

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2691819

APPLICATION #: AP1961785

DATE PAID: 4-26-23

FEE PAID: 310.00

RECEIPT #:____

DOCUMENT #: PR1925255

| CONSTRUCTION PERMIT FOR: OSTDS New | |
|---|--|
| APPLICANT: JOHN**23-0312 HERNDON | |
| PROPERTY ADDRESS: NW SPRADLEY Lake City, FL 32055 | |
| LOT: SUBDIVISION: | |
| PROPERTY ID #: 04613-002 [SECTION, TOWNSHIP, RANGE, PARK [OR TAX ID NUMBER] | CEL NUMBER] |
| SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDA 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY. | ES NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE |
| SYSTEM DESIGN AND SPECIFICATIONS | |
| T [1,200] GALLONS / GPD Septic Tank CAPACITY | |
| A [] GALLONS / GPD N/A CAPACITY | |
| N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GAL | LONS] |
| K [] GALLONS DOSING TANK CAPACITY []GALLONS @[]DOSES PER 24 HRS | #Pumps [] |
| D [575] SQUARE FEET Drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [X] TRENCH [] BED [] | |
| F LOCATION OF BENCHMARK: Nail with pink ribbon in power pole east of site. | |
| I ELEVATION OF PROPOSED SYSTEM SITE [7.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/R | EFERENCE POINT |
| E BOTTOM OF DRAINFIELD TO BE [37.00] [INCHES FT] [ABOVE BELOW] BENCHMARK/R | EFERENCE POINT |
| D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES | |
| The system is sized for 5 bedrooms with a maximum occupancy of 10 persons (2 per bedroom), for a total estimated 460 gpd. | ted flow of |
| н | |
| | |
| R | |
| SPECIFICATIONS BY: (Joshua) Kameron Keen TITLE: CEHP | |
| APPROVED BY: Cassandra Bonds TITLE: Environmental Specialist I | Columbia CHD |
| DATE ISSUED: 04/27/2023 EXPIRATION DATE: | 10/27/2024 |
| OH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003, FAC | Page 1 of 3 |
| v 1.1.4 AP1961785 SE1843400 | Secretary and the secretary of the secre |

AP1961785



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. DATE PAID: FEE PAID: RECEIPT #:

APPLICATION FOR CONSERD

| | ON FOR CONSTRUCTION PERMIT |
|---------------------------|--|
| [] Repair [] | Existing System [] Holding Tank [] Innovative Abandonment [] Temporary [] |
| 1/ | EMATT - |
| | |
| MAILING ADDRESS: 474 | 57. Old lown FL 32680 |
| TO BE COMPLETED DY | |
| PLATTED (MM/DD/VV) IN DEC | ANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED UANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE Y TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR UESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION | The state of the s |
| LOT:BLOCK: | SUBDIVISION: PLATTED: |
| DD000000 | PLATTED: O4613-002 ZONING: I/M OR EQUIVALENT: [Y/Ø] |
| IS SEWER AVAILABLE AS PER | WATER SUPPLY: [X] PRIVATE PUBLIC [] <= 2000GPD [] > 2000GPD 381.0065, FS? [Y / D] DISTANCE TO SEWER:FT NW Spradley Rd. Lake City 32055 Take 441 N, Tl on Spradley property on i |
| BUILDING INFORMATION | [×] RESIDENTIAL |
| Unit Type of | [X] RESIDENTIAL [] COMMERCIAL |
| lo Establishment | No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC |
| 1 5.50 .40)! | |
| SFR-MH | 5 2136 |
| 3 | |
| 4 | |
|] Floor/Equipment Drains | s [] Other (Specify) |
| | -1/ |

es previous editions which may not be used) Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-031

| e: Each block represents | | | | | | | feet | and | 1 in | ich : | = 40 |) fee | | Herndon | | | | | | | | |
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ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

