

Parcel:
33-3S-17-13087-000 (41599)

Owner & Property Info

Result: 15 of 16

Owner		BLOW RYDERWOD LLC	
		830 W DUVAL ST	
		LAKE CITY, FL 32055	
Site		1040 SE BROCK Gln, LAKE CITY	
Description*		E DIV: BEG NE COR OF LOT 10 GIEBEIG'S ADDITION, AKA TRACT 2, RUN N 109.2 FT, E ALONG DADE ST, 70.2 FT, S 108.25 FT, W 70.1 FT TO POB. 348-578, 713-863, QC 1331-2534, QC 1373-211, FJ 1431-632, DC 1437-2033, WD 1437-2034,	
Area		0.16 AC	S/T/R 33-3S-17
Use Code**		VACANT (0000)	Tax District 1

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Brent Strickland

PHONE: 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Christopher "Todd" Sampson</u> License # <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature  Phone # <u>386-365-8575</u>
MECHANICAL/ A/C _____	Print Name <u>Christopher "Todd" Sampson</u> License # <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature  Phone # <u>386-365-8575</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy. Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.35, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Brent Strickland License # IH 1104218

Installer Mobile Phone # 386-365-7043

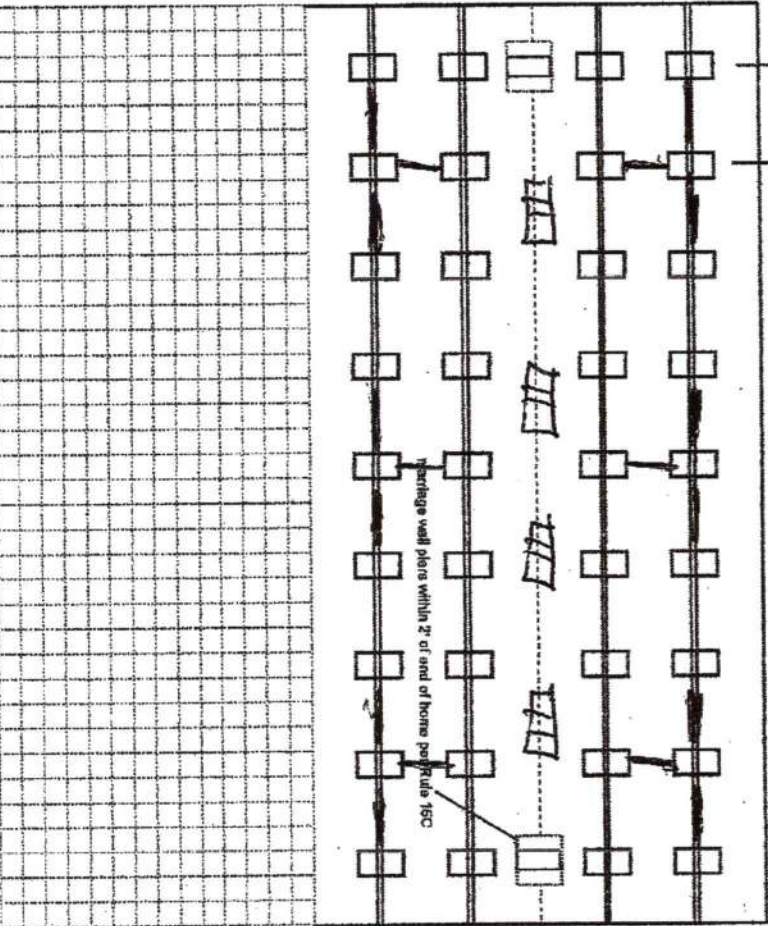
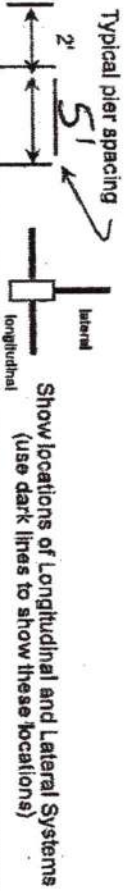
Address of home 1040 BROOK GLEN
LAKE CITY, FL 32095

Manufacturer All American Length x width 40x24

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall lies exceed 5 ft 4 in.

Installer's initials B.S.



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 86646

Triple/Quad ☐ Serial # FHGA 9581

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	16 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

7x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 6' 4" oc ☒

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OTHER HON

Sidewall Longitudinal Marriage wall Shearwall
Number 26
Size 8"

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil 1 without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

P.S. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Don Smithland

Date Tested

5-20-22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 21

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ✓ Pad ✓ Other _____

Fastening multi wide units

Floor: Type Fastener: 1048 Length: 5" Spacing: 16"
Walls: Type Fastener: 1048 Length: 4" Spacing: 16"
Roof: Type Fastener: 1048 Length: 16" Spacing: 16"
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials P.S.

Type gasket Foam

Installed: Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

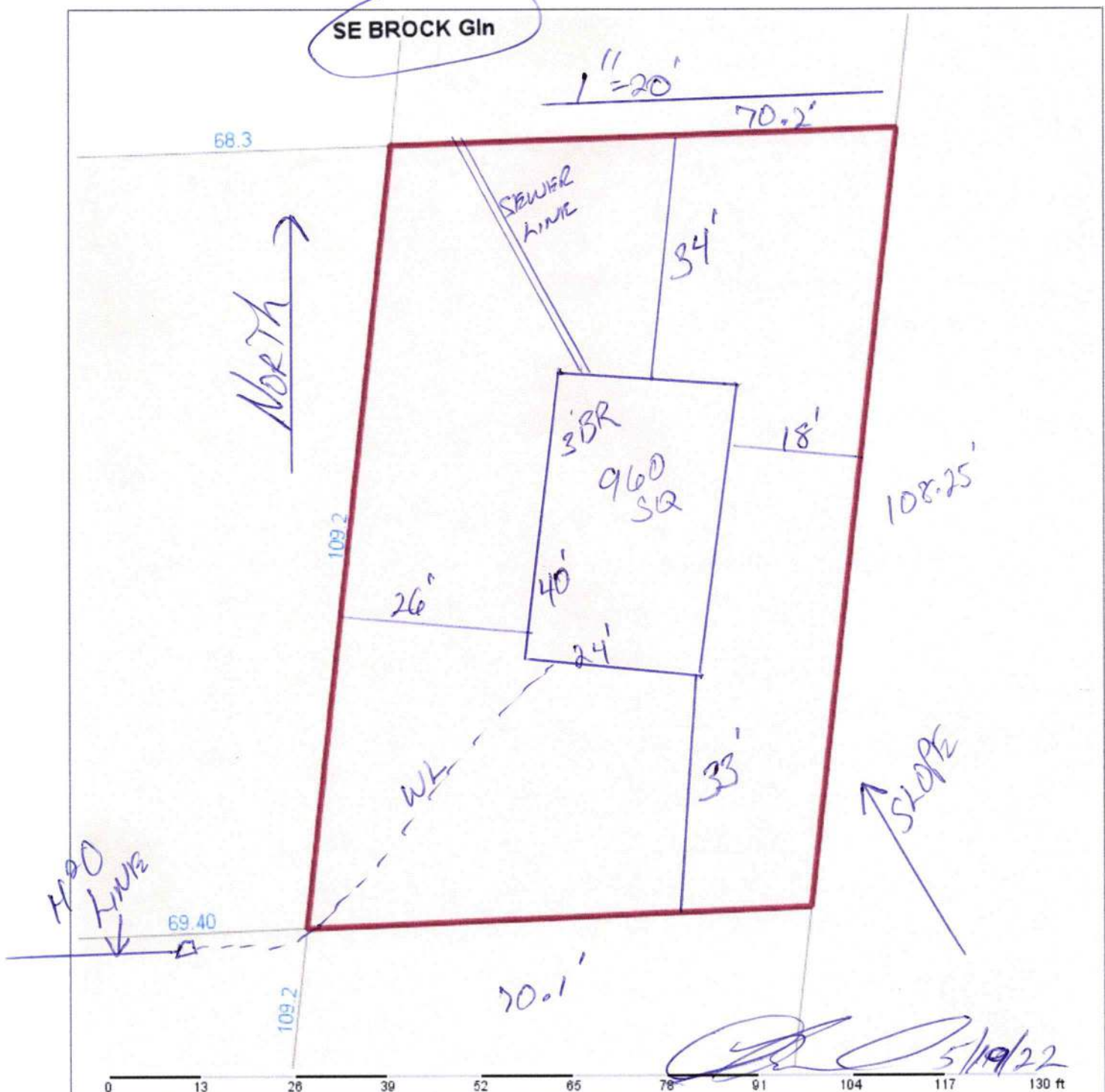
The bottomboard will be repaired and/or taped. Yes ✓ Pg. 28
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____ N/A ✓
Dryer vent installed outside of skirting. Yes _____ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Don Smithland Date 5-20-22



