

DATE 11/29/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023905

APPLICANT CHARLENE CERBO PHONE 758-4737  
ADDRESS 838 SW CANTELOPE AVE LAKE CITY FL 32024  
OWNER CHRIS & CHARLENE CERBO/ TOM&ANNE CERBO PHONE 758-4737  
ADDRESS 756 SW CANTALOPE AVE LAKE CITY FL 32024  
CONTRACTOR DONALD DRIGGERS PHONE 386-496-2284  
LOCATION OF PROPERTY 47 S, R 240, L OLD ITCH, L GRAPE, R CANTALOPE LAST ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 31-5S-16-03744-326 SUBDIVISION                       
LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 5.02

IH0000285  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Charlene Cerbo  
EXISTING 05-1159-N BK JH Y  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: STUP 05/41-MH APPROVED, FOR MOTHER & FATHER

2ND UNIT ON PROPERTY, SECTION 2.4 VESTED RIGHTS W/ EXISTING MH

FLOOR ONE FOOT ABOVE THE ROAD Check # or Cash 1510

## FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power                      Foundation                      Monolithic                      (footer/Slab)  
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                      date/app. by                      date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                      date/app. by                      date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                      date/app. by                      date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 65.12 WASTE FEE \$ 134.75  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 474.87

INSPECTORS OFFICE L.H.L. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

BLK 28.11.05

Building Official

OKJH

AP# 0511-78

Date Received

11-21-05

By LH

Permit #

23905

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

Section 2.4 Vested Rights with existing MH

STUP 05-41 MH Approved

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

need - address

need - STUP or Recorded Deed

Property ID # 31-55-16-03744-3<sup>26</sup> Must have a copy of the property deed

New Mobile Home ☐ Used Mobile Home ☒ Year 1996

Applicant Charlene Cerbo Phone # 758-473

Address 838 SW Cantelope Ave Lake City FL 32024

Name of Property Owner Chris & Charlene Cerbo Phone# 386-758-4737

911 Address 756 SW CANTELOPE AVE Lake City FL 32024

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Tom & Anne Cerbo Phone # 758-4737

Address

Relationship to Property Owner Mother & Father

Current Number of Dwellings on Property 1 (2nd m/H for Mother & Father)

Lot Size 5.02 Total Acreage

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home NO

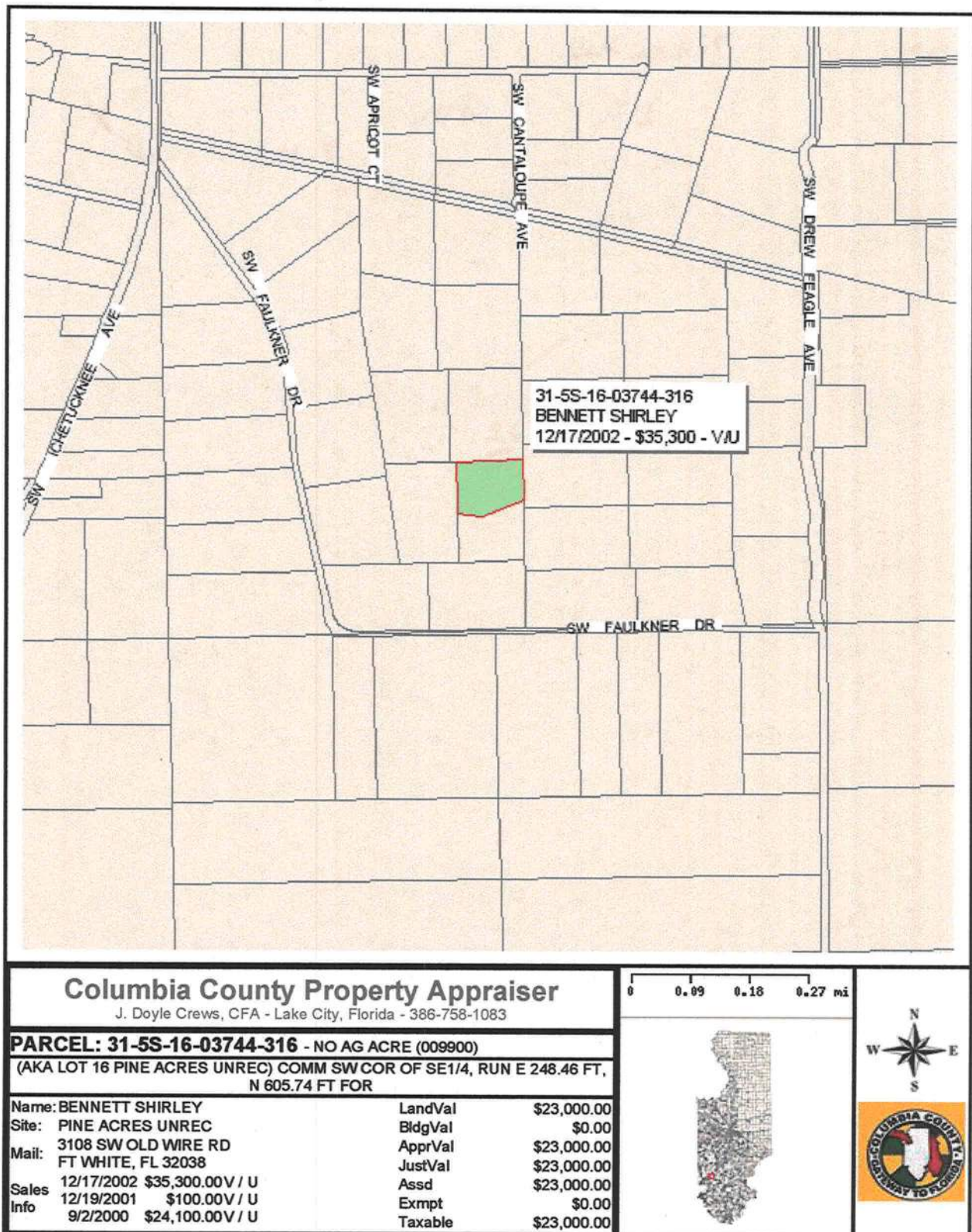
Driving Directions to the Property 47 South Right on 240, LEFT ON OLD ITCHTUCKNEE ROAD, LEFT ON GRAPE, RIGHT ON CANTELOPE LAST ON RIGHT

