( Need its 2 pernits)

### \* Nown of It. White \*

# 1 WAREhold

Application # For Office Use Only **Zoning Official** Elevation **MFE** FEMA Map # Comments NOC EH Deed or PA Site Plan State Road Info 🛛 Well letter 911 Sheet 🗈 Parent Parcel # □ In Floodway Letter of Auth. from Contractor Owner Builder Disclosure Statement □ Land Owner Affidavit □ Ellisville Water ✓ App Fee Paid 20-0189 OR City Water Fax 386- 497-Phone 386 - 497 - 4776 Applicant (Who will sign/pickup the permit) ite, FL 32038 Address 4985W Manatee Tex., Ft. Wh Vo perties, INC Phone 386-497-4770 Ft. White, FL 32038 Contractors Name MANGrum Phone 386-623-3617 Address (0 BOX 2103, Lake Contractor Email ppbarcia@ Windstream, Ne \*\*\*Include to get updates on this job. Fee Simple Owner Name & Address Bonding Co. Name & Address\_ Architect/Engineer Name & Address N. FLA Professional Serv. PO Box 3823 LakeCity, FL 32056 Mortgage Lenders Name & Address Circle the correct power company | FL Power & Light | Clay Elec. | Suwannee Valley Elec. | Duke Energy Property ID Number 14305-004 Estimated Construction Cost 1 100,000. Subdivision Name\_Name\_ Block \ Unit Phase Driving Directions from a Major Road SR 47 & Fort White Ace Hardware Construction of Ace Secure Storage - Why was strough Commercial OR Proposed Use/Occupancy Mini WaveMouse storage Number of Existing Dwellings on Property 7 Is the Building Fire Sprinkled? No If Yes, blueprints included Or Explain Culvert Permit Circle Proposed **Culvert Waiver** Have an Existing Drive Actual Distance of Structure from Property Lines - Front 20 Side 10' Side Total Floor Area 10,000 St. Acreage 2.387 Number of Stories \_ Heated Floor Area \_\_\_ Zoning Applications applied for (Site & Development Plan, Special Exception, etc.) INdustrial & Avoraved SPOKE WITH. Dag 3.11.20 - REL documents NEGOED

#### **Columbia County Building Permit Application**

#### CODE: Florida Building Code 2017 and the 2014 National Electrical Code.

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

TIME LIMITATIONS OF APPLICATION: An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless pursued in good faith or a permit has been issued.

TIME LIMITATIONS OF PERMITS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment: According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

NOTICE OF RESPONSIBILITY TO CONTRACTOR AND AGENT: YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

OWNERS CERTIFICATION: I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

NOTICE TO OWNER: There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

| inited Ac       | cess | Properties Inc.    | / Jeul ta          | w     | *Property owners <u>must sign</u> here<br>before any permit will be issued |
|-----------------|------|--------------------|--------------------|-------|--|
| Print Owners    | Name |                    | Owners Signature   | Pres. | <u>=====================================</u>                               |
| **If this is an | 0    | Builder Bermit Ann | ligation than ONLY |       | as Alice Investigation or a second contract to the first term.             |

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

6

State of Florida Notary Signature (For the Contractor)

| Contractor's Signature ANGRUM CONTIN   | Contractor's License Number <u>CGC 1513 670</u> Columbia County Competency Card Number <u>504</u> |
|--|---|
| Affirmed under penalty of perjury to by the <u>Contractor</u> an Personally known or Produced Identification | d subscribed before me this 13th day of <u>February</u> 20 <u>20</u> .                            |
| Chery Cu. May Signature (For the Contractor)   | SEAL:  Notary Public State of Florida   |

Page 2 of 2 (Both P

Cheryl A Morgan My Commission GG 030698

**Revised 7-1-17** 

If this is an Owner Builder Permit Application then, ONLY the owner can sign the building permit when it is issued.

## CERTIFICATE OF COMPLIANCE & REQUEST FOR ISSUANCE OF BUILDING PERMIT

The undersigned hereby certify the following property is in compliance with the Town of Fort White's Comprehensive Plan and Land Development Regulations for the stated development purposes:

FILE No. 20-05

OWNER'S NAME: LIMITED ACCESS PROPERTIES

ADDRESS: 18072 STATE ROAD 47, FORT WHITE FL 32038

PARCEL: 00-00-00-14305-004

**PROPERTY DESCRIPTION:** COMM NE COR BLK I TOWN OF FORT WHITE, RUN W 210 FT, N 210 FT, E 210 TO R/W SR 47, S ALONG R/W LINE OF SR 47 FOR 210 FT TO POB & COMM SE COR BLK 8 TOWN OF FORT WHITE, RUN NORTH 483.83 FT TO POB, N 178.96 FT, N 82 DEG E 313.63 FT, SOUTH 209.78 FT, W 309.93 FT TO POB. 898-1594, DC 1056-791, WD 1085 -1882, PB 1243-1766, PR 1284- 717, CT 1298-806, WD 1315-525, WD 1383-1113,1411, QC 1389- 2131,

**DEVELOPMENT: INDUSTRIAL** 

You are hereby authorized to issue the appropriate permits

Please email a copy of the Applicants permit to town@fortwhitefl.com

DATE February 6, 2020 AUTHORIZED BY: Katye Hughes, Town Clerk

#### SUBCONTRACTOR VERIFICATION

| APPLICATION/PERMIT # | 44849 | JOB NAME_ | Limited | Access | Troperties | h c |
|----------------------|-------|-----------|---------|--------|------------|-----|
|                      |       |           | -       |        |            |     |

 $\bigcup$ 

#### THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

**NOTE:** It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.

Use website to confirm licenses: http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx

**NOTE:** If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.

| Violations will | result in stop work orders and/or fines.                   |                       |
|-----------------|--|-----------------------|
| ELECTRICAL      | Print Name Gary Shine Signature                            | Need<br>Lic           |
| ΓÞ              | Company Name: Shine and Company, Inc                       | □ Llab<br>□ W/C       |
| cc# 1053        | License #: EC-0001119 Phone #: 386 454 2034                | □ EX                  |
|                 | Frint Name DAV d HAll Signature                            | DE<br>Need            |
|                 | Company Name: DAVIO HALL'S INC                             | Liab                  |
|                 |  | □ w/c                 |
| CC#             | License #: (ACO 57424 Phone #: 386-755-9792                | _ DE                  |
| PLUMBING/       | Print Name David E. Mangrum Signature Jame & Mag           | Need<br>Lie           |
| GAS _           | Company Name: Mangrum Const. Inc                           | W/c                   |
| cc# 503         | License #: CFC 029756 Phone #: 386-023-3617                | □ EX                  |
| ROOFING         | Print Name_Dam Johnson Signature A Go                      | Need<br>Lic           |
|                 | Company Name: Mac Johnson Rooting                          | I Liab                |
| CC#             | License #: CCC 13 2549/1 Phone #: 352 538 7886/            | _ W/c<br>_ EX<br>_ DE |
| SHEET METAL     | Print Name Dam Johnson Signature                           | Need                  |
| 1               | Company Name: Mc Johnson Roofing                           | □ Liab<br>□ W/C       |
| CC#             | License #: <u>CCC 1325497</u> Phone #: <u>352-472-4943</u> | □ EX                  |
| FIRE SYSTEM/    | Print NameSignature  | Need<br>□ Lic         |
| SPRINKLER       | Company Name:  | □ Liab<br>□ W/C       |
| CC#             | License#: Phone #:   | □ EX<br>□ DE          |
| SOLAR           | Print Name Signature                                       | Need                  |
|                 | Company Name:  | □ Liab<br>□ W/C       |
| CC#             | License #: Phone #:  | □ EX<br>□ DE          |
| STATE           | Print Name ONY & JOTON SR Signature July                   | Need<br>□ Lic         |
| SPECIALTY       | Company Name: JOSDAN'S CONCRETE CONAT LLC                  | □ Liab<br>□ W/C       |
| CC#             | License #: 000218 Phone #: 386961-5289                     | □ EX                  |

# 44549



#### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

#### LETTER OF AUTHORIZATION TO SIGN FOR PERMITS

| 1. PAVIS E. Mangrum  | (license holder name), licensed qualifier        |
|--|--|
| for Limited Access Properties, Tak (   | PAUL P. Bercia)                                  |
|  |  |
| the below referenced person(s) listed on this for  | m is/are contracted/hired by me, the license     |
| holder, or is/are employed by me directly or thro  | ugh an employee leasing arrangement; or, is an   |
| officer of the corporation; or, partner as defined   | in Florida Statutes Chapter 468, and the said    |
| person(s) is/are under my direct supervision and<br>permits, call for inspections and sign on my beha-   | control and is/are authorized to purchase        |
| permits, can for inspections and sign on my bene   | 1 1  |
| Printed Name of Person Authorized  | Signature of Authorized Person                   |
| 1 Paul P. Barcia   | VN. of Penn                                      |
| 1./2011-1000   | 1.   |
|  |  |
| 2.   | 2.   |
| 0  |  |
| 3.   | 3.   |
| 4.   | 4  |
| 7.   | 4.   |
| 5.   | 5.   |
|  | V.   |
| I, the license holder, realize that I am responsible   | e for all permits purchased, and all work done   |
| under my license and fully responsible for compl   | iance with all Florida Statutes, Codes, and      |
| Local Ordinances. I understand that the State ar   | d County Licensing Boards have the power and     |
| authority to discipline a license holder for violation   | ns committed by him/her, his/her agents.         |
| officers, or employees and that I have full respor   | sibility for compliance with all statutes, codes |
| and ordinances inherent in the privilege granted   | by issuance of such permits.                     |
| (F = t = max time = the max max (a)  | in u   |
| If at any time the person(s) you have authorized   | is/are no longer agents, employee(s), or         |
| officer(s), you must notify this department in writi<br>authorization form, which will supersede all previ   | ous lists. Eailure to do so may allow            |
| unauthorized persons to use your name and/or li  | cense number to obtain permits                   |
|  | oonso nambor to obtain pointio.                  |
| Dames Many   | CGC 1513670 13 Feb 2020                          |
| License Holders Signature (Notarized)  | License Number Date                              |
| 1 Account of the control of the cont |  |
| NOTARY INFORMATION:  | = Columbia                                       |
| STATE OF: Florida COUNTY OF  | : Courrible                                      |
| The above license holder, whose name is ${\cal D}_{\!\!\!\!\! a}$  | vid F Manarum                                    |
| personally appeared before me and is known by  |  |
| (type of J.D.) on  | this 13th day of February, 2020.                 |
| 11.00  |  |
| Cherry G. Moscon   | Notary Public State of Florida                   |
| NOTARY'S SIGNATURE   | Chapa Adlargan                                   |
|  | My Commission GG 030696  Expires 10/28/2020      |

## CERTIFICATE OF COMPLIANCE & REQUEST FOR ISSUANCE OF BUILDING PERMIT

The undersigned hereby certify the following property is in compliance with the Town of Fort White's Comprehensive Plan and Land Development Regulations for the stated development purposes:

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PARCEL: 00-00-00-14305-004

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**DEVELOPMENT: INDUSTRIAL** 

You are hereby authorized to issue the appropriate permits

Please email a copy of the Applicants permit to town@fortwhitefl.com

DATE February 6, 2020

AUTHORIZED BY: Katye Hughes, Town Slerk



Department of State / Division of Corporations / Search Records / Detail By Document Number /

#### **Detail by Entity Name**

Florida Profit Corporation LIMITED ACCESS PROPERTIES, INC.

**Filing Information** 

**Document Number** 

P94000087929

**FEI/EIN Number** 

65-0546386

**Date Filed** 

12/05/1994

State

FL

Status

**ACTIVE** 

**Principal Address** 

**498 SW MANATEE TERR** FORT WHITE, FL 32038

Changed: 02/16/2007

**Mailing Address** 

**498 SW MANATEE TERR** FORT WHITE, FL 32038

Changed: 02/16/2007

Registered Agent Name & Address

BARCIA, PAUL P

**498 SW MANATEE TERR** 

FORT WHITE, FL 32038

Address Changed: 02/16/2007

Officer/Director Detail

Name & Address

Title D

BARCIA, PAUL P **498 SW MANATEE TERE** FORT WHITE, FL 32038

Title D

BARCIA, ANN R

498 SW MANATEE TERR

FORT WHITE. FL 32038

Proudly Serving The People Of Columbia County

135 NE Hernando Ave. Suite 125 Lake City, Florida 32055-4006

www.columbiataxcollector.com

Account #: R14305-004

004

#### **2019 REAL ESTATE**

Skip The Trip! www.columbiataxcollector.com

- eCheck (Electronic payment from your checking account with no fee)
- Credit Card (Fee added by payment processor see website for fees)

Print Your Receipt Instantly Online



R

LIMITED ACCESS PROPERTIES INC 498 SW MANATEE TER FORT WHITE FL 32038

00-00-00 0000/0000 2.387 acres COMM NE COR BLK I TOWN OF FORT WHITE, RUN W 210 FT, N 210 FT, E 210 TO R/W SR 47, S ALONG R/W LINE OF SR 47 FOR 210 FT See Tax Roll for extra legal.

| AD VALOREM TAXES   |                            |                            |           |                            |                           |
|--|----------------------------|----------------------------|-----------|----------------------------|---------------------------|
| TAXING<br>AUTHORITY  | MILLAGE<br>RATE            | ASSESSED<br>VALUE          | EXEMPTION | TAXABLE<br>VALUE           | TAXES<br>LEVIED           |
| BOARD OF COUNTY COMMISSIONERS  | 8.0150                     | 62,392                     |           | 62,392                     | 500.07                    |
| COLUMBIA COUNTY SCHOOL BOARD<br>DISCRETIONARY<br>LOCAL<br>CAPITAL OUTLAY | 0.7480<br>3.9880<br>1.5000 | 62,392<br>62,392<br>62,392 |           | 62,392<br>62,392<br>62,392 | 46.67<br>248.82<br>93.59  |
| SUWANNEE RIVER WATER MGT DIST<br>LAKE SHORE HOSPITAL AUTHORITY           | 0.3840<br>0.9620           | 62,392<br>62,392           | 12 2      | 62,392<br>62,392           | <del>23.96</del><br>60.02 |



TOTAL MILLAGE

15.5970

TOTAL TAXES

\$973.13

Scan to view your bill or sign up to receive future bills by email.



columbiataxcollector.com Click "Register for eBilling"

NON-AD VALOREM ASSESSMENTS LEVYING AUTHORITY FFIR FIRE ASSESSMENTS

RATE Per Parcel **AMOUNT** 60.78

TOTAL ASSESSMENTS

\$60.78

COMBINED TAXES AND ASSESSMENTS

\$1,033.91

IF POSTMARKED BY: PLEASE PAY ONLY ONE AMOUNT

NOV 30 2019 \$992.55

**DEC 31 2019** \$1,002.89

JAN 31 2020 \$1,013.23

FEB 29 2020 \$1,023.57

MAR 31 2020 \$1,033.91

District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Murphy



#### BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

#### **Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

5/16/2019 10:14:04 AM

Address:

18072 SW STATE ROAD 47

City:

FORT WHITE

State:

FL

Zip Code

32038

Parcel ID

14305-004

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125 Email: gis@columbiacountyfla.com

#### ppbarcia@windstream.net

#### **Hydrant GPM**

From: Tad Cervantes

Wed, Jan 22, 2020 05:00 PM

<tad\_cervantes@columbiacountyfla.com>

**Subject:** Hydrant GPM

**To:** ppbarcia@windstream.net

Mr. Barcia

The information you have asked for is as followed:

Holstein Hydrant to the south of your location: static pressure 26, residual pressure 32, pitot pressure 40 @ 2.5 orifice, flow rate 954 gpm.

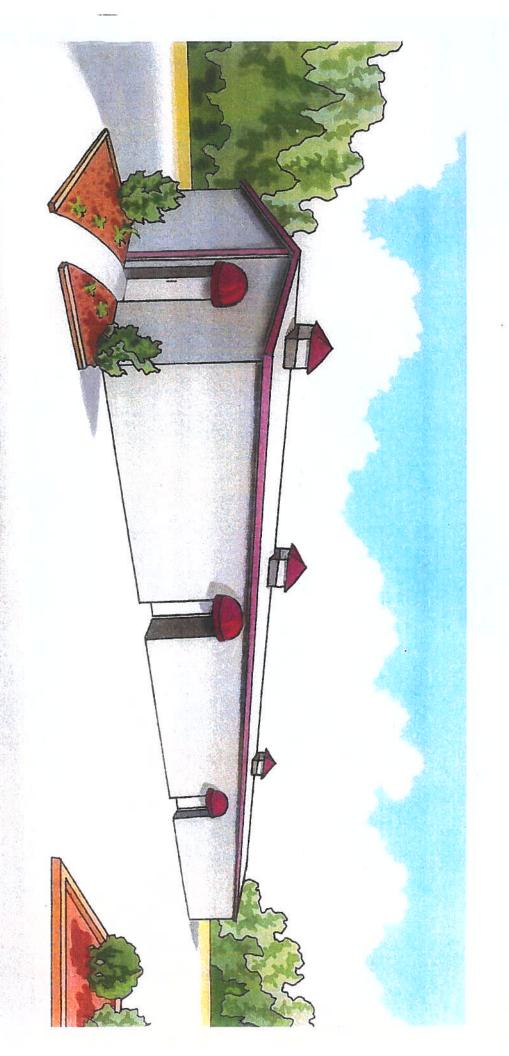
SR 47 and high school entrance hydrant north of your location: static pressure 60, residual pressure 40, pitot pressure 30 @ 2.5 orifice, flow rate 919 gpm.

If you have any further questions please contact be by email or a phone call.

Thank you,

Tad J Cervantes
Assistant Fire Chief
Columbia County Fire Rescue
P.O. Box 1529
Lake City, Florida 32056
Office 386-754-7071
Mobile (386) 867-2979

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential, proprietary, and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy or distribute this e-mail message or its attachments. If you believe you have received this e-mail message in error, please contact the sender by reply e-mail and telephone immediately and destroy all copies of the original message



Mini Storage Climate Control Building



#### **COLUMBIA COUNTY FIRE RESCUE**

#### **Life Safety Services**

P.O. BOX 1529 Lake City, Florida 32056 Office (386) 758-2120 Fax (386) 754-7064

Fire Inspector Chief Jeffery Crawford

26 February 2020

TO:

**Troy Crews** 

Columbia County Building and Zoning

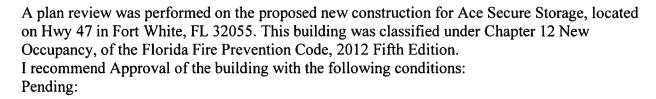
FROM:

Chief Jeffery Crawford

Fire Inspector #136416

RE:

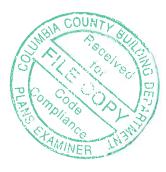
New Construction: Ace Secure Storage #44549



- Light Weight Truss Marking
  - Florida Statue, Section 633.027, (2008) requires the owner of any commercial, industrial, or multi-unit residential structure of three units or more constructed of light-frame trusses, to install a symbol adopted by the rule of the State Fire Marshal's Office. This rule establishes the dimensions, color, and location of the symbol to be applied to every commercial, industrial, and multi-unit residential structure of three units or more constructed of light-frame trusses.



- Emergency Lighting/Exit signs
  - NFPA 101 Life Safety Code, Chapter 42.2.9 emergency lighting shall be provided in normally occupied storage occupancies in accordance with section 7.9, except for



spaces occupied only during daylight hours with natural illumination in accordance with 42.2.8.2.

• Fire Extinguishers – ABC Fire extinguisher per exit door

#### Access Box(es)

o NFPA 1:18.2.2.1 states, The AHJ shall have the authority to require an access box(es) to be installed in an accessible location where access to or within a structure or area is difficult because of security. The access box(es) shall be of an approved type listed in accordance with UL1037.

Knox Boxes are now a requirement for all new construction

#### Electrical Disconnect

Caffey Camford

- o NFPA 1:11.1.7 states, "means shall be provided for the fire department to disconnect the electrical service to a building, structure or facility when the electrical is covered under the scope of NFPA70."
- o NFPA 101:7.2.1.5.1 states, "Doors shall be arranged to be opened readily from egress side whenever building is occupied."

