



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

56
PERMIT NO: 21-0828
DATE PAID: 6/11/21
FEE PAID: 31000
RECEIPT #: 1752150

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Cornerstone Developers II LLC

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 7 BLOCK: NA SUB: Stonehenge PLATTED:

PROPERTY ID #: 23-4S-16-03099-107 ZONING: I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.5 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [X] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 148 SW Amesbury Ct, Lake City, FL

DIRECTIONS TO PROPERTY: TR onto US-90W, TL onto SW Sisters
Welcome Rd, TR onto SW Stonehenge Ln, TL
onto SW Amesbury Ct.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	1534	
2				
3				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: William D. Bishop II DATE: 10/5/2021

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

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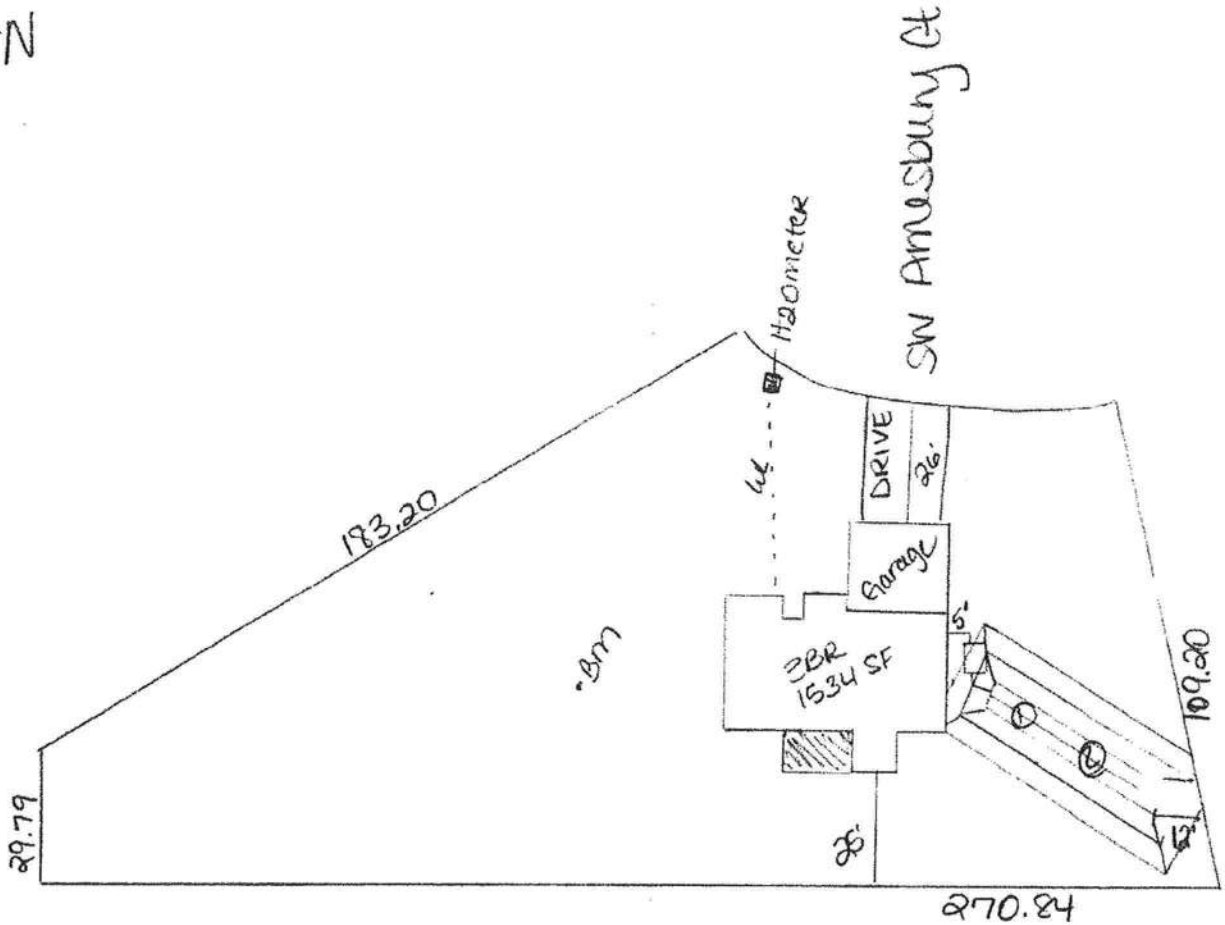
Permit Application Number 21-0828

Cornerstone Developers II LLC - lot 7

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

↑N



Notes:

Nitrogen Reduction ATU

Site Plan submitted by: William D. Bishop II

Plan Approved ☒

Not Approved ☐

By: [Signature]

[Signature]

MASTER CONTRACTOR

Date 10-5-21

County Health Department

10/14/21

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT