

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 12/2023)

Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____

☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid ☐ 911 App

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____

☐ Ellisville Water Sys ☐ Assessment _____ ☐ In County ☐ Sub VF Form

***This page not required if Online Submission**

Property ID # 31-4S-16-032582-106 Subdivision VELLEE Lot# 6

▪ New Mobile Home YES Used Mobile Home _____ MH Size 32X64 Year 2023

▪ Applicant Devin Fuimanono & Ashley Martin Phone # 386-292-9604

▪ Address 8178 SW State Road 247 Lake City FL 32024

▪ Name of Property Owner Devin Fuimanono & Ashley Martin Phone# _____

▪ 911 Address 8178 SW State Road 247 Lake City FI 32024

▪ Circle the correct power company - ☐ FL Power & Light - ☒ Clay Electric
(Circle One) - ☐ Suwannee Valley Electric - ☐ Duke Energy

▪ Name of Owner of Mobile Home Devin Fuimanono & Ashley Martin Phone # 386-292-9604

Address 8178 SW State Road 247 Lake City FL 32024

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property _____

▪ Lot Size 5.07 Total Acreage _____

▪ Do you : Have ☐ Existing Drive or ☐ Private Drive or need ☒ Culvert Permit or ☐ Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home ☐ Yes ☒ No

▪ Name of Licensed Dealer/Installer Ryan Norris Phone # 386-234-1005

▪ Installers Address _____

▪ License Number: IH-1135009 Installation Decal # 108268

Is the mobile home currently located in Columbia County? Yes ☐ No ☐ (Only required for used homes)

Applicant Email Address: DFuimanono@championhomes.com

BMW.TSW.8653@gmail.com (This is where application updates will be sent)

**COLUMBIA COUNTY BUILDING DEPARTMENT**

135 NE Hernando Ave., Suite B-21, Lake City, FL 32055

Office: 386-758-1008 Fax: 386-758-2160

www.columbiacountyfla.com/BuildingandZoning.asp**MOBILE HOME APPLICATION CHECKLIST****AN INSPECTION MUST BE APPROVED WITHIN 180 DAYS AFTER PERMIT ISSUANCE OR YOUR PERMIT IS NOT VALID.**

■ Review Process for Mobile Home Applications- All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**

☐ Used Mobile Homes. All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have Licensed Installer complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.

■ Site Plan. FOLLOW THE SITE PLAN CHECKLIST, included in this packet.

☐ Fort White City Approval. If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.

■ Ownership of Property. Proof of ownership of the property is required, such as a recorded deed.

■ Parcel Number. The parcel number (Tax ID number) from the Property Appraiser (386- 758-1083) is required. This may also be obtained on-line at <http://www.columbia.floridaopa.com/qis>.

☐ Driveway Connection (Circle this on the Application) If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval.

ONLY AFTER ZONING DEPARTMENT APPROVAL ~ ITEMS NEEDED

If Denied the applicant will be contacted. NO Mobile Home permit can be issued.

■ 911 Address. Apply online at www.columbiacountyfla.com/PermitSearch/Addressing.aspx

☐ Environmental Health Permit or Sewer Tap Approval. A copy of the Environmental Health signed site plan or a release must be submitted before the permit is issued. Contact them at (386) 758-1058

INFORMATION

Flood Information. All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100 year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee.

*All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.

(a) Cost of Mobile Home Permit. The fee associated with your size Mobile home SW=\$325.00, DW=\$375.00, TW=\$425.00; + the current Special Assessment fees. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly starting October 1st.

For any questions, please email bldginfo@columbiacountyfla.com



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

***Use to authorize
property owners to
pull permit on
Installers behalf.**

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronald Ryan Norris, give this authority for the job address show below
Installer License Holder Name

only, 8178 SW State Rd 247 Lake City FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person
Tamara Wainwright	

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

IH-1135009 3-8-24
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Ronald Norris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) Personally Known on this 8th day of March, 2024.

NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

***Use to authorize
Agent to pull
permit on Installers
behalf.**

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ronald Ryan Norris, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Tamara Wainwright	<i>Tamara Wainwright</i>	

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

TH-1135009

License Number

3-8-24

Date

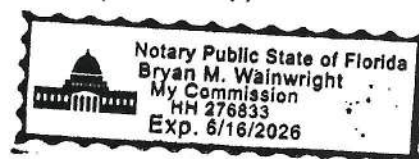
NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Ronald Norris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) Personally known on this 8th day of March, 20 24.

NOTARY'S SIGNATURE

(Seal/Stamp)



License Number: IH / 1135009 / 1 Name: RONALD "RYAN" NORRIS

Order #: 6137	Label #: 108268	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
			Triple _____
City/State/Zip:		Type Longitudinal System:	HUD Label #:
Phone #:		Type Lateral Arm System:	Soil Bearing / PSF:
Date Installed:		New Home: _____ Used Home: _____	Torque Probe / in-lbs:
Installed Wind Zone:		Data Plate Wind Zone:	Permit #:
Note:			

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

108268

LABEL #

DATE OF INSTALLATION

RONALD "RYAN" NORRIS

NAME

IH / 1135009 / 1

6137

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Ryan Adams

License # TH-1135009/1

Address of home being installed

8178 SW SR 247
Lake City, FL 32024

Manufacturer

Champion

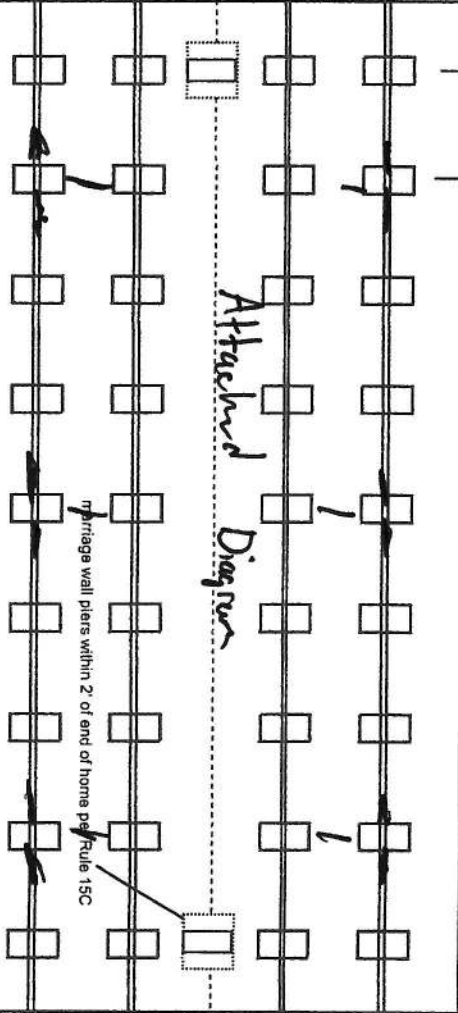
Length x width

32 x 64

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



Grid area for sketching the remainder of the home for triple or quad wide installations.

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 108 245
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24
Perimeter pier pad size 14x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Attached Pier pad size Diagram
24x24
16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer HOV OTI
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer HOV OTI

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
[Signature]

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

ANCHORS

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's Initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ronald Nym Norris

Date Tested

2-26-2024

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15/2

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15/2

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15/2

Site Preparation

Debris and organic material removed _____

Water drainage: Natural _____ Swale _____

Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: metal Length: 6" Spacing: 16"
Walls: Type Fastener: metal Length: 6" Spacing: 16"
Roof: Type Fastener: metal Length: 6" Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials _____

