

DATE 05/11/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025805

APPLICANT ROBERT MINNELLA PHONE 352-472-6010
ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669
OWNER MICHAEL GIBBONS & ALICIA BRIDGES PHONE 386-454-0254
ADDRESS 896 SW CHALET TERR FORT WHITE FL 32038
CONTRACTOR RONNIE NORRIS PHONE 623-7716
LOCATION OF PROPERTY 47 S, L 27, R 138, R CHARLET TERR, TAKE IMMEDIATE
LEFT INTO DRIVE

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 335
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-7S-16-04318-124 SUBDIVISION LYN-DEE DAIRY UNREC
LOT 24 BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-0340-N CS JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD
REPLACING EXISTING MH

Check # or Cash 3892

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

dc 3892

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06)		Zoning Official <u>OK 5/4/07</u>	Building Official <u>OK JTH 6/27/07</u>
AP# <u>0704-66</u>	Date Received <u>4/26/07</u>	By <u>G</u>	Permit # <u>25805</u>
Flood Zone <u>X</u>	Development Permit <u>—</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Panel 270</u>			
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
☐ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well			
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer			
☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____			

Property ID # 25-75-16-04318-124 Subdivision Lyn-Dee Dairy

- New Mobile Home ☒ Used Mobile Home _____ Year 2007
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Michael Gibbons + Alicia Bridges Phone # (386) 454-0254
- 911 Address 896 SW Chalet Terr, Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Michael Gibbons + Alicia Bridges Phone # (386) 454-0254
 Address 896 Chalet Terr, Ft White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1 (to be replaced)
- Lot Size 547X793 Total Acreage 10.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (pd)
- Driving Directions to the Property 475 to SR 27 w Ft White (TL) Go to blinking light at 138 (TR) Go 1 mile to Chalet Terr (TR) Take immediate left into driveway.
- Name of Licensed Dealer/Installer Ronnie Norris Phone # (386) 623-7716
- Installers Address 1004 SW Charles Terr, Lake City, FL 32024
- License Number I#0000049 Installation Decal # 284330

4/11/10

PERMIT WORKSHEET

PERMIT NUMBER

Installer

Kenneth Norrie License # ETH000049

Address of home being installed

896 Chalet Terr
FT White, FL 32038

Manufacturer

Vacubsen Length x width 42 x 62

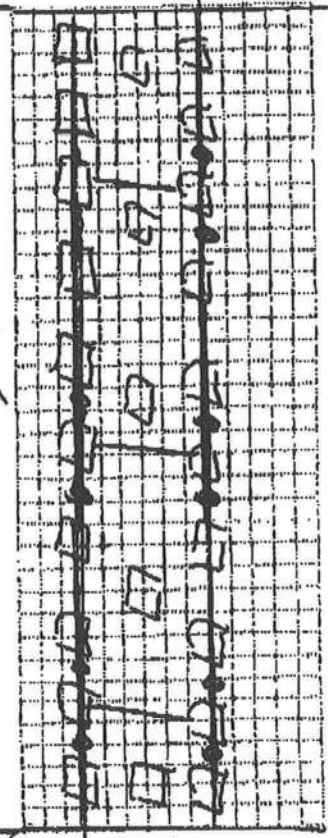
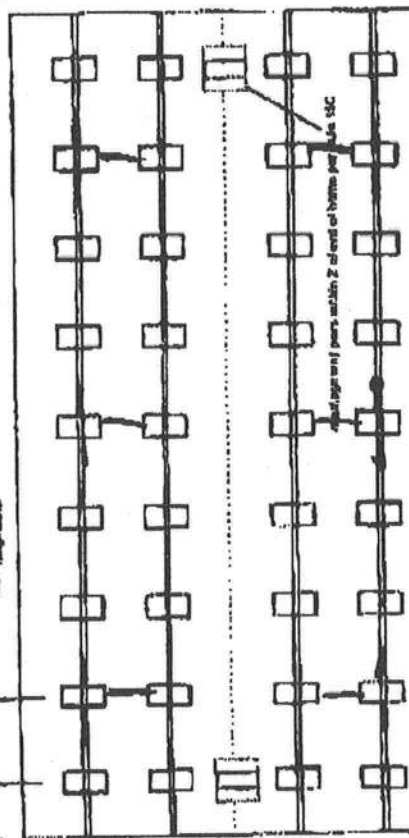
NOTE: if home is a single wide fill out entire part of the attaching plan if home is a triple or quad wide sketch in remainder of home