Name of Licensed Dealer/Installer George Donald Driggers Phone # 386-496-2284

Installers Address 1190 SW 1st Ter Lake Butler FL 32054

License Number IH0000285 Installation Decal # 254094







PERMIT NUMBER

Installer George D Driggers License # IH 0000285

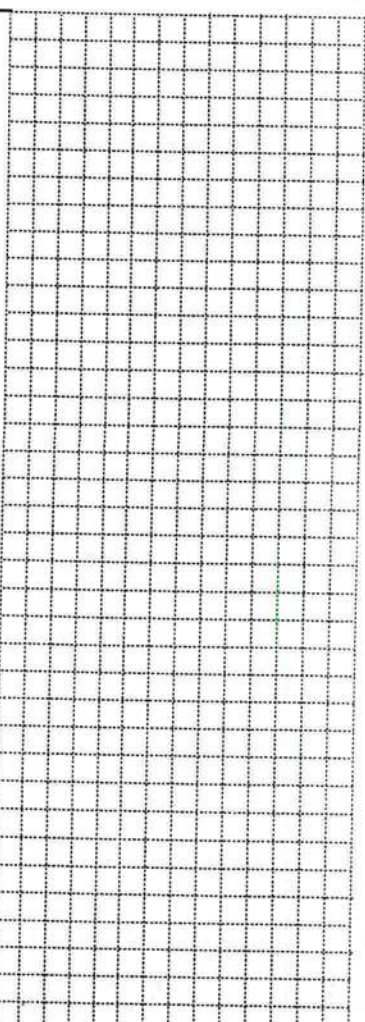
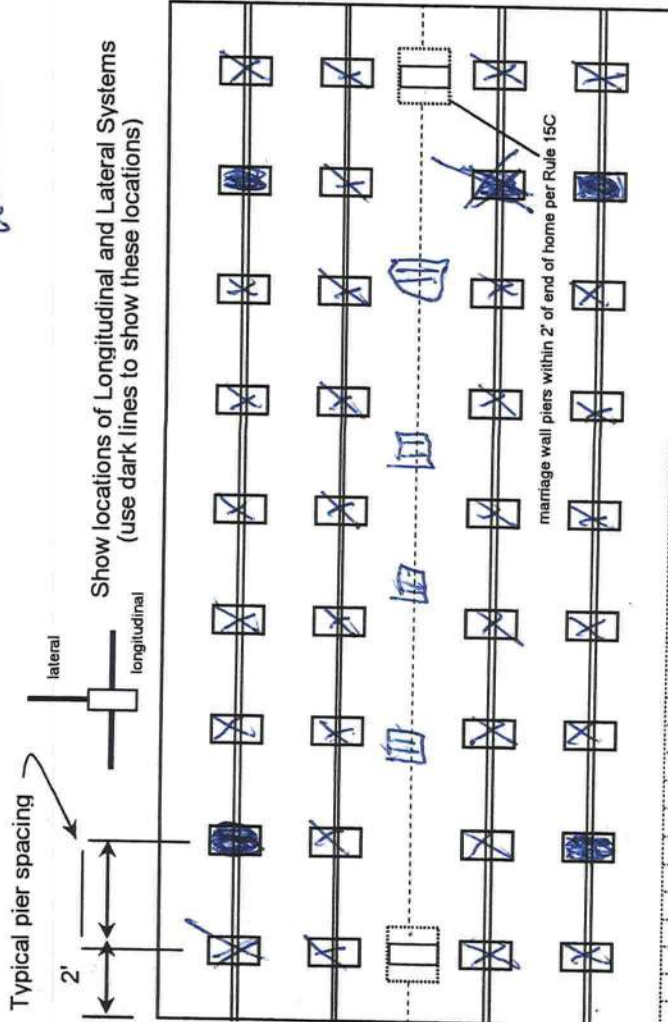
Address of home being installed \_\_\_\_\_

Manufacturer Distiny Length x width 28x60

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials gpe



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 254094

Triple/Quad ☐ Serial # OW 50084 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) -

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ANCHORS

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver

OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil 4000 without testing. psf

X      X      X     

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X      X      X     

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

GD Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name George Donald Diggins  
Date Tested 11/19/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.     

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.     

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.     

