jennifer Bonaglio

Printed Name of Witness No. 1

1468 SW Main Blvd. Ste 105

Address

Lake City, FL. 32025

City/State/Zip Code

Glenn Williams

Signature of Releasor

~~Vickie Bonaglio~~

Signature of Co-Releasor

Vickie Bonaglio

Signature of Witness No. 2

Vickie Bonaglio

Printed Name of Witness No. 2

1468 SW Main Blvd. Ste 105

Address

Lake City, FL. 32025

City/State/Zip Code

### Acknowledgment

State of Florida )  
County of Columbia ) ss.

The foregoing instrument was acknowledged before me, the undersigned Notary Public, this 19 day of November, 2018, by Glenn Williams, known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her)(their) free act and deed.

My Commission Expires: 02/18/2019

Wanda J. Strickland

Notary Public

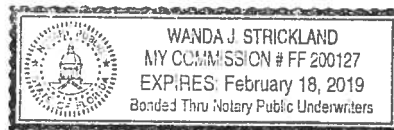
Wanda J. Strickland

If acknowledged in the State of Florida, complete the section below:

(check one) ☐ Personally Known. ☒ Produced Identification.

Type of Identification produced:

FLDL - W452-293-86-212-0



**CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Macclenny  
OWNERS NAME Xavier Wyche PHONE \_\_\_\_\_ CELL 352-284-6367  
INSTALLER Glenn Williams PHONE \_\_\_\_\_ CELL 386-344-3669  
INSTALLERS ADDRESS 660 Se Putnam St Lake City FL

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 93 SIZE 14 x 76  
COLOR Gray SERIAL No. 03626781F  
WIND ZONE II SMOKE DETECTOR \_\_\_\_\_

**INTERIOR:**

FLOORS Fair  
DOORS Fair  
WALLS Fair  
CABINETS Fair  
ELECTRICAL (FIXTURES/OUTLETS) OKAY

**EXTERIOR:**

WALLS / SIDING OKAY  
WINDOWS Good  
DOORS Good

INSTALLER: APPROVED ☒ NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME Glenn Williams

Installer/Inspector Signature Glenn Williams License No. 1H1054858 Date 1-7-19

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature [Signature] Date 1-10-19

Already Here



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams, give this authority for the job address show below  
Installer License Holder Name

only, 1239 Coastline Ave, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Xavier Wyche	Xavier Wyche	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]  
License Holders Signature (Notarized)

1141054858  
License Number

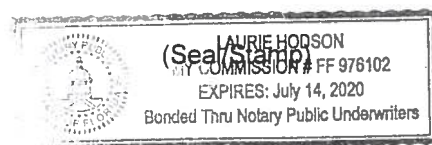
1-10-19  
Date

**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Glenn Williams,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) [Signature] on this 10 day of Jan, 20 19.

[Signature]  
NOTARY'S SIGNATURE





880



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-0717 N  
DATE PAID: 11/15/17  
FEE PAID: 425.00  
RECEIPT #: 13155603

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Glenn Williams

AGENT: \_\_\_\_\_ TELEPHONE: 386-344-3669

MAILING ADDRESS: 1660 Se Putnam St Lake City Fl 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

Part of  
LOT: 18 BLOCK: \_\_\_\_\_ SUBDIVISION: Baya Survey PLATTED: \_\_\_\_\_

PROPERTY ID #: 28-35-17-05685-000 ZONING: Res I/M OR EQUIVALENT: [ Y ] (N)

PROPERTY SIZE: 0.224 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [ ]  $\leq 2000$  GPD [ ]  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: 85 FT

PROPERTY ADDRESS: Coastline St Lake City Fl 32055

DIRECTIONS TO PROPERTY: Take marion toward 100a make a right on Washington St come down to voss rd on left across Tracks then quick right come down 1/4 mile property on left

BUILDING INFORMATION

☒ RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	<u>mobile Home</u>	<u>2</u>	<u>980</u>	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Glenn Williams DATE: 11/15/17

