

For Office Use Only

(Revised 6-23-05)

Zoning Official

BLK 2703 06

Building Official

OK JH 3-23-0

AP# 0603-67

Date Received 3/20

By JW

Permit # 24326

Flood Zone

Development Permit

Zoning CHI

Land Use Plan Map Category

Comments

Need SETUP MANUAL

Section 2.3.3

- Property ID # 30-45-17-08885-005 Must have a copy of the property deed
 ■ New Mobile Home ✓ Used Mobile Home _____ Year 06
 ■ Applicant Wendy Grennell Phone # 386-288-2428
 ■ Address 3104 SW Old Wire Rd Ft White FL 32038
 ■ Name of Property Owner Colin Glen Phone# 386-755-0471
 ■ 911 Address 185 SW Arrowhead Terrace 32024
 ■ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
 ■ Name of Owner of Mobile Home Colin Glen Phone # 386-755-0471
 Address 185 SW Arrowhead Terrace Lake City FL 32024
 ■ Relationship to Property Owner same
 ■ Current Number of Dwellings on Property Campground CASEY JONES
 ■ Lot Size _____ Total Acreage _____
 ■ Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
 ■ Is this Mobile Home Replacing an Existing Mobile Home Yes
 ■ Driving Directions to the Property Hwy 47 South to CR 242
turn (R) to SW Arrowhead Ter (R) turn (R)
into Casey Jones Campground go straight
ahead to lot MH7
 ■ Name of Licensed Dealer/Installer Ben Creamer Phone # 623-9384
 ■ Installers Address 187 SW Aspen Gln Lake City, Fla.
 ■ License Number IH0000344 Installation Decal # 266067



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0175 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/iscd.

My Road

(My Property)

Barn

M/H

809'

110'

120'

205'

325'

470'

328'

498'

524'

60'

60'

410'

CITY STREET

SW Arrowhead

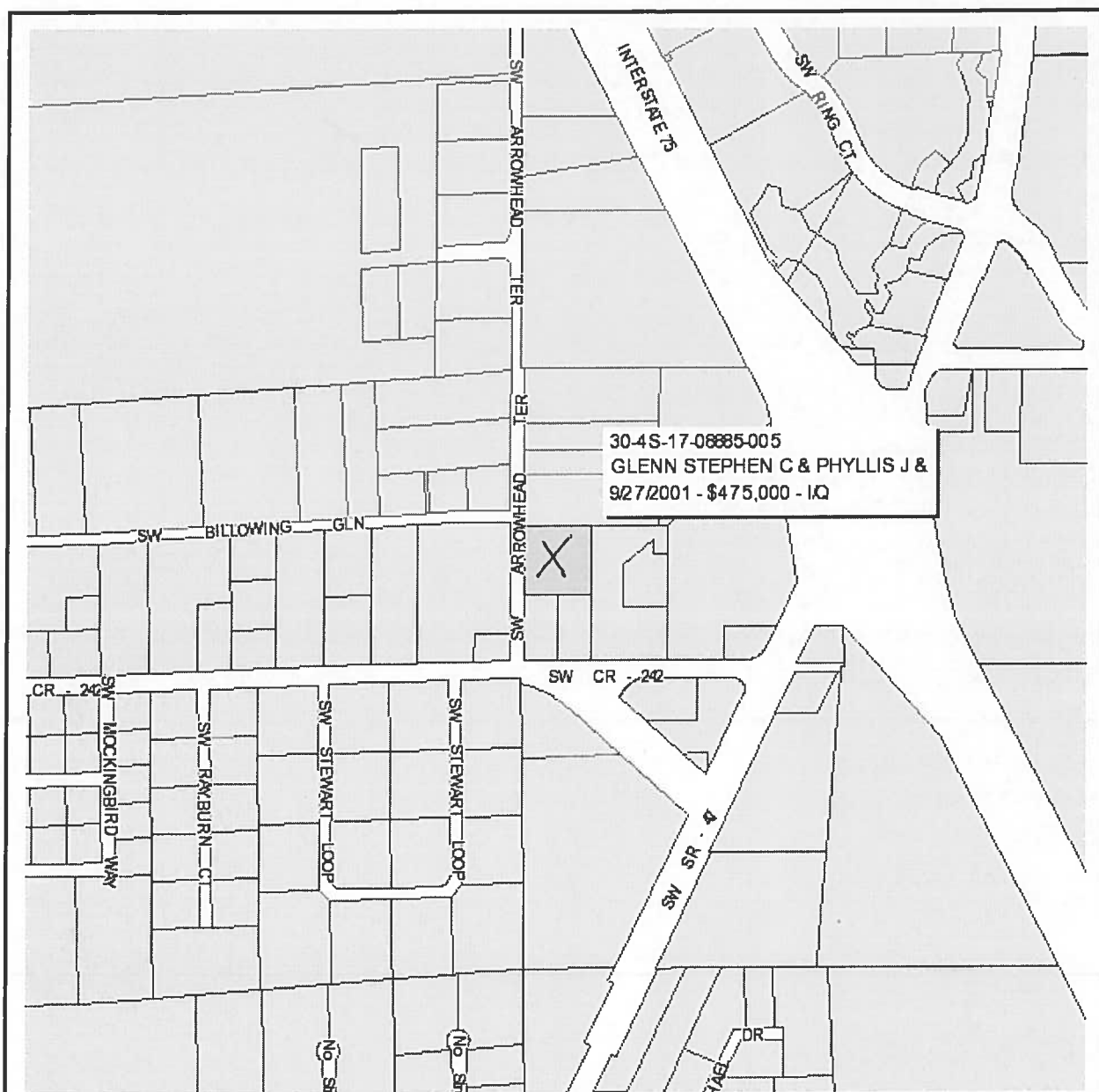
MH9

MH8

24x52 Lot MH7

pole

CR 242



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 30-4S-17-08885-005 HX - RV PARK/CA (003600)

COMM NW COR OF NW1/4, RUN S 691.50 FT, E 33 FT FOR POB, CONT E 300 FT,
S 300 FT, W

Name:	GLENN STEPHEN C & PHYLLIS J &	LandVal	\$62,375.00
Site:	ARROWHEAD	BldgVal	\$112,259.00
	GLENN COLIN J (JTWS)	ApprVal	\$200,809.00
Mail:	185 SW ARROWHEAD TER	JustVal	\$200,809.00
	LAKE CITY, FL 32024	Assd	\$188,727.00
Sales	9/27/2001 \$475,000.001 / Q	Exmpt	\$25,000.00
Info	5/7/1993 \$50,000.001 / U	Taxable	\$163,727.00
	8/21/1987 \$135,000.001 / U		

0 0.05 0.1 0.15 mi



This information, GIS Map Updated: 2/7/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Columbia County Property Appraiser

DB Last Updated: 3/7/2006

Parcel: 30-4S-17-08885-005 HX

2006 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

Owner & Property Info

Search Result: 1 of 1

Owner's Name	GLENN STEPHEN C & PHYLLIS J &
Site Address	ARROWHEAD
Mailing Address	GLENN COLIN J (JTWRS) 185 SW ARROWHEAD TER LAKE CITY, FL 32024
Brief Legal	COMM NW COR OF NW1/4, RUN S 691.50 FT, E 33 FT FOR POB, CONT E 300 FT, S 300 FT, W

Use Desc. (code)	RV PARK/CA (003600)
Neighborhood	30417.00
Tax District	2
UD Codes	MKTA06
Market Area	06
Total Land Area	2.100 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (3)	\$62,375.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (5)	\$112,259.00
XFOB Value	cnt: (6)	\$26,175.00
Total Appraised Value		\$200,809.00