Sincerely,



# STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

| PERMIT NO.    | -0189  |
|---------------|--------|
| DATE PAID:    | 316120 |
| FEE PAID:     | 10.00  |
| RECEIPT #: \Z | 72060  |

| APPLICATION FOR:  [X] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]  |
|--|
| APPLICANT: Limited Access Properties Inc   |
| AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311  |
| MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038  |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION   |
| LOT: NA BLOCK: NA SUB: NA PLATTED:   |
| PROPERTY ID #: 00-00-00-14305-004 ZONING: I/M OR EQUIVALENT: [ Y /N ]  |
| PROPERTY SIZE: 2.387 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [X]<=2000GPD [ ]>2000GPD   |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: NA FT   |
| PROPERTY ADDRESS: 18072 State Road 47, Fort White, FL  |
| DIRECTIONS TO PROPERTY: Head Won NE Franklin St toward NE Cal  |
| Ave, TL onto NW main Blvd, Slight right onto   |
| FL-47S   |
| BUILDING INFORMATION [ ] RESIDENTIAL [X] COMMERCIAL  |
| Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC  |
| 2 Storage Building & 10x15 1 Bathroom 5x10   |
| 3  |
| [ ] Floor/Equipment Drains [ ] Other (Specify)   |
| SIGNATURE: Willia D. Bishop II   |

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

## STATE OF FLORIDA DEPARTMENT OF HEALTH

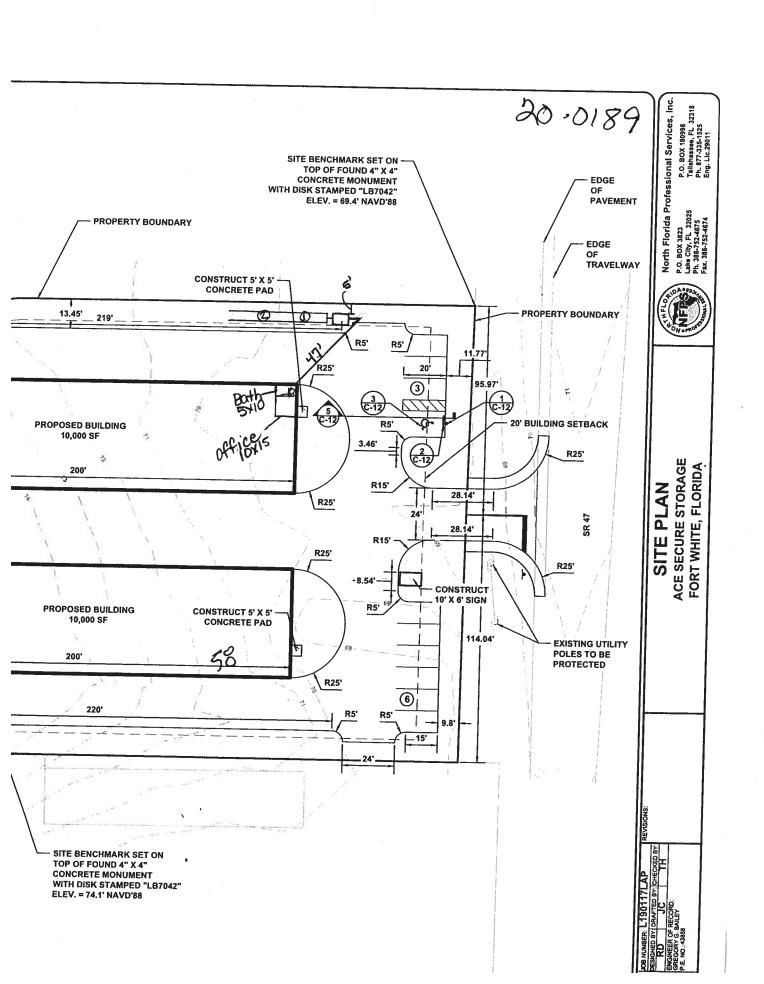
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number\_\_

| imited Accessorates 1 inch = 40 feet.                       | ·          |              |       |   |   |
|---|------------|--------------|-------|---|---|
|   |            |              |       |   |   |
|   |            | Sel          | ached |   |   |
|   | a H        |              |       |   |   |
|   |            |              |       |   |   |
| otes:   |            |              |       |   |   |
|   |            |              |       | *************************************** |   |
| ite Plan submitted by:<br>lan Approved_V<br>y_Sulb-r Jan Uw | Hay nire w | Not Approved |       | MASTER CONT                             | _ |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)



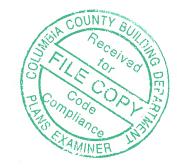


Established 1979 An NCI Company

September 25, 2019

Limited Access Properties INC 498 SW Manatee Terrace Fort White, FL 32038

17-B-34825 Paul Barcia 18072 SW State Road 47 Fort White, FL 32038 (2) 50 x 200 x 9.5



To Whom It May Concern:

This is to certify that materials for the subject structure have been designed in accordance with the order documents, specifically as shown per the attached Engineering Design Criteria Sheet.

Aspects of code compliance as related to use or occupancy, such as sprinkler requirements, are not addressed by these documents.

These materials, when properly erected on an adequate foundation in accordance with the erection drawings as supplied and using the components as furnished, will meet the attached loading requirements.

This certification does not cover field modifications or the design of materials not furnished by Heritage Building Systems.

The attached design criteria information is to remain with and form part of this Letter of Certification.

The calculations and the metal building they represent are the product of Heritage Building Systems or a division of its affiliate NCI Building Systems. The engineer whose seal appears hereon is employed by either Heritage Building Systems or a division of its affiliate NCI Building Systems and is not the engineer of record for this project.

Cordially,

Heritage Building Systems Materials for Metal Buildings An NCI Company

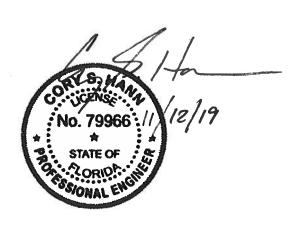
Cory S. Hann, P.E. Engineering Manager

No. 79966: 1//2/19

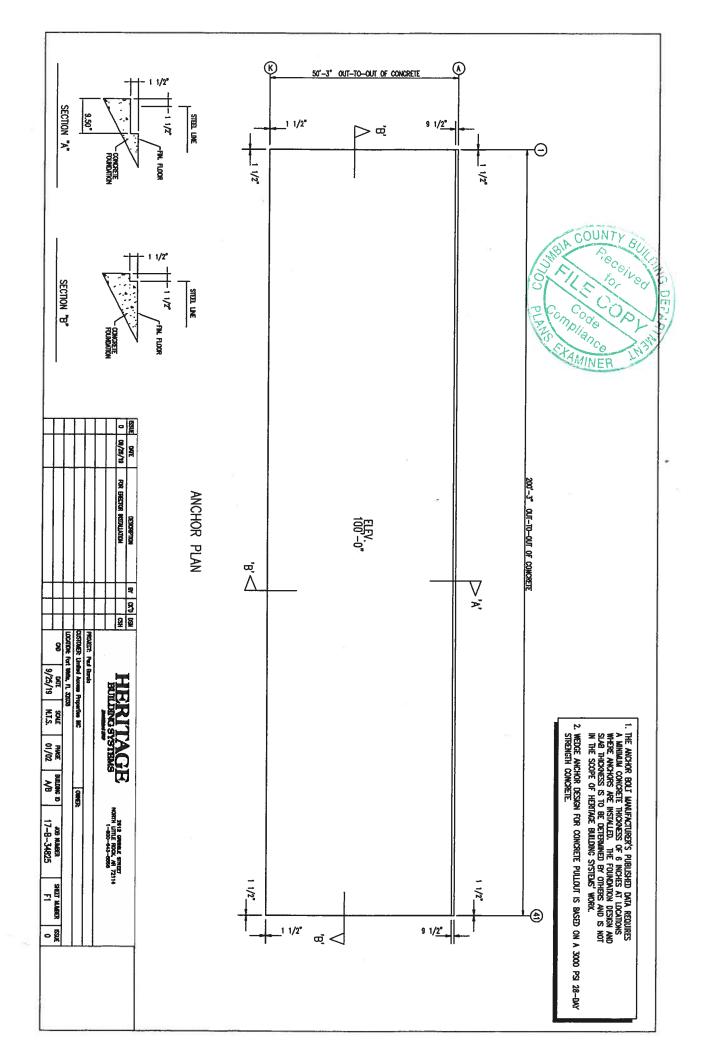
STATE OF SORIO PORIO P

# BUILDING SYSTEMS. Established 1979 An NCI Company

| Building Code                                 |   |
|---|---|
| Superimposed                                  | 2.000 psf   |
| Collateral                                    | -   |
| Roof Live Load                                | 20.00 psf   |
| Snow  |   |
| Ground Snow Load (Pg)                         | 0.00 psf  |
| Snow Load Importance Factor (Is)              |   |
| Snow Exposure Factor (Ce)                     |   |
| Thermal Factor (Ct)  Flat Roof Snow Load (Pf) |   |
| Minimum Roof Snow Load (Pm)                   | <del>-</del>  |
|   | -   |
| Wind  | 115   |
| Basic Wind Speed                              | -   |
| Wind Exposure Category                        |   |
| Internal Pressure Coef (GCpi)                 |   |
| Loads for components not provide              |   |
|   | re -35.2026 psf suction   |
|   | re -28.62 psf suction<br>ues required based on a 10 sq ft area. |
| Components with larger areas may              |   |
| Seismic                                       |   |
| Seismic Importance Factor (Ie)                | 1.00  |
| Seismic Design Category                       |   |
| Soil Site Class                               |   |
| Ss<br>S1                                      | - · · · · · · · · · · · · · · · · · · ·                         |
| Design Base Shear in kips (V) T               |   |



501 3" 4" CONCRETE SCAB W.W.M. THRU OUT SCAB MINI 3 PST. TYPICHL FOOTING N.T.S. WWM.



### DRIVEWAY CONNECTION PERMIT FOR ALL CATEGORIES

| PART 1: PERMIT INFORMATION  |
|---|
| APPLICATION NUMBER: 2019-A-292-00031  |
| Permit Category: B - 21 to 600 VTPD Access Classification:  |
| Project: Limited Access Properties  |
| Permittee: TORI HUMPHRIES   |
| Section/Mile Post: _/ State Road:   |
| Section/Mile Post: / State Road:  |
|   |
| PART 2: PERMITTEE INFORMATION   |
| Permittee Name: TORI HUMPHRIES  |
| Permittee Mailing Address: PO Box 3823  |
| City, State, Zip: Lake City, Florida 32056  |
| Telephone: (386) 752-4675 ext.  |
| Engineer/Consultant/or Project Manager:   |
| Engineer responsible for construction inspection:   |
| Mailing Address:  |
| City, State, Zip:   |
| Telephone: FAX, Mobile Phone, etc. Fax: / Mobile:   |
| PART 3: PERMIT APPROVAL   |
| The above application has been reviewed and is hereby approved subject to all Provisions as attached.   |
| Permit Number: 2019-A-292-00031  Department of Transportation   |
| Signature: Troy Register Title: MAINTENANCE MANAGER/PERMITS   |
| Department Representative's Printed Name Troy Register  |
| Temporary Permit YES NO (If temporary, this permit is only valid for 6 months)  |
| Special provisions attached YES NO  |
| Date of Issuance: 12/19/2019 Approved   |
| If this is a normal (non-temporary) permit it authorizes construction for one year from the date of issuance. This can only be extended by the Department as specified in 14-96.007(6). |

| PART 4. | GENERAL | <b>PROVISIONS</b> |
|---------|---------|-------------------|
|         |         |                   |

| 1. | Notify the Department of Transportation Maintenance Office at least 48 hours in advance of starting proposed |            |              |               |  |  |  |  |  |  |
|----|--|------------|--------------|---------------|--|--|--|--|--|--|
|    | work.  |            |              |               |  |  |  |  |  |  |
|    | Phone:   | 3869617153 | , Attention: | Troy Register |  |  |  |  |  |  |

- A copy of the approved permit must be displayed in a prominent location in the immediate vicinity of the connection construction.
- 3. Comply with Rule 14-96.008(1), F.A.C., Disruption of Traffic.
- 4. Comply with Rule 14-96.008(7), F.A.C., on Utility Notification Requirements.
- 5. All work performed in the Department's right of way shall be done in accordance with the most current Department standards, specifications and the permit provisions.
- 6. The permittee shall not commence use of the connection prior to a final inspection and acceptance by the Department.
- 7. Comply with Rule 14-96.003(3)(a), F.A.C., Cost of Construction.
- 8. If a Significant Change of the permittee's land use, as defined in Section 335.182, Florida Statutes, occurs, the Permittee must contact the Department.
- Medians may be added and median openings may be changed by the Department as part of a
   Construction Project or Safety Project. The provision for a median might change the operation of the connection
   to be for right turns only.
- 10. All conditions in NOTICE OF INTENT WILL APPLY unless specifically changed by the Department.
- 11. All approved connection(s) and turning movements are subject to the Department's continuing authority to modify such connection(s) or turning movements in order to protect safety and traffic operations on the state highway or State Highway System.
- 12. **Transportation Control Features and Devices in the State Right of Way.** Transportation control features and devices in the Department's right of way, including, but not limited to, traffic signals, medians, median openings, or any other transportation control features or devices in the state right of way, are operational and safety characteristics of the State Highway and are not means of access. The Department may install, remove or modify any present or future transportation control feature or device in the state right of way to make changes to promote safety in the right of way or efficient traffic operations on the highway.
- 13. The Permittee for him/herself, his/her heirs, his/her assigns and successors in interest, binds and is bound and obligated to save and hold the State of Florida, and the Department, its agents and employees harmless from any and all damages, claims, expense, or injuries arising out of any act, neglect, or omission by the applicant, his/her heirs, assigns and successors in interest that may occur by reason of this facility design, construction, maintenance, or continuing existence of the connection facility, except that the applicant shall not be liable under this provision for damages arising from the sole negligence of the Department.
- 14. The Permittee shall be responsible for determining and notify all other users of the right of way.
- 15. Starting work on the State Right of Way means that I am accepting all conditions on the Permit.

Approved 2019-A-292-00031 Troy Register 12/19/2019

| PART 5: SPECIAL PROVISIONS  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| NON-CONFORMING CONNECTIONS: YES NO  |  |  |  |  |  |  |  |
| If this is a non-conforming connection permit, as defined in Rule Chapters 14-96 and 14-97, then the following shall be a part of this permit.  |  |  |  |  |  |  |  |
| <ol> <li>The non-conforming connection(s) described in this permit is (are) not permitted for traffic volumes exceeding the Permit<br/>Category on page 1 of this permit, or as specified in "Other Special Provisions" below.</li> </ol> |  |  |  |  |  |  |  |
| <ol> <li>All non-conforming connections will be subject to closure or relocation when reasonable access becomes available in the<br/>future.</li> </ol>   |  |  |  |  |  |  |  |
| OTHER SPECIAL PROVISIONS: Pre-construction meeting required   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
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|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

#### **PART 6: APPEAL PROCEDURES**

You may petition for an administrative hearing pursuant to sections 120.569 and 120.57, Florida Statutes. If you dispute the facts stated in the foregoing Notice of Intended Department Action (hereinafter Notice), you may petition for a formal administrative hearing pursuant to section 120.57 (1), Florida Statutes. If you agree with the facts stated in the Notice, you may petition for an informal administrative hearing pursuant to section 120.57(2), Florida Statutes. You must file the petition with:

Clerk of Agency Proceedings Department of Transportation Haydon Burns Building 605 Suwannee Street, M.S. 58 Tallahassee, Florida 32399-0458

The petition for an administrative hearing must conform to the requirements of Rule 28-106.201(2) or Rule 28-106.301(2), Florida Administrative Code, and be filed with the Clerk of Agency Proceedings by 5:00 p.m. no later than 21 days after you received the Notice. The petition must include a copy of the Notice, be legible, on 8 1/2 by 11 inch white paper, and contain:

- Your name, address, telephone number, any Department of Transportation identifying number on the Notice, if known, the name and identification number of each agency affected, if known, and the name, address, and telephone number of your representative, if any, which shall be the address for service purposes during the course of the proceeding.
- 2. An explanation of how your substantial interests will be affected by the action described in the Notice;
- 3. A statement of when and how you received the Notice;
- 4. A statement of all disputed issues of material fact. If there are none, you must so indicate;
- A concise statement of the ultimate facts alleged, including the specific facts you contend warrant reversal or modification of the agency's proposed action, as well as an explanation of how the alleged facts relate to the specific rules and statutes you contend require reversal or modification of the agency's proposed action;
- A statement of the relief sought, stating precisely the desired action you wish the agency to take in respect to the agency's proposed action.

If there are disputed issues of material fact a formal hearing will be held, where you may present evidence and argument on all issues involved and conduct cross-examination. If there are no disputed issues of material fact an informal hearing will be held, where you may present evidence or a written statement for consideration by the Department.

Mediation, pursuant to section 120.573, Florida Statutes, may be available if agreed to by all parties, and on such terms as may be agreed upon by all parties. The right to an administrative hearing is not affected when mediation does not result in a settlement.

Your petition for an administrative hearing shall be dismissed if it is not in substantial compliance with the above requirements of Rule 28-106:201(2) or Rule 28-106:301(2), Florida Administrative Code. If you fail to timely file your petition in accordance with the above requirements, you will have waived your right to have the intended action reviewed pursuant to chapter 120, Florida Statutes, and the action set forth in the Notice shall be conclusive and final.

12/19/2019









# **ACE SECURE STORAGE FORT WHITE, FLORIDA**

SECTION 33, TOWNSHIP 6 S, RANGE 16 E

COLUMBIA COUNTY

# SHEET INDEX

| <u>.</u>    | C-2           | င္ပ       | 20           | C-5             | ပ         | C-7              | S PLAN C-8                     | ION PLAN C-9                          | C-10                         | C-11                        | C-12 - C-13  |
|-------------|---------------|-----------|--------------|-----------------|-----------|------------------|--------------------------------|---------------------------------------|------------------------------|-----------------------------|--------------|
| COVER SHEET | GENERAL NOTES | SITE PLAN | GRADING PLAN | STORMWATER PLAN | SWMF PLAN | LANDSCAPING PLAN | SR 47 EXISTING CONDITIONS PLAN | <b>SR 47 DRIVEWAY CONNECTION PLAN</b> | <b>EROSION CONTROL NOTES</b> | <b>EROSION CONTROL PLAN</b> | MISC DETAILS |

DAY UP LIFES VS

Applica VS

SN Well St

SV# Dortol St

SW Y ilan St

W General ave

SK Thernes 5

SW Stye Ave

2

SW Cuffers AND

**ATTACHMENT: SURVEY BY GEOLINE** SURVEYING, INC. THIS DOCUMENT HAS BEEN DIGITALLY SIGNED AND SEALED BY:



PLANS PREPARED FOR:

PROJECT LOCATION-

LIMITED ACCESS PROPERTIES INC. 498 SW MANATEE TER. FORT WHITE, FL 32038

P.O. BOX 3823
LAKE CAT, FL 32056
CERTIFICATE OF AUTHORIZATION, 29011 1 9 4 2 GREGORY G. BAILEY, P.E. NO. 43858 NORTH FLORIDA PROFESSIONAL SERVICES, INC. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED. THE SIGNED AND SEALED. THE SIGNED WENTERED IN THE ELECTRONIC DOCUMENTS. ON THE DATE ADJACENT TO THE SEAL

FDOT - 2ND SUBMITTAL

NOT FOR CONSTRUCTION 11/2019

P.O. BOX 180998 Taliahasaso, FL 3 Ph. 871-335-1525

9. ALL SLOPES OF THE STORMWATER BASIN SHALL BE GRASSED. ALL SLOPES STEEPER THAN 3:1 SHALL BE STAPLED SOD.

10. ALL DISTURBED AREAS NOT SODDED SHALL BE SEEDED WITH A MIXTURE OF LONG-TERM VEGETATION AND OLUCK GROWING SHORT-YERM VEGETATION FOR THE FOLLOWING COUNTIONS. FOR THE MONTHS RFOM SEPTEMBER THROUGH MARCH, THE MIX SHALL CONSIST OF TO POUNDS PER ACRE OF UNIVER RPLE. FOR THE MONTHS OF ARIL' THROUGH A ALIGHST, THE MIX SHALL CONSIST OF TO PER ACRE OF MINTER RPLE. FOR THE MONTHS OF ARIL' THROUGH ALIGHST, THE MIX SHALL CONSIST OF TO PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF MILLET.

AT THE COCATION OF THE ULTITIES SHOWN IN THE PLANS
ARE APPROXIMATE ONLY THE EXACT LOCATION SHALL BE
DETERMINED BY THE CONTRACTOR DUBING
OWSTRUCTION. CONTRACTOR SHALL PROTECT ALL
UTLITIES WITHIN THE PROJECT AREAS.

12.ALL UTLITY CONSTRUCTION SHALL MEET THE TOWN OF FORT WHITE WATER AND WASTEWATER UTLITY STANDARDS, AVAILABLE FROM TOWN HALL OR PUBLIC WORKS.

13. ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE TOWN OF FORT WHITE LAND DEVELOPMENT REGULATIONS.

ACOTRACTOR SHALL RECIONE FAMILIAR
WITH ALL REGUISED UTILITY CONNECTIONS PRIOR TO
BIDDIAL CONTRACTOR SHALL PROVINGE ALL WORK AND
MATERIALS, REGUINED TO CONNELTE ROOMECTION TO THE
EXISTING UTILITIES. THIS INCLUDES BUT IS NOT LIMITED TO
DIRECTIONAL BORNING, WET TAPS, PAYEMENT REPAIRS AND
DIRECTIONAL BORNING.

REQUIRED PARKING PROVIDED PARKING

15. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER CONTRACTORS WITHIN PROJECT AREA.

CONTRACTOR SANLL PROVIDE ACTUAL INVEST ELEVATIONS ON ALL DRAIMAGE STRECTURES. INCLUDING CILLVERTS, PRIOR TO PLACING ANY BASE MATERIAL BENGTHORS FROM THE PLACENS SHALL BE APPROVED BY THE ENGINEER BEFORE CONTINUING WORK.

1. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DUBLESHOODS AT THE JOB SETT OF DEBURE OF THE JOB SETT OF USER THE JOB SETT OF USER SHOULD ANY CONTITIONS EXIST THAT ARE CONTRARY TO THOSE SHOWN ON THE PLANS, THE CONTRARY TO THOSE SHOWN ON THE PLANS, THE CONTRARY TO THOSE SHOWN OF THE REGIMEER AND THE TOWN OF FORT WHITE OF SUCH OFFERENCES IMMEDIATELY AND PRIOR TO PROCEEDING WITH THE WORK.

SENERAL NOTE

17.THIS PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE F.D.G. TSANDARD SPECIFICATIONS FOR ROAD AND BHODGE CONSTRUCTION (CURRENT EDITION) AND THE F.D.G.T. STANDARD PLANS FOR ROAD AND BRIDGE F.D.G.T. STANDARD PLANS FOR ROAD AND BRIDGE SOUSTRUCTION (CURRENT EDITION), AWAWAA SPECIFICATIONS, AND THE TOWN OF FORT WHITE DEVELOPMENT STANDARDS UNLESS OTHERWISE NOTED.

- THE CONTRACTOR SHALL COMPITONS
AS SET FORTH BY THE ISSUED FLORIDA DEPARTMENT OF
ENVIRONMENTAL PROTECTION 102 SELF-CERTIFICATION,
COMMECTION DEPARTMENT OF TRANSPORTATION DISPUENCY
COMMECTION PERMIT.

3. THE CONTRACTOR SHALL MAINTAIN THE CONSTRUCTION SITE IN A SECURE MANNER, ALL OPEN TRENCHES AND EXCAYED AREAS SHALL BE PROTECTED FROM ACCESS BY THE GENERAL PUBLIC.

4. BOUNDARY INFORMATION SHOWN, WAS OBTAINED FROM A BOUNDARY SURVEY PREPARED BY GEOLINE SURVEYING INC., FLORIDA CERTIFICATE NO. 7082.

18.IF UNSUITABLE MATERAL IS ENCOUNTERED DURING SEACHING, CONTRACTOR SHALL REMOVE UNSUITABLE MATERIAL TO A DEPTH OF 24" BELOW FINISHED GRADE WITHIN THE CONSTRUCTION LIMITS.

19. THE CONTRACTOR SHALL NOTIFY THE TOWN OF FORT WHITE AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION.

20.THE CONTRACTOR SHALL SUBMIT A NOTICE OF CONSTRUCTOR COMBINEEMENT TO THE WATER MANAGEMENT DISTRET AT LEAST 48 HOURS PRIOR TO THE BEGINNING OF CONSTRUCTION.

21.NO WORK SHALL BE PERFORMED ON SATURDAY OR SUNDAY WITHOUT WRITTEN NOTIFICATION TO THE TOWN AND THE TOWN ENGINEER.

6. THE SITE IS LOCATED IN SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

22. CONTRACTOR SHALL PROVIDE AN AS-BUILT SURVEY METHOR THE REQUIREMENTS OF CAPAFIER GIOFF A.C. FOR THE STORMWATER MANACEMENT SYSTEMS. INCLUDE HORIZONTAL AND VERTICAL DIMENSIONAL, DATA SO THAT IMPROVEMENTS ARE DIGATED AND DELINEATED RELATIVE TO THE BOUNDARY. PROVIDE SUFFICIENT DETAILED DATA TO DETERMINE WHERE THE MEDOVEMENTS WERE CONSTRUCTED IN ACCORDANCE WITH THE PLANS. A COPY OF THE AS-BUILT SILVEY (IM PAPER AND DIGITAL AUTOCAD FORMAT) MUST BE SUBBITTED TO THE TOWN OF FORT WHITE, FLORIDA AND THE ENGINEER.

23. THE CONTRACTOR SHALL SUBMIT A NATIONAL CULTURATO ISSUENANCE CLIMINATION SYSTEM NOTICE OF INTENT ALONG WITH SUPPORTING DOCUMENTATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ACT LEAST 48 HOURS PROFE TO BEGINNING OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMIT FEES.

24.IF DURING CONSTRUCTION OR OPERATION OF THE STORM WATER MANAGEMENT SYSTEM, A STRUCTURAL FALURE IS OBSERVED THAT THAS THE POTENTIAL TO CAUSE THE DIRECT DISCURDED FOR SYSTEM, CORRECTIVE ACTIONS DESIGNED OR APPROVED BY A REGISTERED PROFESSIONAL SHALL ET ARENGE AS SOON AS PRACTICAL TO CORRECT THE FALURE. A REPORT PREPARED BY A REGISTERED PROFESSIONAL MUST BE REVORDED AS SOON AS PACTICAL TO THE DEPARTMENT FOR REVIEW AND APPROVING. BE PERMANENTLY CORRECTED.

25.ALL CONCRETE SLABS ABUTTING EXTERIOR WALLS SHALL BE SOIL TREATED FOR TERMITES.

% OF LOC 100.00% 0.00% %00.0 % OF SITE 100.00% 100.00% 100.00% %00.0 104532 2.40 104532 2.40 104532 2.40 ACE SECURE STORAGE EXISTING BUILDING
EXISTING STORMWATER MANAGEMENT FACILITY
TOTAL EXISTING IMPERVIOUS AREA 18072 SW SR 47 FORT WHITE, FLORIDA 32038 TOTAL PROPERTY BOUNDARY AREA PROJECT AREA / LIMITS OF CONSTRUCTION (LOC) 00-00-14305-004 BOTH ON-SITE & LOC EXISTING IMPERVIOUS AREA ON-SITE EXISTING ASPHALT PAVEMENT PROJECT PROPERTY BOUNDARY EXISTING CONCRETE LAND USE CITY COUNCIL DISTRICT NUMBER PHYSICAL ADDRESS PARCEL ID NUMBER

| 590 | 0.01 | 0.65% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 33.31% 0.00% %00.0 0.00% 33.31% 0.00% 0.00% 0.00% 0.00 34822 0.80 EXISTING STORMWATER MANAGEMENT FACILITY TO REMAIN PROPOSED STORWWATER MANAGEMENT FACILITY
TOTAL PROPOSED IMPERVIOUS AREA (INCLUDING SWMF)
TOTAL PROPOSED PERVIOUS AREA
PROPOSED PARAING LANDISCAPE AREA EXISTING ASPHALT PAVEMENT TO REMAIN EXISTING CONCRETE TO REMAIN EXISTING BUILDING TO REMAIN PROPOSED ASPHALT PAVEMENT PROPOSED IMPERVIOUS AREA PROPOSED CONCRETE
PROPOSED BUILDING

DE CONTROL LE CONTROL CHECOND CONTROL CHECOND

X AO

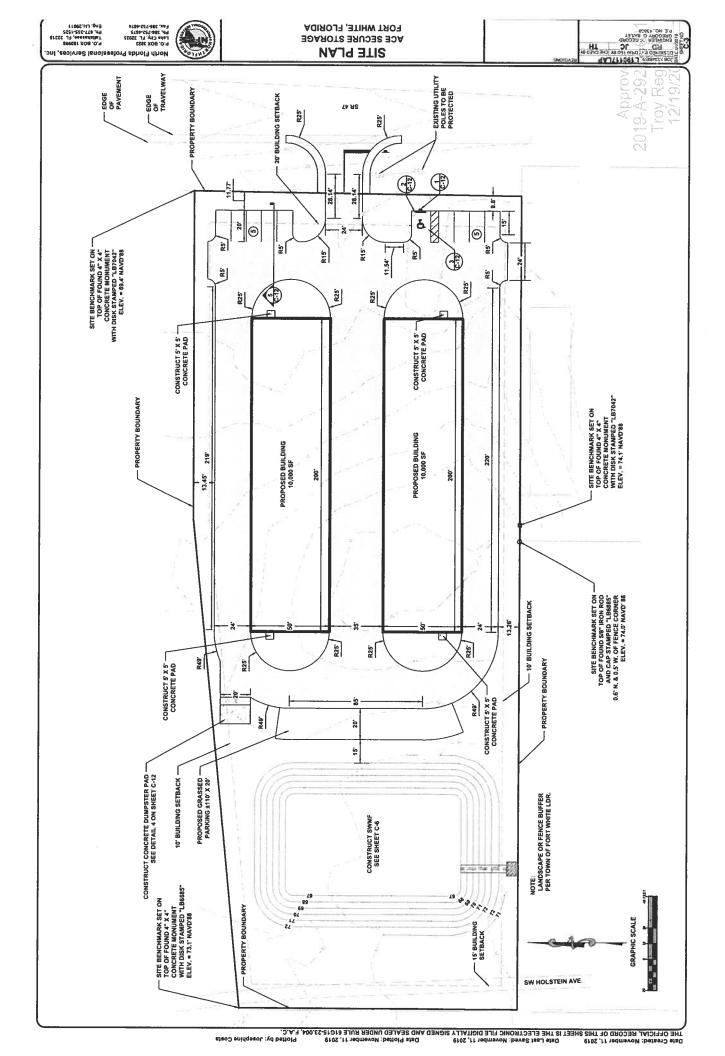
SITE DATA TABLE

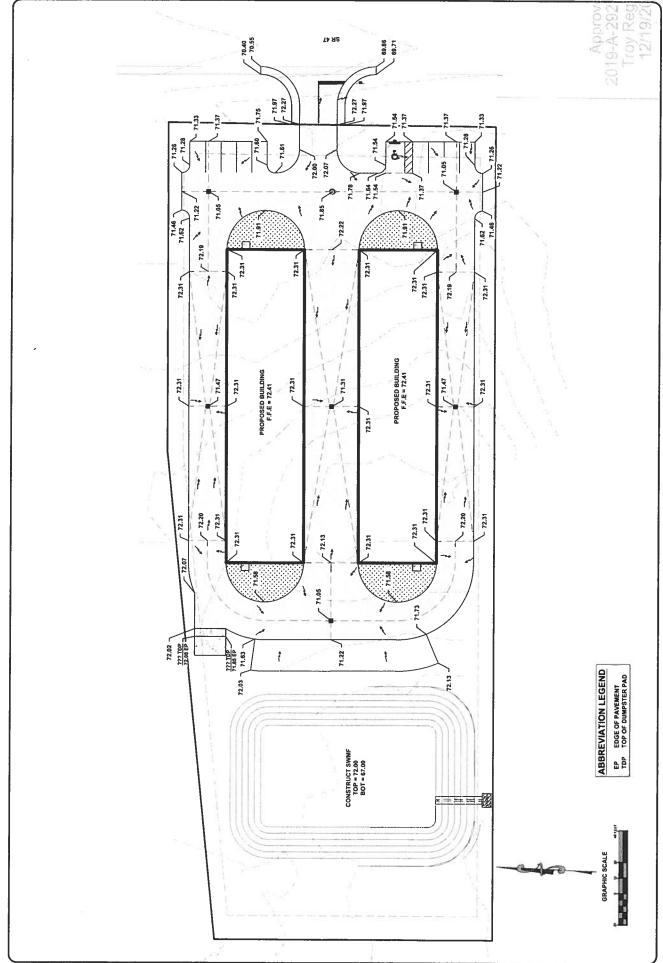
FORT WHITE, FLORIDA ACE SECURE STORAGE **GENERAL NOTES** 

ANY PUBLIC LAND COMPARE WITHIN THE LIMITS OF CONSITRUCTION SHALL BE PROTECTED. IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NO IN DIESEN PROFERLY REFERENCED. THE CONTRACTOR SHOULD NOTIFY THE BUNNEER.

THE OFFICIPT RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61615-23, Date 11, 2019

Date OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61615-23, Date 11, 2019



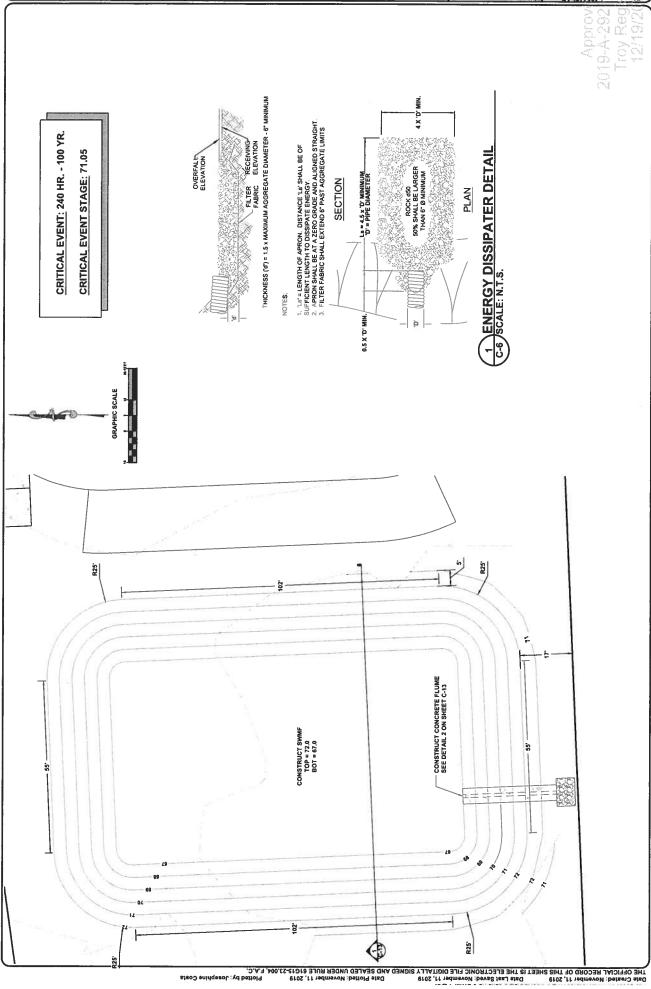


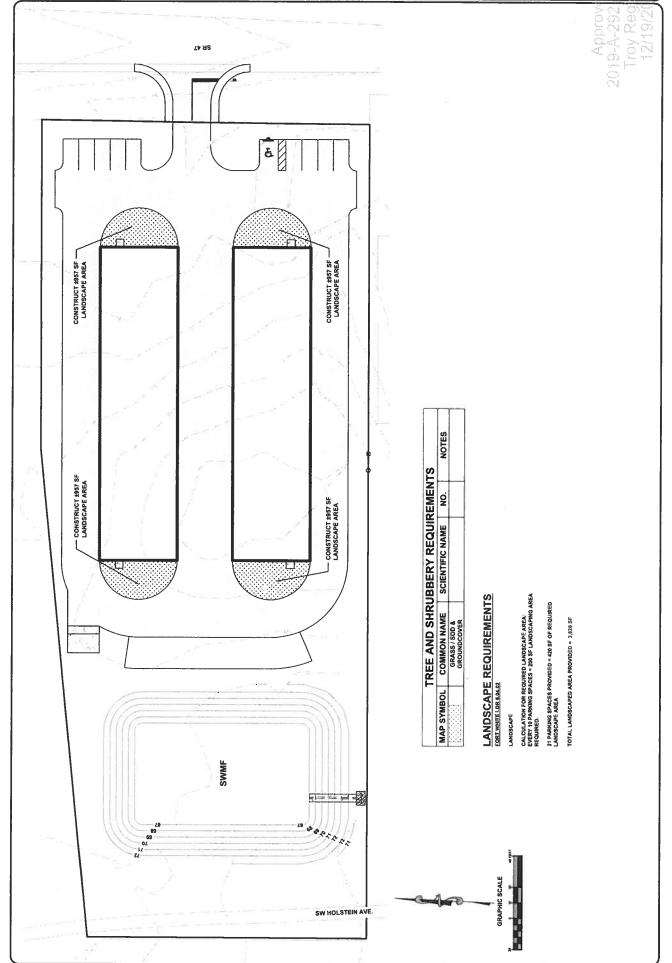
Date OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61615-23.004, F.A.C.

Date Principle Record OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61615-23.004, F.A.C.

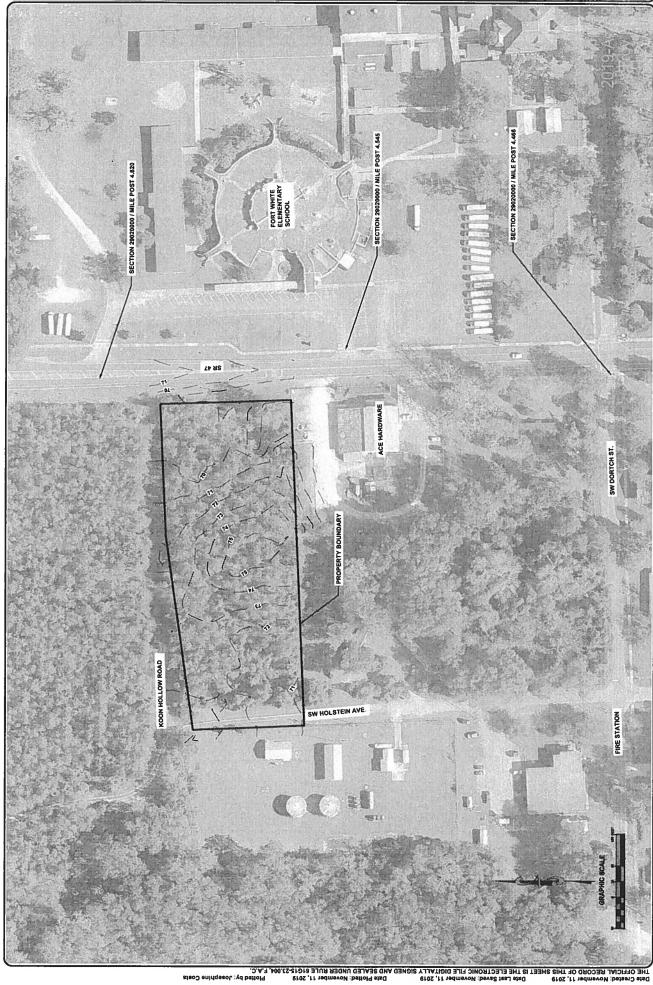
Date Office Off

Date Created, November 11, 2019 THE OFFICIAL RECORD OF THIS SI





#### ACE SECURE STORAGE FORT WHITE, FLORIDA SR 47 EXISTING CONDITIONS PLAN

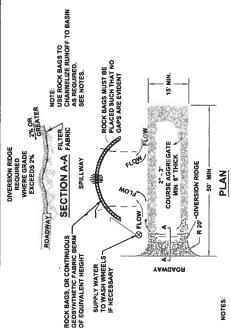


EXCESS DIRT SHALL BE REMOVED DAILY.

16. LOADED HAUL TRUCKS SHALL BE COVERED WITH TARPS.

18. THIS PROJECT SHALL COMPLY WITH ALL WATER QUALITY STANDARDS. PERMIT REQUIRED FROM SRWMD HAS BEEN OBTAINED.

19. QUALIFIED PERSONNEL SHALL INSPECT THE AREA USED FOR STORAGE OF STOCKPILES.
THE SILT FENCE AND STRAW BALES. THE LOCATION WHERE VEHICLES ENTER OR EXIT THE SILTE, AND THE DISTURBED AREAS THAT HAVE NOT BEEN FINALLY STABILIZED. AT LEAST ONCE EVERY SEVEN CALLENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM OF GS INCHES ONG GREATER.



P.O. BOX 3823 Lake City, FL 35 Ph. 386-752-467

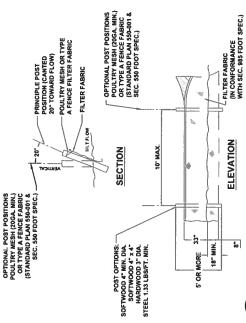
P.O. BOX 180998 Tallahesesea, FL Tallaheses, FL Eng. Lic.29011

North Florida Professional Services,

1. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING DOR FLOWING ON SEDIMENT ONTO PUBLIC RIGHT-CHANAY. THIS MAY REQUIRE TOP DRESSING, REPAIR ANIONG CLEANOUT OF ANY MEASURES USED TO

WHEN NECESSARY: WHEELS SHALL BE CLEANED PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WASHING IS REQUIRED. IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STOWN THAT DAVAINS WING AN ARPOYOUS SEDIMENT TRAD ON SEDIMENT BASIN. IT GOT SHADS OR SAMDBAGS SHALL BE PLACED SUCH THAT NO GAPS ARE EVIDENT.

(c-10) SCALE: N.T.S.



C-10 SCALE: N.T.S.

CHECORY O BYTEN
ENGARTER OF PECOND
TO AND SELECTION OF THE CONTROL OF T

TH

# **EROSION CONTROL NOTES**

- 1. THIS EROSION AND SEDIMENTATION CONTROL PLAN COMPLES WITH THE ENGINEMENTS OF THE TRORDIA DEPELOPMENT MANUAL." AND THE "PLORDA EROSION AND SEDIMENT CONTROL INSPECTORS MANUAL".
- THE CONTRACTOR SHALL ADHERE TO THE TOWN OF FORT WHITE. SRWIND, AND OTHER GOVERNING AUTHORITIES FOR EROSION AND SEMENT CONTROLLED THOSE. IF THE CONTRACTOR REEDS TO CHANGE THIS PLAN TO MORE EFFECTIVELY CONTROLL EROSION AND SEDIMENTATION, THE CONTRACTOR SHALL USE BMP\* FROM THE "FLORIDA EROSION AND SEDIMENT ATOM, THE "CONTROL THOSE SHALL USE SEDIMENT GOVER THOSE PROPERTY."
- THE CONTRACTOR SHALL ADJUST AND REVISE THIS PLAN TO MEET ACTUAL FIELD CONDITIONS. ANY REVISIONS SHALL BE APPROVED BY THE REVIEWING AGENCIES.
- 4. SEDIMENT AND EROSION CONTROL FACILITIES, STORM DRAINAGE FACILITIES AND DETENTION BASINS SHALL BE INSTALLED PRIOR TO ANY OTHER CONSTRUCTION.
- S. EROSION CONTROL MEASURES SHALL BE INSPECTED WEEKLY AND AFTER EACH RAINFALL OF 0.5 INCHES OR GREATER, AND REPAIRED OR REPLACED AS NECESSARY.
- SEDIMENT AND EROSION CONTROL MEASURES SHALL NOT BE REMOVED UNTIL ALL CONSTRUCTION IS COMPLETE AND UNTIL A PERMANENT GROUND COVER HAS BEEN ESTABLISHED.
- ALL OPEN DRAINAGE SWALES SHALL BE GRASSED AND RIPRAP SHALL BE PLACED AS REQUIRED TO CONTROL EROSION.
- SILT FENCES SHALL BE LOCATED ON SITE TO PREVENT SEDIMENT AND EROSION FROM LEAVING PROJECT LIMITS.
- CONTRACTOR SHALL PLACE A DOUBLE ROW OF SILT FENCE IN AREAS WHERE RUNDFF FROM DISTURBED AREAS MAY ENTER WETLANDS.
  - 10. DURING CONSTRUCTION AND AFTER CONSTRUCTION IS COMPLETE, ALL STRUCTURES SHALL BE CLEANED OF ALL DEBRIS AND EXCESS SEDIMENT.
  - 11. ALL GRADED AREAS SHALL BE STABILIZED IMMEDIATELY WITH A TEMPORARY FAST-GROWING COVER AND/OR MULCH.

