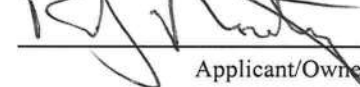


02/23/2005

**Columbia County Building Permit****PERMIT****This Permit Expires One Year From the Date of Issue****000022836**

APPLICANT RICK NOVOTNY PHONE 352 318-1688  
ADDRESS 22518 NW 227TH DRIVE HIGH SPRINGS FL 32643  
OWNER MIKE RADZIMINSKI PHONE 386 462-7006  
ADDRESS 158 SW CONASTOGA WAY FT. WHITE FL 32038  
CONTRACTOR AMERICAN DREAM CUSTOM HOMES PHONE 386 462-6189  
LOCATION OF PROPERTY 47S, TO CR 138, TL ON FRY RD, TR ON SHILOH ST, TR ON  
CONASTOGA WAY, 1ST DRIVE ON RIGHT  
TYPE DEVELOPMENT SFD, UTILITY ESTIMATED COST OF CONSTRUCTION 119750.00  
HEATED FLOOR AREA 2395.00 TOTAL AREA 3078.00 HEIGHT .00 STORIES 1  
FOUNDATION CONC WALLS FRAMED ROOF PITCH 6/12 FLOOR SLAB  
LAND USE & ZONING A-3 MAX. HEIGHT 20  
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 14-7S-16-04226-112 SUBDIVISION SHILOH RIDGE  
LOT 12 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 10.00

000000547 Y CGC15049   
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 05-0050-N BK Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILECheck # or Cash 1315**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by date/app. by date/app. by  
Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by date/app. by  
Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by date/app. by date/app. by  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by date/app. by  
Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by date/app. by date/app. by  
M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 600.00 CERTIFICATION FEE \$ 15.39 SURCHARGE FEE \$ 15.39  
MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 680.78

INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



1315

## Columbia County Building Permit Application

1st MISS 402

Revised 9-23-0

For Office Use Only Application # 0502-12 Date Received 2-4-05 By G Permit # 547/22836  
 Application Approved by - Zoning Official BK Date 2-15-05 Plans Examiner JTH OK  
 Flood Zone X Development Permit MA Zoning A-3 Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_

Applicants Name Rick Novotny Phone 352-318-1688  
 Address 22518 NW 227 DR High Springs FL 32643  
 Owners Name Mike Racziminski Phone 386-462-7006  
 911 Address 158 SW Conastoga Way Ft. White FL 32038  
 Contractors Name American Dream Custom Homes Phone 386-462-6199  
 Address 16404 NW 174 DR Alachua FL 32615  
 Fee Simple Owner Name & Address N/A  
 Bonding Co. Name & Address N/A  
 Architect/Engineer Name & Address Marky R Eskavage 14952 main st. Alachua FL 32615  
 Mortgage Lenders Name & Address Market Street Mkt. 2114 NW 40th St. C-2 Gainesville FL 32605  
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy  
 Property ID Number 14-07-16-04226-112 Estimated Cost of Construction 112,000.00  
 Subdivision Name Shiloh Ridge Lot 12 Block N/A Unit N/A Phase N/A  
 Driving Directions 47 south to CR138 TL to SW FRY AVE  
TR on SW Shiloh St. TR on SW Conastoga 1st Drive on Right

Type of Construction New SFO Number of Existing Dwellings on Property 0  
 Total Acreage 10A Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Driv  
 Actual Distance of Structure from Property Lines - Front 460' Side 200' Side 393' Rear 136'  
 Total Building Height 20.17' Number of Stories 1 Heated Floor Area 2395 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Richard J. Novotny  
 Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me

this 1 day of Feb. 20 05

Personally known 1 or Produced Identification \_\_\_\_\_



Gary D. Dews  
 Contractor Signature  
 Contractors License Number CGC15049  
 Competency Card Number \_\_\_\_\_  
 NOTARY STAMP/SEAL

B. J. McElroy  
 Notary Signature



Permit Application Number 05-0050N

## PART II - SITEPLAN

[illegible]

**Notes:**

1 Acre of 10 Acres

**Other Plan submitted by:**

### Plan Approved

■

**Not Approved**

## MASTER CONTRACTOR

Date: 1-19-05

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DDI 4015, 10/95 (Replaces HHS-41 Form 4015 which may be used)  
GPO stock Number: 5744-693-4015-0

Page 26

10.50  
96.00  
06.50

BK 0916 PG 1513

# WARRANTY DEED

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL

OFFICIAL RECORDS  
This Warranty Deed made the 15th day of November, AD 2000 by  
00-21916  
THE SHILOH RIDGE COMPANY

'00 DEC 20 AM 8:16

hereinafter called the grantor, to

MICHAEL S. RADZIMINSKI and his wife, MARIA V. RADZIMINSKI

Whose address is: 29834 SW 161<sup>ST</sup> COURT, HOMESTEAD, FLORIDA 33033

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in COLUMBIA County, Florida, viz:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land: that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2000.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness J. J. Lane, Jr.

Witness M. David Smith

Witness

Witness

State of Florida  
County of COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County last aforesaid to take acknowledgments personally appeared LEE D. WEDEKIND, JR. PRESIDENT OF THE SHILOH RIDGE COMPANY known to me personally and/or who produced identification and who executed before me the foregoing deed and acknowledged before me that HE executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this  
15th day of November, AD, 2000.

(Seal)  
ATS 1265

NOTARY PUBLIC



Susan L. Kowal  
MY COMMISSION # CC844493 EXPIRES  
June 8, 2005  
BOWDED THROUGH TROY FAIN INSURANCE, INC.