-1 underground Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

R

Typical pier spacing



Page 1 of 2

FROM : COLUMBIA CO BUILDING + ZONING FAX NO. : 386-758-2160

Dec. 02 2005 11:10AM P5

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Detail # 284330
 TripleQuad ☒ Serial # Ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (see table)	16' x 16' (256)	18' 1/2' x 18' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25

Platformer pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

8 20x20

4 17x25

4 17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

POPULAR PAD SIZES

Pad Size	Sq. ft.
16 x 16	256
18 x 18	324
18.5 x 18.5	342
18 x 22.5	405
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 26 3/16	341
17 1/2 x 26 1/2	346
24 x 24	576
26 x 26	676

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 8' oc

OTHER TIES

Number

3

SideWall

Longitudinal

Marriage wall

ShearWall

PERMIT WORKSHEET

FROM : COLUMBIA CO BUILDING + ZONING FAX NO. : 386-758-2160

Dec. 02 2005 11:18AM PG

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer leads are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds of check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. Understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name James P. Ward

Date Tested 4-8-07

Electric

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: 1/4" x 3" L Length: 6" Spacing: 24" on center
 Walls: Type Fastener: 1/4" x 3" L Length: 6" Spacing: 24" on center
 Roof: Type Fastener: 1/4" x 3" L Length: 6" Spacing: 24" on center
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with plan. roofing nails at 2' on center on both sides of the centerline.

Gasket (fastening requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. Understand a strip of tape will not serve as a gasket.

Installer's initials R

Type gasket Pg.

Installed:
 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes
 Dryer vent installed outside of skirting. Yes
 Range downflow vent installed outside of skirting. Yes
 Eave lines supported at 4 foot intervals. Yes
 Electric crossovers protected. Yes
 Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C.1 & 2

Installer Signature James P. Ward Date 4-10-07

INSTALLER AUTHORIZATION

DATE: 4-20-07TO: Columbia CoLicense No. IH-0000049

I, Ronnie Norris give full consent to Robert Minnella to pull
any and all necessary permits on my behalf for mobile home set ups
in Columbia County.

Signed [Signature]Sworn to me this 20 day of April, 2007Notary Signature [Signature]

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD193088
EXPIRES 05/10/2007
BONDED THRU 1-888-NOTARY1