Just Value	\$200,809.00
Class Value	\$0.00
Assessed Value	\$188,727.00
Exempt Value	(code: HX) \$25,000.00
Total Taxable Value	\$163,727.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/27/2001	936/414	WD	I	Q		\$475,000.00
5/7/1993	774/1286	WD	I	U	10	\$50,000.00
8/21/1987	630/604	WD	I	U		\$135,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1975	Average (05)	1430	1564	\$40,789.00
2	MOBILE HME (000800)	1964	Alum Siding (26)	510	558	\$2,056.00
3	MOBILE HME (000800)	1971	Alum Siding (26)	504	504	\$1,965.00
4	CLUB HOUSE (006900)	1992	WD or PLY (08)	600	750	\$10,943.00
5	SFR MANUF (000200)	2002	Vinyl Side (31)	1404	2705	\$56,506.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$1,500.00	1.000	28 x 24 x 0	(.00)
0269	RVP HOOKUP	0	\$6,075.00	9.000	0 x 0 x 0	AP (50.00)
0269	RVP HOOKUP	0	\$8,100.00	12.000	0 x 0 x 0	AP (50.00)
0260	PAVEMENT-A	2000	\$5,000.00	1.000	0 x 0 x 0	(.00)
0294	SHED WOOD/	1993	\$2,500.00	1.000	34 x 14 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

PERMIT NUMBER

Installer Ben Creamer License # 1H0000344

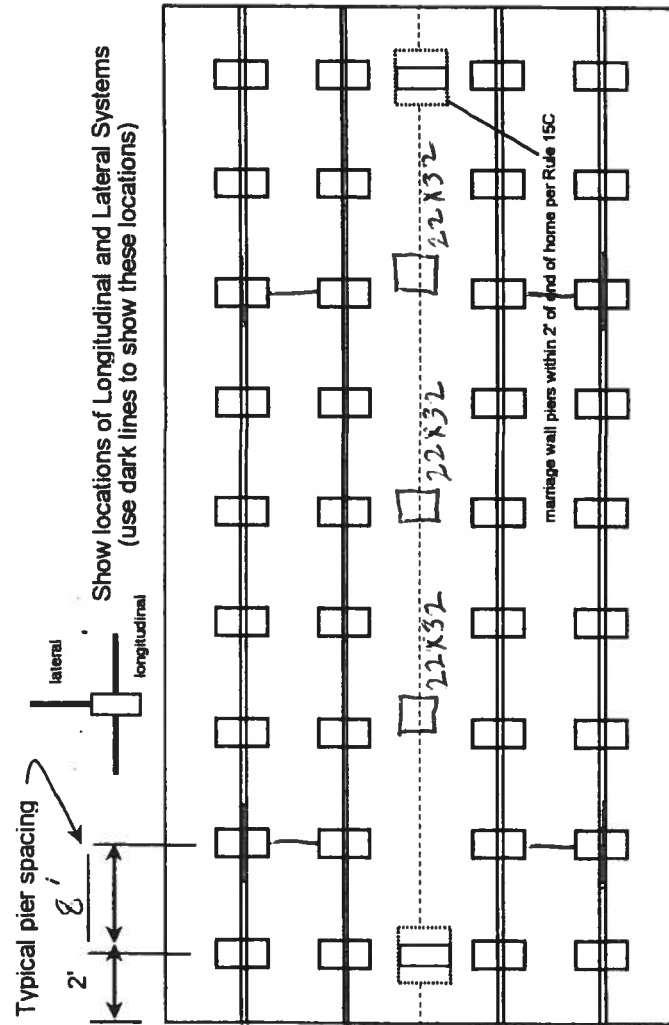
Address of home being installed 185 SW Arrowhead Lot MH7 Lake City FL 32024

Manufacturer ScotBilt Length x width 24x56

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 266067
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 22x32
Perimeter pier pad size _____
Other pier pad sizes (required by the mfg.) 22x32