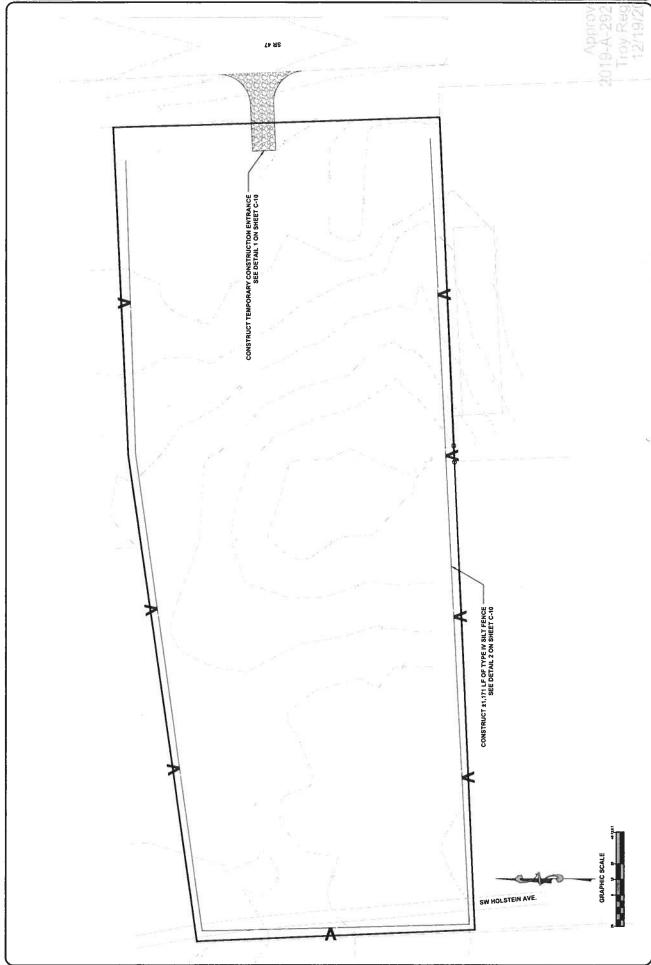
- 12. A PAD OF RUBBLE RIP BAP SHALL BE PLACED AT THE BOTTOM OF ALL COLLECTION FILMES AND COLLECTION PIPE OUTLETS. BRANKE ONE BLACEPTED. BROCKER CONCRETE WILL BE ACCEPTED.
  - 13. ALL SIDE SLOPES STEEPER THAN 3:1 SHALL BE ADEQUATELY PROTECTED FROM EROSION THROUGH THE USE OF SYNTHETIC BALES OR SODDING.
- 14. ALL STABILIZATION PRACTICES SHALL BE INTIATED AS SOON AS PRACTICABLE IN AREAS OF THE LOW WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY STOPPED, BUT IN NO CASE SHALL THE DISTURBED AREA BE LEFT UNPROTECTED FOR MORE THAN SEVEN DAYS.
  - 15. ALL WASTE GENERATED ON THE PROJECT SHALL BE DISPOSED OF BY THE CONTRACTOR IN AREAS PROVIDED BY CONTRACTOR.

20. SITES THAT HAVE BEEN FINALLY STABILIZED WITH SOD OR GRASSING SHALL BE INSPECTED AT LEAST ONCE EVERY WEEK.

866081 XOB ,O,9 81626 JR ,eessantheT 2: 8281-265-178 AP 11062,DL ,gn3

P.O. BOX 3823 Lake CHY, FL 32025 Fax, 388-752-4674 EROSION CONTROL PLAN
ACE SECURE STORAGE
FORT WHITE, FLORIDA

AAJSTANDER LANGER THE THE CHEED THE



#### STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RECEIPT OF CONNECTION APPLICATION

#### AND FEE (OR WAIVER OF FEE)

**IMPORTANT NOTE:** Even though your application has been accepted, it may not be complete. We will contact you if more information is needed.

|     |  |                      | <u> </u>                    | <u> </u>               |                 |   |  |  |  |
|-----|--|----------------------|-----------------------------|------------------------|-----------------|---|--|--|--|
| (1) | APPLICATION  | NUMBER: 2            | 019-A-292-00031             |                        |                 |   |  |  |  |
| AP  | PLICANT:   |                      |                             |                        |                 |   |  |  |  |
| (2) | Name/Address   | : TORI HU            | MPHRIES                     |                        |                 |   |  |  |  |
|     |  | PO Box 38            | 323                         |                        |                 |   |  |  |  |
|     |  | Lake City,           | Florida 32056               |                        |                 |   |  |  |  |
|     |  |                      |                             |                        |                 |   |  |  |  |
| (3) | Project Name:  |                      |                             |                        |                 |   |  |  |  |
|     |  |                      |                             |                        |                 |   |  |  |  |
|     |  |                      | VEHICLES DED DAY            |                        |                 |   |  |  |  |
|     |  |                      | VEHICLES PER DAY            | <u>FEE</u>             |                 |   |  |  |  |
| (4) | Fee  | Category A           | 1-20                        | \$50.00                |                 |   |  |  |  |
|     | ~  | Category B           | 21-600                      | \$250.00               |                 |   |  |  |  |
|     |  | Category C           | 601-1,200                   | \$1,000.00             |                 |   |  |  |  |
|     |  | Category D           | 1,201-4,000                 | \$2,000.00             |                 | 90                                      |  |  |  |
|     |  | Category E           | 4,001-10,000                | \$3,000.00             |                 |   |  |  |  |
|     |  | Category F           | 10,001-30,000               | \$4,000.00             |                 |   |  |  |  |
|     |  | Category G           | 30,001 +                    | \$5,000.00             |                 |   |  |  |  |
|     |  | Temporary            |                             | \$250.00               |                 |   |  |  |  |
|     |  | Safety               |                             | NO FEE                 |                 |   |  |  |  |
|     |  | Government E         | intity                      | NO FEE                 |                 |   |  |  |  |
| (5) | Application Fe   | e Collected \$       | 250                         | (6) Foo Collected B    |                 |   |  |  |  |
| (5) | Payment Type:  |                      |                             | (6) Fee Collected B    | -               |   |  |  |  |
|     | ☐ Money Orde   |                      |                             | Name Dan Morg          |                 |   |  |  |  |
|     | Check (chec  | k number <u>1009</u> | <u>9</u> )                  | Signature Dan Mo       | rgan            |   |  |  |  |
|     | ☐ Cash ☐ Credit Card (   | (online only)        |                             | Date 10/30/2019 [      | District 2      | <sub>Unit</sub> 292                     |  |  |  |
| /7\ | Credit Card (online only)  Date District Unit  (7) Receipt Given Back to Applicant Via |                      |                             |                        |                 |   |  |  |  |
| (1) | _  | _                    |                             |                        |                 |   |  |  |  |
|     | ☐ Hand Deliv   | -                    | <del></del>                 | <del>_</del>           | ☐ Electronica   | ally                                    |  |  |  |
| App | licant (or Agent)  | Signature (if a      | vailable) TORI HUM          | PHRIES                 |                 |   |  |  |  |
|     |  | This form            | bears your application n    | umber and serves as    | your receipt.   |   |  |  |  |
| (8) | If fee is waived   | , give justifica     | tion below or on separat    | e sheet.               |                 | Approved                                |  |  |  |
|     |  |                      | USE ONLY - ATTACH C         |                        |                 | ≽À-292-0003                             |  |  |  |
|     |  | імаке Спе            | ecks payable to: State of F | iorida Department of 1 | ransportation — | the year of the service of the services |  |  |  |

12/19/2019

#### **Columbia County Property Appraiser**

Jeff Hampton

Parcel: << 00-00-00-14305-004 >>>

| , author,    |  | AND SECTION .  |  |
|--------------|--|--|--|
| Owner & P    | roperty Info   | Result:  | 2 of 2   |
| Owner        | LIMITED ACCESS<br>498 SW MANATEE<br>FORT WHITE, FL 3   | TER  | SINC   |
| Site         | 18072 STATE ROA  | D 47 , FORT \  | VHITE  |
| Description* | COMM NE COR BLK<br>RUN W 210 FT, N 210<br>S ALONG R/W LINE<br>POB & COMM SE CO<br>WHITE, RUN NORTH<br>178.96 FT, N 82 DEG<br>209.78 FT, W 309.93 | 0 FT, E 210 TO<br>OF SR 47 FOR<br>OR BLK 8 TOW<br>I 483.83 FT TO<br>E 313.63 FT, S | R/W SR 47,<br>210 FT TO<br>N OF FORT<br>POB, N |
| Area         | 2.387 AC   | S/T/R  | 33-6S-16                                       |
| Use Code**   | VACANT (000000)  | Tax District   | 4  |
|              |  |  |  |

<sup>\*</sup>The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property &   | Assessment \    | /alues       |                 |
|--------------|-----------------|--------------|-----------------|
| 2018 Cert    | ified Values    | 2019 Prelim  | inary Certified |
| Mkt Land (1) | \$26,136        | Mkt Land (2) | \$62,392        |
| Ag Land (0)  | \$0             | Ag Land (0)  | \$0             |
| Building (0) | \$0             | Building (0) | \$0             |
| XFOB (0)     | \$0             | XFOB (0)     | \$0             |
| Just         | \$26,136        | Just         | \$62,392        |
| Class        | \$0             | Class        | \$0             |
| Appraised    | \$26,136        | Appraised    | \$62,392        |
| SOH Cap [?]  | \$0             | SOH Cap [?]  | \$0             |
| Assessed     | \$26,136        | Assessed     | \$62,392        |
| Exempt       | \$0             | Exempt       | \$0             |
| 1000000      | county:\$26,136 |              | county:\$62,392 |
| Total        | city:\$26,136   | Total        | city:\$62,392   |
| Taxable      | other:\$26,136  | Taxable      | other:\$62,392  |
|              | school:\$26,136 |              | school:\$62,392 |

#### 2019 Preliminary Certified Values updated: 8/14/2019

| •  | (9)                    | (9)                                      | (6)          | (a)          | 0           | F              |
|--|------------------------|--|--------------|--------------|-------------|----------------|
| 2019   | 2016                   | 2013                                     | 2010         | 2007         | 2005        | Sale           |
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| 1 4  | ٠,,,                   | - P                                      |              |              | 37          |                |
|  |                        |  |              | 1            | 60%         |                |
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|  |                        | <b>→</b> 1                               |              | ,— <u> </u>  | —— <u>}</u> | 41             |
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| State Control  |                        | 1 02                                     | \            |              |             |                |
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| O. C.  | The Way                | Sure.                                    |              | SWISKWE A    | SWROOS      | Ż              |

| Sales History |            |           |      |     |                 |         |
|---------------|------------|-----------|------|-----|-----------------|---------|
| Sale Date     | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode   |
| 4/30/2019     | \$100      | 1384/2088 | WD   | V   | U               | 11      |
| 4/30/2019     | \$27,500   | 1383/1411 | WD   | V   | Q               | 03      |
| 4/26/2019     | \$25,000   | 1383/1113 | WD   | V   | Q               | 03      |
| 5/18/2016     | \$18,000   | 1315/0525 | WD   | V   | U               | 12      |
| 7/22/2015     | \$100      | 1298/0806 | СТ   | V   | U               | 18      |
| 11/5/2014     | \$100      | 1284/0717 | PR   | V   | U               | 19      |
| 5/31/2006     | \$60,000   | 1085/1882 | WD   | V   | Q               |         |
| 2/28/2000     | \$8,000    | 898/1594  | QC   | V   | U               | Anbroom |

| Building Char | acteristics |            |          |         | 2015      | M. L. Janus |
|---------------|-------------|------------|----------|---------|-----------|-------------|
| Bldg Sketch   | Bldg Item   | Bldg Desc* | Year Blt | Base SF | Actual SF | Bldg Value  |
|               |             |            | •        |         |           | 2/19/2019   |

#### NONE

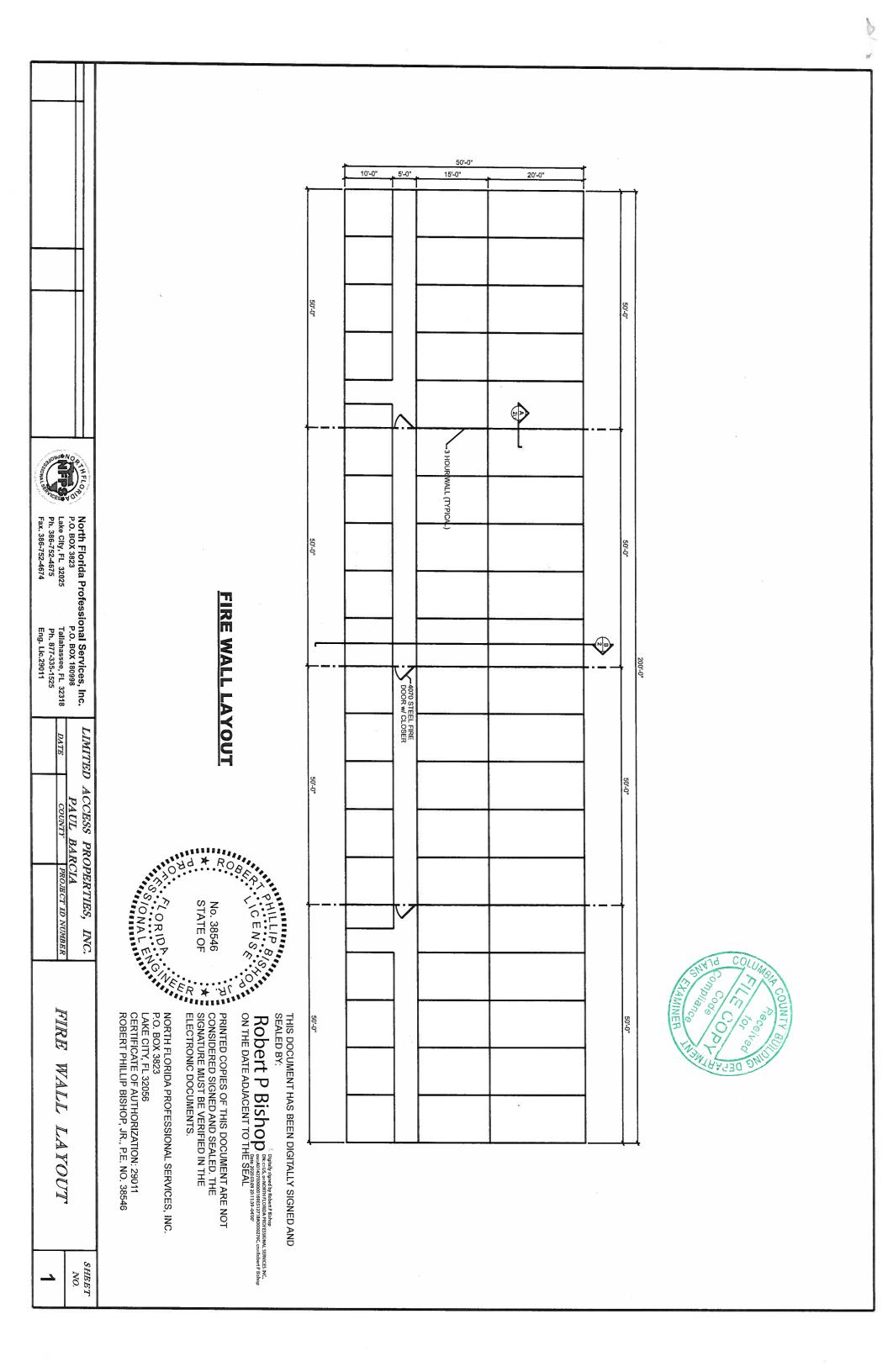
| LAUGI | calules & C | Out Buildings | (Codes) |       |      |                    |
|-------|-------------|---------------|---------|-------|------|--------------------|
| Code  | Desc        | Year Blt      | Value   | Units | Dims | Condition (% Good) |
|       |             |               |         | NONE  |      |                    |

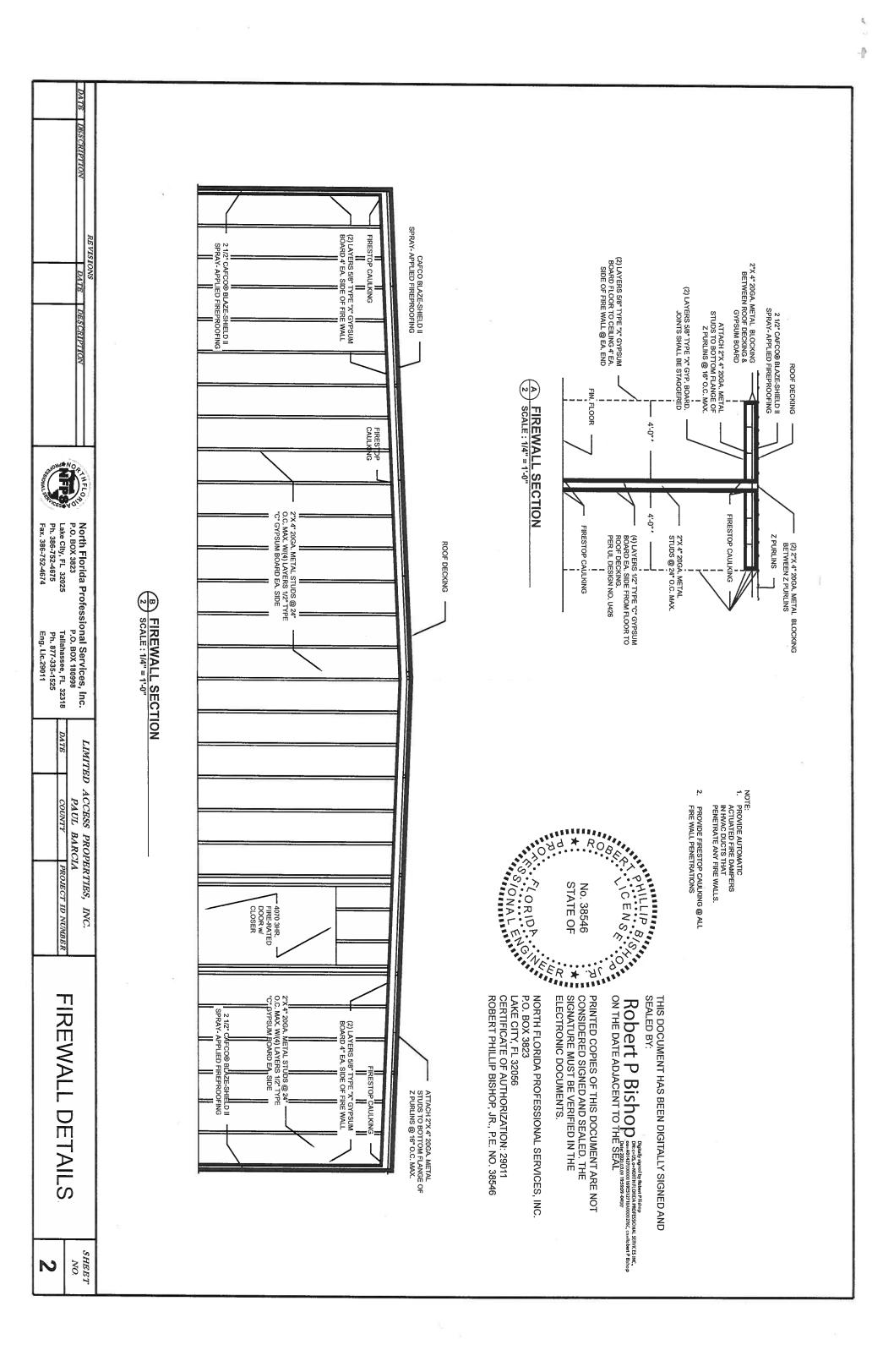
| ▼ Land Br | eakdown       |                            |                     |          |            |
|-----------|---------------|----------------------------|---------------------|----------|------------|
| Land Code | Desc          | Units                      | Adjustments         | Eff Rate | Land Value |
| 000000    | VAC RES (MKT) | 43,560.000 SF - (1.000 AC) | 1.00/1.00 1.00/1.00 | \$1      | \$26,136   |
| 000000    | VAC RES (MKT) | 60,427.000 SF - (1.387 AC) | 1.00/1.00 1.00/1.00 | \$1      | \$36,256   |

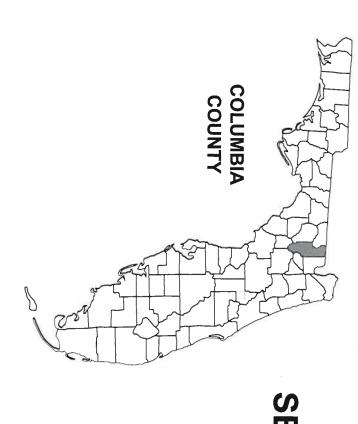
Search Result: 2 of 2

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

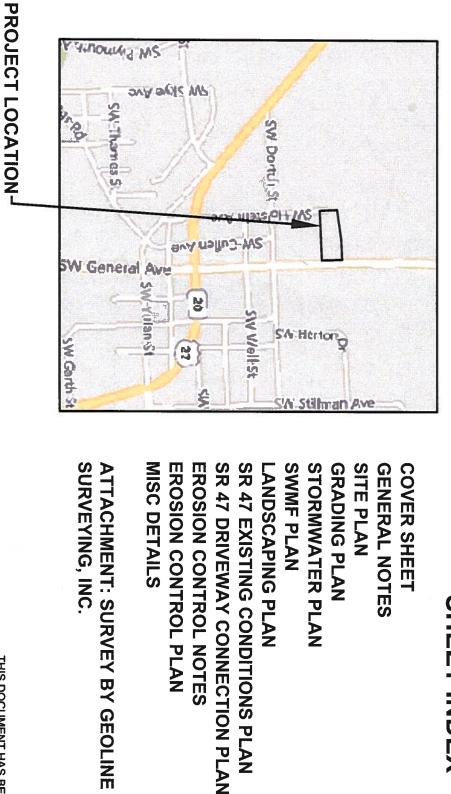
by: GrizzlyLogic.com







## SECTION 33, TOWNSHIP 6 S, RANGE 16 ACE SECURE STORAGE FORT WHITE, FLORIDA П



#### HS EET INDEX

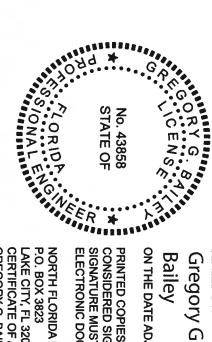
**GENERAL NOTES COVER SHEET GRADING PLAN** SITE PLAN C-3 C-4

SURVEYING, INC. ATTACHMENT: SUR **VEY BY GEOLINE** 

C-12 - C-13

# PLANS PREPARED FOR:

LIMITED ACCESS PROPERTIES INC. 498 SW MANATEE TER. FORT WHITE, FL 32038



THIS DOCUMENT HAS BEEN DIGITALLY SIGNED AND SEALED BY:

Digitally signed by Gregory G Bailey Date: 2020.01.08 10:28:08 -05'00'

NORTH FLORIDA PROFESSIONAL SERVICES, INC. P.O. BOX 3823
LAKE CITY, FL 32056
CERTIFICATE OF AUTHORIZATION: 29011
GREGORY G. BAILEY, P.E. NO. 43858 PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED. THE SIGNATURE MUST BE VERIFIED IN THE ELECTRONIC DOCUMENTS. ON THE DATE ADJACENT TO THE SEAL

\$ JOB NUMBER: **L190117LAP** DESIGNED BY DRAFTED BY: CHECKED BY
RD JC TH
ENGINEER OF RECORD:
GREGORY G. BAILEY
P.E. NO.: 43858

**COVER SHEET** 

C-6 C-7

**C-9** C-8 C-5



North Florida Professional Services, Inc.

P.O. BOX 3823 Lake City, FL 32025 Ph. 386-752-4675 Fax. 386-752-4674

P.O. BOX 180998 Tallahassee, FL 32318 Ph. 877-335-1525 Eng. Lic.29011

- 1. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS AT THE JOB SITE TO ENSURE THAT ALL NEW WORK WILL FIT IN THE MANNER INTENDED ON THE PLANS. SHOULD ANY CONDITIONS EXIST THAT ARE CONTRARY TO THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND THE TOWN OF FORT WHITE OF SUCH DIFFERENCES IMMEDIATELY AND PRIOR TO PROCEEDING WITH THE WORK.
- 2. THE CONTRACTOR SHALL COMPLY WITH ALL CONDITIONS AS SET FORTH BY THE ISSUED FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION 10/2 SELF-CERTIFICATION, FLORIDA DEPARTMENT OF TRANSPORTATION DRIVEWAY
- 3. THE CONTRACTOR SHALL MAINTAIN THE CONSTRUCTION SITE IN A SECURE MANNER. ALL OPEN TRENCHES AND EXCAVATED AREAS SHALL BE PROTECTED FROM ACCESS BY THE GENERAL PUBLIC.
- 5. ANY PUBLIC LAND CORNER WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED. IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NOT BEEN PROPERLY REFERENCED, THE CONTRACTOR SHOULD NOTIFY THE ENGINEER. 4. BOUNDARY INFORMATION SHOWN, WAS OBTAINED FROM A BOUNDARY SURVEY PREPARED BY GEOLINE SURVEYING
- 6. THE SITE IS LOCATED IN SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.
- 7. THE CONTRACTOR SHALL IMPLEMENT ALL COMPONENTS OF THE EROSION AND SEDIMENTATION CONTROL PLAN PRIOR TO ANY EARTH DISTURBING ACTIVITIES. ALL COMPONENTS SHALL BE MAINTAINED BY THE CONTRACTOR UNTIL ALL VEGETATION IS ESTABLISHED, THE ENTIRE PROJECT AREA IS STABILIZED AND THE OWNER HAS ACCEPTED OPERATION AND MAINTENANCE.
- WITH SRWMD / F.A.C. THE STORMWATER BASIN IS DESIGNED IN ACCORDANCE ITH SRWMD APPLICANT HANDBOOK VOLUME II AND 62-330

WHITE, FLORIDA AND THE ENGINEER.

9. ALL SLOPES OF THE STORMWATER BASIN SHALL BE GRASSED. ALL SLOPES STEEPER THAN 3:1 SHALL BE

- 10.ALL DISTURBED AREAS NOT SODDED SHALL BE SEEDED WITH A MIXTURE OF LONG-TERM VEGETATION AND QUICK GROWING SHORT-TERM VEGETATION FOR THE FOLLOWING CONDITIONS. FOR THE MONTHS FROM SEPTEMBER THROUGH MARCH, THE MIX SHALL CONSIST OF 70 POUNDS PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF WINTER RYE. FOR THE MONTHS OF APRIL THROUGH AUGUST, THE MIX SHALL CONSIST OF 70 PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF MILLET. STAPLED SOD.
- 11. THE LOCATION OF THE UTILITIES SHOWN IN THE PLANS ARE APPROXIMATE ONLY. THE EXACT LOCATION SHALL BE DETERMINED BY THE CONTRACTOR DURING CONSTRUCTION. CONTRACTOR SHALL PROTECT ALL
- 12. ALL UTILITY CONSTRUCTION SHALL MEET THE TOWN OF FORT WHITE WATER AND WASTEWATER UTILITY STANDARDS, AVAILABLE FROM TOWN HALL OR PUBLIC
- 13. ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE TOWN OF FORT WHITE LAND DEVELOPMENT
- 14. CONTRACTOR SHALL REVIEW AND BECOME FAMILIAR WITH ALL REQUIRED UTILITY CONNECTIONS PRIOR TO BIDDING. CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS REQUIRED TO COMPLETE CONNECTION TO THE EXISTING UTILITIES. THIS INCLUDES BUT IS NOT LIMITED TO MANHOLE CORING, WET TAPS, PAVEMENT REPAIRS AND DIRECTIONAL BORING.
- 15. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER CONTRACTORS WITHIN PROJECT AREA.

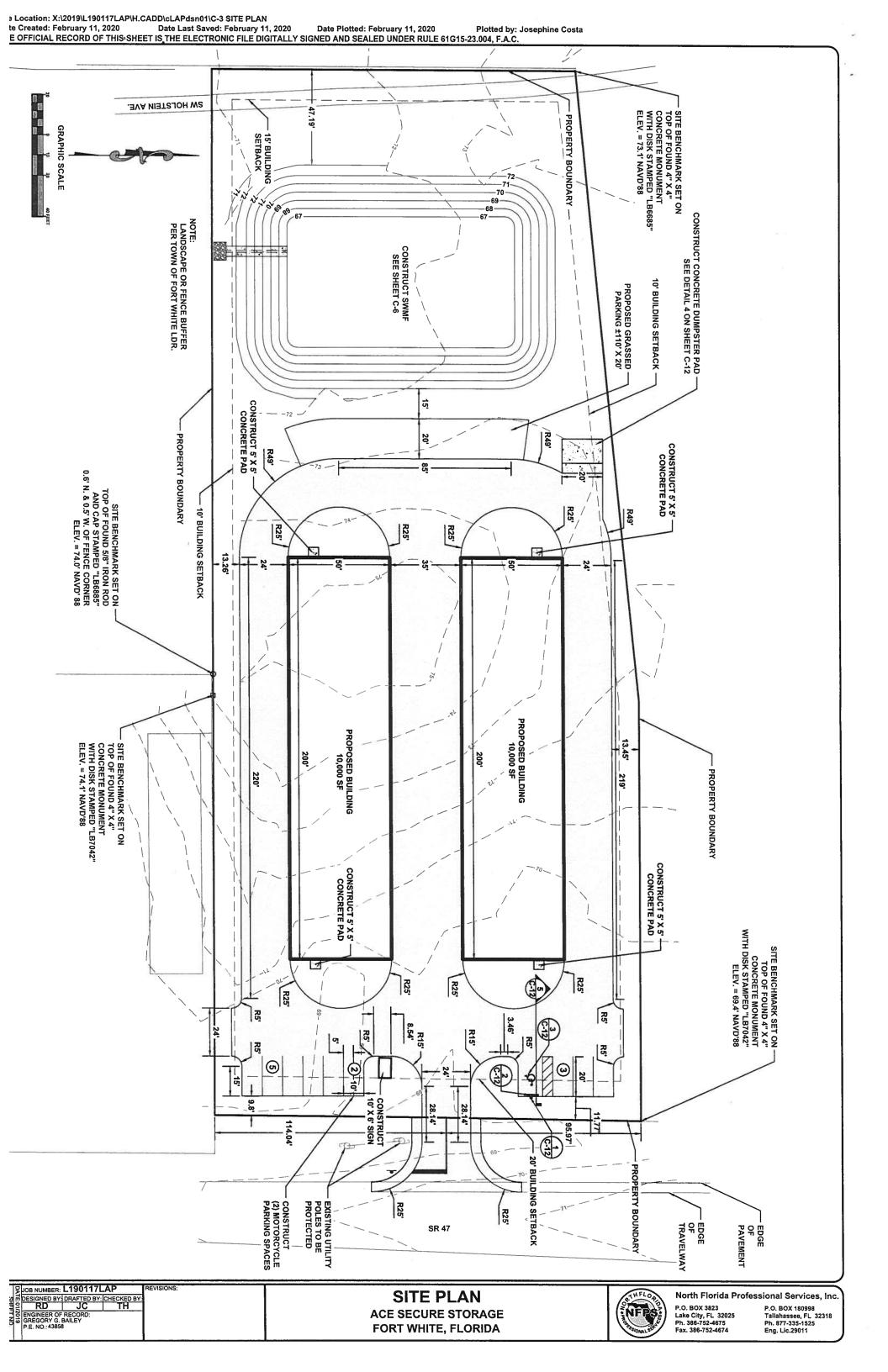
PROVIDED PARKING

- 16. CONTRACTOR SHALL PROVIDE ACTUAL INVERT ELEVATIONS ON ALL DRAINAGE STRUCTURES, INCLUDING CULVERTS, PRIOR TO PLACING ANY BASE MATERIAL. DEVIATIONS FROM THE PLANS SHALL BE APPROVED BY THE ENGINEER BEFORE CONTINUING WORK.
- 17. THIS PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE F.D.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (CURRENT EDITION) AND THE F.D.O.T. STANDARD PLANS FOR ROAD AND BRIDGE CONSTRUCTION (CURRENT EDITION), AWWA SPECIFICATIONS, AND THE TOWN OF FORT WHITE DEVELOPMENT STANDARDS UNLESS OTHERWISE NOTED.
- 18.IF UNSUITABLE MATERIAL IS ENCOUNTERED DURING GRADING, CONTRACTOR SHALL REMOVE UNSUITABLE MATERIAL TO A DEPTH OF 24" BELOW FINISHED GRADE WITHIN THE CONSTRUCTION LIMITS.
- 19. THE CONTRACTOR SHALL NOTIFY THE TOWN OF FORT WHITE AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION.
- 20.THE CONTRACTOR SHALL SUBMIT A NOTICE OF CONSTRUCTION COMMENCEMENT TO THE WATER MANAGEMENT DISTRICT AT LEAST 48 HOURS PRIOR TO THE **BEGINNING OF CONSTRUCTION.**
- 22. CONTRACTOR SHALL PROVIDE AN AS-BUILT SURVEY
  MEETING THE REQUIREMENTS OF CHAPTER 61G17 F.A.C.
  FOR THE STORMWATER MANAGEMENT SYSTEMS. INCLUDE
  HORIZONTAL AND VERTICAL DIMENSIONAL DATA SO THAT
  IMPROVEMENTS ARE LOCATED AND DELINEATED RELATIVE
  TO THE BOUNDARY. PROVIDE SUFFICIENT DETAILED DATA
  TO DETERMINE WHETHER THE IMPROVEMENTS WERE
  CONSTRUCTED IN ACCORDANCE WITH THE PLANS. A COPY
  OF THE AS-BUILT SURVEY (IN PAPER AND DIGITAL AUTOCAD
  FORMAT) MUST BE SUBMITTED TO THE TOWN OF FORT 21.NO WORK SHALL BE PERFORMED ON SATURDAY OR SUNDAY WITHOUT WRITTEN NOTIFICATION TO THE TOWN AND THE TOWN ENGINEER.
- 23. THE CONTRACTOR SHALL SUBMIT A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM NOTICE OF INTENT ALONG WITH SUPPORTING DOCUMENTATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMIT FEES.
- 24.IF DURING CONSTRUCTION OR OPERATION OF THE STORM WATER MANAGEMENT SYSTEM, A STRUCTURAL FAILURE IS OBSERVED THAT HAS THE POTENTIAL TO CAUSE THE DIRECT DISCHARGE OF SURFACE WATER INTO THE FLORIDAN AQUIFER SYSTEM, CORRECTIVE ACTIONS DESIGNED OR APPROVED BY A REGISTERED PROFESSIONAL SHALL BE TAKEN AS SOON AS PRACTICAL TO CORRECT THE FAILURE. A REPORT PREPARED BY A REGISTERED PROFESSIONAL MUST BE PROVIDED AS SOON AS PRACTICAL TO THE DEPARTMENT FOR REVIEW AND APPROVAL THAT PROVIDES REASONABLE ASSURANCE THAT THE BREACH WILL BE PERMANENTLY CORRECTED.
- 25.ALL CONCRETE SLABS ABUTTING EXTERIOR WALLS SHALL BE SOIL TREATED FOR TERMITES.

| SITE DATA TABLE   | m                                     |   |  |                            |
|---|---------------------------------------|---|--|----------------------------|
| ACE SECURE STORAGE  | AGE                                   |   |  |                            |
| PARCEL ID NUMBER 00-00-00-14305-004                       |                                       |   |  |                            |
| ZONING A  |                                       |   |  |                            |
| LAND USE A  |                                       |   |  |                            |
| CITY COUNCIL DISTRICT NUMBER 4                            |                                       |   |  |                            |
| PHYSICAL ADDRESS 18072 SW SR 47 FORT WHITE, FLORIDA 32038 |                                       |   |  |                            |
| PROJECT PROPERTY BOUNDARY                                 | SF                                    | ACRES   | % OF SITE  |                            |
| TOTAL PROPERTY BOUNDARY AREA                              | 104532                                | 2.40  | 100.00%  |                            |
| PROJECT AREA / LIMITS OF CONSTRUCTION (LOC)               | 104532                                | 2.40  | 100.00%  | % OF LOC                   |
| BOTH ON-SITE & LOC  | 104532                                | 2.40  | 100.00%  | 100.00%                    |
| EXISTING IMPERVIOUS AREA ON-SITE                          |                                       |   |  |                            |
| EXISTING ASPHALT PAVEMENT                                 | 0                                     | 0.00  | 0.00%  | 0.00%                      |
| EXISTING CONCRETE   | 0                                     | 0.00  |  | 0.00%                      |
| EXISTING BUILDING   | 0                                     | 0.00  | 0.00%  | 0.00%                      |
| EXISTING STORMWATER MANAGEMENT FACILITY                   | 0                                     | 0.00  | 0.00%  | 0.00%                      |
| TOTAL EXISTING IMPERVIOUS AREA                            | 0                                     | 0.00  | 0.00%  | 0.00%                      |
| PROPOSED IMPERVIOUS AREA                                  |                                       |   |  |                            |
| EXISTING ASPHALT PAVEMENT TO REMAIN                       | 0                                     | 0.00  | 0.00%  | 0.00%                      |
| EXISTING CONCRETE TO REMAIN                               | 0                                     | 0.00  |  | 0.00%                      |
| EXISTING BUILDING TO REMAIN                               | 0                                     | 0.00  | 0.00%  | 0.00%                      |
| EXISTING STORMWATER MANAGEMENT FACILITY TO REMAIN         | 0                                     | 0.00  | 0.00%  | 0.00%                      |
| PROPOSED ASPHALT PAVEMENT                                 | 34822                                 | 0.80  | 33.31%   | 33.31%                     |
| PROPOSED CONCRETE   | 590                                   | 0.01  | 0.56%  | 0.56%                      |
| PROPOSED BUILDING   | 20000                                 | 0.46  | 19.13%   | 19.13%                     |
| PROPOSED STORMWATER MANAGEMENT FACILITY                   | 15423                                 | 0.35  | 14.75%   | 14.75%                     |
| SWMF)   | 70835                                 | 1.63  | 67.76%   | 67.76%                     |
| TOTAL PROPOSED PERVIOUS AREA                              | 33697                                 | 0.77  | 32.24%   | 32.24%                     |
| PROPOSED PARKING LANDSCAPE AREA                           | 3828                                  | 0.09  | 3.66%  | 3.66%                      |
|   | 1 PER 1<br>(1 PER 0                   | ,000 SF @<br>COMPANY<br>= 20 + 1 AD               | 1 PER 1,000 SF @ 20,000 SF = (1 X 20 = 20) +<br>(1 PER COMPANY VEHICLE @ 0 = (1 X 0 = 0)<br>TOTA! = 20 + 1 ADA = 21 (INCI LIDING 1 ADA | (20 = 20) +<br>(1 X 0 = 0) |
|   | SPACE) PLUS 2 MOTORCYCL               | SPACE) PLUS 2 MOTORCYCLE SPACE; 3 BICYCLE SPACES; | PACE;  |                            |
|   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 7   | 7.   |                            |

VG SPACES (INCLUDING 1 ADA

Eng. Lic.29011



S JOB NUMBER: L190117LAP

DESIGNED BY: DRAFTED BY: CHECKED BY:

RD JC TH

RD JC TH

GREGORY G. BAILEY
P.E. NO.: 43858

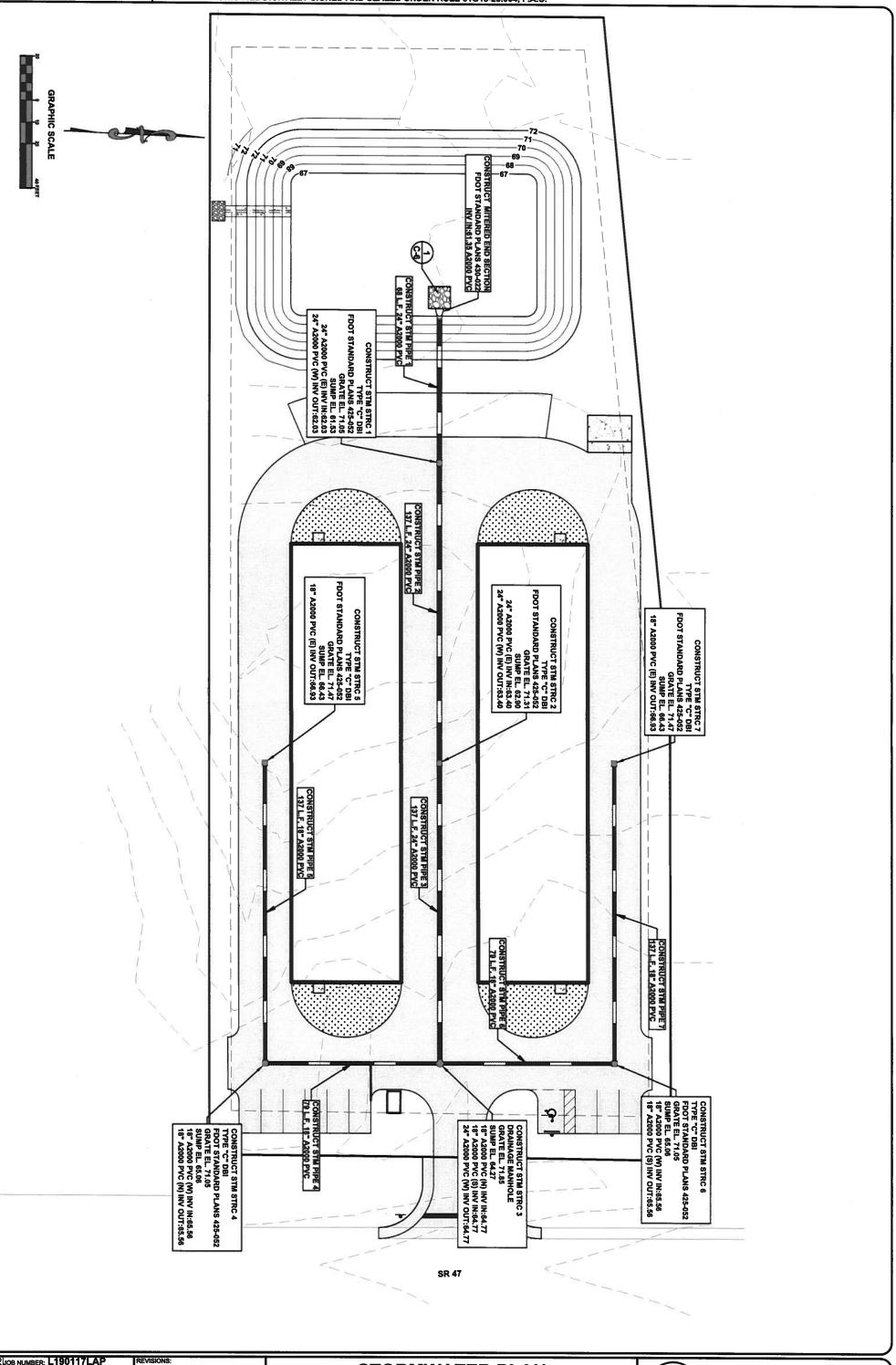
REVISIONS:

GRADING PLAN
ACE SECURE STORAGE
FORT WHITE, FLORIDA

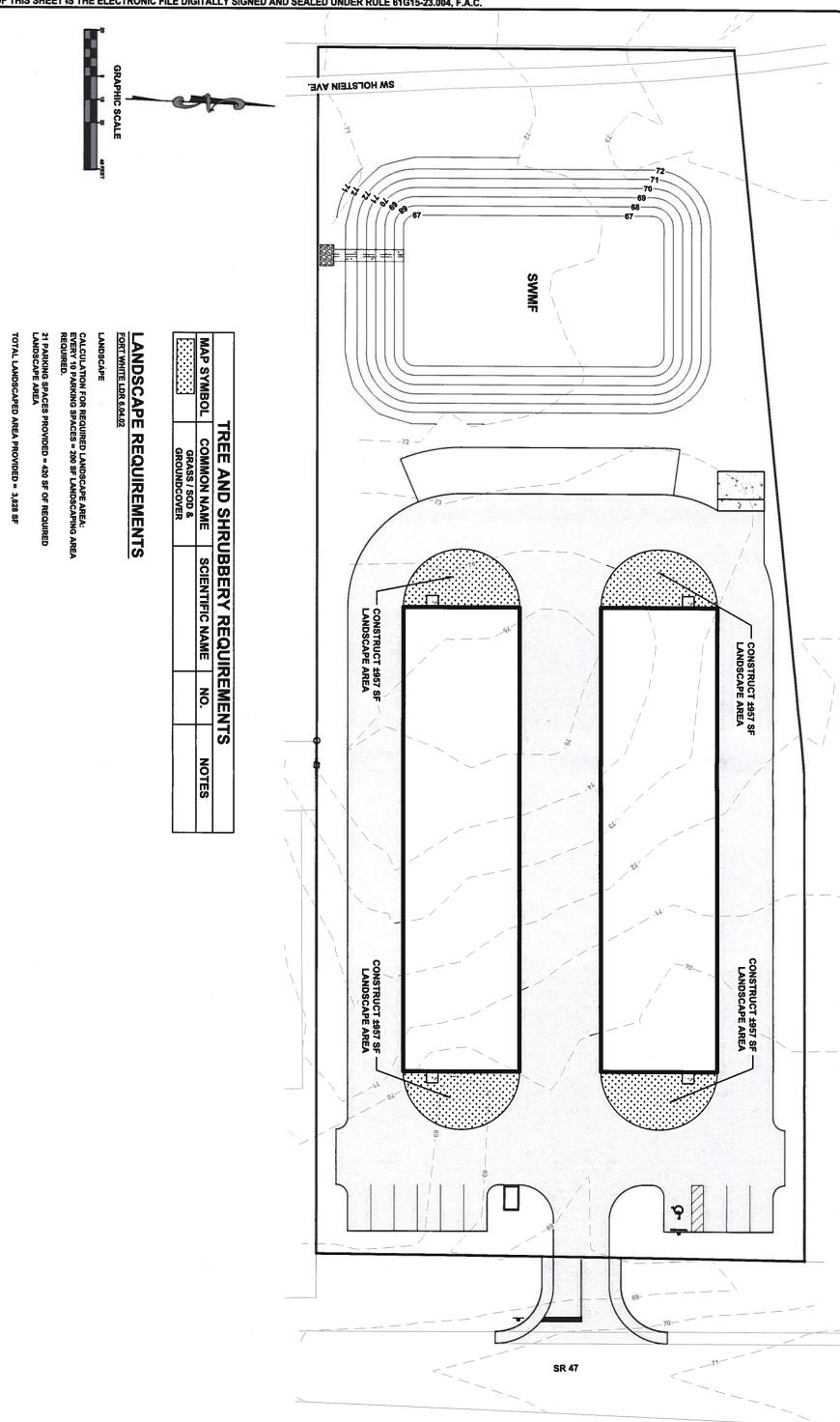
SR 47

69.86





File Location: X:\2019\L190117LAP\H.CADD\cLAPdsn01\C-6 SWMF PLAN
Date Created: January 7, 2020 Date Last Saved: January 7, 2020 Date Plotted: January 7, 2020 Plotted by: Josephine Costa
THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C. CONSTRUCT SWMF TOP = 72.0 BOT = 67.0 CONSTRUCT CONCRETE FLUME SEE DETAIL 2 ON SHEET C-13 R25' 0.5 X 'D' MIN. SCALE: N.T.S. 1. 'La' = LENGTH OF APRON. DISTANCE 'La' SHALL BE OF SUFFICIENT LENGTH TO DISSIPATE ENERGY.
2. APRON SHALL BE AT A ZERO GRADE AND ALIGNED STRAIGHT.
3. FILTER FABRIC SHALL EXTEND 6" PAST AGGREGATE LIMITS THICKNESS ('d') = 1.5 x MAXIMUM AGGREGATE DIAMETER - 6" MINIMUM CRITICAL EVEN CRITICAL EVEN La = 4. ROCK d50 SHALL BE LARGER " HAN 6" Ø MINIMUM I.5 x 'D' MINIMUM PIPE DIAMETER SECTION T: 240 HR. - 100 YR. **T STAGE: 71.05** TER DETAIL PLAN FILTER ELEVATION ĭ Z JOB NUMBER: L190117LAP REVISIONS: **SWMF PLAN** North Florida Professional Services, Inc.



REVISIONS:



5. 24 INCH STOP BARS TO BE PLACED AT ALL INTERSECTIONS IN ACCORDANCE WITH CURRENT EDITION FDOT STANDARD PLANS INDEX 711-001. 4. FOR MAINTENANCE OF TRAFFIC PLAN REFER TO FDOT STANDARD PLANS INDEX 102-602 AND 102-603.

SCALE: N.T.S.

FDOT ACCESS CONNECTION PROFILE

PROPOSED ENTRANCE
TO EDGE OF FDOT RIGHT OF WAY
MAX. 38'

3. FAILURE BY THE PERMITTEE AND/OR HIS/HER CONTRACTOR TO HAVE A CERTIFIED STRIPING CREW ON SITE BEFORE THE START OF PAVING CAN BE REASON TO SUSPEND THE APPROVED PERMIT UNTIL SUCH TIME AS THE PERMITTEE AND/OR HIS/HER CONTRACTOR CORRECTS THE SITUATION TO THE SATISFACTION OF THE ON-SITE STATE FDOT PERMITS

TEMPORARY TRAFFIC BEARING PAINTS AND THERMOPLASTIC MARKING MATERIALS SHALL BE LEAD FREE AND SHALL MEET/OBTAIN FDOT MINIMUM SPECIFICATIONS FOR NIGHT REFLECTIVITY.
TEMPORARY RPM'S SHALL BE INSTALLED DURING BOTH TEMPORARY AND PERMANENT STRIPING PHASES. REMOVAL OF EXISTING STRIPING SHALL BE MILLED TO A DEPTH OF 1".

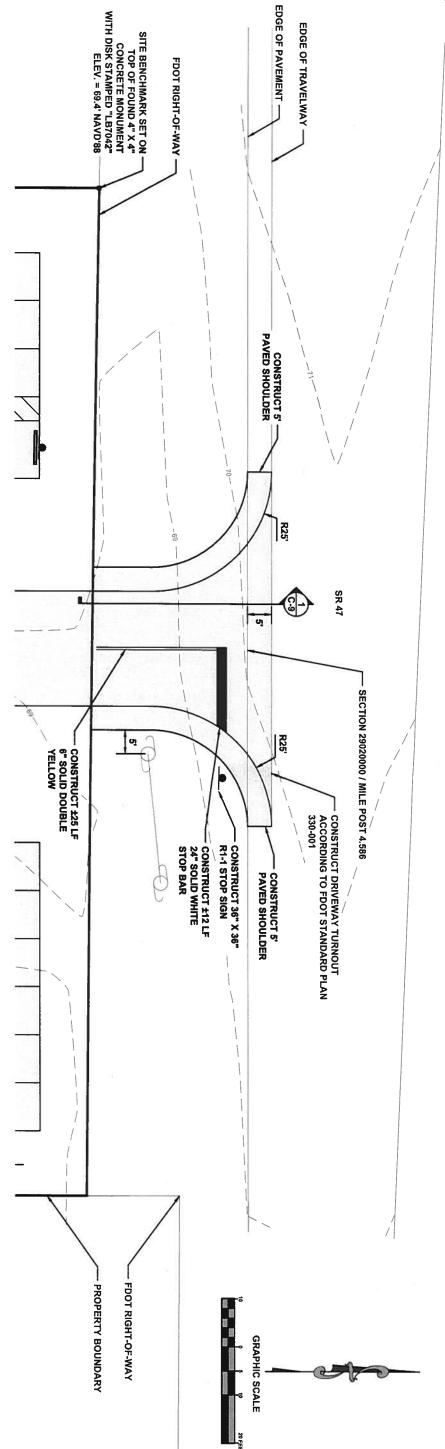
2. ALL PERMITTED PAVEMENT STRIPING PERTAINING TO THIS ACCESS PERMIT SHALL REQUIRE CERTIFIED LEAD FREE, THERMOPLASTIC MARKING MATERIALS AS THE FINAL PLACEMENT ITEM. TEMPORARY TRAFFIC BEARING SHALL BE REQUIRED TO BE IN PLACE 30 MINS. BEFORE OFFICIAL SUNDOWN. BOTH

## EDGE OF FDOT ROW 8" LIMEROCK BASE COURSE 1-1/2" TYPE SP ASPHALTIC CONCRETE 1-1/2" TYPE SP ASPHALTIC CONCRETE EDGE OF SHOULDER **EDGE OF TRAVEL WAY**

S.R. 47

## FDOT CONNECTION NOTES:

1. THE EXISTING ASPHALT PAVED SHOULDER SHALL BE MECHANICALLY SAW CUT AND REMOVED AS WELL AS ALL PRE-EXISTING SUBGRADE MATERIALS WITHIN THE LIMITS OF THE PROJECT IMPROVEMENTS WORK ZONE OR AS MAY BE CALLED FOR UNDER THE STATE



JOB NUMBER: L190117LAP DESIGNED BY: DRAFTED BY: CHECKED BY:

RD JC TH

ENGINEER OF RECORD:
GREGORY G. BAILEY
P.E. NO.: 43858

REVISIONS

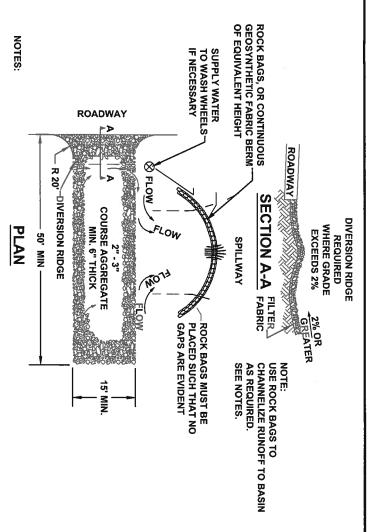


## **EROSION CONTROL** NOTES

- 1. THIS EROSION AND SEDIMENTATION CONTROL PLAN COMPLIES WITH THE REQUIREMENTS OF THE "FLORIDA DEVELOPMENT MANUAL" AND THE "FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL".
- 2. THE CONTRACTOR SHALL ADHERE TO THE TOWN OF FORT WHITE, SRWMD, AND OTHER GOVERNING AUTHORITIES FOR EROSION AND SEDIMENT CONTROL REGULATIONS. IF THE CONTRACTOR NEEDS TO CHANGE THIS PLAN TO MORE EFFECTIVELY CONTROL EROSION AND SEDIMENTATION, THE CONTRACTOR SHALL USE BMP's FROM THE "FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL".
- THE CONTRACTOR SHALL ADJUST AND REVISE THIS PLAN TO MEET ACTUAL FIELD CONDITIONS. ANY REVISIONS SHALL BE APPROVED BY THE REVIEWING AGENCIES.
- 4. SEDIMENT AND EROSION CONTROL FACILITIES, STORM DRAINAGE FACILITIES AND DETENTION BASINS SHALL BE INSTALLED PRIOR TO ANY OTHER CONSTRUCTION.
- EROSION CONTROL MEASURES SHALL BE INSPECTED WEEKLY AND AFTER EACH RAINFALL OF 0.5 INCHES OR GREATER, AND REPAIRED OR REPLACED AS NECESSARY.
- 6. SEDIMENT AND ENCOUNT CONTINUE INTERPRETATION IS COMPLETE AND UNTIL A PERMANENT GROUND COVER HAS BEEN ESTABLISHED. SEDIMENT AND EROSION CONTROL MEASURES SHALL NOT BE REMOVED UNTIL ALL
- REQUIRED TO CONTROL EROSION. ALL OPEN DRAINAGE SWALES SHALL BE GRASSED AND RIPRAP SHALL BE PLACED AS
- CONTRACTOR SHALL PLACE A DOUBLE ROW OF SILT FENCE IN AREAS WHERE RUNOFF FROM DISTURBED AREAS MAY ENTER WETLANDS. SILT FENCES SHALL BE LOCATED ON SITE TO PREVENT SEDIMENT AND EROSION FROM LEAVING PROJECT LIMITS.
- <u>;</u> DURING CONSTRUCTION AND AFTER CONSTRUCTION IS COMPLETE, ALL STRUCTURES LL BE CLEANED OF ALL DEBRIS AND EXCESS SEDIMENT.
- 11. ALL GRADED AREAS SHALL BE STABILIZED IMMEDIATELY WITH A TEMPORARY FAST-GROWING COVER AND/OR MULCH.
- 12. A PAD OF RUBBLE RIP RAP SHALL BE PLACED AT THE BOTTOM OF ALL COLLECTION FLUMES AND COLLECTION PIPE OUTLETS. GRANITE OR LIMESTONE RIPRAP IS REQUIRED, NO BROKEN CONCRETE WILL BE ACCEPTED.
- 13. ALL SIDE SLOPES STEEPER THAN 3:1 SHALL BE ADEQUATELY PROTECTED FROM EROSION THROUGH THE USE OF SYNTHETIC BALES OR SODDING.
- 14. ALL STABILIZATION PRACTICES SHALL BE INITIATED AS SOON AS PRACTICABLE IN AREAS OF THE JOB WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY STOPPED, BUT IN 10 CASE SHALL THE DISTURBED AREA BE LEFT UNPROTECTED FOR MORE THAN SEVEN DAYS.
- 15. ALL WASTE GENERATED ON THE PROJECT SHALL BE DISPOSED OF BY THE CONTRACTOR IN AREAS PROVIDED BY CONTRACTOR.
- LOADED HAUL TRUCKS SHALL BE COVERED WITH TARPS
- EXCESS DIRT SHALL BE REMOVED DAILY.

17.

- REQUIRED FROM SRWMD HAS BEEN OBTAINED. <del>.</del>8 THIS PROJECT SHALL COMPLY WITH ALL WATER QUALITY STANDARDS. PERMIT
- 19. QUALIFIED PERSONNEL SHALL INSPECT THE AREA USED FOR STORAGE OF STOCKPILES, THE SILT FENCE AND STRAW BALES, THE LOCATION WHERE VEHICLES ENTER OR EXIT THE SITE, AND THE DISTURBED AREAS THAT HAVE NOT BEEN FINALLY STABILIZED, AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM OF 0.5 INCHES OR GREATER.
- SITES THAT HAVE BEEN FINALLY STABILIZED WITH SOD OR GRASSING SHALL BE INSPECTED AT LEAST ONCE EVERY WEEK.

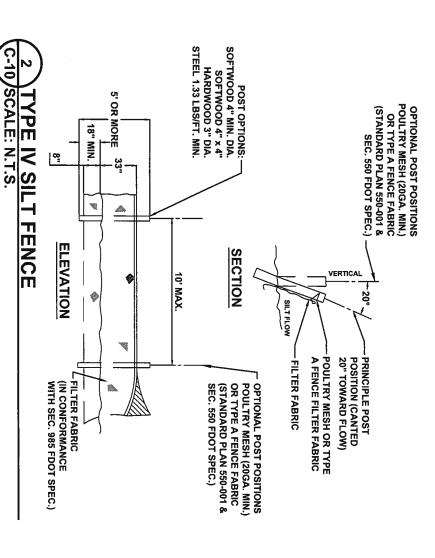


- THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVE TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAYS. TH TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAYS. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT.
- 2. WHEN RECESSARY, WHEELS SHALL BE CLEANED PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY.

  3. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN.

  4. ROCK BAGS OR SANDBAGS SHALL BE PLACED SUCH THAT NO GAPS ARE EVIDENT.

## C-10, SCALE: N.T.S. TEMPORARY CONSTRUCTION E



REVISIONS:



FORT WHITE, FLORIDA

P.O. BOX 3823 Lake City, FL 32025 Ph. 386-752-4675 Fax. 386-752-4674

GRADE 40
WELDED WIRE FABRIC..

....ASTM A-185

FOR DIMENSIONS SEE SITE PLAN

FOR DIMENSIONS SEE SITE PLAN

1% MIN

1% MIN

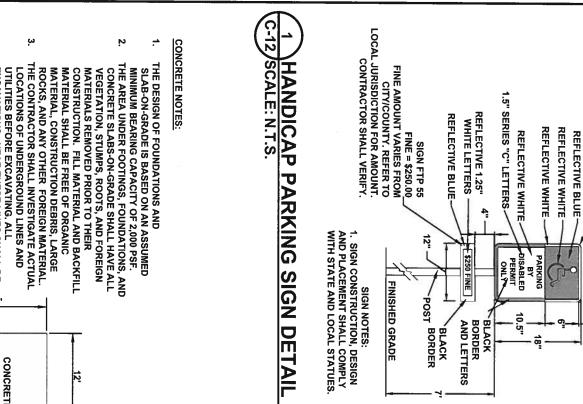
REINFORCING STEEL BARS.....ASTM A-615

EXCAVATIONS NEAR THESE LINES SHALL BE CARRIED OUT WITH EXTREME CAUTION.
A MINIMUM CONCRETE COVER OF 3" SHALL BE PROVIDED FOR ALL REINFORCING STEEL.

CONCRETE DUMPSTER PAD

CONCRETE APPROACH PAD

SCALE: N.T.S. **DUMPSTER PAD DETAIL** 



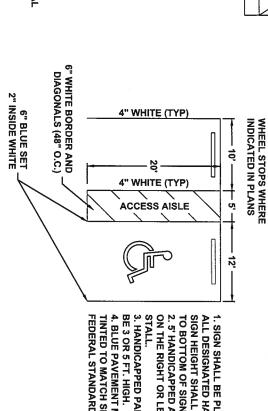
/SCALE: N.T.S. WHEEL STOP DETAIL

12" 2" MIN. 3" MAX 2" MIN. 3" MAX 2 ~ 18", #4 BARS {2 PER WHEEL STOP TYP.) 9"MAX 8" MIN. 5" MAX -%" OR %" HOLES 6" MAX 5" MIN. R=2" CAST OR RUBBED 1/4" PITCH OPTIONAL 2" MIN. 3" MAX

SIGN FTP-25

12"

SCALE: N.T.S. **HANDICAP** PARKING STALL DETAIL



1. SIGN SHALL BE PLACED IN FRONT OF ALL DESIGNATED HANDICAPPED SPACES. SIGN HEIGHT SHALL BE 7' FROM PAVEMENT TO BOTTOM OF SIGN.

2. 5' HANDICAPPED AISLE MAY BE PLACED ON THE RIGHT OR LEFT SIDE OF PARKING STALL.