Prepared By & Return to:  
Abstract & Title Services, Inc.  
3801 NW 40th Terrace, Suite B  
Gainesville, Florida 32606  
Susan L. Kowal

Document

1/5/01  
mailed original  
Dred to Buyer e  
Above Address

Documentary Stamp \$196.00  
Intangible Tax  
P. DeWitt Cason  
Clerk of Court  
By [Signature] D.C.

11/07/00 9:54 AM



PARCEL NO. 12

BEGIN AT THE NORTHEAST CORNER OF THE NW  $\frac{1}{4}$  OF THE SW  $\frac{1}{4}$ , SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 00 DEGREES 50'20" E ALONG THE EAST LINE OF THE W  $\frac{1}{4}$  OF SAID SW  $\frac{1}{4}$ , 648.31 FEET, THENCE S 89 DEGREES 04'44" W, 654.56 FEET, THENCE N 00 DEGREES 50'20" W, 670.19 FEET TO THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SHILOH ROAD, THENCE N 89 DEGREES 43'31" E ALONG SAID SOUTH RIGHT-OF-WAY LINE, 654.59 FEET TO THE EAST LINE OF THE SW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SAID SECTION 14, THENCE S 00 DEGREES 50'22" E ALONG SAID EAST LINE, 14.50 FEET TO THE POINT OF BEGINNING. THE EAST 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

TOGETHER WITH:

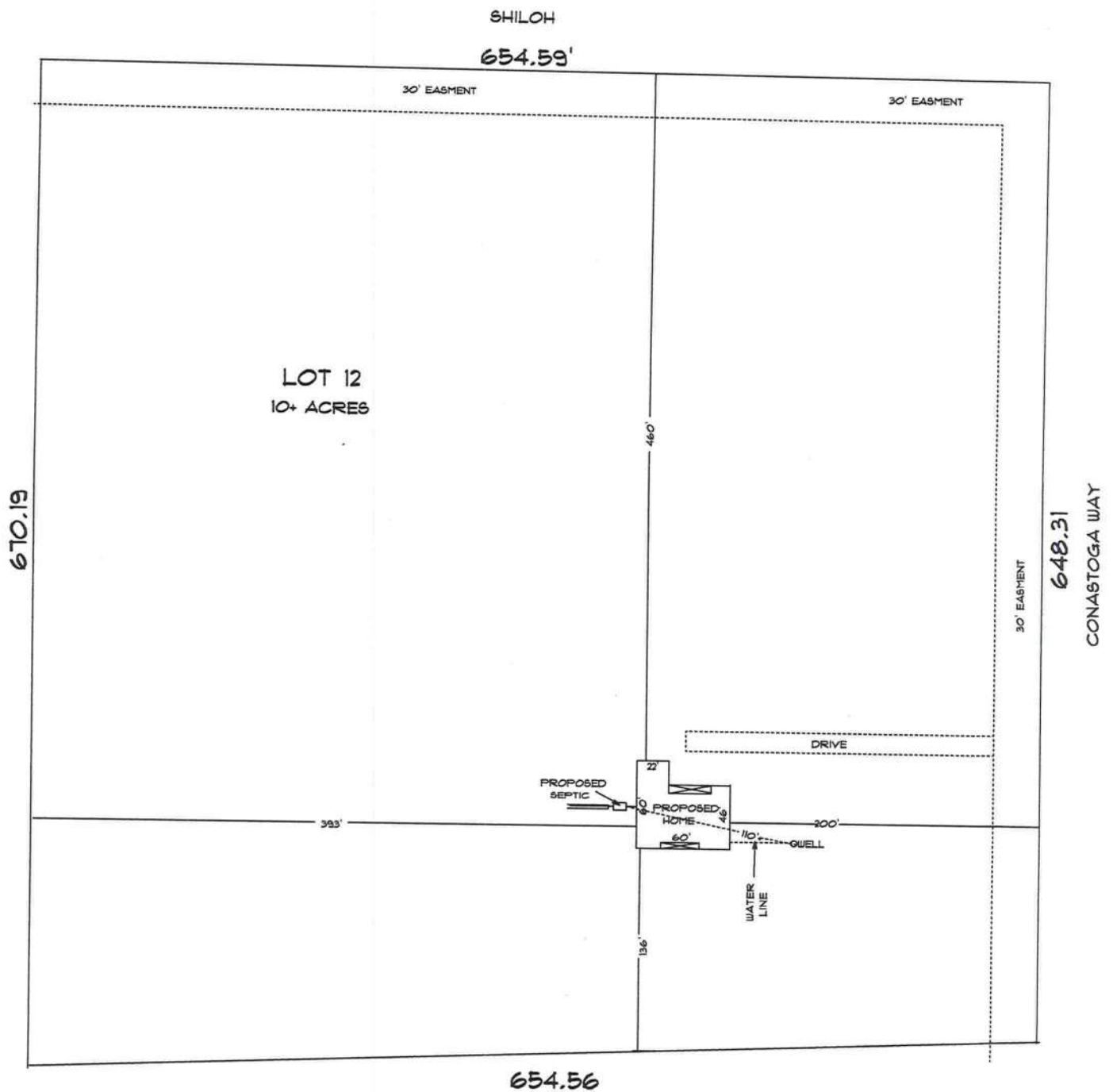
EASEMENT "A"

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SW  $\frac{1}{4}$ , SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 00 DEGREES 50'04" W ALONG THE EAST LINE OF SAID SW  $\frac{1}{4}$ , 666.66 FEET, THENCE S 89 DEGREES 04'44" W, 620.60 FEET TO THE RADIUS POINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF BEGINNING, THENCE S 89 DEGREES 04'44" W ALONG SAID CENTERLINE, 3320.28 FEET TO THE EAST MAINTAINED RIGHT-OF-WAY LINE OF FRY ROAD AND TO THE POINT OF TERMINATION.