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 23' Pier pad size 22x32

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 28
5

ANCHORS

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 385 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

BC installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer
Date Tested 3/15/06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ben Creamer Date 3/15/06

Site Preparation

Debris and organic material removed yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Lag Length: 6" Spacing: 16"
Walls: Type Fastener: Screw Length: 3" Spacing: 16"
Roof: Type Fastener: Strip Length: 16" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket
Pg. Factory Installed
Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes
Other :

Permit Services

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell Owner

386-288-2428 Cell

386-466-1866 Office / Fax

CONSENT FOR MOBILE HOME PERMIT APPLICATIONS

I/We Colin Glen, authorize Wendy Grennell to act on my/our behalf while applying for all necessary permits, and further authorize mobile home installer, Ben Creamer, license number IH0000344 to place the mobile home described below, on the property described below in Columbia County, State of Florida.

Property Owner Name: Colin Glen

911 Address: 185 SW Arrowhead Ter City Lake City

Sec: 30 Twp: 45 Rge: 17 Tax Parcel # 08885-005

Mobile Home Make: _____ Year 06 Size 24 x 56 ft

Serial Number ordered

Signed
Owner (1) Colin Glen Owner (2) _____

Witness: Wendy Grennell Witness: _____

Sworn to and described before me this 16 day of March 2006

Susan Todd

Notary public

Susan Todd

Notary Name

Personally known to me _____

DL ID ✓



Susan Todd

Commission # DD449132

Expires July 10, 2009

Bonded Tray Pain - Insurance, Inc. 800-395-7019

Permit Me Services
3104 S W Old Wire Rd
Ft White, FL 32038
Wendy Grennell -Owner
386-288-2428 Cell
386-466-1866 Office / Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Ben creamer, license number IH 0000344 state that the installation of the manufactured home for owner Colin Glen

at 911 Address: 185 SW Arrowhead City Lake City

will be done under my supervision.

Signed: Ben Creamer
Mobile Home Installer

Sworn to and described before me this 16 day of March 2006

Susan Todd

Notary public

Susan Todd

Notary Name

Personally known _____

DL ID ✓



Susan Todd
Commission # DD449132
Expires July 10, 2009
Danessa Tracy Rain - Insurance, Inc 800-385-7019

Permit Me Services
3104 S W Old Wire Rd
Ft White, FL 32038
Wendy Grennell Owner
386-288-2428 Cell
386-466-1866 Office / Fax

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I, Ben Creamer, license number IH 0000344 authorize Wendy Grennell or to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in

Columbia County, State of Florida.