DATE OF BIRTH
BUYER: _____
CO-BUYER: _____

FAMILY HOME CENTER
136 SW DEPUTY J. DAVIS DR.
LAKE CITY, FL 32024
(386) 719-5560 ~ Fax: (386) 719-9603

DRIVER'S LICENSE
BUYER: _____
CO-BUYER: _____

BUYER(S) <u>Alicia Bridges</u>		PHONE _____		DATE <u>8/4/07</u>	
ADDRESS _____					
DELIVERY ADDRESS _____					
MAKE & MODEL <u>Jacobsen (CL-7604)</u>		YEAR <u>2007</u>	BEDROOMS _____	FLOOR SIZE <u>58' W 40' L 62' W 42'</u>	HITCH SIZE _____
SERIAL NUMBER _____		COLOR _____		_____	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION		
CEILING	_____	_____	_____		
EXTERIOR	_____	_____	_____		
FLOORS	_____	_____	_____		
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR. SECTION 400.15.				BASE PRICE OF UNIT \$ <u>124,945</u>	
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES				OPTIONAL EQUIPMENT	
Delivered and Set Up: <u>INC.</u>				SUB-TOTAL \$ _____	
Tied Down: <u>INC.</u>				SALES TAX 6% \$ <u>7,496.70</u>	
If the mobile home is furnished, the furniture is sold wholesale as is, and has no warranty.				County Tax \$ _____	
Furnished _____ Unfurnished <u>✓</u>				TAG AND TITLE \$ <u>234.70</u>	
Customer responsible for any wrecker fees incurred on lot. <u>INC.</u>				3,946	
Wheels & axles deleted from sale price of home. Well lend for a local move. <u>AGREED</u>				1. CASH PURCHASE PRICE \$ <u>136,642.92</u>	
Customer responsible for any gas or electrical hookups (Not Licensed.) <u>AGREED</u>				TRADE-IN ALLOWANCE	
Customer responsible for leveling of home after initial setup. Can not be responsible for settling of land. We will do again, but there will be a change. <u>AGREED</u>				LESS BAL. DUE ON ABOVE	
CASH				NET ALLOWANCE	
On All Cash Purchases Homes will be Paid in Full before Delivery				CASH DOWN PAYMENT	
Options include extra: (LIST)				CASH/AS AGREED See remarks <u>50,000.00</u>	
BALANCE CARRIED TO OPTIONAL EQUIPMENT				2. LESS TOTAL CREDITS \$ _____	
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE				SUB-TOTAL \$ _____	
DESCRIPTION OF TRADE IN YEAR BEDROOMS SIZE				SALES TAX (If Not Included Above)	
MAKE MODEL				3. Unpaid Balance of Cash Sale Price \$ <u>86,642</u>	
TITLE NO. SERIAL COLOR				REMARKS:	
LENDER PHONE NO. AMOUNT				NO VERBAL AGREEMENTS WILL BE HONORED.	
TRADE PAYOFF IS TO BE PAID BY				Initial <u>AB</u>	
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT. VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.				Liquidated Damages are agreed to be \$ _____ OR 10% of the cash price, whichever is greater.	
Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of this agreement. The same as is printed above the signatures. Buyer is purchasing the above described trailer, manufactured home, or mobile home as described has been voluntary. That Buyer's trade-in is free of all claims whatsoever except as noted.					
BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS PAGE 2 OF THIS AGREEMENT					
FAMILY HOME CENTER DEALER		SIGNED <u>Alicia Bridges</u>		BUYER	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent		SOCIAL SECURITY NO. <u>042-76-5880</u>		_____	
BY <u>[Signature]</u>		SIGNED X _____		BUYER	
Agent		SOCIAL SECURITY NO. _____		_____	



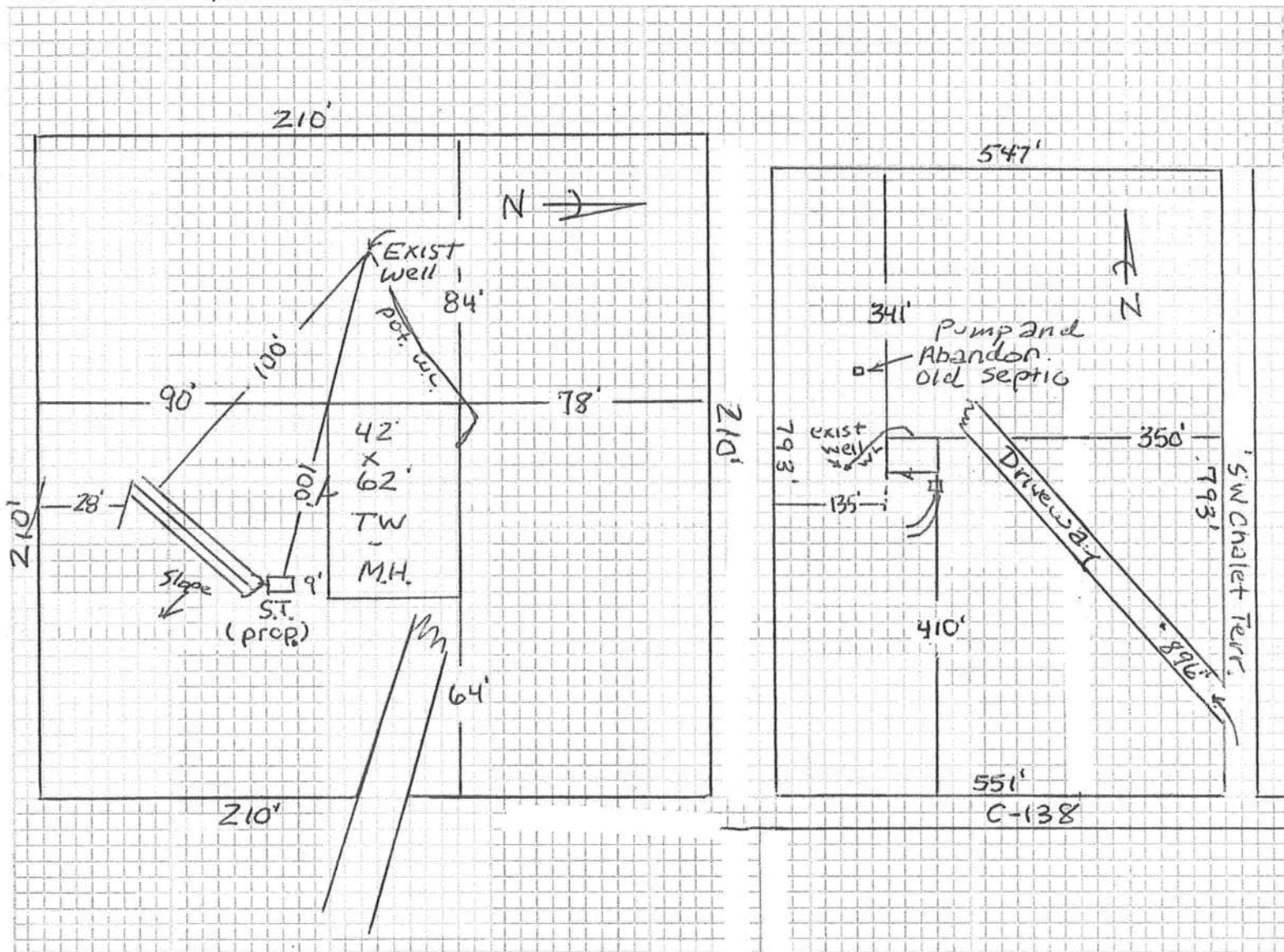
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Gibbons, Michael PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Pump, crush and abandon old septic at time of new
septic install.