EASEMENT "B"

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SW  $\frac{1}{4}$ , SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 00 DEGREES 50'04" W ALONG THE EAST LINE OF SAID SW  $\frac{1}{4}$ , 666.66 FEET, THENCE S 89 DEGREES 04'44" W, 1321.20 FEET TO THE EAST LINE OF THE W  $\frac{1}{4}$  OF SAID SW  $\frac{1}{4}$  AND TO THE POINT OF BEGINNING, THENCE CONTINUE N 00 DEGREES 50'20" W ALONG SAID CENTERLINE ALONG SAID EAST LINE OF W  $\frac{1}{4}$  OF SW  $\frac{1}{4}$ , 1986.71 FEET TO THE NORTHEAST CORNER OF THE NW  $\frac{1}{4}$  OF SAID SW  $\frac{1}{4}$ , THENCE N 00 DEGREES 50'22" W, ALONG THE EAST LINE OF THE SW  $\frac{1}{4}$  OF NW  $\frac{1}{4}$  OF SAID SECTION 14, 14.50 FEET TO THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SHILOH ROAD AND TO THE POINT OF TERMINATION.

# SITE PLAN FOR MICHAEL S. RADZIMINSKI



# COLUMBIA COUNTY BUILDING DEPARTMENT

## RESIDENTIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR FLORIDA BUILDING CODE 2001 ONE (1) AND TWO (2) FAMILY DWELLINGS ALL REQUIREMENTS ARE SUBJECT TO CHANGE EFFECTIVE MARCH 1, 2002

ALL BUILDING PLANS MUST INDICATE THE FOLLOWING ITEMS AND INDICATE COMPLIANCE WITH CHAPTER 1606 OF THE FLORIDA BUILDING CODE 2001 BY PROVIDING CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS. FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEED AS PER FIGURE 1606 SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH
2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE ----- 110 MPH
3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

APPLICANT - PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL

### GENERAL REQUIREMENTS: Two (2) complete sets of plans containing the following:

Applicant Plans Examiner

☒ ☒

All drawings must be clear, concise and drawn to scale ("Optional" details that are not used shall be marked void or crossed off). Square footage of different areas shall be shown on plans.

☒ ☒

Designers name and signature on document (FBC 104.2.1). If licensed architect or engineer, official seal shall be affixed. *OTIS JOHNSON*  
*PAUL R STRESING Arch.*

☒ ☒

#### Site Plan including:

- ☒ a) Dimensions of lot *10 AC*
- ☒ b) Dimensions of building set backs
- ☒ c) Location of all other buildings on lot, well and septic tank if applicable, and all utility easements.
- ☒ d) Provide a full legal description of property.

☒ ☒

#### Wind-load Engineering Summary, calculations and any details required

- a) Plans or specifications must state compliance with FBC Section 1606 *Per PAUL R*
- b) The following information must be shown as per section 1606.1.7 FBC *STRESING*
  - ☒ a. Basic wind speed (MPH) *110*
  - ☒ b. Wind importance factor (I) and building category *1*
  - ☒ c. Wind exposure - if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated *B*
  - ☒ d. The applicable internal pressure coefficient - *0.18*
  - ☒ e. Components and Cladding. The design wind pressure in terms of psf (kN/m<sup>2</sup>), to be used for the design of exterior component and cladding materials not specifi ally designed by the registered design professional

☒ ☒

#### Elevations including:

- ☒ a) All sides
- ☒ b) Roof pitch *6/12*
- ☒ c) Overhang dimensions and detail with attic ventilation *24" MAX.*
- ☒ d) Location, size and height above roof of chimneys *VENTLESS FIREPLACE*
- ☒ e) Location and size of skylights
- ☒ f) Building height *20' + FOUNDATION*
- ☒ e) Number of stories

*N/A* ☒ ☒

*10/13* ☒ ☒

☒ ☒

☒ ☒



- ☒
- ☐

2A

- a) Masonry wall
- ✓1. All materials making up wall
  - ✓2. Block size and mortar type with size and spacing of reinforcement *8" Block*
  - ✓3. Lintel, tie-beam sizes and reinforcement *#5 vertials*
  - ✓4. Gable ends with rake beams showing reinforcement or gable truss and wall bracing details *Ac GAR*
  - ✓5. All required connectors with uplift rating and required number and size of fasteners for continuous tie from roof to foundation
  - ✓6. Roof assembly shown here or on roof system detail (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with resistance rating) *110 mhp STRAP*
  - ✓7. Fire resistant construction (if required)
  - ✓8. Fireproofing requirements *DURS BAN T.C. 62719-47*
  - ✓9. Shoe type of termite treatment (termitecide or alternative method)
  - ✓10. Slab on grade
    - ✓a. Vapor retarder (6mil. Polyethylene with joints lapped 6 inches and sealed)
    - ✓b. Must show control joints, synthetic fiber reinforcement or Welded fire fabric reinforcement and supports
  - ✓11. Indicate where pressure treated wood will be placed
  - ✓12. Provide insulation R value for the following:
    - a. Attic space *R-30*
    - b. Exterior wall cavity *3/4" R MAX INS BOARD*
    - ✓c. Crawl space (if applicable)



