



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-02220
DATE PAID: 3/18/22
FEE PAID: 310.00
RECEIPT #: 1411622

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: JAMES AND DENIS CULVERHOUSEAGENT: SPARKS CONSTRUCTIONTELEPHONE: (386) 755-9314MAILING ADDRESS: 426 SW COMMERCE DRIVE SUITE J LAKE CITY FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 19 BLOCK: N/A SUBDIVISION: HUNTERS RIDGE PLATTED: _____PROPERTY ID #: 25-35-15-00220-119 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐PROPERTY SIZE: 9.380 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$ IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 138 SW MOSSY OAK WAYDIRECTIONS TO PROPERTY:

TAKE 90 WEST. TURN LEFT ON MAYO ROAD. TURN LEFT ON MOSSY OAK WAY. SITE IS FIRST ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|----------|-----------------------|-----------------|--------------------|--|
| 1 | <u>HOUSE</u> | <u>3</u> | <u>2,438</u> | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

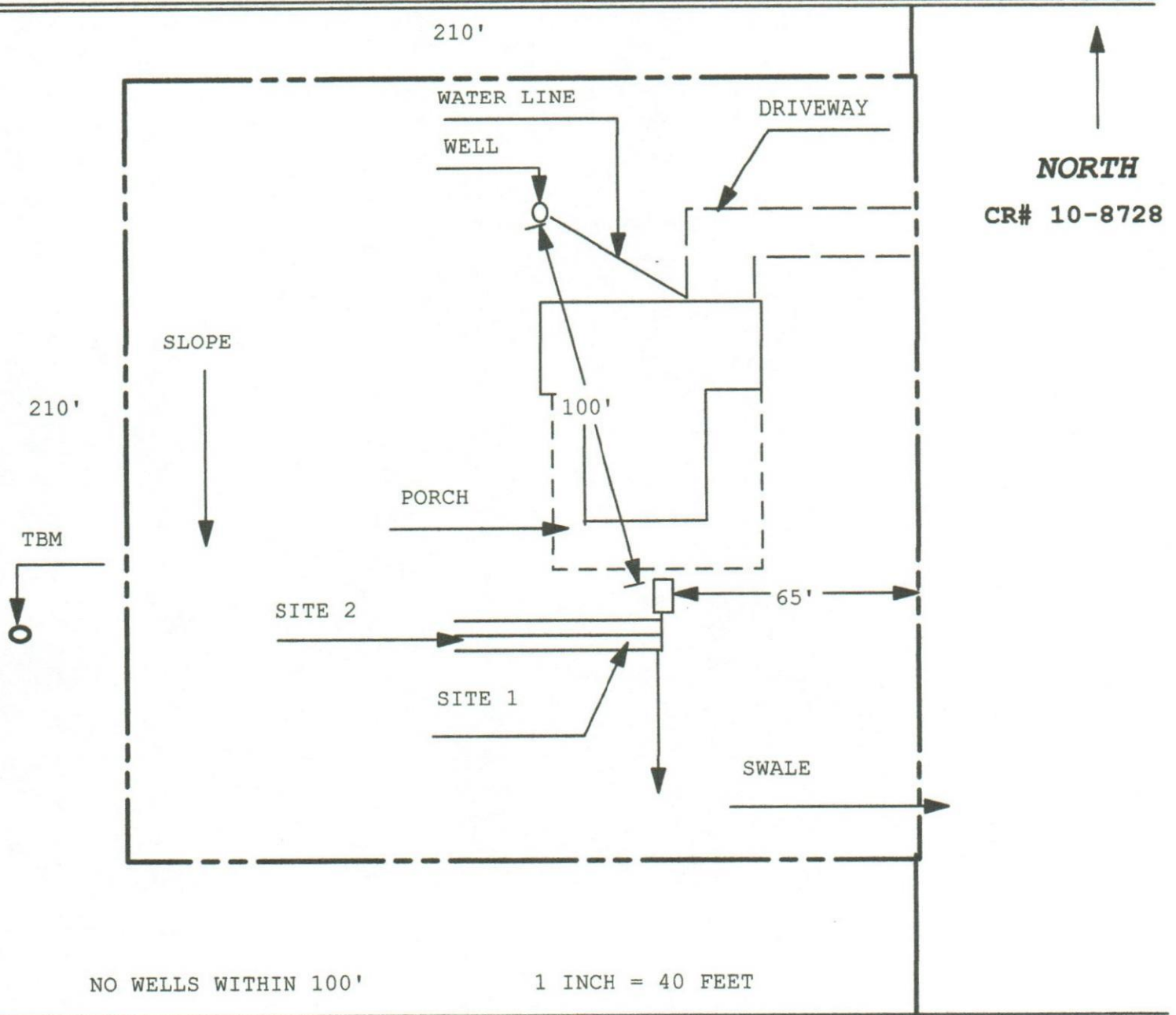
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____

DATE: 03/15/2022

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 22-0220

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. [Signature] Date 3/11/22
Plan Approved ✓ Not Approved _____ Date 3/22/22

By [Signature] ES2 Columbia CPHU

Notes: _____