Site Plan submitted by: _____

Robert M. Murrell
Signature

Agent
Title

Plan Approved _____

Not Approved _____

Date 04-27-07

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

DB Last Updated: 4/11/2007

Parcel: 25-7S-16-04318-124 HX

2007 Proposed Values

[Tax Record](#) | [Property Card](#) | [Interactive GIS Map](#) | [Print](#)

Owner & Property Info

<< Prev Search Result: 4 of 8 Next >>

Owner's Name	GIBBONS MICHAEL F &		
Site Address	CHALET		
Mailing Address	ALICIA L BRIDGES 896 SW CHALET TERR FT WHITE, FL 32038		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	25716.03	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	10.010 ACRES		
Description	COMM NE COR SEC 24, RUN S 5771.21 FT FOR POB, CONT S 793.15 FT TO N R/W CR-138, W ALONG R/W 547.43 FT, N 793.06 FT, E 551.42 FT TO POB. (AKA TRACT 24 LYN-DEE DAIRY S/D UNREC) ORB 771-300, 796-55,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$77,075.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$25,130.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$102,205.00

Just Value	\$102,205.00
Class Value	\$0.00
Assessed Value	\$92,381.00
Exempt Value	(code: HX) \$25,000.00
Total Taxable Value	\$67,381.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
8/31/1994	796/55	WD	V	Q		\$25,900.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1995	Vinyl Side (31)	1152	1152	\$25,130.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	10.010 AC	1.00/1.00/1.00/1.00	\$7,500.00	\$75,075.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 4/11/2007

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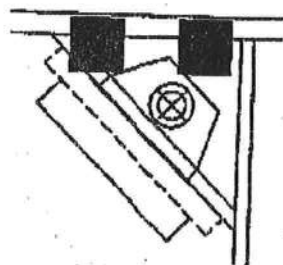
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ADDITIONAL PERIMETER BLOCKING

(THIS BLOCKING IS IN ADDITION TO BLOCKING REQUIRED IN THIS MANUAL)



TYP. FIREPLACES ON SIDEWALL OR MARRIAGE WALL



UNDER EACH SIDE OF ALL EXTERIOR DOORS LOCATED ON SIDEWALLS



2 OR MORE 46 1/2" WINDOWS
PIERS REQUIRED AT EACH END
AND BETWEEN EACH OPENING

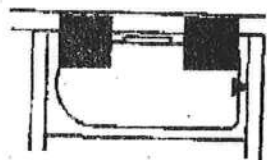


RECESSED AREAS REQUIRE PIERS SPACED 64" O.C. MAX.
(16" OR LESS IN DEPTH)

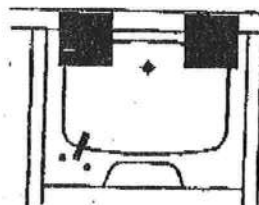
EACH END OF RECESSED AREAS



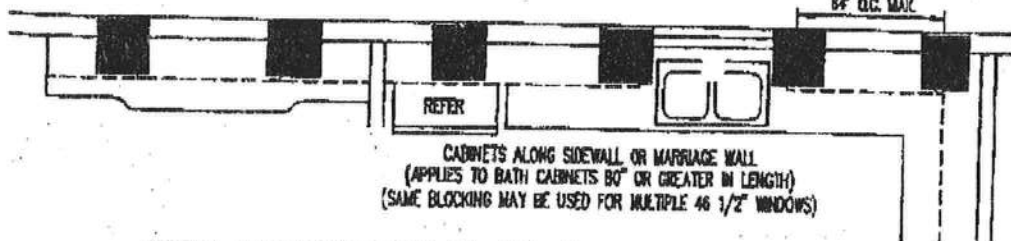
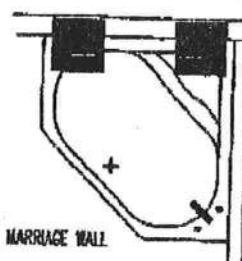
RECESSED AREAS W/SIDE BAY REQUIRE PIERS SPACED 64" O.C. MAX.
THIS ALSO APPLIES TO ALL ENDWALL BAY WINDOWS
UNLESS SUPPORTED BY A FRAME MEMBER



54" OR 60" TUB AT SIDEWALL OR MARRIAGE WALL



GARDEN TUB AT SIDEWALL OR MARRIAGE WALL



CABINETS ALONG SIDEWALL OR MARRIAGE WALL
(APPLIES TO BATH CABINETS 80" OR GREATER IN LENGTH)
(SAME BLOCKING MAY BE USED FOR MULTIPLE 46 1/2" WINDOWS)

SPECIAL BLOCKING NOTE FOR 15'-4" (184") WIDE FLOOR SECTIONS

PERIMETER BLOCKING IS REQUIRED (MARRIAGE AND SIDEWALLS) 64" ON CENTER MAX. SPACING
NOTE: LEVEL FLOOR SYSTEM FIRST (SIDEWALL TO SIDEWALL OR MARRIAGE WALL) BEFORE INSTALLING PERIMETER BLOCKS

NOTES:

1. ADDITIONAL BLOCKING REQUIRED AS INDICATED ABOVE (USE 16" X 16" PER PADS).
2. LOCATE BLOCKING UNDER PERIMETER JOIST OR WITHIN 8" OF END OF 16" O.C. JOISTS.
3. PERIMETER BLOCKING IS REQUIRED UNDER TILE FLOORS (MARRIAGE & SIDEWALLS) 64" O.C. MAX.



JACOBSEN HOMES

P.O. BOX 368
SAFETY HARBOR, FLORIDA 34695
PHONE (813) 728-1139

NOTICE:
THESE SPECIFICATIONS AND DRAWINGS ARE
ORIGINAL, PROPRIETARY, AND CONFIDENTIAL
MATERIALS OF JACOBSEN MANUFACTURING
INC. SUCH MATERIALS ARE PROVIDED TO THE
RECIPIENT FOR SPECIFIC PURPOSES AND MUST BE
KEPT CONFIDENTIAL AND SECRET FROM OTHERS.

DRAWN BY:

M.T.