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale      Pad      Other     

Fastening multi wide units

Floor:      Type Fastener: Log Length: 6'0" Spacing: 2'0"  
Walls:      Type Fastener: LAG Length: 6'0" Spacing: 2'0"  
Roof:      Type Fastener: LAG Length: 6'0" Spacing: 4'0"  
For used homes 1/2" min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket foam  
Pg.       
Installed:  
Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg.       
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No       
Dryer vent installed outside of skirting. Yes ✓ N/A       
Range downflow vent installed outside of skirting. Yes ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other:     

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature George D Diggins Date 11/19/05





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

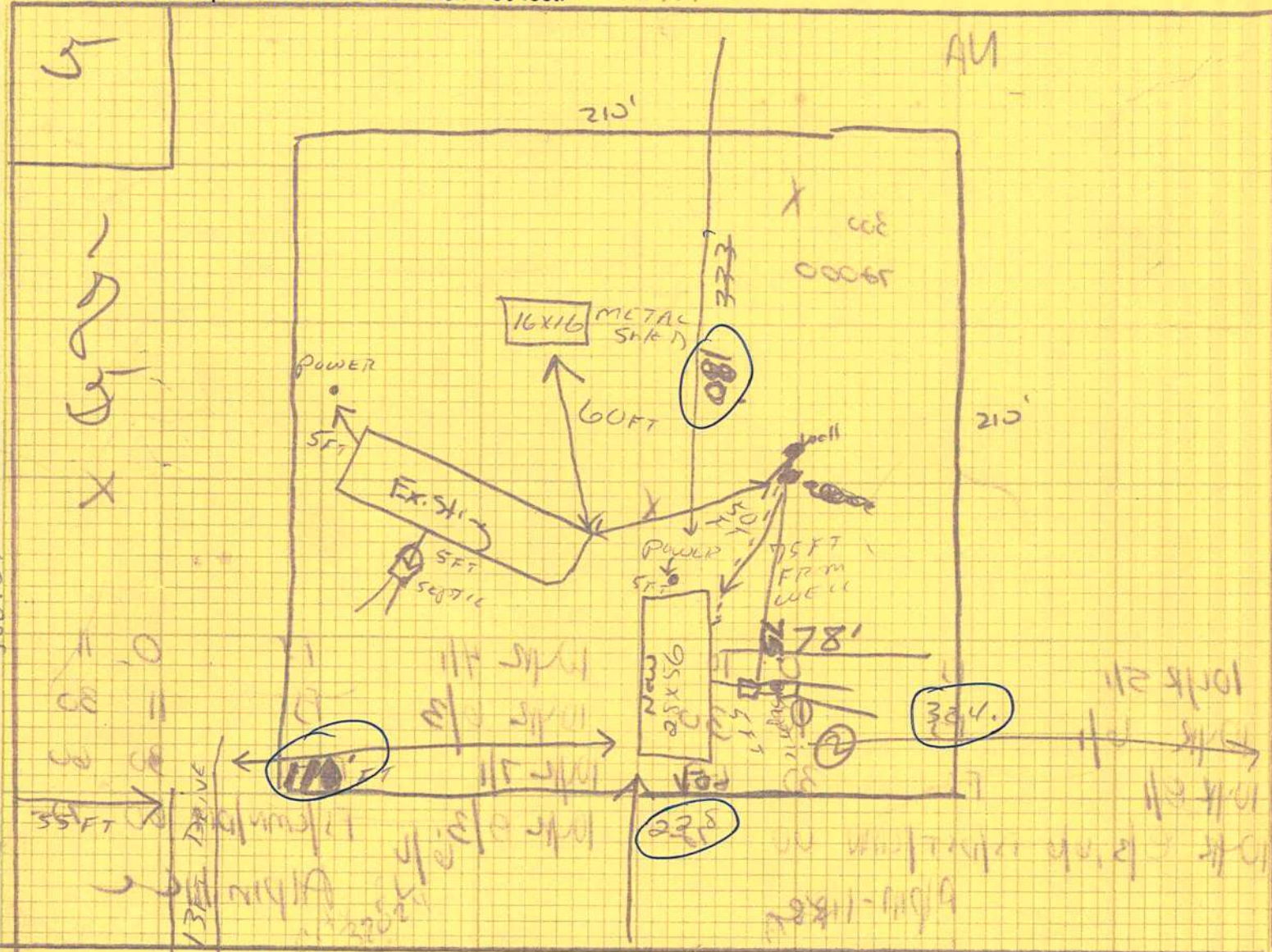
Permit Application Number

05-1159-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

393.84



Notes:

Site Plan submitted by: Charlene Carter

Plan Approved ☒

By Sally Gaddy

Signature

Not Approved ☐

Charlene Carter

Title

Date 11-18-05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# LIMITED POWER OF ATTORNEY

I Donald Driggers DO HEREBY AUTHORIZE Sam Rice/Charlene Cerb

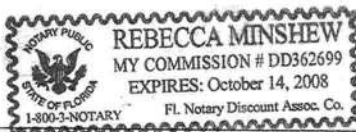
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF  
APPLYING FOR A MOBILE HOME PERMIT.

Donald Driggers  
SIGNATURE

11-18-05  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 18<sup>th</sup> DAY OF Nov. 2005

[Signature]  
NOTARY PUBLIC

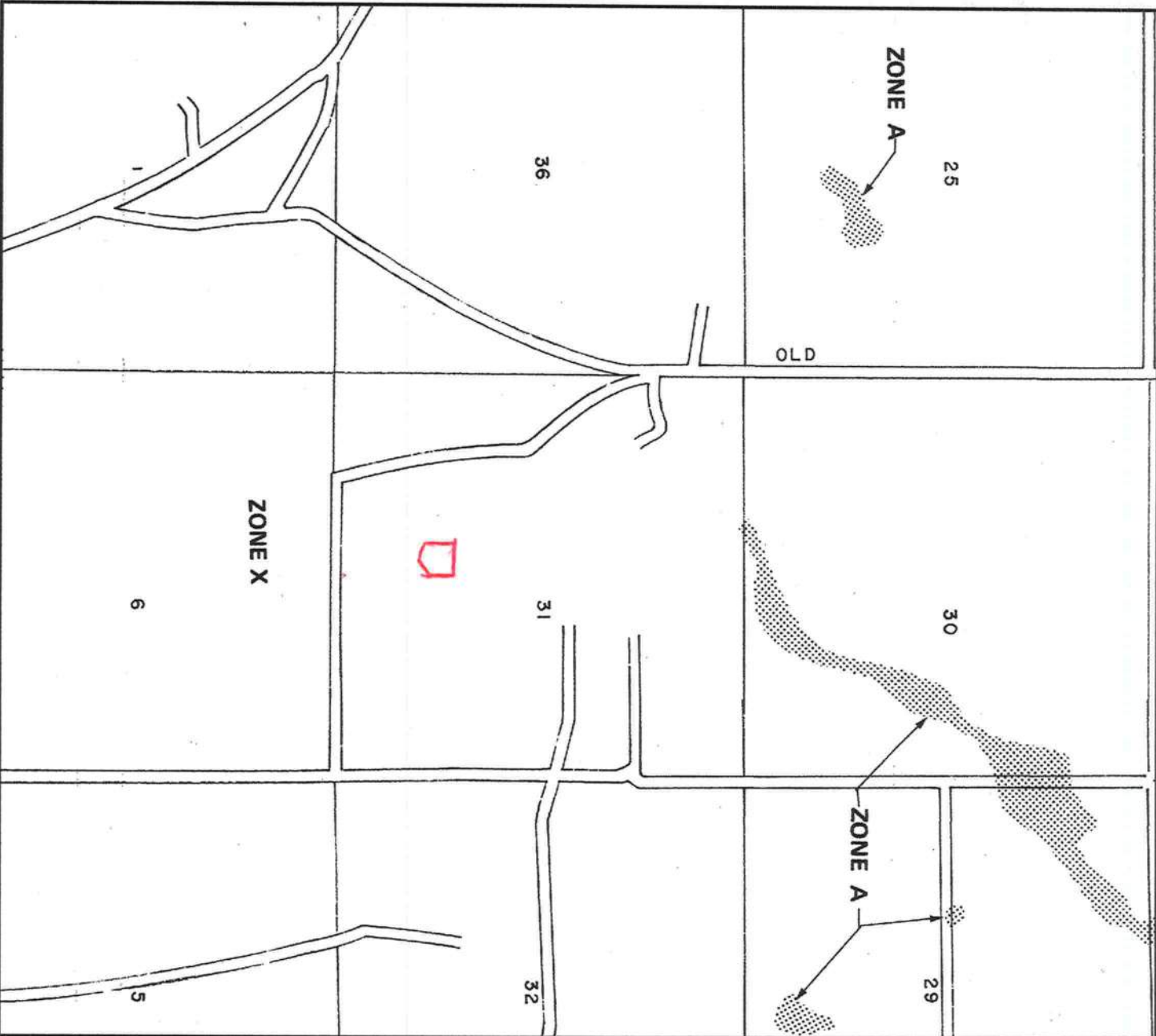


MY COMMISSION EXPIRES:

COMMISSION NO. \_\_\_\_\_

PERSONALLY KNOWN. \_\_\_\_\_

PRODUCED ID. (TYPE): \_\_\_\_\_



APPROXIMATE SCALE IN FEET



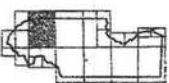
NATIONAL FLOOD INSURANCE PROGRAM

# **FIRM** FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0225 B

EFFECTIVE DATE:  
JANUARY 6, 1988

Federal Emergency Management Agency



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifsdc](http://www.fema.gov/nifsdc).



Prepared by and return to:  
Shirley Bennett  
3108 SW Old Wire Road  
Ft White, FL 32038

Property Appraiser's Identification No.  
31-5S-16-03744-316  
Purchaser's S.S. # Christopher R. 149 7- 2354  
Charlene R. 126 42 3714

THIS CONTRACT FOR DEED, made this 1st day of September, A.D. 2003, Shirley Bennett, whose mailing address is 3108 SW Old Wire Road, Ft White, Florida 32038, hereinafter referred to as "Seller", and Chris and Charlene Cerbo, whose mailing address is 2848 SW Old Wire Road, Ft White, FL 32038, hereinafter referred to "Purchasers".