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 33-3S-17-13087-000 (41599) | VACANT (0000) | 0.16 AC
E DIV: BEG NE COR OF LOT 10 GIEBEIG'S ADDITION, AKA TRACT 2, RUN N 109.2 FT, E ALONG DADE ST, 70.2 FT, S 108.25 FT, W 70.1 FT TO POB. 348-578, 713-86

Owner: 830 W DUVAL ST LAKE CITY, FL 32055		2022 Working Values			
Site: 1040 SE BROCK Gln, LAKE CITY		Mkt Lnd	\$4,988	Appraised	\$4,988
		Ag Lnd	\$0	Assessed	\$4,988
		Bldg	\$0	Exempt	\$0
		XFOB	\$0		
Sales Info	5/13/2021 \$6,000 V (Q) 2/12/2018 \$100 I (U) 4/4/2013 \$0 I (U)	Just	\$4,988	Total Taxable	county:\$4,988 city:\$4,988 other:\$0 school:\$4,988

NOTES:

Columbia County, FL

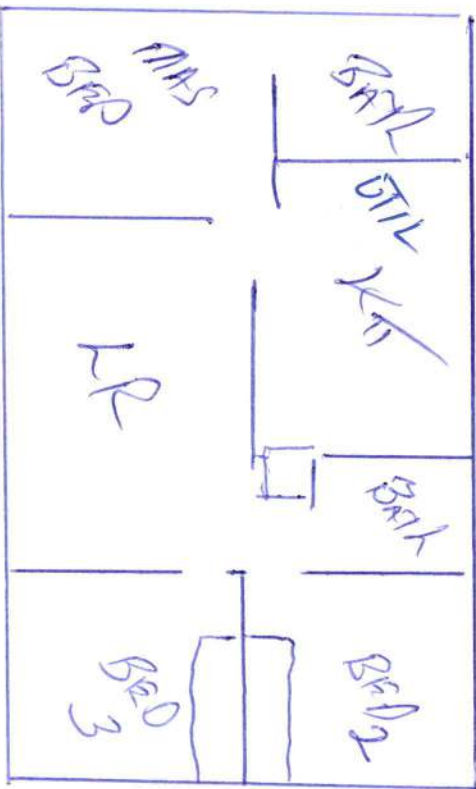
This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com

Flow Diagram

40

96050

24




5/23/22



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/22/2020 2:43:56 PM**

Address: **1040 SE BROCK GLN**

City: **LAKE CITY**

State: **FL**

Zip Code **32025**

Parcel ID **33-3S-17-13087-000**

REMARKS: **This address is a verified address in the county's addressing system.**

Verification ID: f3fa068d-2b83-42b7-a514-6b0780488248

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

DATA PLATE

MANUFACTURED BY: ALL AMERICAN
 ADDRESS: PO BOX 669
ASH BURN, CA 95714
FAMILY HOUSING

MODEL NO: JH 300 SERIAL NO: FHGA 9581
 DATE OF MANUFACTURE: 2-7-83 LABEL NO: CEC

226758
226759

THIS MOBILE HOME IS DESIGNED TO COMPLY WITH THE FEDERAL
 MOBILE HOME CONSTRUCTION AND SAFETY STANDARD IN EFFECT
 AT THE TIME OF MANUFACTURE.

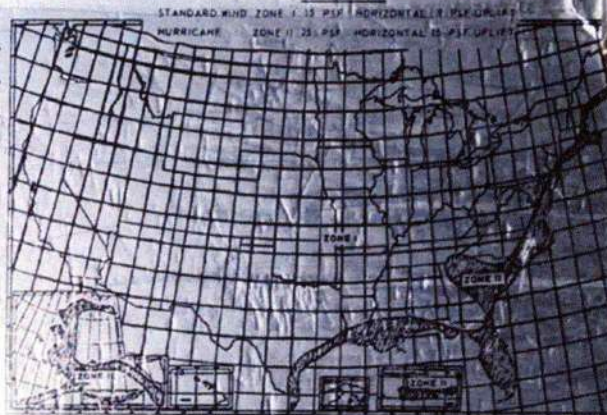
DESIGN APPROVAL BY

HWC

FACTORY INSTALLED EQUIPMENT INCLUDES:

EQUIPMENT	MANUFACTURER	MODEL NO
COMFORT HEATING	<u>InterTherm</u>	<u>MGH 655A8</u>
AIR COOLING	<u>NA</u>	
COOKING APPLIANCES	<u>"</u>	
COOKING APPLIANCES	<u>Magic Chef</u>	<u>431CA-7</u>
REFRIGERATOR	<u>"</u>	<u>RB15BA-2A</u>
WATER HEATER	<u>Mor Flow</u>	<u>ZHEFR225TRU</u>
WASHER	<u>NA</u>	
CLOTHES DRYER	<u>"</u>	
DISHWASHER	<u>"</u>	
GARBAGE DISPOSAL	<u>"</u>	
SMOKE DETECTORS	<u>BRK</u>	<u>1769AC-1</u>
FIREPLACE	<u>NA</u>	

WIND ZONE MAP



THIS HOME IS DESIGNED FOR:

☐ STANDARD WIND (ZONE I)

☒ HURRICANE (ZONE II)

ROOF LOAD ZONE MAP

NORTH 40 PSF (SNOW)
 MIDDLE 30 PSF (SNOW)
 SOUTH 20 PSF (Minimum)



THIS HOME IS DESIGNED FOR:

STRUCTURAL ZONE

☐ NORTH

☐ MIDDLE

☒ SOUTH

SCALE: 1" = 30'



0 7 15 30 60
GRAPHIC SCALE

SYMBOL LEGEND:

■	4"x6" CONCRETE REINFORCEMENT TIE/ROD
□	4"x6" CONCRETE REINFORCEMENT SET
○	BORN PIPE/TUBES
●	BORN PIPES AND CAP SETS
+ + +	CALCULATED PROPERTY CORNER
⊕	NAIL & NUT
⊗	SPOKE PALE
▲	STEEL POST
▼	WATER METER
▽	UTILITY BOX
△	VALVE
②	SANITARY MANHOLE
③	CENTRAL MANHOLE
—E—	ELECTRIC LINES
—X—	FIRE FENCE
—Y—	WOODEN FENCE
—O—	VERBODEN TOEGANG
—G—	AS PER A PLAN OF RECORD
(GREEN)	AS PER A FIELD OR RECORD
(ORANGE)	AS PER CALCULATION
P.M.	PERMANENT REFERENCE MARKER
P.C.P.	PERMANENT CONTROL POINT

DESCRIPTION:
TRACT 2:
BEGIN AT THE NORTHEAST CORNER OF LOT 10, GIBBERT'S ADDITION, ACCORDING TO THE
PLAN OF SAID GIBBERT'S ADDITION ON THE FILE IN THE OFFICE OF THE CLERK OF CIRCUIT
COURT, CLERMONT COUNTY, FLORIDA, IN PLAT BOOK 3, PAGE 6, AND RUN NORTHERLY TO THE
NORTHEAST CORNER OF LOT 9, AND OF SAID GIBBERT'S ADDITION, 109.20 FEET; THENCE EAST
ALONG THE SOUTH LINE OF DAVE STREET, EXTENDING 70.6 FEET, THENCE SOUTHERLY
ALONG THE SOUTH LINE OF DAVE STREET, EXTENDING 70.6 FEET, THENCE SOUTHERLY
ALONG THE SOUTH LINE OF DAVE STREET, EXTENDING 70.6 FEET TO THE POINT OF BEGINNING.

1. SURVEYORS' NOTES.
2. BOUNDARY BASED ON MONUMENTATION FOUND.
3. BEACHES ARE BASED ON A BEARING OF N40°03'00"E, FOR THE WEST LINE THEREOF, SAID BEACHES ARE BASED ON THE EAST LINE OF SAID BEACHES. IN ADDITION, PLAT BOOK 33, PAGE 6, PUBLIC RECORDS, TOLSON COUNTY, FLORIDA.
4. THIS SURVEY WAS FILED IN JANUARY, 1971 AND IS DETERMINED TO BE DUTISSE PLAT, NUMBER 1202303031D. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
6. IF THEY EXIST, NO UNDERGROUND ENCUMBRANCES AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
7. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
8. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
9. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
10. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE INDICATED.

CERTIFIED TO
M & J SAMPSON, LLC

FIELD BOOK: 376 PAGE(S): 56[illegible]BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016
1438 SW MAIN BLVD. LAKE CITY, FLORIDA 32055
(386)752-7163 FAX (386)752-5573
www.lbtssurvey.com
WORK ORDER # L-27967

www.bartlesurvay.com
WORK ORDER # L-27967