DATE:

4-12-00

REV. LETTER

DRAWING TITLE:

ADDITIONAL BLOCKING

DRAWING NUMBER:

SU-01-0005

A

FOUNDATION CALCULATION:

CLIENT: JACOBSEN

DATE: 02/01/00

UNIT PARAMETERS:

CALL SIZE	UNIT WIDTH (per module)	SIDEWALL OVHG	SIDEWALL HGHT	UNIT HGHT (@c/c)	MATING LINE STUD SPCG.
10 Wide	120 in	6 in	96 in	n/a	18 in
12 Wide	144 in	6 in	96 in	n/a	18 in
14 Wide	168 in	6 in	96 in	n/a	18 in
16 Wide	184 in	6 in	96 in	n/a	18 in

LOAD CONDITIONS:

ROOF LL	ROOF DL	FLOOR LL	FLOOR DL	WALL DL	FRAME DL
20 psf	10 psf	40 psf	8 psf	35 psf	2 psf

DETERMINE LINE LOADS AT CHASSIS AND MATING LINE: (GRAVITY LOADS)

Pier/Fig Weight:

	Pier	Footings		
Conc. PCF	Height	Width Sq. Dim	Square Dim	Thickness
130	48 in	8 in	20.8 in	4 in
Total Wght=				381 lbs

$$W_{chassis} = ((Unit_Width/2 + Overhang) * (Roof_LL + Roof_DL) + (Unit_Width/2) * (Floor_LL + Floor_DL + Chassis_DL)) + Wall_DL$$

$$W_{mfg_line} = (Unit_Width/2) * (Roof_LL + Roof_DL)$$

CALL SIZE	W _{chassis}	W _{mfg_line}
10 Wide	450.0 plf	300.0 plf
12 Wide	530.0 plf	350.0 plf
14 Wide	613.3 plf	400.0 plf
16 Wide	693.3 plf	450.0 plf

FOOTING SPACING BASED ON VARYING SOIL CAPACITIES:

$$Pier\ Capacity = (Soil\ Capacity) * (Pier\ Area)$$

@ Pier

$$Spacing = (Pier\ Capacity - Pier\ Wght) / W_{Chassis}$$

CHASSIS PIER SPACING:

PIER SIZE = 20.8" x 20.8" EQUIVALENT TO A 17 3/16" X 25 3/16" PIER SIZE



UNIT WIDTH	SOIL BEARING CAPACITY					
	1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF	3500 PSF
10 Wide	70.5"	110.5"	150.6"	190.7"	230.7"	270.8"
12 Wide	59.8"	89.5"	127.9"	161.9"	195.9"	229.9"
14 Wide	54.4"	85.3"	116.2"	147.1"	178.0"	208.9"
16 Wide	47.8"	75.0"	102.2"	129.3"	158.5"	183.7"

PIER CAPACITY	SOIL BEARING CAPACITY					
	1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF	3500 PSF
	3004 LBS	4507 LBS	6009 LBS	7511 LBS	9013 LBS	10516 LBS