WITNESSETH, that if the Purchasers shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchasers their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Lot # 16A Pine Acres, an unrecorded subdivision in Section 31, township 5 South, Range 16 East, Columbia County, Florida. Containing 5 acres more or less.  
Including a 4-inch well, 42-gallon tank, 1 horsepower pump and 900 gallon septic tank. Including 4 inch well, 42 gallon tank, 1 horsepower pump and 900 gallon septic tank. A 1997 three bedroom, two bath 14 X 66' Destiny singlewide mobile home. Title # 71436066, Identification # 052050

Legal Description of Parcel 16A of Pine Acres:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N. 89°18'21" E. ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE N. 00°24'47" W. , 605.74 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N. 00°24'47" W., 493.61 FEET, THENCE S. 67°55'33" W., 365.04 FEET; THENCE N. 80°35'36" W., 197.81 FEET; THENCE S. 00°24'47" E., 395.08 FEET; THENCE N. 89°19'13" E., 534.18 FEET TO THE POINT OF BEGINNING. CONTAINING 5.02 ACRES, MORE OF LESS.  
TOGETHER WITH AND SUBJECT TO AN INGRESS AND EGRESS EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
A STRIP OF LAND 60-FOOT IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00°24'47" WEST, 45.30 FEET TO THE NORTH RIGHT OF WAY LINE OF FAULKNER ROAD AND TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00°24'47" WEST 995.51 FEET TO REFERENCE POINT A, THENCE CONTINUE NORTH 00°24'47" WEST, 382.03 FEET TO REFERENCE POINT "B", THENCE CONTINUE NORTH 00°24'47" WEST, 654.42 FEET TO REFERENCE POINT "C", THENCE CONTINUE NORTH 00°24'47" WEST, 520.44 FEET TO REFERENCE POINT "D", THENCE CONTINUE NORTH 00°24'47" WEST, 257.74 FEET TO REFERENCE POINT "E", THENCE CONTINUE NORTH 00°24'47" WEST, 582.65 FEET TO THE SOUTH LINE OF PINE HAVEN SUBDIVISION. A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND TO THE POINT OF TERMINATION. SAID POINT OF TERMINATION BEING ALSO THE SOUTHERLY TERMINUS OF PINE HAVEN LANE IN SAID



Prepared by and return to:  
Shirley Bennett  
3108 SW Old Wire Road  
Ft White, FL 32038

Inst: 2004004263 Date: 02/25/2004 Time: 14:41  
Doc Stamp-Deed : 297.50  
Doc Stamp-Mort : 147.00  
Intang. Tax : 84.00  
*MLK* DC, P. Dewitt Cason, Columbia County B: 1008 P: 370

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following described property, situated in the County of Columbia, State of Florida, known and  
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Lot # 16A Pine Acres, an unrecorded subdivision in Section 31, township 5 South, Range 16  
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Including a 4-inch well, 42-gallon tank, 1 horsepower pump and 900 gallon septic  
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gallon septic tank. A 1997 three bedroom, two bath 14 X 66' Destiny  
singlewide mobile home. Title # 71436066, Identification # 052050

Legal Description of Parcel 16A of Pine Acres:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼, SECTION 31, TOWNSHIP 5  
SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N. 89°18'21"  
E. ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE N. 00°24'47" W. ,  
605.74 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N. 00°24'47" W., 493.61  
FEET, THENCE S. 67°55'33" W., 365.04 FEET; THENCE N. 80°35'36" W., 197.81 FEET;  
THENCE S. 00°24'47" E., 395.08 FEET; THENCE N. 89°19'13" E., 534.18 FEET TO THE POINT  
OF BEGINNING. CONTAINING 5.02 ACRES, MORE OR LESS.  
TOGETHER WITH AND SUBJECT TO AN INGRESS AND EGRESS EASEMENT MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:  
A STRIP OF LAND 60-FOOT IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE  
DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼, SECTION 31, TOWNSHIP 5  
SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°  
18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE  
NORTH 00°24'47" WEST, 45.30 FEET TO THE NORTH RIGHT OF WAY LINE OF FAULKNER  
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REFERENCE POINT "E", THENCE CONTINUE NORTH 00°24'47" WEST, 582.65 FEET TO  
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THEREOF RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS  
OF COLUMBIA COUNTY, FLORIDA AND TO THE POINT OF TERMINATION. SAID POINT OF  
TERMINATION BEING ALSO THE SOUTHERLY TERMINUS OF PINE HAVEN LANE IN SAID  
SUBDIVISION. ALSO, BEGIN AT REFERENCE POINT "A" AND RUN THENCE NORTH  
89°18'56" EAST, 873.80 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT  
REFERENCE POINT "B" AND RUN THENCE NORTH 89°19'13" WEST, 648.40 FEET TO THE  
POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "C" AND RUN THENCE  
NORTH 89°18'56" EAST, 869.03 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT  
REFERENCE POINT "D" AND RUN THENCE NORTH 89°18'56" EAST, 690.60 FEET TO THE  
POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "E" AND RUN THENCE  
NORTH 89°19'13" WEST, 708.94 FEET TO THE POINT OF TERMINATION.

Page 1 of 3

This Contract for Deed is given subject to the oil, gas and mineral rights and easements of  
record, if any.



