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STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

CR # 24-00179

PERMIT NO. 24-D586
DATE PAID: 7/26/24
FEE PAID: 310.00
RECEIPT #: 2114066

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: CONCEPT DEVELOPMENT Blueberry Hill Farm LLC EMAIL: _____AGENT: CONCEPT CONSTRUCTION TELEPHONE: (353) 333-3233MAILING ADDRESS: 1449 SW 74TH DR SUIT 200 GAINESVILLE FL 32602

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☒ NLOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____PROPERTY ID #: P/O 00-00-00-14305-000 ZONING: COM I/M OR EQUIVALENT: ☐ NO ☐PROPERTY SIZE: 2.030 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☒ $> 2000\text{GPD}$ IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 8255 SW US HIGHWAY 27 FT. WHITEDIRECTIONS TO PROPERTY:

TAKE SR 47 SOUTH TO FT. WHITE. TURN RIGHT ON US 27. SITE ON RIGHT JUST AFTER DORCH ST.

BUILDING INFORMATION ☐ RESIDENTIAL ☒ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	VARIETY STORE	0	10,640	2x Restrooms (200gpd) = 400 gpd
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: _____ DATE: 7/16/24



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: **12-SC-2953433**
APPLICATION #: **AP2116066**
DATE PAID: **7/26/24**
FEE PAID: **310.00**
RECEIPT #:
DOCUMENT #: **PR2137983**

CONSTRUCTION PERMIT FOR: **OSTDS New**
APPLICANT: **CONCEPT**24-0586 DEV LLC**
PROPERTY ADDRESS: **8255 SW US HIGHWAY 27 Fort White, FL 32038**

LOT: BLOCK: SUBDIVISION:
PROPERTY ID #: **14305-000** [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD New Multi-Chambered Septic CAPACITY
A [] GALLONS / GPD CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []
D [500] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET SYSTEM
A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [X] TRENCH [] BED []
N
F LOCATION OF BENCHMARK: Nail in power pole southwest of system site
I ELEVATION OF PROPOSED SYSTEM SITE [27.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [57.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES

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T
H
E
R

SPECIFICATIONS BY: PAUL LLOYD TITLE: PSE
APPROVED BY: Sean P Havens TITLE: Environmental Specialist I Columbia CHD
DATE ISSUED: 08/01/2024 EXPIRATION DATE: 02/01/2026

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

KR

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 24-0586

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CR# 24-00179

SEE ATTACHED

Site Plan Submitted By Paul Lloyd Date 6/6/24
Plan Approved ✓ Not Approved Date 8/1/24

By [Signature] EP2 Columbia CPHU

Notes: _____