Type Gasket Pg. 15/2

burn

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15/2

Siding on units is installed to manufacturer's specifications. Yes ☒

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒

Dryer vent installed outside of skirting. Yes ☒ N/A

Range downflow vent installed outside of skirting. Yes ☒ N/A

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date 2-26-2024

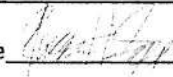
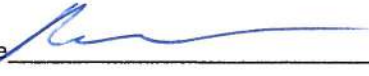
MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

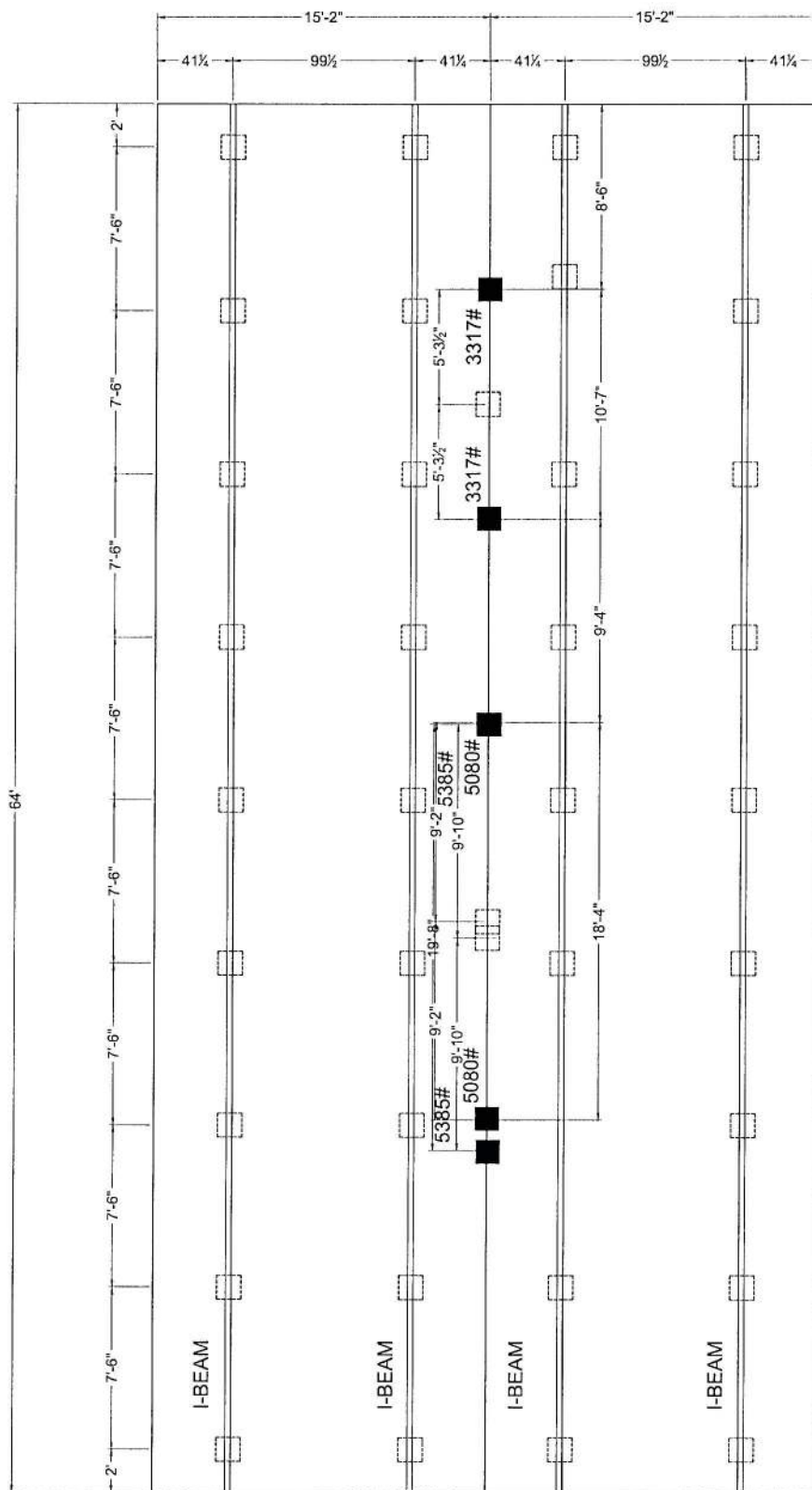
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<p>Print Name <u>Harold Sapp</u> Signature <u></u></p> <p>License #: <u>FC130000007</u> Phone #: <u>(904)993-1010</u></p> <p>Company Name: <u>ADD ELECTRIC INC OF N FL</u> <input checked="" type="checkbox"/> Qualifier Form Attached</p>
MECHANICAL/ A/C	<p>Print Name <u>Rodney Cribbs</u> Signature <u></u></p> <p>License #: <u>RA13067616</u> Phone #: _____</p> <p>Company Name: <u>Quality Air Care</u> <input type="checkbox"/> Qualifier Form Attached</p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



I-BEAM

I-BEAM

I-BEAM

I-BEAM

COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
BLOCKING

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER. WILL REQUIRE BLOCKING ON EACH SIDE.

CHAMPION

MANUFACTURED BEAUTIFULLY™

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

DAPIA SEAL

MODIFICATIONS

PROJECT: 261-C0643B
REVERSED
2X6 EXT WALL

DRAWN BY: DAVID
0077

DAVID ST. DAVID
DATE: 06-17-71

SCALE: 1/2" = 1'-0"

TITLE: PIER FOUNDATION
PLAN

SN ENAME: C06478-2V6 REVISED

SHEET:

F-101

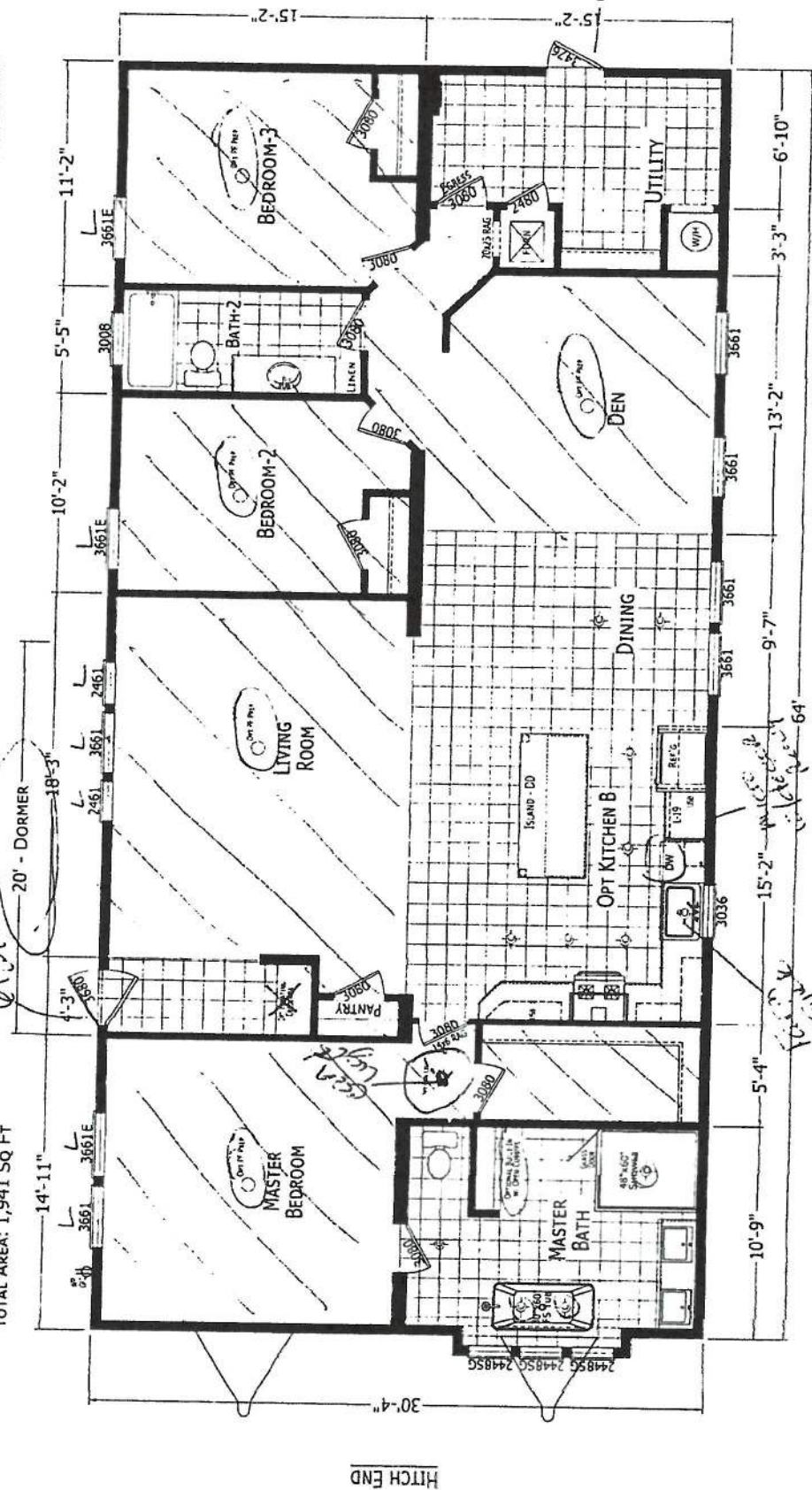
PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION.
COPYRIGHT © 1976-2023 BY CHAMPION

105346

56545

REVERSED

NOTE: ROOM SIZES INCLUDE WALL DIMENSIONS AND ARE NOT INDICATIVE OF TRUE NET DIMENSIONS



CHAMPION

MANUFACTURED BEAUTIFULLY™

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

Copyright © 2004 by John Wiley & Sons, Inc.

MODIFICATIONS

100

261-C0643B-ALT 6
REVERSED
2X6 EXT WALLS

BLACKLINE

13108

L-101

QAWN BY CAT
DATE 04-21-77
CALIF. 1/2" x 1'-0"

FILENAME C:\MAIL\6-286 REVERSED

TELEPHONE AND CABLE ADDRESSES:
"THE JOURNAL OF THE AMERICAN
SOCIETY OF THEATRE AND STAGE"
COLUMBIA UNIVERSITY, NEW YORK 27, N.Y.

Hall's

Manufactured Homes

PURCHASE AGREEMENT

3025 VETERANS PARKWAY SOUTH
MOULTRIE, GA 31788
(229) 985-8885
FAX (229) 985-8870

BUYER(S) Devin Fuimaono & Ashlyn Martin		PHONE (386) 292-9604		DATE 12/08/2023	
ADDRESS 8178 SW State Road 247, Lake City, FL 32024		COUNTY Columbia		SALESPERSON MD	
Subject to the terms and conditions stated on both sides of this agreement. Seller agrees to sell and purchaser agrees to purchase the following described property:					
MAKE Champion		MODEL Cypress 261-C0643B		B. ROOMS 3	APPROX. L. 64 W. 32
STOCK NUMBERS		PROPOSED DELIVERY DATE		HUD LABEL NUMBER	
SERIAL NUMBER FL261-00P-H-A105346AB	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	YEAR 2023	COLOR Flint		
Dealer keeps wheels and axles. Customer is responsible for all local gas, water, electric, sewage hookups and any permits required for same, as well as any tractor, tow truck, or heavy equipment needed to spot home.			DOWN PAYMENT NON REFUNDABLE		
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			OTHER FEES		
DELIVERY & SET-UP			SUBTOTAL \$ 151500.00		
STEPS <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2			SALES TAX 4080.00		
AIR CONDITIONER			TITLE FEE 111.00		
HEAT PUMP			PREPAID FINANCE CHARGE		
SKIRTING <input checked="" type="checkbox"/> TYPE OF MATERIAL STUCCO			INSURANCE COST # YEARS		
APPLIANCES:			1. CASH PRICE \$ 155691.00		
UNFURNISHED <input checked="" type="checkbox"/>			TRADE-IN ALLOWANCE \$		
FURNITURE:			LESS BALANCE DUE ON ABOVE \$		
PAD & DRIVEWAY			NET ALLOWANCE \$		
WELL			CASH DOWN PAYMENT \$		
SEPTIC			PREPAID FINANCE CHARGE \$		
POWER			2. LESS TOTAL CREDITS \$		
FHA FEES			3. UNPAID BALANCE OF CASH SALE PRICE \$ 155691.00		
*Seller will pay up to \$8400.00 in closing cost and prepaids			Title to said equipment shall remain with the seller until the agreed purchase price is paid in full <input type="checkbox"/> in cash or by the execution of a <input checked="" type="checkbox"/> Retail installment contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of date of either full cash payment or on signing of said credit instruments even though the actual physical delivery may not be made until a later date.		
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$41100.00			There is no assurance that a mobile home can remain level when placed upon any surface other than blacktop or concrete.		
USED HOMES: SOLD AS IS - NO WARRANTY, EXPRESSED OR IMPLIED.			Purchasers certify that the matter printed on the back hereof has been read and agreed to as part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older, or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both the front and back and is severable; if one portion thereof is invalid, the remaining portion shall, nevertheless, remain in full force and effect.		
DESCRIPTION OF TRADE-IN			I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER.		
YEAR			SIGNED <i>[Signature]</i>		
MAKE			SS NO. 592-27-7570		
MODEL			SIGNED <i>[Signature]</i>		
BEDROOMS			SS NO. 591-59-5984		
SIZE			Hall's Manufactured Homes DEALER		
TITLE NO.			Not valid unless signed and accepted by an officer of the company		
SERIAL NO.			BY _____		
COLOR			Approved, subject to acceptance of financing by bank or finance company.		
AMOUNT OWING TO WHOM					
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER					
IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF OR TRADE TO BE MADE AT TIME OF SETTLEMENT.					

WHITE - DEALER

YELLOW - CUSTOMER

PINK - FINANCE

Colson Printing 83828


ADDITIONAL TERMS AND CONDITIONS

In this contract the words I, ME, and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU, and YOUR refer to the retailer.

I further agree (continued from other side of Contract).