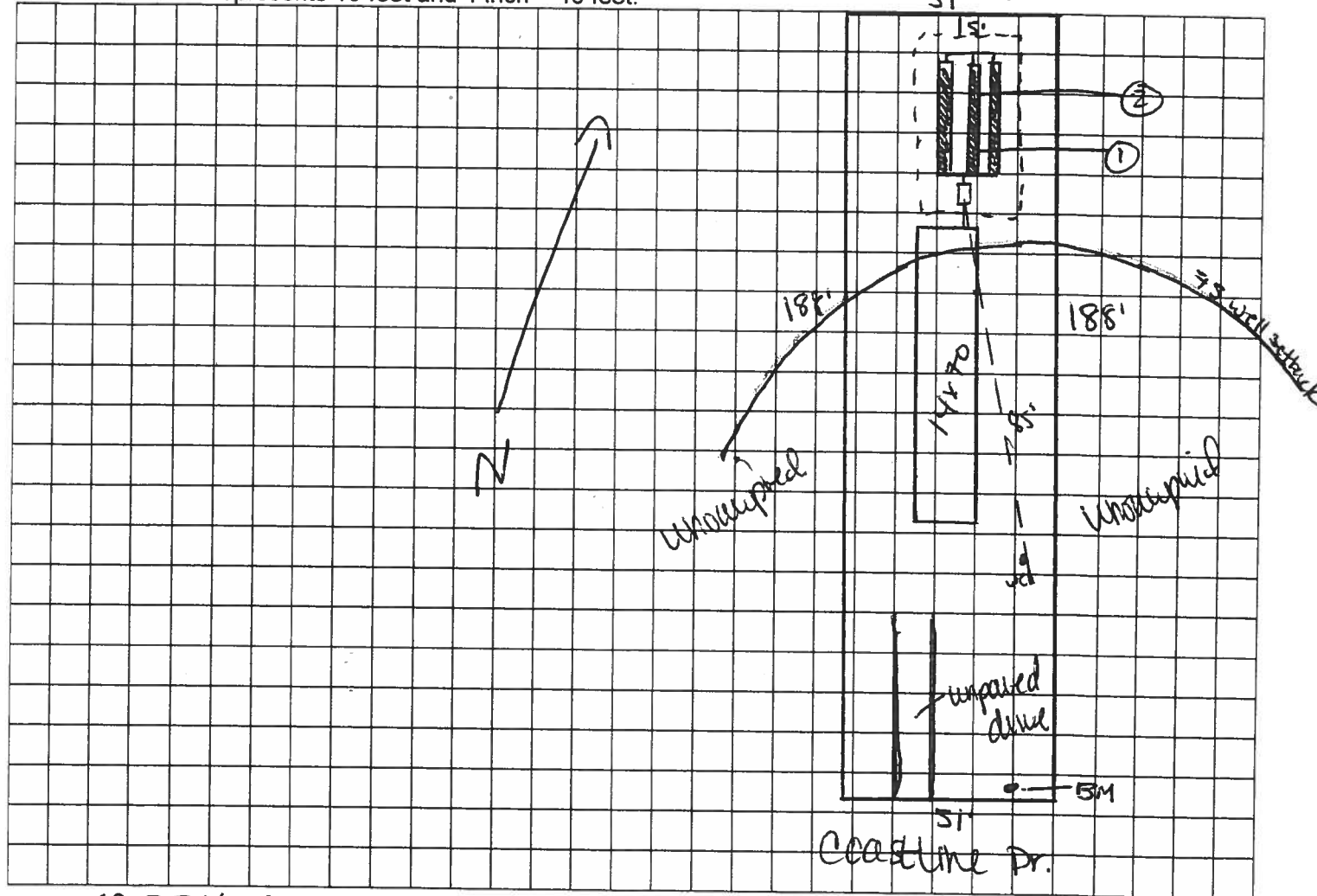
17-0717

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 1315563

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 0.224 AC, total shown

Site Plan submitted by: Glenn Williams Glenn Williams

Plan Approved [Signature]

Not Approved \_\_\_\_\_

Date 1/31/18

By [Signature]

Colbas

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

*[Faint, illegible text]*

5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 623-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

February 25, 2019

To: Columbia County Building Department

Description of Well to be installed for Customer XAVIER Wyche

Located @ Address: 1273 NE COASTLINE AVE

1 HP 20 GPM submersible pump, 1 1/4" drop pipe, 85 gallon captive tank, and backflow prevention.  
With SRWMD permit.

Bruce N. Park

Sincerely,  
Bruce N. Park  
President