The total agreed upon purchase price of the property shall be Forty-two Thousand Five Hundred, and No/100—— (\$42,500.00) Dollars, payable at the times and in the manner following: Two Thousand Five Hundred and No/100 Dollars down, receipt of which is hereby acknowledged, and the balance of 40,000.00, shall be paid over a period of 144 months with the sum of \$550.00 becoming due on September 1, 2003, and a like sum of \$550.00 shall be due on the first day of each month thereafter until principal and interest are paid in full with interest at the rate 13 per centum per annum. Purchasers shall have the right to make prepayment at any time without penalty.

At such time as the Purchasers shall have paid the full amount due and payable under this Contract, or at such other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchasers by good and sufficient Warranty Deed, subject to restrictions set forth in this Contract For Deed.

The Seller warrants that the title to the property can be fully insured by a title company authorized to do business in the State of Florida.

The Purchasers shall be permitted to go into possession of the property covered by this contract immediately, and shall assume all liability for taxes from and after that date. Purchasers acknowledge receipt of this Contract.

Purchasers may not cut or remove any merchantable timber from the property without the written consent of the Seller during the term of this Contract or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order.

The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by Purchasers in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fifteen (15) days, then the Seller may consider the whole of the balance due under this Contract immediately due and payable and collectible, or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidation damages, and this Contract then shall become null and void and the Seller have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchasers. Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10% of the monthly payment per month upon such delinquent installments. ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASERS TO PAY A \$15.00 PENALTY FOR SUCH DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchasers, then in that event, all the then remaining balance shall become immediately due and payable and collectible.

Purchasers acknowledge that they have personally inspected subject property and found it to be as represented. Purchasers further agree that the property is suitable for the purpose for which it is being purchased.

**RESTRICTIONS:** For a period of twenty years from date thereof, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept/stored or placed on upon this property. No campers, motor homes, tents, buses, or similar type temporary housing may be occupied as a permanent residence. Mobile homes may not be placed on this property solely for rental purposes. No defacement of property, such as a borrow pit, is allowed. Swine Farms are not allowed.

Page 2 of 3

Inst:2004004263 Date:02/25/2004 Time:14:41

Doc Stamp-Deed : 297.50

Doc Stamp-Mort : 147.00

Intang. Tax : 84.00

DC, P. DeWitt Cason, Columbia County B:1008 P:371



The developer may waive any of these restrictions for sufficient cause and good reason, provided the land owners of adjacent lots give their consent. These restrictions terminate 20 years unless in writing unanimously by the owners within the subdivision to extend for another 20 years.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of this Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon heirs, executors, administrators and assigns of the respective parties.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before we signed this Contract, we received a copy of the restrictions and we personally inspected the above referenced property.

Crista Thomas  
WITNESS AS TO SELLER

Shirley Bennett  
SELLER

Shirley Long  
WITNESS AS TO SELLER

Crista Thomas  
WITNESS AS TO BUYER

Charles R. Coker  
BUYER

Shirley Long  
WITNESS AS TO BUYER

Charles R. Coker  
BUYER

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12 day of Sept. 2003, by Shirley Long. He/She is personally known to me.



Crista Thomas  
Notary Public, State of Florida  
2/14/06  
My Commission Expires:

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2003, \_\_\_\_\_, who is personally known to me.

Inst:2004004263 Date:02/25/2004 Time:14:41

Doc Stamp-Deed : 297.50

Doc Stamp-Mort : 147.00

Intang. Tax : 84.00

DC, P. DeWitt Cason, Columbia County B:1008 P:372

Notary Public, State of Florida

(Print or Type Name)  
My Commission Expires:

STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS.

By Rose Ann Aiello  
Deputy Clerk

Date November 21, 2005





IN THE CIRCUIT COURT, THIRD  
JUDICIAL CIRCUIT, IN AND FOR  
COLUMBIA COUNTY, FLORIDA.  
CASE NO. 01-229-CA

DEAS-BULLARD PROPERTIES, a  
Florida limited partnership,

Plaintiff,

vs.

MORRIS K. PRINCE and  
LINDA E. PRINCE, his wife,

Defendants.

Inst:2002000246 Date:01/04/2002 Time:16:49:50  
Loc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:943 P:1016

07 JAN -2 MC 2

CERTIFICATE OF TITLE

The undersigned Clerk of the Court certifies that he executed and filed a Certificate of Sale in this action on December 19, 2001, for the property described herein and that no objections to the sale have been filed within the time allowed for filing objections.

The following property in Columbia County, Florida:

See Schedule "A" attached hereto and by this reference incorporated herein.

was sold to DEAS-BULLARD PROPERTIES, a Florida limited partnership, on December 19, 2001, who now owns the above described property.

WITNESS my hand and official seal in the State and County last aforesaid this 2nd day of January, 2002.

(Court Seal)



P. DEWITT CASON,  
As Clerk of Court

Deputy Clerk



Inst:2002000246 Date:01/04/2002 Time:16:49:50

Doc Stamp Paid: 0.70

DC, P. DeWitt Cason, Columbia County B:943 P:1017

## SCHEDULE A to Certificate of Title

Case number 01-229-CA

Pine Acres, an unrecorded subdivision in Section 31, Township 5 South, Range 16 East, Columbia County, Florida.

## Description:

PARCEL 16  
COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00°24'47" WEST, 605.74 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00°24'47" WEST, 817.10 FEET, THENCE SOUTH 89°19'13" WEST, 534.18 FEET, THENCE SOUTH 00°24'47" EAST, 817.10 FEET THENCE NORTH 89°19'13" EAST, 534.18 FEET TO THE POINT OF BEGINNING. THE EAST 30 FEET AND THE NORTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.02 ACRES, MORE OR LESS.