1. **IF NOT A CASH TRANSACTION.** If I do not complete this purchase as a cash transaction, I know before or at the time of delivery of the unit purchased, I will enter into a retail installment contract and sign a security agreement or other agreement as may be required to finance my purchase.
2. **TITLE.** Title to the unit purchased will remain with YOU until the agreed upon purchase price is paid in full in cash, or I have signed a rental installment contract and it has been accepted by a bank or finance company, at which time title passes to me even though the actual delivery of the unit purchased may be at a later date.
3. **TRADE-INS.** If I am trading in a used or manufactured home, trailer, or other vehicle, I will give you the original bill of sale at the time of the trade-in. I promise that any trade-in which I give is owned by me and is free of any lien or other claim except as noted on the other side of this contract. I promise that all taxes of every kind levied against the trade-in have been fully paid. If any government agency makes a levy or claims a tax lien or demand against my trade-in, you may, at your option, either pay it and I will reimburse you on demand, or you may add that amount to this contract as if it had been originally included.
4. **REGISTRATION OR LICENSE OF TRADE-IN.** If I have a trade-in and it is registered or licensed in a state outside of the one where this order is written, I will immediately have the trade-in registered or licensed in the state you indicate and I will pay any and all expenses and registration or licensing fees required. If you handle the registration or licensing of the trade-in, I will reimburse you for the expense on demand or you may add that amount to this contract as if it had been originally included.
5. **REAPPRAISAL OF THE TRADE-IN.** If I am making a trade-in and it is not delivered to you at the time of the original appraisal and if later, on its delivery, it appears to you that there have been material damages made in the furnishings or accessories, or in its general physical condition, you may make a reappraisal. This later appraisal value will then determine the allowance to be made for the trade-in.
6. **FAILURE TO COMPLETE PURCHASE.** If I fail or refuse to complete this purchase within thirty (30) days of the date of this contract, or within an agreed-upon extension of time, for any reason (other than cancellation because of increase in price), you may keep that portion of my cash deposit which will reimburse you for any losses including attorney fees and court costs accrued, because I failed to complete this purchase. If I have given you a trade-in, you may sell the trade-in, at a public or private sale, and deduct from the money received an amount equal to the expenses and losses you have because I failed to complete this purchase. You shall have the rights of a seller upon breach of contract, under the Uniform Commercial Code 2-708, 2-170, 2-718, of the Uniform Sales Act (as applicable).
7. **CHANGES BY MANUFACTURER.** I understand that the manufacturer may make any changes in the model, or the designs, or any accessories and parts from time to time, and at any time if the manufacturer does make changes neither you nor the manufacturer are obligated to make the same changes in the unit I am purchasing and covered by this order, either before or after it is delivered to me.
8. **DELAYS.** I will not hold you liable for delays caused by the manufacturer, accidents, strikes, fires, weather, or any other cause beyond your control.
9. **EXCLUSION OF WARRANTIES.** I UNDERSTAND THAT THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE AND ALL OTHER WARRANTIES EXPRESS OR IMPLIED ARE EXCLUDED BY YOU FROM THIS TRANSACTION AND SHALL NOT APPLY TO THE GOODS SOLD. I UNDERSTAND THAT YOU MAKE NO WARRANTY WHATSOEVER REGARDING THE UNIT OR ANY APPLIANCES OR COMPONENT CONTAINED THEREIN, EXCEPT AS MAY BE REQUIRED UNDER APPLICABLE STATE LAW.
10. **INSPECTION.** I have examined the product and find it suitable for my particular needs. I have relied upon my own judgment and inspection in determining that it is of acceptable quality.
11. **MANUFACTURERS WARRANTIES.** I UNDERSTAND THAT THERE MAY BE WRITTEN WARRANTIES COVERING THE UNIT PURCHASED OR ANY APPLIANCE(S) OR COMPONENT(S) WHICH HAVE BEEN APPROVED BY THE MANUFACTURER OF THE UNIT OR MANUFACTURER OF THE APPLIANCE(S) OR COMPONENT(S). YOU WILL GIVE ME COPIES OF ANY AND ALL WARRANTIES SUPPLIED BY MANUFACTURERS.
12. **DELIVERY AND PLACEMENT.** If you have included delivery of the unit purchased, as well as the price quotation made, is based upon my assurance that travel is along acceptable all-weather surfaced roads, fully open and accessible, from point of origin to point of delivery, during the period required for transportation. I assume all responsibility for the proper preparation of my property to both receive and locate the unit purchased. If you must hire labor and equipment in order to deliver and place the unit purchased because of something not previously disclosed to you, I will pay for all those additional costs. I understand that you do not guarantee proper placement unless a concrete pier, running below the frost line, has first been prepared. I will pay for all labor and material costs to reset the unit when caused by future resetting or sinking resulting from failure to provide an approved foundation. I understand that the sewer must be stubbed out of the ground, the waterline must be capped and the electric line connected to a meter pole with a proper receptacle within 20 feet of the electric box inside of the home. I understand that unless otherwise provided on the other side of this contract, the unit purchased is sold by you F.O.B. your lot and I am responsible for transporting it.
13. **CONNECTIONS, PERMITS, AND CHANGES.** I understand that you are not permitted to make plumbing or electrical connections or connection of certain natural gas, or appliances where state or local ordinance require a licensed plumber or electrician do this work. I understand that you are not responsible for making changes to plumbing, electrical, or construction changes required by special building ordinances or laws. I will pay the costs of any changes needed for compliance with local, county, or state laws or zoning requirements.
14. **INSURANCE.** I understand that I am not covered by insurance on the unit purchased until accepted by an insurance company, and I agree to hold you harmless from any and all claims due to loss or damaged prior to acceptance of insurance coverage by an insurance company.
15. **NOTICE OF WIDTH LIMITATIONS.** I have been informed of the length and width limitations, as of the date of this contract, now enforced in the several states, or provinces of Canada, as they may apply to the movement of manufactured homes over the public highways, and the fact that special permits are required. I understand that some states, or the provinces of Canada, may not grant the required permits where the size exceeds the statutory maximum. I release you and your assigns, and the manufacturer and it assigns, from any and all demands, suits or counterclaims, based on the size of the unit purchased, if it exceeds the limitations which are now, or may later be, imposed by any state or province.
16. **ENTIRE AGREEMENT:** This agreement contains the entire understanding between you and me and no other representation or inducement, verbal or written has been made which is not contained in this contract.