N/A

□

b) Wood frame wall

1. All materials making up wall
2. Size and species of studs
3. Sheathing size, type and nailing schedule
4. Headers sized
5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail
6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers)
7. Roof assembly shown here or on roof system detail (FBC104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
8. Fire resistant construction (if applicable)
9. Fireproofing requirements
10. Show type of termite treatment (termiteicide or alternative method)
11. Slab on grade
  - a. Vapor retarder (6Mil. Polyethylene with joints lapped 6 inches and sealed
  - b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports
12. Indicate where pressure treated wood will be placed
13. Provide insulation R value for the following:
  - a. Attic space
  - b. Exterior wall cavity
  - c. Crawl space (if applicable)

N/A

□

c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)

**Floor Framing System:**

- a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer
- b) Floor joist size and spacing
- c) Girder size and spacing
- d) Attachment of joist to girder
- e) Wind load requirements where applicable

N/A

□

N/A

□

N/A

□

N/A

□

N/A

□

✓

□

**Plumbing Fixture layout**

**Electrical layout including:**

- a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified
- b) Ceiling fans 9
- c) Smoke detectors 7
- d) Service panel and sub-panel size and location(s) 200 AMP UTILITY ROOM
- e) Meter location with type of service entrance (overhead or underground) TYPE NOT INDICATED
- f) Appliances and HVAC equipment
- g) Arc Fault Circuits (AFCI) in bedrooms PLAN SPECIFICATION SO STATE

✓

□

✓

□

✓

□

✓

□

✓

□

✓

□

**HVAC information**

- a) Manual J sizing equipment or equivalent computation
- b) Exhaust fans in bathroom 2

✓

□

✓

□

✓

□

**Energy Calculations** (dimensions shall match plans) 2205 ON FLEEC 2395 ON PLANS

**Gas System** Type (LP or Natural) Location and BTU demand of equipment NOT signed BY OWNER

**Disclosure Statement for Owner Builders**

**Notice Of Commencement**

**Private Potable Water**

- a) Size of pump motor
- b) Size of pressure tank
- c) Cycle stop valve if used

✓

□

## **THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS**

1. **Building Permit Application:** A current Building Permit Application form is to be completed and submitted for all residential projects.
2. **Parcel Number:** The parcel number (Tax ID number) from the Property Appraiser (386) 758-1084 is required. A copy of property deed is also requested.
3. **Environmental Health Permit or Sewer Tap Approval:** A copy of the Environmental Health permit, existing septic approval or sewer tap approval is required before a building permit can be issued. (386) 758-1058 (Toilet facilities shall be provided for construction workers)
4. **City Approval:** If the project is to be located within the city limits of the Town of Fort White, prior approval is required. The Town of Fort White approval letter is required to be submitted by the owner or contractor to this office when applying for a Building Permit.
5. **Flood Information:** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.7 of the Columbia County Land Development Regulations. **CERTIFIED FINISHED FLOOR ELEVATIONS WILL BE REQUIRED ON ANY PROJECT WHERE THE BASE FLOOD ELEVATION (100 YEAR FLOOD) HAS BEEN ESTABLISHED.**  
A development permit will also be required. Development permit cost is \$10.00
6. **Driveway Connection:** If the property does not have an existing access to a public road, then an application for a culvert permit (\$25.00) must be made. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver (\$50.00). All culvert waivers are sent to the Columbia County Public Works Department for approval or denial.
7. **911 Address:** If the project is located in an area where the 911 address has been issued, then the proper paperwork from the 911 Addressing Department must be submitted. (386) 758-8787

**ALL REQUIRED INFORMATION IS TO BE SUBMITTED FOR REVIEW. YOU WILL BE NOTIFIED WHEN YOUR APPLICATION AND PLANS ARE APPROVED AND READY TO PERMIT. PLEASE DO NOT EXPECT OR REQUEST THAT PERMIT APPLICATIONS BE REVIEWED OR APPROVED WHILE YOU ARE HERE – TIME WILL NOT ALLOW THIS – PLEASE DO NOT ASK**



# **NOTICE:**

## **ADDRESSES BY APPOINTMENT ONLY!**

**TO OBTAIN A 9-1-1 ADDRESS THE REQUESTER MUST CONTACT THE COLUMBIA COUNTY 9-1-1 ADDRESSING DEPARTMENT AT (386) 752-8787 FOR AN APPOINTMENT TIME AND DATE:**

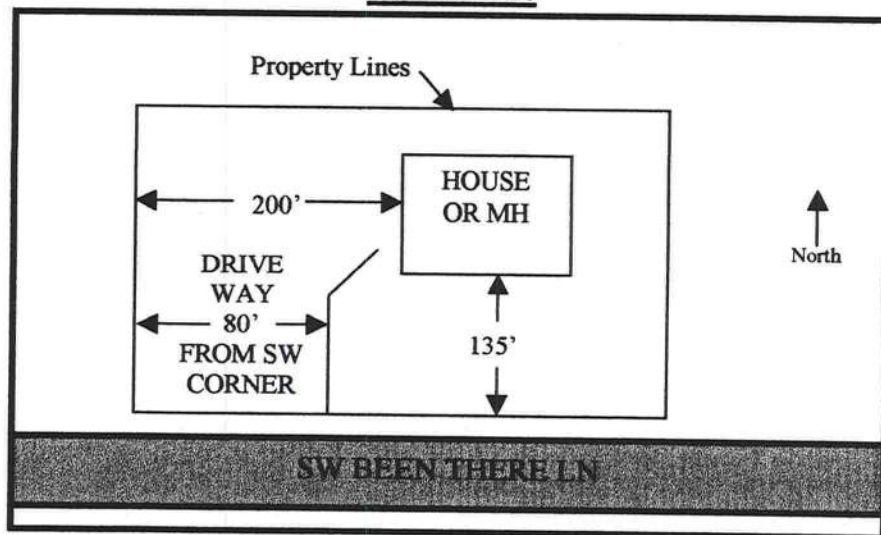
## **YOU CAN NOT OBTAIN A NEW ADDRESS OVER THE TELEPHONE. MUST MAKE AN APPOINTMENT!**