PARCEL 17  
COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00°24'47" WEST, 605.74 FEET, THENCE SOUTH 89°19'13" WEST, 534.18 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 89°19'13" WEST, 479.75 FEET, THENCE NORTH 08°11'23" WEST, 823.82 FEET, THENCE NORTH 89°19'13" EAST, 588.61 FEET, THENCE SOUTH 00°24'47" EAST, 817.10 FEET TO THE POINT OF BEGINNING. THE NORTH 30 FEET OF THE EAST 114.22 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.02 ACRES, MORE OR LESS.

60-FOOT EASEMENT FOR INGRESS AND EGRESS  
A 60-FOOT EASEMENT 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00°24'47" WEST, 45.30 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FAULKNER ROAD AND TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00°24'47" WEST, 993.51 FEET TO REFERENCE POINT "A", THENCE CONTINUE NORTH 00°24'47" WEST, 382.03 FEET TO REFERENCE POINT "B", THENCE CONTINUE NORTH 00°24'47" WEST, 654.42 FEET TO REFERENCE POINT "C", THENCE CONTINUE NORTH 00°24'47" WEST, 520.44 FEET TO REFERENCE POINT "D", THENCE CONTINUE NORTH 00°24'47" WEST, 257.74 FEET TO REFERENCE POINT "E", THENCE CONTINUE NORTH 00°24'47" WEST, 582.65 FEET TO THE SOUTH LINE OF PINE HAVEN SUBDIVISION, A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND TO THE POINT OF TERMINATION. SAID POINT OF TERMINATION BEING ALSO THE SOUTHERLY TERMINUS OF PINE HAVEN LANE IN SAID SUBDIVISION. ALSO, BEGIN AT REFERENCE POINT "A" AND RUN THENCE NORTH 89°18'56" EAST, 873.80 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "B" AND RUN THENCE SOUTH 89°19'13" WEST, 648.40 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "C" AND RUN THENCE NORTH 89°18'56" EAST, 869.03 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "D" AND RUN THENCE NORTH 89°18'56" EAST, 690.60 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "E" AND RUN THENCE SOUTH 89°19'13" WEST, 708.94 FEET TO THE POINT OF TERMINATION.



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE ISSUED:** November 22, 2005

**ENHANCED 9-1-1 ADDRESS:**

**756 SW CANTALOUPE AVE (LAKE CITY, FL 32024)**

**Addressed Location 911 Phone Number:** NOT AVAIL.

**OCCUPANT NAME:** NOT AVAIL.

**OCCUPANT CURRENT MAILING ADDRESS:** \_\_\_\_\_

**PROPERTY APPRAISER PARCEL NUMBER:** 31-5S-16-03744-316

**Other Contact Phone Number (If any):** \_\_\_\_\_

**Building Permit Number (If known):** \_\_\_\_\_

**Remarks:** NORTH PART OF LOT 16 PINE ACRES UNREC S/D

**Address Issued By:** \_\_\_\_\_

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



Rec 34.50  
Doc 247.10  
123.53  
Int 70.58

Inst:2004003076 Date:02/11/2004 Time:11:03

Doc, Stamp-Deed : 247.10

YHK DC, P. Dewitt Cason, Columbia County B:1006 P:2551

Prepared By and Return To:  
Deas Bullard Properties  
672 East Duval Street  
Lake City FL 32055

WARRANTY DEED

This Warranty Deed made this 17th day of December 2002 by DEAS BULLARD PROPERTIES, A Florida general partnership, hereinafter referred to as Grantor to SHIRLEY BENNETT, a single person whose post office address is 3108 SW Old Wire Road, Ft White, FL 32038, Social Security No. hereinafter referred to as the Grantee.

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Columbia County, Florida.

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel Identification Number: 31-5s-16-03744-316

Including two 4 inch wells one  $\frac{1}{2}$  horsepower pump, one 1 horsepower pump, one 42 gallon tank, one tank and two 900 gallon septic tanks.

N.B.: Subject to that certain Mortgage dated April 1, 1996, recorded in OR Book 819, Page 1828, Public Records of Columbia County, Florida payable to CNB National Bank.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever. And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land: that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2001.



Inst:2004003076 Date:02/11/2004 Time:11:03

Doc Stamp-Deed : 247.10

DC DC, P. DeWitt Cason, Columbia County B:1006 P:2552

Page 2

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

DEAS BULLARD PROPERTIES, a Florida general partnership

Connie B. Roberts  
Witness: Connie B. Roberts

Audrey S. Bullard L.S.  
Audrey S. Bullard, general partner

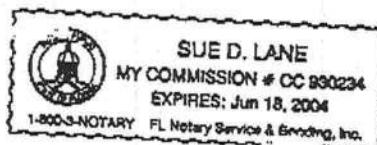
Sue D. Lane  
Witness: Sue D. Lane

State of Florida  
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorize in the State and County last aforesaid to take acknowledgments personally appeared Audrey S. Bullard, Partner on behalf of Deas Bullard Properties, a Florida general partnership, who is personally known to me and who executed before me the foregoing deed and acknowledged before me that she executed the same.

WITNESSES my hand and official seal in the County and State last aforesaid this 17th day of December 2002.