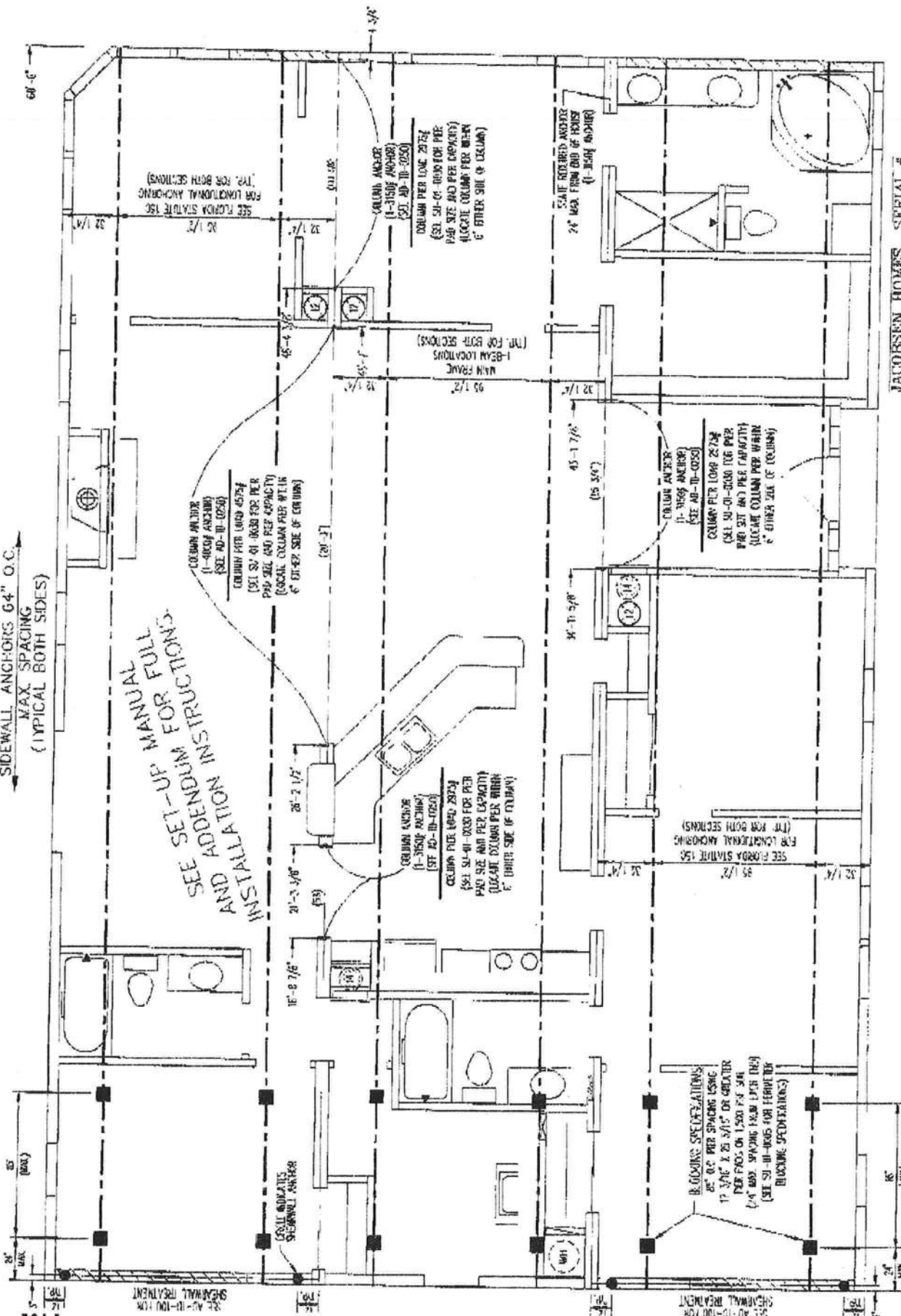
CHASSIS PIER LOADS:

UNIT WIDTH	PIER SPACING			
	48 IN	72 IN	96 IN	120 IN
10 Wide	2161.3lbs	3061.3lbs	3961.3lbs	4861.3lbs
12 Wide	2481.3lbs	3541.3lbs	4601.3lbs	5661.3lbs
14 Wide	2694.8lbs	3881.3lbs	5028.0lbs	6184.6lbs
16 Wide	3014.6lbs	4341.3lbs	5658.0lbs	6994.6lbs

NOTES:

- 1.) PRE-FABRICATED PIERS MAY BE USED AS AN ALTERNATE TO THE CONCRETE FOOTINGS SPECIFIED IN THE JACOBSEN HOMES SET UP MANUAL.
- 2.) THE PRE-FABRICATED PADS ARE TO BE ASSEMBLED AND INSTALLED PER THE MANUFACTURERS INSTALLATION INSTRUCTIONS.
- 3.) ALL OTHER REQUIREMENTS ARE TO BE ADHERED TO AS SPECIFIED IN THE JACOBSEN HOMES