3. HANDICAPPED PARKING SYMBOL SHALL BE 3 OR 5 FT. HIGH.

4. BLUE PAVEMENT MARKINGS SHALL BE TINTED TO MATCH SHADE 15180 OF FEDERAL STANDARDS 595A.

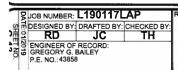
#### 8"X 12" MONO. FTG. REINF. W/ (1) #5 ROD CONT. ON — ROD CHAIRS 6" THICK 4,000 P.S.I. CONCRETE SLAB REINF. W/ 6"X 6" #10/10 WWM DOUBLE — LAYER 36" FROM EDGE **ECTION VIEW** 8 PLAN VIEW COMPACTED SUBGRADE 4" SAND BASE - COMPACTED TO 98% OF STANDARD DENSITY PAVED SURFACE 12"X 12" MONO. FTG. REINF. W/ (1) #5 ROD CONT. ON ROD CHAIRS



C-12/SCALE: N.T.S

PARKING APRON TYPICAL SECTION

JOB NUMBER: L190117LAP DESIGNED BY: DRAFTED BY: CHECKED BY ENGINEER OF RECORD: GREGORY G. BAILEY P.E. NO.: 43858







## PROPOSED TREES AND VEGETATION

## PROPOSED USE: **BUFFER PLANTINGS** LDC Sec. 6.04.03

SW BUFFER TYPE: RESIDENTIAL (10 FT WIDTH) THWEST BUFFER (310 LF)

5 CANOPY TREES REQUIRED EVERY 100 FEET:

**2 UNDERSTORY TREES** 

PROVIDED:

16 CANOPY TREES 6 UNDERSTORY TREES 62 SHRUBS

SE BUFFER TYPE: COMMERCIAL (10 FT WIDTH)
SE EAST BUFFER (210 LF)
NO BUFFER: SAME PROPERTY OWNER

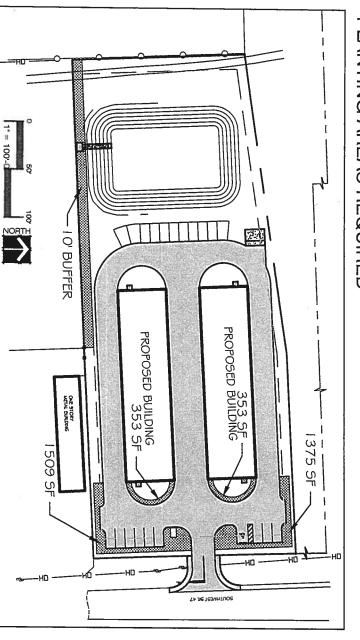
## VEHICLE USE AREA -LDC Sec. 6.04.02

NORTH (AGRICULTURE - PLANTED PINE), EAST (SR 47), AND WEST(UTILITY) BUFFERS NO BUFFER REQUIRED PER FORT WHITE PLANNER

1 CANOPY TREE PER 300 SF (5 TREES PER 1500 SF): 3482 SF/300 SF = 11.6 = 12 TREES 1 SHRUB PER 125 SF (12 SHRUBS PER 1500 SF): 3482 SF/125 SF = 27.9 = 28 SHRUBS GROUNDCOVERS (NOT SOD OR TURF GRASSES) FLOWERING PLANTS OR BASED ON EQUIVALENT PARKING SPACES (EQPS):  $34,822SF / 200SF/PS = 174 EQPS 200 SF LANDSCAPE/ 10 PS: 174 EQ PS <math>\times$  (200SF / 10 PS) = 3,482.2 SF) REQUIRED LANDSCAPE AREA:  $34,822SF \times 10\% = 3,482.2 SF$ VEHICLE USE AREA LANDSCAPE PROVIDED = 3,590 SF ANDSCAPE REQUIRED: TOTAL IMPERVIOUS VEHICLE USE AREA: 34,822 SF

FLOWERING PLANTS: 10 SHRUBS UNDERSTORY TREE: 1 TREE GROUNDCOVERS: 107 GROUNDCOVERS SHRUBS: 70 SHRUBS **CANOPY TREES: 12 TREES** LANDSCAPE PROVIDED:

## PLANTING AREAS REQUIRED



### ANDSCAPE NOTES I GENERAL

GENERAL

CONTRACTOR SHALL VERIFY THE LOCATION OF UTILITIES THE LANDSCAPE WORK. AND EXISTING TREES AND VEGETATION PRIOR TO THE COMMENCEMENT OF

3459 NW 13th Avenue Gainesville, FL 32605

Phone 352-373-8220 LC 26000252

IF QUANTITIES DIFFER BETWEEN PLAN AND SCHEDULE, THOSE ON THE PLAN SHALL GOVERN.

MATERIALS FROM PLANTING AREAS TO A DEPTH REMOVE ALL CONSTRUCTION DEBRIS, LIMEROCK, CONCRETE, MORTAR, EXISTING WATERIALS FROM PLANTING AREAS TO A DEPTH OF THREE (3) FEET. WEEDS AND GRASSES, AND ANY OTHER FOREIGN

REQUIRED FILL FOR PLANTING AREAS SHALL BE FREE OF WEED SEEDS, AND MTH A pH OF 5.5 - 6.5.

## REE INSTALLATION

ALL TREES AND SHRUBS SHALL BE OF THE SIZES AS CALLED DETERMINED BY THE LANDSCAPE ARCHITECT AS NOT MEETING HE SIE. TREES SHALL BE STAKED AS NEEDED. FOR IN THE LA ₽ND INDSCAPE MATERIAL SCHEDULE. ANY MATERIALS AS QUALITY AS CALLED FOR SHALL BE REMOVED FROM

LANDSCAPE ARCHITECTURE

ALL PROPOSED TREES TO MAINTAIN A MINIMUM 7.5 FOOT SEPARATION FROM UNDERGROUND UTILITY LINES.

ALL TREES IN SOD AREAS TO BE PROTECTED FROM MOWERS AND STRING TRII MERS BY:

A FOUR (4) FOOT MINIMUM MULCH RING AROUND THE TRUNK BASE. A TEN (10) INCH PLASTIC PROTECTOR (CORRUGATED DRAIN PIPE) AROUND THE TRUNK BASE.

TREES SHALL BE PLANTED SO THAT THE TRUNK FLARE IS EXPOSED; THE TOPMOST ROOT SHOULD BE 1 TO 2 INCHES ABOVE THE SURROUNDING GRADE.

TREES TO BE STAKED IF DEEMED NECESSARY. REMOVED WITHIN ONE YEAR OF INSTALLATION. IF STAKED, GUYING TO BE A BIO-DEGRADEBLE MATERIAL. STAKING TO BE

WATER ALL PLANT MATERIAL IMMEDIATELY AFTER PLANTING. TH THE LANDSCAPE WE OF PLANTING. CONTRACTOR SHALL BE RESPONSIBLE FOR THE

WARRANTY PERIOD

OF THE LANDSCAPE INSTALLATION. CONTRACTOR RESPONSIBLE FOR THE SURVIVAL OF ALL PLANTING MATERIAL FOR ONE (1) YEAR AFTER SUBSTANTIAL COMPLETION

#### GRASSING

ALL DISTURBED UNPAVED AREAS SHALL BE GRASSED, MULCHED OR PLANTED. SMOOTH AND EITHER GRASSED WITH SOD THAT IS CERTIFIED FREE OF NOXIOUS OR SEEDED WITH A STRAW MULCH COVER. S AREAS WEEDS 유정 BE TURF GRASS SHALL BE GRADED SEEDED BY A HYDRO-SEED PROCESS

#### MULCHING

MULCH ALL LANDSCAPE AREAS WITH A THREE (3) INCH MINIMUM LAYER OF WHERE PINE STRAW IS REQUIRED. PINE BARK MULCH EXCEPT IN THE RETENTION

## PLANT MATERIAL

ALL PLANT MATERIAL TO BE FLORIDA NO. 1 OR BETTER, GRADED IN ACCORDANCE WITH FLORIDA DIVISION OF PLANT INDUSTRY'S GRADES AND STANDARDS FOR NURSERY PLANTS.

AUTOMATIC IRRIGATION WILL BE INSTALLED FOR THE ESTABLISHMENT OF RRIGATION FOR ESTABLISHMEN FALL LANDSCAPE PLANT MATERIAL.

DRIPLINES WILL BE UTILIZED TO

NDSCAN

BUBBLERS WILL BE PROVIDED FOR THE ESTABLISHMENT OF EACH TREE. IRRIGATE SHRUBS FOR THE DURATION OF THE ESTABLISHMENT PERIOD.

IHIS DOCUMENT HAS BEEN DIGITALLY SIGNED AND SEALED BY:

\_awrence

Date: 2020.02.10 11:38:41 Teague Digitally signed by Lawrence

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED.
THE SIGNATURE MUST BE VERIFIED ON THE ELECTRONIC DOCUMENTS.

GAINESVILLE, FL CERTIFICATE OF L LAWRENCE E. TEA 3459 NW 13TH AVENUE ZAMIA DESIGN CORPORATION TEA \UTHORIZATION NO. LC26000252 \GUE, R.L.A. NO. LA0001582 32605

FLORID

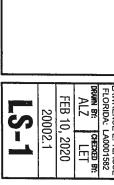
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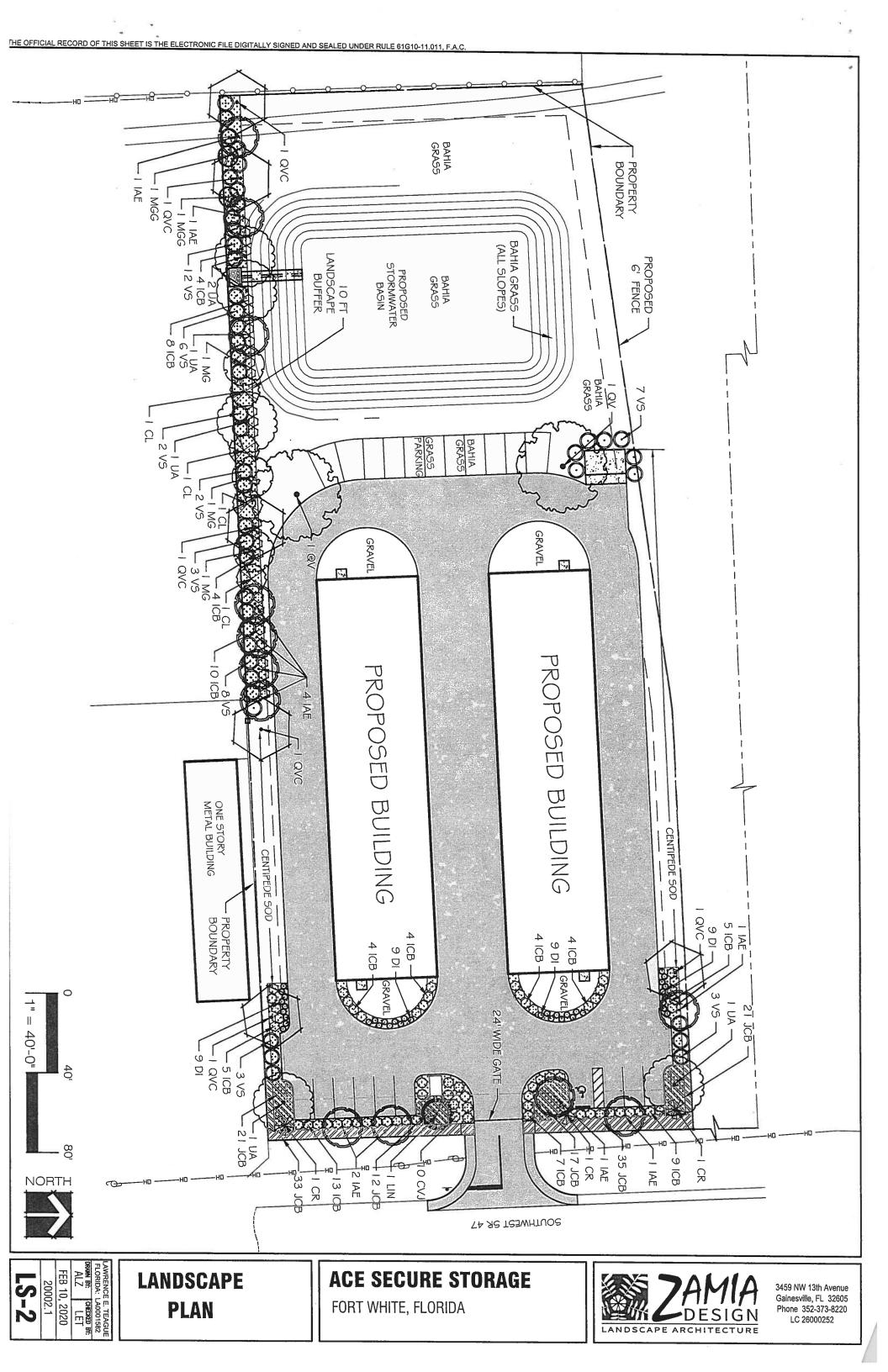


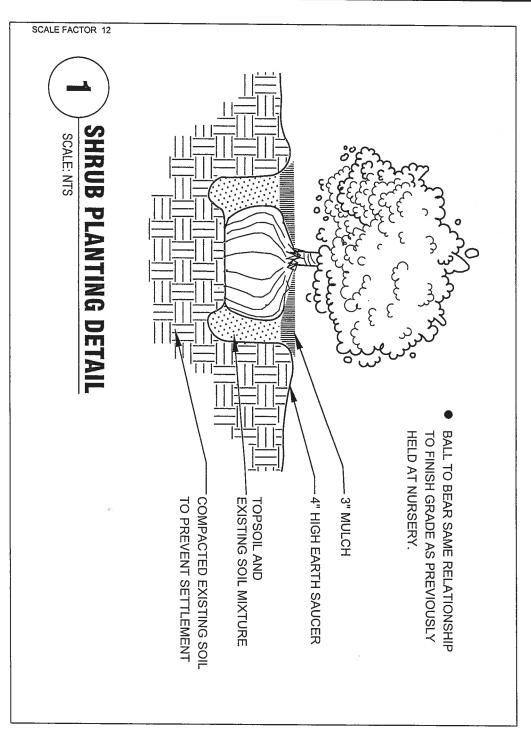
#### **LANDSCAPE NOTES** & CALCULATIONS

#### **ACE SECURE STORAGE**

FORT WHITE, FLORIDA

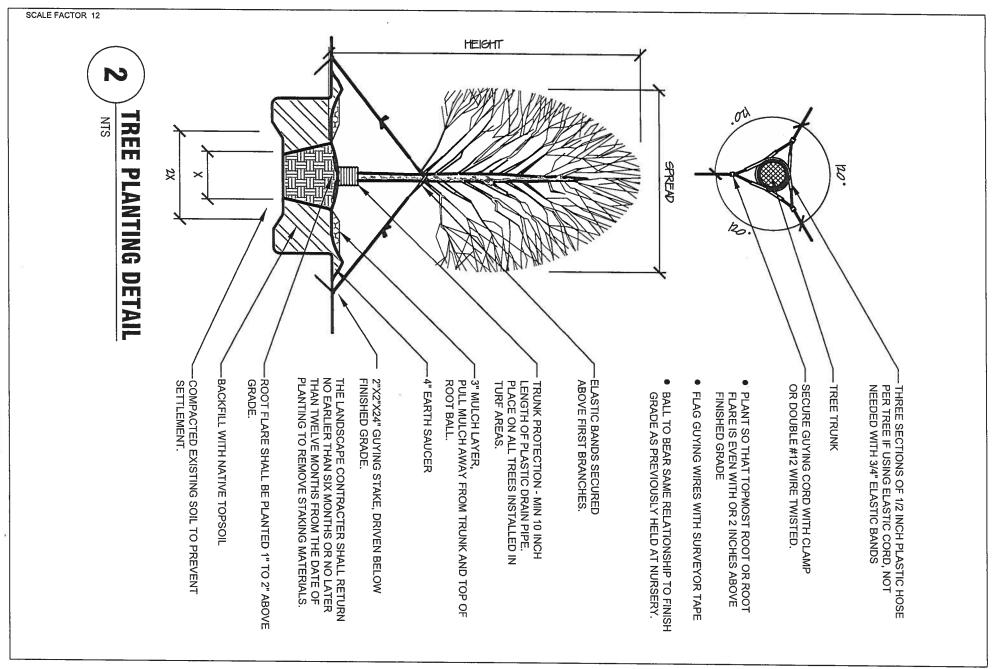
AREAS





| Arg   | 7  |             | Argentine Bahia                        |
|---|----|-------------|--|
| Blue Pacific Juniper Centipede                                |    | 1 Gal       |  |
| African Iris - yellow   |    | 1 Gal       |  |
| Japanese Privet<br>Sadankwa Vibumum                           |    | 7 Gal       | 7 Gal 30" x 24"<br>3 Gal 18" x 20"     |
| Dwarf Burford Holly   |    | 3 Gal       |  |
| Dwarf Bottle Brush  |    | 3 Gal       |  |
| Sago palm   |    | 3 Gal       | 3 Gal 18" x 18"                        |
| Little Gem Magnolia   |    | 15 Gal      | 15 Gal 6-8' x 3' (1.5" cal)            |
| Lagerstroemia indica x fauriei 'Natchez' Natchez Crape Myrtle |    | 15 Gal      | 15 Gal 6-8' x 3' (1.5" cal)            |
| Leyland Cypress   |    | 15 Gal      | 15 Gal 6-8' x 3' (1.5" cal)            |
| Winged Elm  |    | 15 Gal      | 15 Gal 6-8' x 3' (1.5" cal)            |
| Cathedral Live Oak  |    | 15 Gal      |  |
| Live Oak  |    | 15 Gal      |  |
| Southem Magnolia  |    | 15 Gal      | 15 Gal 6-8' x 3' (1.5" cal)            |
| East Palatka Holly  |    | 15 Gal      | 15 Gal 6-8' x 3' (1.5" cal)            |
| COMMON NAME   | Ω. | CONTAINER H | CONTAINER HT X WIDTH (Caliper) SPACING |

PLANT MATERIAL SCHEDULE



DRAWN BY: ALZ FLORIDA: LA0001582 FEB 10, 2020 **LS-3** 20002.1 CHECKED BY:

**SCHEDULE** & DETAILS **ACE SECURE STORAGE** 

FORT WHITE, FLORIDA



3459 NW 13th Avenue

# HERITAGE BUILDING SYSTEMS

# 2612 GRIBBLE ST LITTLE ROCK, AR 72114

# BUILDING SPECIFICATIONS

THE STRUCTURE UNDER THIS CONTRACT HAS BEEN DESIGNED AND DETAILED FOR THE LOADS AND CONDITIONS STIPULATED IN THE CONTRACT AND SHOWN ON THESE DRAWNIGS. ANY ALTERATIONS TO THE STRUCTURAL SYSTEM OR REMOVAL OF ANY COMPONENT PARTS, OR THE ADDITION OF DTHER CONSTRUCTION MATERIALS OR LOADS MUST BE DONE UNDER THE ADVICE OF A REGISTERED ARCHITECT, CIVIL OR STRUCTURAL ENGINEER, HERITAGE BUILDING SYSTEMS WILL ASSUME NO RESPONSIBILITY FOR ANY LOADS NOT INDICATED.

ON PERTINENT PROCEDURES AND RECOMMENDATIONS OF THE FOLLOWING ORGANIZATIONS AND CODES THIS HERITAGE BUILDING SYSTEMS METAL BUILDING IS DESIGNED USING STANDARD DESIGN PRACTICES BASED

AMERICAN INSTITUTE OF STEEL CONSTRUCTION: "SPECIFICATION FOR THE DESIGN, FABRICATION, AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS", 13TH EDITION.

AMERICAN IRON AND STEEL INSTITUTE: "NORTH AMERICAN SPECIFICATION FOR THE DESIGN COLD FORMED STEEL STRUCTURAL MEMBERS", 2001 EDITION (W/ 2004 SUPPLEMENT).

AMERICAN WELDING SOCIETY: "STRUCTURAL WELDING CODE"
AWS D1.1-2006 :STEEL
AWS D1.3-98 :SHEET STEEL

MBMA METAL BUILDING SYSTEMS MANUAL, 2002 ED. WITH 2004 UPDATE

MATERIAL PROPERTIES OF STEEL PLATE USED IN THE FABRICATION OF PRIMARY RIGID FRAMES AND OTHER OTHER PRIMARY STRUCTURAL, EXCLUSIVE OF COLD-FORMED SECTIONS, CONFORM TO ASTM A529 OR A572. FLANGES MITH THICKNESS OF 1° OR LESS ADD MOTH OF 12° OR LESS CONFORM TO ASTM A529-05 GRADE 55. FLANGES GREATER THAN 1° IN THICKNESS OR 12° IN WIDTH CONFORM TO ASTM A 572-06 GRADE 50. WEBS OF 3/16° OR LESS CONFORM TO ASTM A1011-066 GRADE 50 AND WEBS GREATER THAN 3/16° CONFORM TO ASTM A1018-066 GRADE 50 OR ASTM A572-06 GRADE 50.

MATERIAL PROPERTIES OF PIPE SECTIONS CONFORM TO ASTM A53-080 TYPE "E" GRADE "B", MINIMUM YIELD OF 35,000 PSI. MATERIAL PROPERTIES OF HOT ROLLED SECTIONS W8X10 THROUGH W24X76 CONFORM TO ASTM A572-06 GRADE 50 OR ASTM A992-04A GRADE 50. HOT ROLLED SECTIONS LARGER THAN W24X76 CONFORM TO ASTM A36-05.

MATERIAL PROPERTIES OF HOLLOW STRUCTURAL SECTIONS CONFORM TO ASTM A500-03A GRADE "B", MINIMUM YIELD OF 42,000 PSI.

MATERIAL PROPERTIES OF COLD FORMED LIGHT GAGE STEEL MEMBERS CONFORM TO THE REQUIREMENTS OF ASTM A1011-066 GRADE 55 WITH A MINIMUM YIELD OF 55,000 PS.

MATERIAL PROPERTIES OF ROOF/WALL SHEETING, BASE METAL CONFORM TO ASTM-A792 GRADES 50 OR 80 WITH MINIMUM YIELD POINTS OF 50,000 PSI AND 80,000 PSI RESPECTIVELY.

MATERIAL PROPERTIES OF CABLE BRACING CONFORM TO ASTM A475-03, CLASS A 7-STRAND WIRE. ROD BRACING CONFORMS TO ASTM A36-05.

HIGH STRENGTH BOLTS AND THEIR INSTALLATION SHALL CONFORM TO ASTM SPECIFICATIONS A-325 AND ARE DESIGNED AS BEARING TYPE CONNECTIONS WITH THREADS INCLUDED IN THE SHEAR PLANE. TIGHTENING OF THESE BOLTS IS RECOMMENDED BY THE "SNUG-TIGHTENED JOINTS" METHOD, PER 2002 RCSC "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR 490 BOLTS."