Mobile Home Owner Name: Colin Glen

Property Owner Name: Colin Glen

911 Address: _____ City Lake City

Sec: _____ Twp: _____ Rge: _____ Tax Parcel # _____

Signed: Ben Creamer
Mobile Home Installer

Sworn to and described before me this 16 day of March 2006

Susan Todd
Notary public

Susan Todd Personally known _____
Notary Name

DL ID ✓

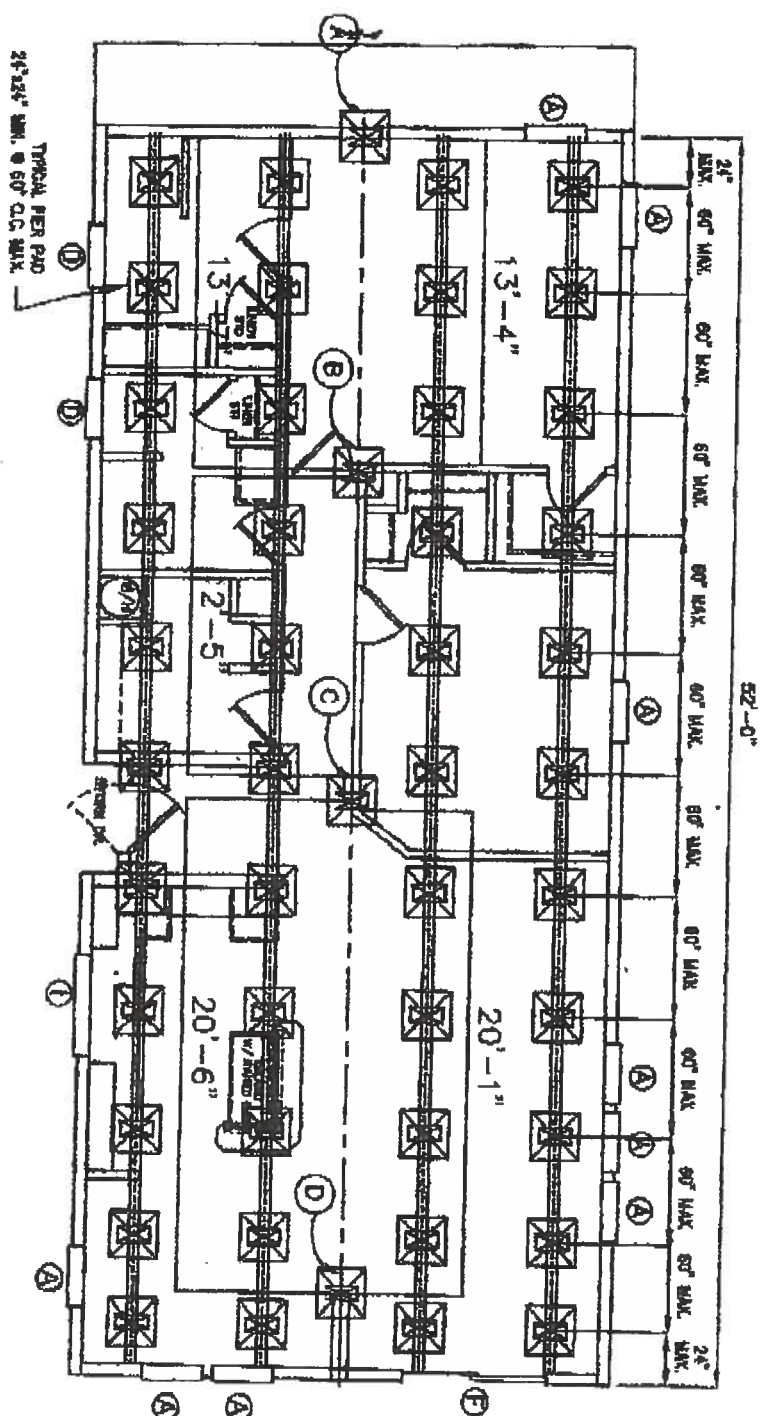


Susan Todd
Commission # DD449132
Expires July 10, 2009
Bonded Troy Felt - Insurance, Inc. 800-365-7019

Colin Stewart
Cary John Campbell

FLORIDA MULTI-WIDE PIER BLOCKING DIAGRAM

INTENDED FOR USE WITH 1006 PPS FOR PRESSURE



PIER	PIER LOAD (LBS)	REQ. FOOTING AREA (SQ. FT.)
A	1765	329
B	2335	454
C	3800	673
D	3120	647

CAPE CORAL McCOMB 10000 10000 10000	245212CCL 245212CCL 245212CCL	245212CCL 245212CCL 245212CCL	245212CCL 245212CCL 245212CCL
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STATE OF FLORIDA
DEPARTMENT OF HEALTH