SEE SET-UP MANUAL
FOR FULL
INSTRUCTIONS
AND ADDITIONAL
INSTALLATION



JACOBSEN HOMES SERIAL #
CL-7604-916

91542-13



STATE OF FLORIDA
DEPARTMENT OF HEALTH

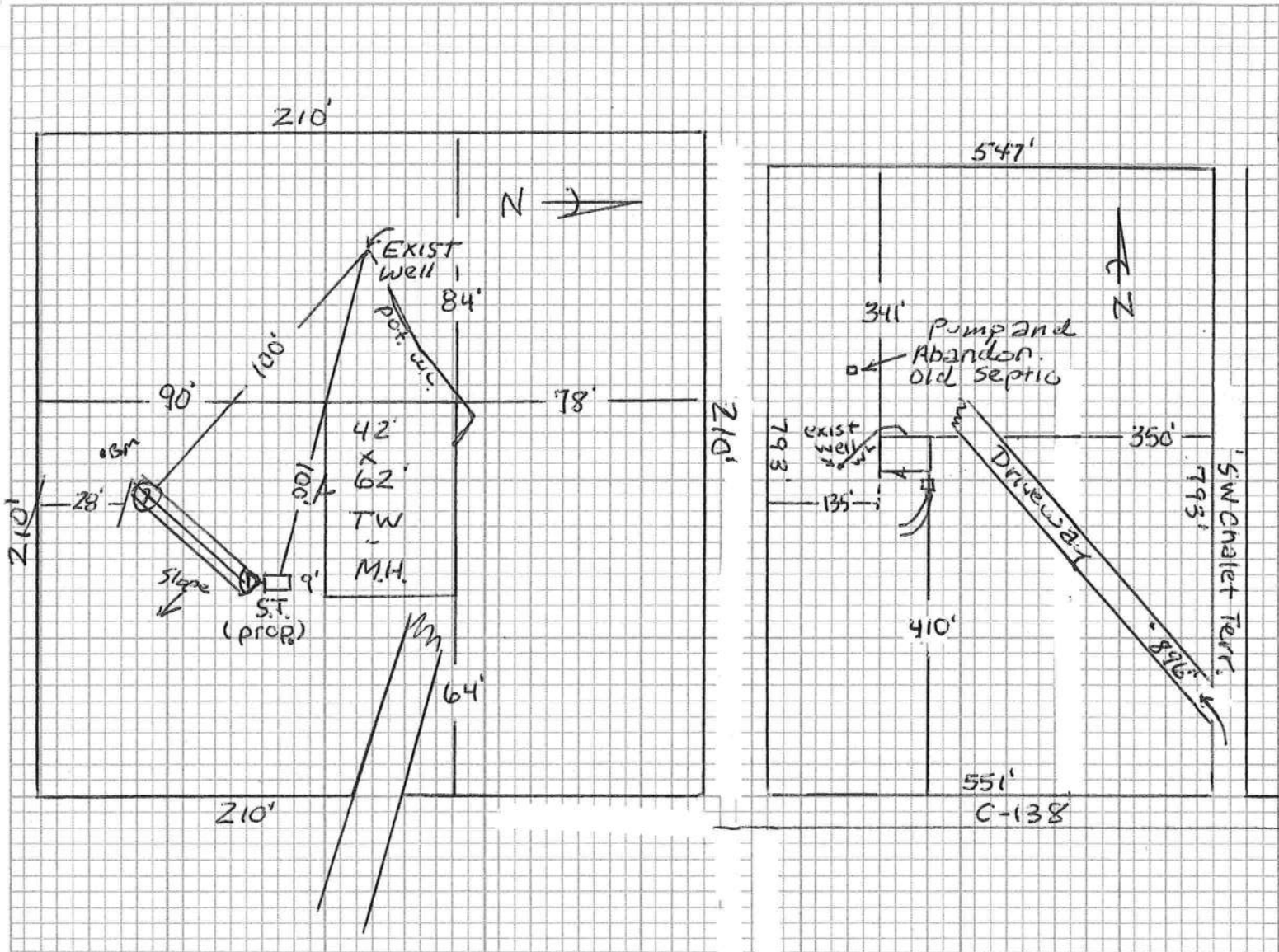
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0340-N

Gibbons, Michael

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Pump, crush and abandon old septic at time of new septic install.

Site Plan submitted by: Robert M. Murrelle

Signature

Agent
Title

Plan Approved

Not Approved

Date 04-27-07
5/8/7

By

APPROVED

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CHRYSTIAN MICHAEL
OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 25-7S-16-04318-124

Building permit No. 000025805

Permit Holder RONNIE NORRIS

Owner of Building MICHAEL GIBBONS & ALICIA BRIDGES

Location: 896 SW CHALET TERR, LAKE CITY, FL

Date: 07/12/2007



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)