**THE ADDRESSING DEPARTMENT IS LOCATED AT 263 NW LAKE CITY AVENUE (OFF OF WEST U.S. HIGHWAY 90 WEST OF INTERSTATE 75 AT THE COLUMBIA COUNTY EMERGENCY OPERATIONS CENTER).**

### **THE REQUESTER WILL NEED THE FOLLOWING:**

1. THE PARCEL OR TAX ID NUMBER (SAMPLE: "25-4S-17-12345-123" OR "R12345-123) FOR THE PROPERTY.
2. A PLAT, PLAN, SITE PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
  - a. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
  - b. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
  - c. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### **SAMPLE:**

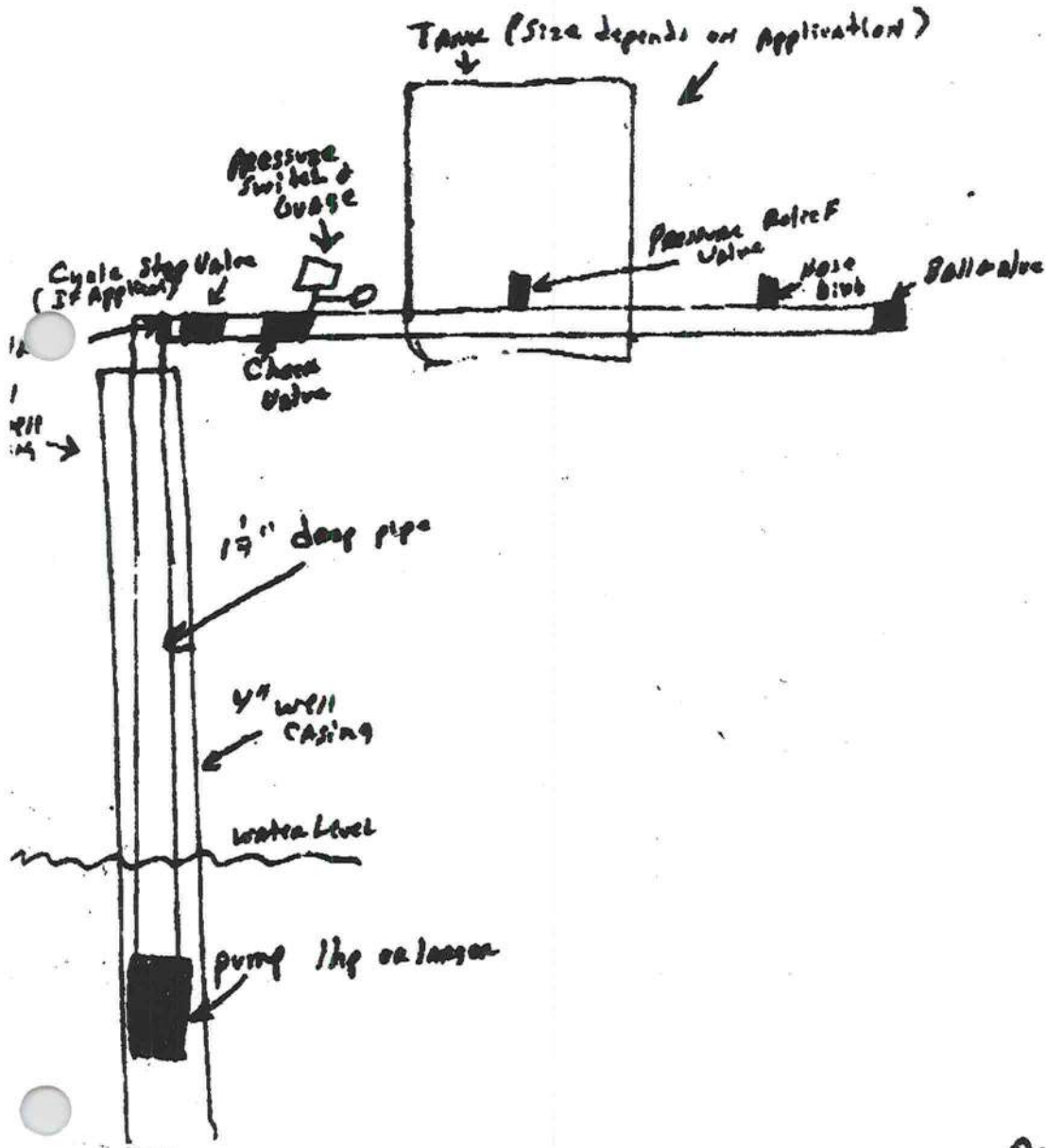


**NOTE: 5 TO 7 WORKING DAYS MAY BE REQUIRED IF ADDRESSING DEPARTMENT NEEDS TO CONDUCT AN ON SITE SURVEY.**



**NORTH FLORIDA  
WATER SYSTEMS, INC.**  
11814 N.W. 202nd ST.  
ALACHUA, FLORIDA 32618

# Columbia County well diagram



Drawn by Robert  
Mimilian

PL # 386 462-7867



PERMIT NO:

TAX FOLIO NO:

## NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF ALACHUA

LOAN NO. 5690011

The undersigned hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713 of the Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT:

LEGAL DESCRIPTION OF PROPERTY:  
EXHIBIT "A" ATTACHEDInst: 2005001585 Date: 01/24/2005 Time: 12:47  
DC, P. Dewitt Cason, Columbia County B: 1036 P: 335