SHOP AND FIELD INSPECTIONS AND ASSOCIATED FEES ARE THE RESPONSIBILITY OF THE OWNER, UNLESS STIPULATED OTHERWISE. ALL STEEL MEMBERS EXCEPT BOLTS, FASTENERS, AND CABLE SHALL RECEIVE ONE SHOP COAT OF INHIBITIVE PRIMER, SSPC SPEC. #15, UNLESS STATED OTHERWISE IN THE CONTRACT.

# APPROVAL NUMBERS

ROOF AND WALL PANELS HAVE BEEN DESIGNED IN ACCORDANCE WITH SECTION 2222.4 OF THE FLORIDA BUILDING CODE, SIXTH EDITION (2017).

PRODUCT APPROVAL NUMBERS FOR THE STATE OF FLORIDA, DEPARTMENT OF COMMUNITY AFFAIRS PER PRODUCT RULE 98—72:

1. — ROOFING PRODUCTS

4. — ROLL-UP DOORS

FL1868—R3 PBR 26 GA ROOF

2. — WALL PANEL

FL1917—R3 PBR 26 GA WALL

FL1917—R5 PBR 26 GA WALL

FL1868-R3 PBR 26 GA ROOF
- WALL PANEL
FL11917-R3 PBR 26 GA WALL
- ROLL-UP DOORS

FL6964.5-R6 Model 690

THIS JOBSITE IS LOCATED IN A HURRICANE PRONE REGION WITH WIND SPEEDS OF 130 MPH OR GREATER. IN ORDER TO MAINTAIN THE ENCLOSED CLASSIFICATION AND DESIGN FOR WIND, ALL DOORS, WINDOWS AND WALL MOUNTED LIGHT TRANSMITTING PANELS (LTP) PROVIDED BY THE METAL BUILDING MANUFACTURER SHALL BE PROTECTED BY IMPACT RESISTANT COVERINGS. THE MATERIAL MAY INCLUDE BUT IS NOT LIMITED TO STRUCTURAL WOOD PANELS AS PROSCRIBED BY THE LOCAL BUILDING CODE THE CUSTOMER'S DESIGN PROFESSIONAL, NOT METAL BUILDING MANUFACTURER ENGINEER, IS RESPONSIBLE FOR DETERMINING THE ADEQUACY OF MATERIAL ACTING AS THE IMPACT RESISTANT COVERING BY OTHERS AND ATTACHMENT TO THE MATERIAL PROVIDED BY THE METAL BUILDING MANUFACTURER. THIS STRUCTURE HAS NOT BEEN DESIGNED TO WITHSTAND THE ADDITIONAL INTERNAL PRESSURE REQUIRED BY CODE AS A PARTIALLY ENCLOSED CONDITION IN THE ABSENCE OF IMPACT RESISTANT

## BUILDERS RESPONSIBILITIES

THE BUILDER MUST SECURE ALL REQUIRED APPROVALS AND PERMITS FROM THE APPROPRIATE AGENCY AS REQUIRED.

APPROVAL OF HERITAGE BUILDING SYSTEMS DRAWINGS AND CALCULATIONS INDICATES THAT HERITAGE BUILDING SYSTEMS HAS CORRECTLY INTERPRETED AND APPLIED THE REQUIREMENTS OF THE CONTRACT DRAWINGS AND SPECIFICATIONS.

(SECT. 4.4.1 AISC CODE OF STANDARD PRACTICE, 13TH EDITION.)

WHERE DISCREPANCIES EXIST BETWEEN THE HERITAGE BUILDING SYSTEMS STRUCTURAL STEEL PLANS AND THE PLANS FOR OTHER TRADES, THE STRUCTURAL STEEL PLANS WILL GOVERN. (SECT. 3.3 AISC CODE OF STANDARD PRACTICE, 13TH EDITION.)

DESIGN CONSIDERATIONS OF ANY MATERIALS IN THE STRUCTURE WHICH ARE NOT FURNISHED BY HERITAGE BUILDING SYSTEMS ARE THE RESPONSIBILITY OF THE BUILDER AND ENGINEERS OTHER THAN HERITAGE BUILDING SYSTEMS ENGINEERING UNLESS SPECIFICALLY INDICATED.

THE BUILDER IS RESPONSIBLE FOR ALL ERECTION OF STEEL AND ASSOCIATED WORK COMPLIANCE WITH HERITAGE BUILDING SYSTEMS CONSTRUCTION DRAWINGS.

TEMPORARY SUPPORTS, SUCH AS TEMPORARY GUYS, BRACES, FALSEWORK OR OTHER ELEMENTS REQUIRED FOR ERECTION WILL BE DETERMINED, FURNISHED, AND INSTALLE BY THE BUILDER, (SECT 7.10 AISC CODE OF STANDARD PRACTICE, 13TH EDITION.) IT IS THE BUILDERS RESPONSIBILITY TO APPLY AND OBSERVE ALL PERTINENT SAFETY RULES AND REGULATIONS, AND PER OSHA STANDARDS AS APPLICABLE.

THE BUILDER IS RESPONSIBLE FOR THE VERIFICATION OF ALL SHIPMENTS RECEIVED, AND MUST INVENTORY BUILDING AT TIME OF DELIVERY.

'X' BRACING IS TO BE INSTALLED TO A TAUT CONDITION WITH ALL SLACK REMOVED. DO NOT TIGHTEN BEYOND THIS STATE.

'X' BRACING PROVIDES MAIN MEANS OF STRUCTURAL SUPPORT FOR LATERAL LOADING ON BUILDING. DO NOT OMIT.

## GENERAL NOTES

NO CHANGES SHOULD BE MADE TO THIS BUILDING SYSTEM UNLESS APPROVED IN WRITING BY THE MANUFACTURERS ENGINEERING DEPARTMENT.

UNAPPROVED CHANGES COULD RESULT IN AN UNSAFE BUILDING DESIGN AND COULD ENDANGER PUBLIC SAFETY.

## ENGINEERING SEAL

THIS CERTIFICATION COVERS PARTS MANUFACTURED AND DELIVERED BY THE MANUFACTURER ONLY, AND EXCLUDES PARTS SUCH AS DOORS, WINDOWS, FOUNDATION DESIGN AND ERECTION OF THE BUILDING.

THESE DRAWINGS AND THE METAL BUILDING SYSTEM THEY REPRESENT ARE THE PRODUCT OF AN AFFILIATE OF NCI GROUP, INC. — 10943 N. SAM HOUSTON PARKWAY W., HOUSTON, TX 77064. THE PROFESSIONAL ENGINEER WHOSE SEAL APPEARS HEREON IS EMPLOYED BY AN AFFILIATE OF NCI GROUP, INC. AND IS NOT THE ENGINEER—OF—RECORD FOR THE OVERALL PROJECT.

#### NOTE:

BUILDING DESIGN INCLUDES NO ALLOWANCE FOR SNOW DRIFT LOADING FROM SURROUNDING BUILDING ROOFS. IT IS THE CUSTOMER'S RESPONSIBILITY TO ALERT Heritage Building Systems TO POSSIBLE SITE—DEPENDENT SNOW DRIFT CONDITIONS.

#### BASIC STRUCTURAL SYSTEM AND SEISMIC RESISTING SYSTEM: NOT\_SPECIFICALLY\_DETAILED\_FOR\_SEISMIC\_RESISTANCE R = 3.00 OMEGA = 3.00 Cd = 3.00 ANALYSIS PROCEDURE IS EQUIVALENT LATERAL FORCE PROCEDURE 0.091 2.33 (k) LONGITUDINAL 2.36 (k) æ S S<sub>D1</sub> 0.083 SOS 0.097 œ 0 BUILDING SIZE: FOR QUESTIONS OR ASSISTANCE CONCERNING ERECTION CALL: MONDAY - FRIDAY 7:30AM TO 5:00PM 50 × 200 × 9.5

# DESIGN LOADING

DRAWING INDEX

DESCRIPTION

THIS STRUCTURE IS DESIGNED UTILIZING THE LOADS INDICATED AND APPLIED AS REQUIRED BY:

2017 Florida Building Code 6th Edition

0 0 INSUE

Ξ1  $\Omega$ 

FOUNDATION PLAN COVER SHEET

F2

REACTIONS

UNIT LAYOUT

THE BUILDER IS TO CONFIRM COMPLY WITH THE REQUIREME BUILDING DEPARTMENT. THAT THESE LOADS

SUPERIMPOSED COLLATERAL (LIGHTS) ROOF DEAD LOAD ROOF LIVE LOAD 2.000 20.00 W PSF PSF PSF

GROUND SNOW LOAD (Pg) SNOW LOAD 0.00 PSF

RISK CATEGORY

, Fow

E6-E8 E4-E5 E2-E3 m\_

FRONT SIDEWALL ELEVATION

ROOF PLAN STUD LAYOUT

BACK SIDEWALL ELEVATION

FLAT ROOF SNOW LOAD (Pf) SNOW EXPOSURE FACTOR (Ce) MINIMUM SNOW (Pm) SNOW LOAD IMPORTANCE FACTOR (s) 0.00 0.80 1.0 0

PSF

PSF

0 0 0 0 0 0 0 0 0

E16-E18 E13-E15 E11-E12 E9-E10

DET1-6

STANDARD DETAILS PARTITION ELEVATION INTERIOR ELEVATION ENDWALL ELEVATION

WIND EXPOSURE CATEGORY NOMINAL WIND SPEED (Vasd) (IBC section 1609.3.1) ULTIMATE WIND SPEED (Vult) WIND LOAD 115 C 89 MPH MPH

DRAWING

STATUS

THERMAL FACTOR (Ct)

1.2

INTERNAL PRESSURE COEFFICIENT TOPOGRAPHICAL FACTOR (GCpi) 0.18 /-0.18 1.00

FOR APPROVAL

THESE DRAWINGS, BEING FOR APPROVAL, ARE BY
DEFINITION NOT FINAL, AND ARE FOR CONCEPTUAL
REPRESENTATION ONLY. THEIR PURPOSE IS TO
CONFIRM PROPER INTERPRETATION OF THE PROJECT
DOCUMENTS. ONLY DRAWINGS ISSUED

"FOR ERECTOR INSTALLATION" CAN BE CONSIDERED
AS COMPLETE.

ZONE 4, COMPONENT WIND LOAD < 10FT2

ZONE 5, COMPONENT WIND LOAD < 10FT<sup>2</sup> 26.42 PSF PRESSURE -28.62 PSF SUCTION

ZONES PER ASCE 7-10; FIG. 30.4-1
ZONES PRESSURES SHOWN AS UN-FACTORED 26.42 PSF PRESSURE -35.2026 PSF SUCTION

FOR CONSTRUCTION PERMITS
THESE DRAWINGS, BEING FOR PERMIT, ARE BY
DEFINITION NOT FINAL ONLY DRAWINGS ISSUED
TFOR ERECTOR INSTALLATION\* CAN BE CONSIDERED
AS COMPLETE.

5-MINUTE DURATION, 5-YEAR RECURRENCE (11) 5-MINUTE DURATION, 25-YEAR RECURRENCE (12) RAIN INTENSITY 10 

×

FOR ERECTOR INSTALLATION FINAL DRAWINGS.

800-643-5555

IN/HOUR

SEISMIC LOAD SEISMIC IMPORTANCE FACTOR 1.00 IN/HOUR

SEISMIC DESIGN CATEGORY SITE CLASS 0.052

TRANSVERSE ENTIRE BLDG DESIGN BASE SHEA

HERITAGE BUILDING SYSTEMS

10/29/19 DATE

FOR ERECTOR INSTALLATION

DESCRIPTION

BY CK'D DSN

PHASE 01/02 BUILDING ID A/B OWNER: JOB NUMBER

CUSTOMER: Paul Barcia LOCATION: Fort White, FL 32038

SW CA

10/29/19

N.T.S.

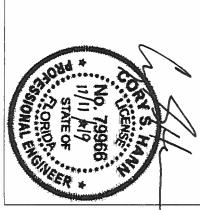
7-B-34825

SHEET NUMBER

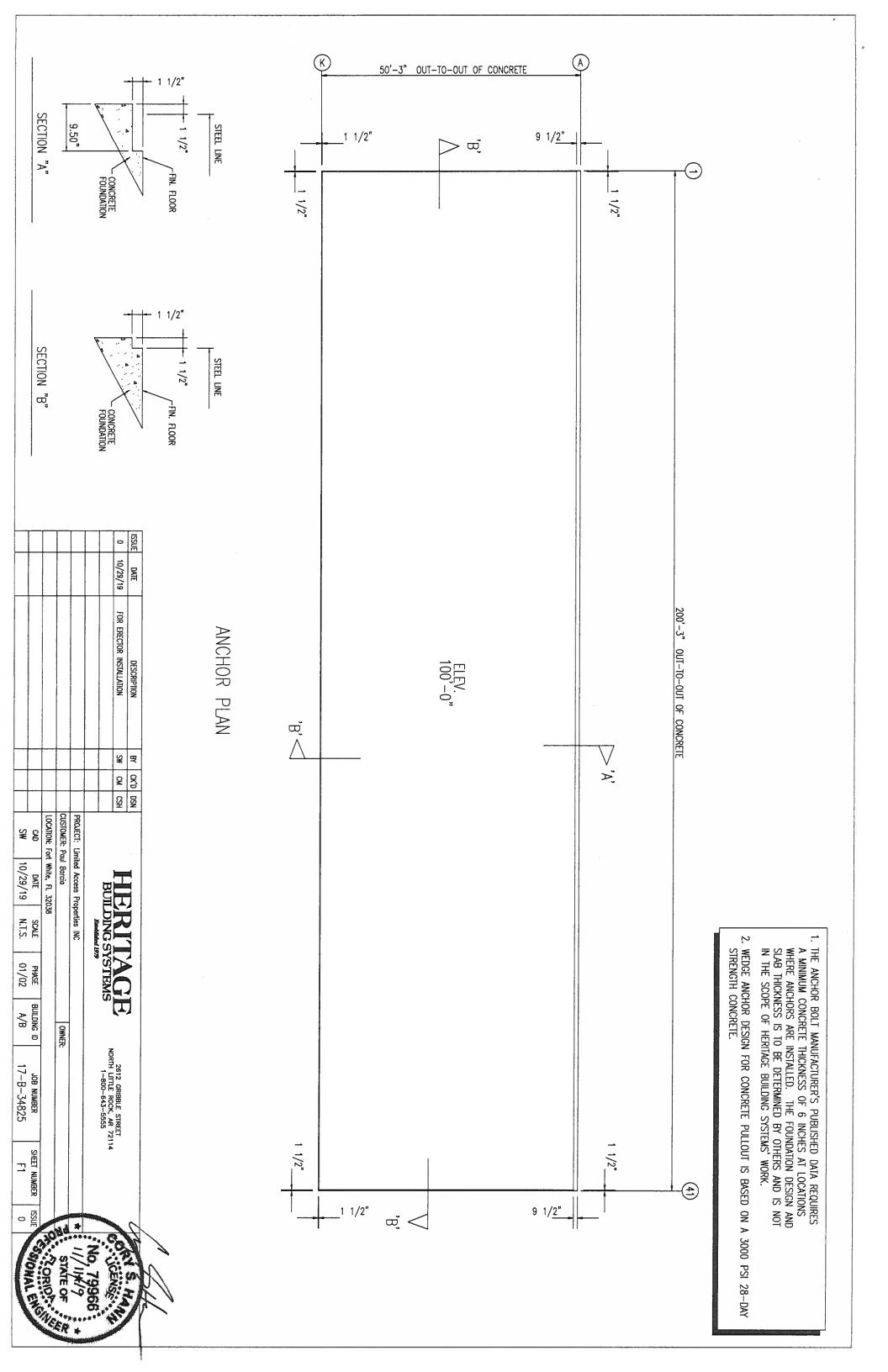
DATE

PROJECT: Limited Access Properties INC

2612 GRIBBLE STREET NORTH LITTLE ROCK, AR 72114 1-800-643-5555



0.5:12



# NOTES FOR REACTIONS

BRACING REACTIONS, PANEL SHEAR

- All loading conditions are examined and only maximum/minimum H or V and the corresponding H or V are reported.
   Positive reactions are as shown in the sketch. Foundation loads are in opposite directions.
   Bracing reactions are in the plane of the brace with the H pointing away from the braced bay. The vertical reaction is downward.
   Building reactions are based on the following building data:

   Width (ff)
   Food

| Seismic Zone<br>Seismic Coeff (Fa*Ss) | Importance Seismic | Importance Wind |     |       |  | (mph )  | psf )  | ad (psf ) | (psf ) | (rise/12 )  | (#)        | ,       | mout (iv) |
|---------------------------------------|--------------------|-----------------|-----|-------|--|---------|--------|-----------|--------|-------------|------------|---------|-----------|
| = B<br>= 0.15                         | = 1.00             | = 1.00          | # C | 11 () | = 2017 Florida Building Code 6th Edition | = 115.0 | = 20.0 | = 3.0     | = 2.0  | = 0.5/[0.5] | = 9.5/ 9.5 | = 200.0 | 1 30:0    |

| WALL    |
|---------|
| COLUMN: |
|         |

| MAXIMUM   |  |
|-----------|--|
| REACTIONS |  |

| <b>41</b><br>3–39 | 2-40  |   | 41  | 41  | _   | <u> </u>   | Frm<br>Line  |
|-------------------|---|---|---|---|---|--|--|
| A B-J             | ~   | 8-7   | >   | ~   | ~   | >  | Col  |
| .u cu⊶            | 3   | 3 <del>1</del>  | <u>د</u> د  | <b>3</b> −  | <u>۵</u> –  | <b>3</b>   | Id Load  |
| 0.4               | 0.4   | 0.4   | 0.0   | 0.2<br>0.0  | 0.2<br>0.0  | 0.0  | Hmax<br>H  |
| -0.2<br>0.7       | -0.1<br>0.3   | -0.2<br>0.7   | -0.1<br>0.3   | 0.0<br>0.2  | 0.0<br>0.2  | -0.1<br>0.3  | ımn Reacti<br>V<br>Vmax  |
| 4 62              | 4 2   | 6   | 4   | 4 2   | 42  | 4 2  | ons (k )   |
| -0.4<br>0.3       | -0.3<br>0.4   | -0.4<br>0.3   | 0.0   | -0.2<br>0.2   | $-0.2 \\ 0.2$   | 0.0  | # # #  |
| -0.2<br>-0.4      | -0.1<br>-0.2  | -0.2<br>-0.4  | -0.1<br>-0.2  | 0.0<br>-0.1   | 0.0<br>-0.1   | -0.1<br>-0.2   | Vmin   |
|                   |   |   |   |   |   |  |  |
|                   | B-J 1 0.4 -0.2 2 -0.4<br>3 0.0 0.7 6 0.3<br>A 3 0.0 0.7 4 0.0 | K 7 0.4 -0.1 2 -0.3<br>3 0.0 0.3 4 0.4<br>B-J 1 0.4 -0.2 2 -0.4<br>3 0.0 0.7 6 0.3<br>A 3 0.0 0.7 4 0.0 | B-J 1 0.4 -0.2 2 -0.4<br>3 0.0 0.7 6 0.3<br>K 7 0.4 -0.1 2 -0.3<br>K 7 0.4 -0.1 2 -0.3<br>B-J 1 0.4 -0.2 2 -0.4<br>B -J 1 0.4 -0.2 2 -0.4<br>A 3 0.0 0.7 6 0.3<br>A 3 0.0 0.7 4 0.0 | A 1 0.0 -0.1 2 0.0 B-J 1 0.4 -0.2 2 -0.4 S 7 0.4 -0.1 2 0.3 K 7 0.4 -0.1 2 -0.3 B-J 1 0.4 -0.1 2 -0.3 A 3 0.0 0.7 6 0.3 A 0.0 0.7 6 0.3 A 0.0 0.7 6 0.3 A 0.0 0.7 6 0.3 | K 1 0.2 0.0 2 -0.2 A 1 0.0 0.3 4 0.0 B-J 1 0.4 -0.2 2 -0.4 B-J 1 0.4 -0.2 2 -0.4 B-J 1 0.4 -0.1 2 0.0 K 7 0.4 -0.1 2 -0.3 K 7 0.4 -0.1 2 -0.3 A 3 0.0 0.7 6 0.3 A 0.0 0.7 6 0.3 A 0.0 0.7 6 0.3 | K 1 0.2 0.0 2 -0.2  K 1 0.2 0.0 2 -0.2  K 1 0.2 0.0 2 4 0.2  K 1 0.2 0.0 2 4 0.2  A 1 0.0 -0.1 2 0.0  B-J 1 0.4 -0.2 2 -0.4  S 7 0.4 -0.1 2 -0.3  K 7 0.4 -0.1 2 -0.3  A 3 0.0 0.7 6 0.3  A 3 0.0 0.7 6 0.3  A 0.0 0.7 6 0.3 | 0.0 -0.1<br>0.0 0.3<br>0.2 0.0<br>0.0 0.2<br>0.0 0.2<br>0.0 -0.1<br>0.0 -0.1<br>0.0 -0.2<br>0.0 -0.2<br>0.0 -0.3<br>0.4 -0.2<br>0.0 0.3<br>0.4 -0.2<br>0.0 0.3 |

2612 GRIBBLE STREET NORTH LITTLE ROCK, AR 72114 1-800-643-5555 SHEET NUMBER F2 O SUESI SINTE OF

ISSUE DATE 10/29/19

FOR ERECTOR INSTALLATION

DESCRIPTION

BY CK'D DSN

HERITAGE BUILDING SYSTEMS

CUSTOMER: Paul Barcia
LOCATION: Fort White, FL 32038

SW

DATE 10/29/19

SCALE N.T.S.

PHASE 01/02

BUILDING ID A/B

JOB NUMBER 17-B-34825

OWNER:

PROJECT: Limited Access Properties INC

