



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0679  
DATE PAID: 9-25-23  
FEE PAID: 288.80  
RECEIPT #: 2881902

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[ ] New System [ ☒ ] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: MARK S. GOODSON Five Ash Forest EMAIL: PGOODSON@COMCAST.NET

AGENT: OWNER TELEPHONE: 386.303.2491

MAILING ADDRESS: 337 SW TOMPKINS ST. LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 25 BLOCK: \_\_\_\_\_ SUBDIVISION: FIVEASH FOREST LLC PLATTED: ✓

PROPERTY ID #: 28-35-16-02376-000 ZONING: MHP I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 36 ACRES WATER SUPPLY: [ ] PRIVATE [ ☒ ] PUBLIC [ ☒ ] <2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ ☒ ] Y [ ] N DISTANCE TO SEWER: 45 FT

PROPERTY ADDRESS: 267 NW WILLOWBROOK GLN LAKE CITY FL 32055

DIRECTIONS TO PROPERTY: HWY 90 WEST TO BROWN RD. TURN RIGHT GO TO NW TURN BERRY DR. TURN RIGHT. GO TO NW WILLOWBROOK GLEN. TURN RIGHT. SECOND TO LAST LOT ON LEFT.

BUILDING INFORMATION

[ ☒ ] RESIDENTIAL [ ] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SINGLE/MULTI FAM</u>	<u>3</u>	<u>1600</u>	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Mark S. Goodson DATE: 9-25-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

23-0478

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SEE ATTACHED

E-MAILED  
D+Z

Notes: \_\_\_\_\_

Site Plan submitted by: Sally Ford EHA Director

Plan Approved Mark S. Gordon Not Approved \_\_\_\_\_ Date 10.3.23

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

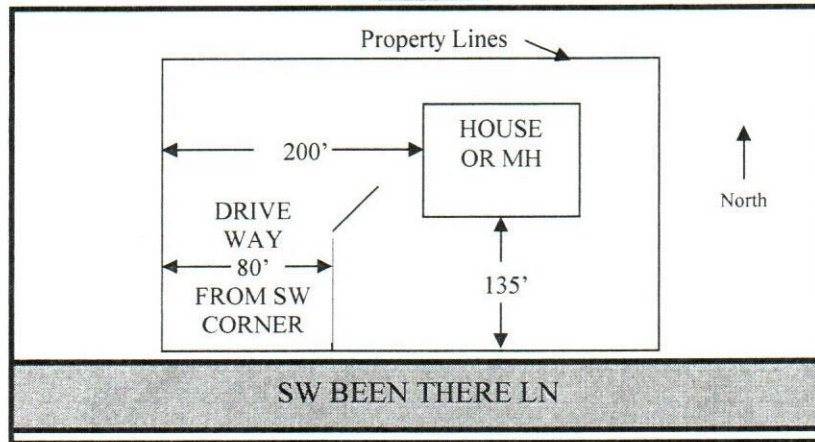
Incorporated: 62-6.004, F.A.C.

Page 2 of 4

23-0679 ✓

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**