PROPERTY ADDRESS: 158 SW CONESTOGA WAY  
FORT WHITE FL 32038  
GENERAL DESCRIPTION OF IMPROVEMENTS: SINGLE FAMILY RESIDENCE  
OWNER(S): MICHAEL S. RADZIMINSKI

ADDRESS: 2116 NE 38 RD  
HOMESTEAD, FL 33033  
OWNER'S INTEREST IN SITE OF THE IMPROVEMENTS: Fee Simple  
FREE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): N/A  
ADDRESS:

CONTRACTOR: AMERICAN DREAM CUSTOM HOMES  
ADDRESS: P.O. BOX 1980  
ALACHUA, FL 32616  
SURETY (IF ANY): N/A  
AMOUNT OF BOND: N/A

LENDER: Market Street Mortgage Corporation  
2650 McCormick Drive, Ste 200  
Attn: Construction Lending Department  
Clearwater, FL 33759

Name/Address of person within the State of Florida designated by owner to whom notices or other documents may be served as provided by Section 713.13 (1)(a)7, Florida Statutes:  
In addition to himself, owner designates MARKET STREET MORTGAGE CORPORATION, Attn: Construction Lending Department, 2650 McCormick Dr., Suite 200, Clearwater, FL 33759 to receive a copy of the Lender's Notice as provided in Section 713.13 (1)(b), Florida Statutes. The expiration date of this Notice of Commencement is one year from the date of recording unless a different date is specified.

*Michael S. Radzinski*  
MICHAEL S. RADZIMINSKI

The foregoing instrument was acknowledged before me this day of \_\_\_\_\_ by MICHAEL S. RADZIMINSKI

JAN 18 2005

who is/are personally known to me or has/have produced Notary's License as identification and who did (did not) take an oath.

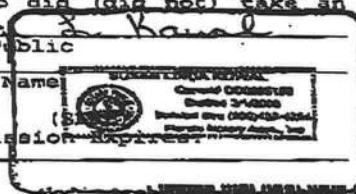
Notary Public

Printed Name

My Commission Expires

Prepared By:  
CHRISTINE PECORELLI  
Market Street Mortgage Corp.  
2650 McCormick Drive, Ste 200  
Clearwater, FL 33759

CHICAGO TITLE INSURANCE COMPANY  
2016 N.W. 1st St., Suite 3  
Gainesville, FL 32606



Inst:2005004595 Date:01/24/2005 Time:12:47  
Dr,P.Dewitt Cason,Columbia County B:1036 P:336

EXHIBIT "A"

BEGIN AT THE NORTHEAST CORNER OF THE NW ¼ OF THE SW ¼, SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 00°50'20" E., ALONG THE EAST LINE OF THE WEST ½ OF SAID SW ¼, 648.31 FEET; THENCE S 89°04'44" W., 654.56 FEET; THENCE N 00° 50'20" W., 670.19 FEET TO THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SHILOH ROAD; THENCE N 89°43'31" E., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 654.59 FEET TO THE EAST LINE OF THE SW ¼ OF THE NW ¼ OF SAID SECTION 14; THENCE S 00°50'22" E., ALONG SAID EAST LINE, 14.50 FEET TO THE POINT OF BEGINNING. THE EAST 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

TOGETHER WITH:

EASEMENT "A"

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SW ¼ OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 00°50'04" W., ALONG THE EAST LINE OF SAID SW ¼, 686.68 FEET; THENCE RUN S 89°04'44" W., 620.60 FEET TO THE RADIUS POINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF BEGINNING. THENCE S 89°04'44" W., ALONG SAID CENTERLINE, 3320.28 FEET TO THE EAST MAINTAINED RIGHT-OF-WAY LINE OF FRY ROAD TO THE POINT OF TERMINATION.

EASEMENT "B"

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SW ¼ OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 00°50'04" W. ALONG THE EAST LINE OF SAID SW ¼, 686.68; THENCE S 89°04'44" W., 1321.20 FEET TO THE EAST LINE OF THE W ¼ OF SAID SW ¼ AND TO THE POINT OF BEGINNING; THENCE CONTINUE N 00°50'20" W., ALONG SAID CENTERLINE, ALONG SAID EAST LINE OF W ¼ OF SW ¼, 1986.71 FEET TO THE NORTHEAST CORNER OF THE NW ¼ OF SAID SW ¼; THENCE N 00°50'22" W., ALONG THE EAST LINE OF THE SW ¼ OF NW ¼ OF SAID SECTION 14, 14.50 FEET TO THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SHILOH ROAD AND TO THE POINT OF TERMINATION.



**Columbia County**



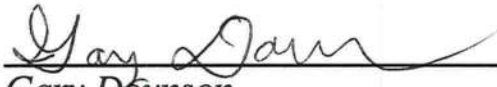
**American Dream Custom Homes, L.L.C.**

P.O. Box 2349, Alachua, FL Phone: (386) 462-7006 FAX: (386) 462-6399

Date: January 28<sup>th</sup>, 2004.

