



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0549
DATE PAID: 6/28/24
FEE PAID: 60.33
RECEIPT #: 2400548

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: NOTHING (ADD BARN WITH NO WATER)
☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: JAMES M. HEDICK III EMAIL: lernerluxuryproperties@gmail.com

AGENT: LERNER LUXURY PROPERTIES TELEPHONE: 352-514-8000

MAILING ADDRESS: 292 HERMITAGE GLEN HIGH SPRINGS, FL. 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: 7 BLOCK: _____ SUBDIVISION: HERMITAGE GLEN PLATTED: _____

PROPERTY ID #: 21-75-17-10039-107 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 125 HERMITAGE GLEN, HIGH SPRINGS, FL. 32643

DIRECTIONS TO PROPERTY: 441 S TOWARD HIGH SPRINGS. TURN RT @ HERMITAGE GLEN. FIRST HOUSE ON RT.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>BARN</u>	<u>0</u>	<u>1600</u>	<u>NO BATHS</u> <u>23-0002</u>
2				<u>original</u>
3				
4				

☐ Floor/Equipment Drains ☒ Other (Specify) NONE

SIGNATURE: _____ DATE: 6/26/24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0549

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: _____

Site Plan submitted by: [Signature] 6/28/24

Plan Approved ☒ Not Approved _____ Date 7/8/24

By [Signature] ES2 Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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Incorporated: 62-6.004, F.A.C.

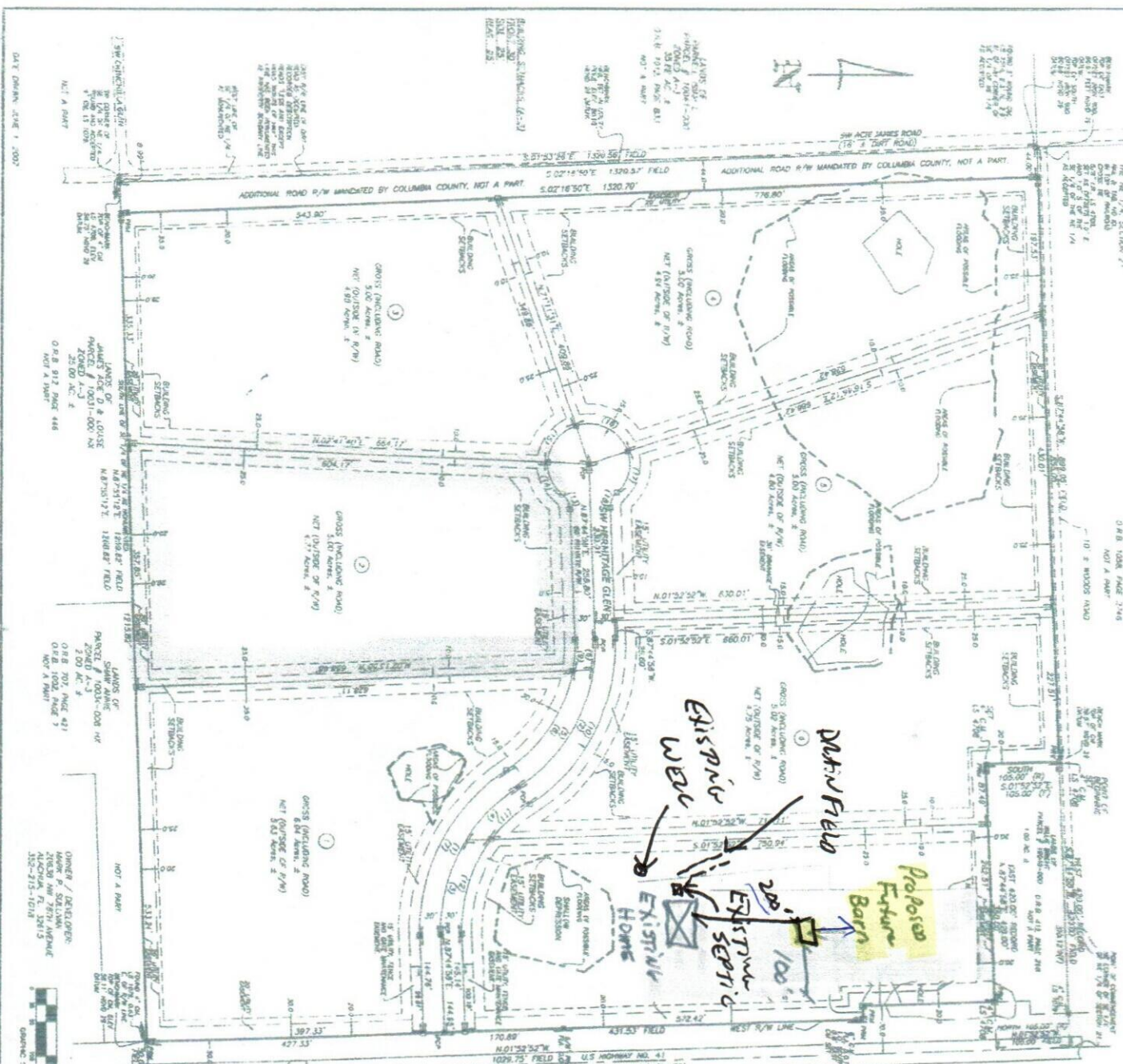
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SITE PLAN

PLAT BOOK 9 PAGE 29

"HERMITAGE"

PART OF SECTION 21, TOWNSHIP 7 SOUTH,
RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA

[illegible][illegible]

SYMBOL LEGEND

- [illegible]

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WO# 06-330