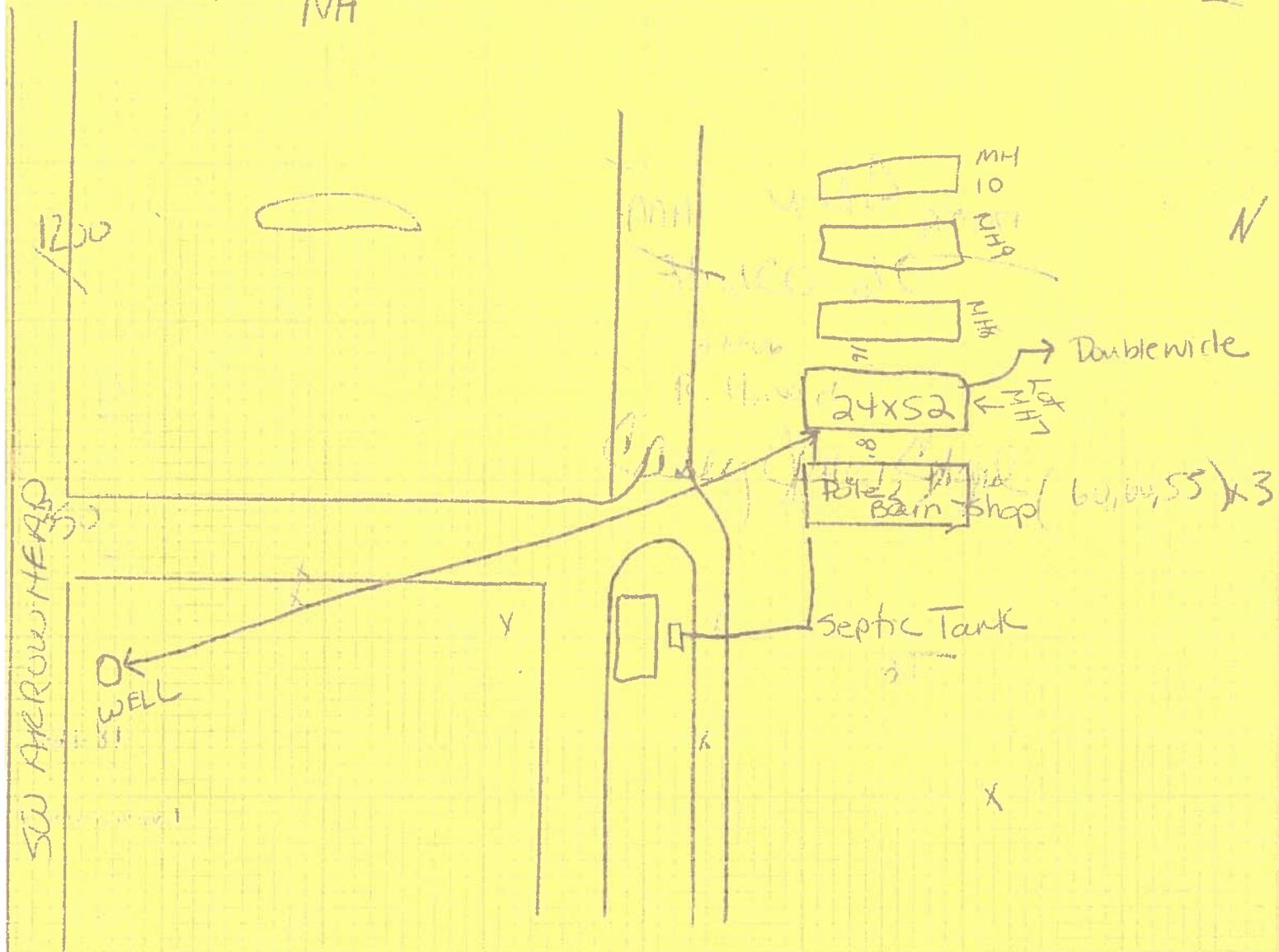
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

06-0264E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Caney Jones Campground Lot MH7

Site Plan submitted by: Wendy Chennell Signature

Plan Approved X Not Approved _____ Date 3-27-06

By Sallie Maddy-Esh County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

M/H OCCUPANCY

Department of Building and Zoning Inspection

POST IN A CONSPICUOUS PLACE
(Business Places Only)