*I Gary Dounson CGC1504938/American Dream Custom Homes authorize  
Rick Novotny or B.J. McCleery to submit for building permit for the  
Radziminski residences.*

*Thank you,*

  
\_\_\_\_\_  
Gary Dounson

  
\_\_\_\_\_  
Lawrence P. McCleery

FORM 600A-2001

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

Project Name:	<b>RADZIMINSKI</b>	Builder:	<b>AMERICAN DREAM</b>
Address:		Permitting Office:	
City, State:		Permit Number:	<b>22836</b>
Owner:		Jurisdiction Number:	<b>221000</b>
Climate Zone:	<b>North</b>		

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 60.0 kBtu/hr SEER: 10.00
3. Number of units, if multi-family	1	b. N/A	
4. Number of Bedrooms	4	c. N/A	
5. Is this a worst case?	Yes	13. Heating systems	
6. Conditioned floor area (ft <sup>2</sup> )	2918 ft <sup>2</sup>	a. Electric Heat Pump	Cap: 58.0 kBtu/hr HSPF: 7.40
7. Glass area & type	Single Pane Double Pane	b. N/A	
a. Clear glass, default U-factor	0.0 ft <sup>2</sup> 328.0 ft <sup>2</sup>	c. N/A	
b. Default tint	0.0 ft <sup>2</sup> 0.0 ft <sup>2</sup>	14. Hot water systems	
c. Labeled U or SHGC	0.0 ft <sup>2</sup> 0.0 ft <sup>2</sup>	a. Electric Resistance	Cap: 50.0 gallons EF: 0.88
8. Floor types		b. N/A	
a. Slab-On-Grade Edge Insulation	R=0.0, 240.0(p) ft	c. N/A	
b. N/A		15. HVAC credits	
c. N/A		(CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)	
9. Wall types			
a. Concrete, Int Insul, Exterior	R=5.0, 1928.0 ft <sup>2</sup>		
b. N/A			
c. N/A			
d. N/A			
e. N/A			
10. Ceiling types			
a. Under Attic	R=30.0, 2918.0 ft <sup>2</sup>		
b. N/A			
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0, 160.0 ft		
b. N/A			

Glass/Floor Area: 0.11

Total as-built points: 40344

Total base points: 42079

**PASS**

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

**PREPARED BY: SUNCOAST INSULATORS****DATE:** 2-7-05

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

**OWNER/AGENT:** *[Signature]***DATE:** 2-11-05

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

**BUILDING OFFICIAL:** \_\_\_\_\_**DATE:** \_\_\_\_\_



FORM 600A-2001

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT									
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Omt Len Hgt			Area X SPM X SOF = Points					
.18	2918.0	20.04	10525.8	Double, Clear	E	2.0	6.0	143.0	42.06	0.85	5101.0		
				Double, Clear	W	2.0	6.0	70.0	38.52	0.85	2290.5		
				Double, Clear	S	2.0	6.0	78.0	35.87	0.78	2171.0		
				Double, Clear	N	2.0	6.0	37.0	19.20	0.90	639.4		
				As-Built Total:							328.0	10202.0	
WALL TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points						
Adjacent	0.0	0.00	0.0	Concrete, Int Insul, Exterior	5.0		1928.0	1.00	1928.0				
Exterior	1928.0	1.70	3277.6										
Base Total:				1928.0		3277.6		As-Built Total:				1928.0	1928.0
DOOR TYPES Area X BSPM = Points				Type	Area X SPM = Points								
Adjacent	0.0	0.00	0.0	Exterior Insulated	140.0 4.10 574.0								
Exterior	140.0	6.10	854.0										
Base Total:				140.0		854.0		As-Built Total:				140.0	574.0
CEILING TYPES Area X BSPM = Points				Type	R-Value		Area X SPM X SCM = Points						
Under Attic	2918.0	1.73	5048.1	Under Attic	30.0		2918.0	1.73 X 1.00		5048.1			
Base Total:				2918.0		5048.1		As-Built Total:				2918.0	5048.1
FLOOR TYPES Area X BSPM = Points				Type	R-Value		Area X SPM = Points						
Slab	240.0(p)	-37.0	-8880.0	Slab-On-Grade Edge Insulation	0.0		240.0(p)	-41.20		-9888.0			
Raised	0.0	0.00	0.0										
Base Total:				-8880.0		As-Built Total:		240.0		-9888.0			
INFILTRATION Area X BSPM = Points				Area X SPM = Points									
2918.0 10.21 29792.8				2918.0 10.21 29792.8									

FORM 600A-2001

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT											
Summer Base Points:		40618.3		Summer As-Built Points:		37656.9									
Total Summer Points	X	System Multiplier	=	Cooling Points	Total Component	X	Cap Ratio	X	Duct Multiplier	X	System Multiplier	X	Credit Multiplier	=	Cooling Points
(DM x DSM x AHU)															
40618.3		0.4266		17327.8	37656.9		1.000		(1.090 x 1.147 x 0.91)		0.341		1.000		14622.2
					37656.9		1.00		1.138		0.341		1.000		14622.2



FORM 600A-2001

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Omt Len Hgt			Area X WPM X WOF = Points			
.18	2918.0	12.74	6691.8	Double, Clear	E	2.0	6.0	143.0	18.79	1.06	2850.1
				Double, Clear	W	2.0	6.0	70.0	20.73	1.04	1513.0
				Double, Clear	S	2.0	6.0	78.0	13.30	1.26	1305.3
				Double, Clear	N	2.0	6.0	37.0	24.58	1.00	913.6
				As-Built Total:				328.0		6682.0	
WALL TYPES Area X BWPM = Points				Type	R-Value			Area X WPM = Points			
Adjacent	0.0	0.00	0.0	Concrete, Int Insul, Exterior	5.0			1928.0	5.70	10989.6	
Exterior	1928.0	3.70	7133.6								
Base Total:		1928.0	7133.6	As-Built Total:				1928.0		10989.6	
DOOR TYPES Area X BWPM = Points				Type				Area X WPM = Points			
Adjacent	0.0	0.00	0.0	Exterior Insulated				140.0	8.40	1176.0	
Exterior	140.0	12.30	1722.0								
Base Total:		140.0	1722.0	As-Built Total:				140.0		1176.0	
CEILING TYPES Area X BWPM = Points				Type	R-Value			Area X WPM X WCM = Points			
Under Attic	2918.0	2.05	5981.9	Under Attic	30.0			2918.0	2.05 X 1.00		5981.9
Base Total:		2918.0	5981.9	As-Built Total:				2918.0		5981.9	
FLOOR TYPES Area X BWPM = Points				Type	R-Value			Area X WPM = Points			
Slab	240.0(p)	8.9	2136.0	Slab-On-Grade Edge Insulation	0.0			240.0(p)	18.80	4512.0	
Raised	0.0	0.00	0.0								
Base Total:			2136.0	As-Built Total:				240.0		4512.0	
INFILTRATION Area X BWPM = Points				Area X WPM = Points							
		2918.0	-0.59					2918.0	-0.59	-1721.6	