Sue D. Lane  
Sue D. Lane  
Notary Public, State of Florida





Inst:2004003076 Date:02/11/2004 Time:11:03

Doc Stamp-Deed : 247.10

JNL DC, P. DeWitt Cason, Columbia County B:1006 P:2553

## SCHEDULE "A"

Pine Acres, an unrecorded subdivision in Section 31, Township 5 South, Range 16 East, Columbia County, Florida.

DESCRIPTION:PARCEL 16

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00°24'47" WEST, 605.74 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00°24'47" WEST, 817.10 FEET, THENCE SOUTH 89°19'13" WEST, 534.18 FEET, THENCE SOUTH 00°24'47" EAST, 817.10 FEET THENCE NORTH 89°19'13" EAST, 534.18 FEET TO THE POINT OF BEGINNING. THE EAST 30 FEET AND THE NORTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS, CONTAINING 10.02 ACRES, MORE OR LESS.

60-FOOT EASEMENT FOR INGRESS AND EGRESS

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00°24'47" WEST, 45.30 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FAULKNER ROAD AND TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00°24'47" WEST, 995.51 FEET TO REFERENCE POINT "A", THENCE CONTINUE NORTH 00°24'47" WEST, 382.03 FEET TO REFERENCE POINT "B", THENCE CONTINUE NORTH 00°24'47" WEST, 654.42 FEET TO REFERENCE POINT "C", THENCE CONTINUE NORTH 00°24'47" WEST, 520.44 FEET TO REFERENCE POINT "D", THENCE CONTINUE NORTH 00°24'47" WEST, 257.74 FEET TO REFERENCE POINT "E", THENCE CONTINUE NORTH 00°24'47" WEST, 582.65 FEET TO THE SOUTH LINE OF PINE HAVEN SUBDIVISION, A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND TO THE POINT OF TERMINATION. SAID POINT OF TERMINATION BEING ALSO THE SOUTHERLY TERMINUS OF PINE HAVEN LANE IN SAID SUBDIVISION. ALSO, BEGIN AT REFERENCE POINT "A" AND RUN THENCE NORTH 89°18'56" EAST, 873.80 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "B" AND RUN THENCE SOUTH 89°19'13" WEST, 648.40 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "C" AND RUN THENCE NORTH 89°18'56" EAST, 869.03 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "D" AND RUN THENCE NORTH 89°18'56" EAST, 690.60 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "E" AND RUN THENCE SOUTH 89°19'13" WEST, 138.94 FEET TO THE POINT OF TERMINATION.

DEED RESTRICTIONS

For a period of twenty years from date hereof, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this property.

No campers, motor homes, tents, buses, or similar type temporary housing may be occupied as a permanent residence. Mobile homes may not be placed on this property solely for rental purposes.

No defacement of property, such as a borrow pit, is allowed.

Swine are not allowed.

The developer may waive any of these restrictions for sufficient cause and good reason, provided the land owners of adjacent lots give their consent.

These restrictions terminate after 20 years unless approved in writing unanimously by the owners within the subdivision to extend for another 20 years.



**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION**

Permit No. 05-41 MH

Date 11-29-05

Fee 100.00

Receipt No. 3292

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.



7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. the name and permanent address or headquarters of the person applying for the permit;
  - b. if the applicant is not an individual, the names and addresses of the business;
  - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. the dates and time within which the temporary business will be operated;
  - e. the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;



- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its



permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.



Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) Christopher & Charlene Cerbo

Address 838 SW Canterbury City Lake City Zip Code 32024

Phone (886) 758-4737

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone ( ) \_\_\_\_\_

2. Size of Property 5 acres

3. Tax Parcel ID# 31-55-16-03744-326

4. Present Land Use Classification A-3

5. Present Zoning District A-3



6. Proposed Temporary Use of Property # 7 Family (Parents) move  
additional trailer on to property

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 12 mo

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Charlene Cerbo  
Applicants Name (Print or Type)

Charlene Cerbo  
Applicant Signature

11/28/05  
Date

Approved X BLK **OFFICIAL USE**  
28 Nov. 05

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

Conditions (if any) \_\_\_\_\_



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

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## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: November 30, 2005

ENHANCED 9-1-1 ADDRESS:

836 SW CANTALOUPE AVE (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER PARCEL NUMBER: 31-5S-16-03744-326

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: SOUTH PART OF LOT 16 PINE ACRES UNREC S/D

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

23905



CODE ENFORCEMENT  
ELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11-18-05 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No  
OWNERS NAME Charlene Cerbo PHONE 758-4737 CELL \_\_\_\_\_  
ADDRESS 838 SW Cantelore Ave L.C. 32024  
MOBILE HOME PARK N/A SUBDIVISION N/A  
DRIVING DIRECTIONS TO MOBILE HOME 475, TR 240, TR MAULDIN AVE,  
2019 on right  
(mailbox)  
MOBILE HOME INSTALLER Driggers PHONE 496-2284 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Destiny YEAR 1996 SIZE 28 X 56 COLOR White Burgundy  
SERIAL No. 0W50084 Shubbers  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
/ DOORS ( ) OPERABLE ( ) DAMAGED  
/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
/ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
/ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
/ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

/ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
/ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED / WITH CONDITIONS: \_\_\_\_\_  
NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 306 DATE 11-22-05