FORM 600A-2001

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
Winter Base Points: 21943.4				Winter As-Built Points: 27519.9							
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	= Heating Points	
21943.4		0.6274	13767.3	27519.9	1.000	(1.069 x 1.169 x 0.93)	0.461	1.000	1.000	14738.2	
				27519.9	1.00	1.162	0.461	1.000	1.000	14738.2	



FORM 600A-2001

# WATER HEATING & CODE COMPLIANCE STATUS

## Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE					AS-BUILT					
WATER HEATING					Tank Volume	EF	Number of Bedrooms	X Tank Ratio	Multiplier X Credit	= Total
Number of Bedrooms	X	Multiplier	=	Total						
4		2746.00		10984.0	50.0	0.88	4	1.00	2746.00	1.00 10984.0
					As-Built Total:					10984.0

CODE COMPLIANCE STATUS									
BASE					AS-BUILT				
Cooling Points	+	Heating Points	+	Hot Water Points = Total Points	Cooling Points	+	Heating Points	+	Hot Water Points = Total Points
17328		13767		10984 42079	14622		14738		10984 40344

PASS



FORM 600A-2001

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor, around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	



ENERGY PERFORMANCE LEVEL (EPL)
DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE\* = 83.3

The higher the score, the more efficient the home.

1. New construction or existing
2. Single family or multi-family
3. Number of units, if multi-family
4. Number of Bedrooms
5. Is this a worst case?
6. Conditioned floor area (ft²)
7. Glass area & type
8. Floor types
9. Wall types
10. Ceiling types
11. Ducts
12. Cooling systems
13. Heating systems
14. Hot water systems
15. HVAC credits

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature:
Date:
Address of New Home:
City/FL Zip:



\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.
EnergyGauge® (Version: FLRCSB v3.30)

Weggie

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000000547**

DATE: 02/23/2005 BUILDING PERMIT NO. 22836

APPLICANT RICK NOVOTNY PHONE 352 318-1688

ADDRESS 22518 NW 227 DRIVE HIGH SPRINGS FL 32643

OWNER MIKE RADZIMINSKI PHONE 386 462-7006

ADDRESS 158 SW CONASTOGA WAY FT. WHITE FL 32038

CONTRACTOR AMERICAN DREAM CUSTOM HOMES PHONE 386 462-6189

LOCATION OF PROPERTY 47S, TO CR 138, TR ON FRY RD, TR ON SHILOH ST, TR ON SW CONASTOGA,  
1ST DRIVE ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT SHILOH RIDGE 12

PARCEL ID # 14-7S-16-04226-112

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Rick Novotny*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

\_\_\_\_\_ APPROVED ✓ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Culvert Needed To Keep water Flowing  
in Existing Ditch Line

SIGNED: *Ken Hunt* DATE: 03/01/05

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160





# COLUMBIA COUNTY OFFICE OF OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 14-7S-16-04226-112

Building permit No. 000022836

Use Classification SFD, UTILITY

Fire: 59.20

Permit Holder AMERICAN DREAM CUSTOM HOMES

Waste: 122.50

Owner of Building MIKE RADZIMINSKI

Total: 181.70

Location: 158 SW CONASTOGA WAY, FT WHITE, FL 32038

Date: 12/15/2005

*Tony Dieke*

Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)



39518

## Notice of Treatment

Applicator: Florida Pest Control & Chemical Co. (www.flapest.com)

Address: 16000 W. Alvarado

City: Guthrie Phone: 376-2661

Site Location: Subdivision

Lot # 22836 Block # 22836 Permit # 22836

Address 158 SW Conestoga Way Ft. White

### Product used

☒ Dursban TC Chlorpyrifos 1.0%

☐ Termidor Fipronil 0.12%

☐ Bora-Care Disodium Octaborate Tetrahydrate 23.0%

### Type treatment:

☒ Soil

☐ Wood

Area Treated Square feet Linear feet Gallons Applied

150 35

As per Florida Building Code 104.2.6 – If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial this line GA.

11-10-05 10:00 Guy

Date Time Print Technician's Name

Remarks:

Applicator - White Permit File - Canary Permit Holder - Pink

9/05 ©



# Notice of Treatment

39578

Applicator: Florida Pest Control & Chemical Co. (www.flapest.com)

Address: 16 NW 16 Ave

City: Grville Phone: 376-2661

Site Location: Subdivision

Lot # Block# Permit # 22836

Address: 158 SW Canestoga way

Product used Active Ingredient % Concentration

☒ Dursban TC Chlorpyrifos 0.5%

☐ Termidor Fipronil 0.06%

☐ Bora-Care Disodium Octaborate Tetrahydrate 23.0%

Type treatment:

☐ Soil ☐ Wood

Area Treated

Square feet

Linear feet

Gallons Applied

406 308 460

As per Florida Building Code 104.2.6 - If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial this line .

3-23-05

Date

9:25

Time

Josh M.

Print Technician's Name

Remarks:

Applicator - White

Permit File - Canary

Permit Holder - Pink

6/04 ©