Prepared by and Return to:
Michael H. Harrell
Abstract and Title Services, Inc.
283 Northwest Cole Terrace
Suite B
Lake City, FL 32055
7-20001

Inst: 202412001920 Date: 01/29/2024 Time: 3:27PM
Page 1 of 3 B: 1507 P: 155, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC 
Deputy Clerk Doc Stamp-Deed: 448.00

Trustee's Special Warranty Deed

This indenture made the 9 day of January, 2024, Edward Jones Trust Company, as Successor Trustee of the Joyce D. Crabtree Revocable Trust dated July 22, 2019 (the "Trust"), whose address is 12555 Manchester Rd, St Louis, Mo 63131, Grantor, to Ashlyn P. Martin, and Devin C. Fuimaono, as Joint Tenants with Right of Survivorship, whose address is 1145 SW Shenandoah Gln. Lake City, FL 32025 Grantees:

Witnesseth that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00 US) and other good and valuable consideration paid to Grantor by Grantee, the receipt of which is hereby acknowledged, by these presents does distribute, grant, bargain, sell and convey to Grantee, and Grantee's successors and assigns forever, all the right, title, and interest in and to that certain real property located and situated in Columbia County, Florida and fully described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all tenements, hereditaments, easements, and appurtenances belonging to or in any way appertaining to the Property.


Subject to taxes for the current tax year and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any, without intention of creation or reimposing same.

To have and to hold the same in fee simple forever.

Grantor hereby specially warrant the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but none other.

IN WITNESS WHEREOF, Grantor has signed and sealed these presents the day and year above written.

Signed, sealed, and delivered in our presence:



WITNESS

PRINT NAME: Vicki Windler

 12555 Manchester rd. St. Louis MO 63131

WITNESS

PRINT NAME: Elizabeth LaFramme

12555 Manchester rd. St. Louis MO 63131
STATE OF ~~FLORIDA~~ MISSOURI
COUNTY OF ~~COLUMBIA~~ St. Louis



Tracy Schulte, Sr Unique Asset Specialist for
Edward Jones Trust Company, Trustee of the
Joyce D Crabtree Trust dated July 22, 2019

The foregoing instrument was acknowledged before me by means of (☒) physical presence or ()
online notarization this 9th day of January, 2024, by Tracy Schulte, Sr Unique Asset
Specialist for Edward Jones Trust Company, Trustee of the Joyce D Crabtree Trust dated July
22, 2019.



Signature of Notary Public

Print, Type/Stamp Name of Notary



Personally Known: ☒ OR Produced Identification: _____

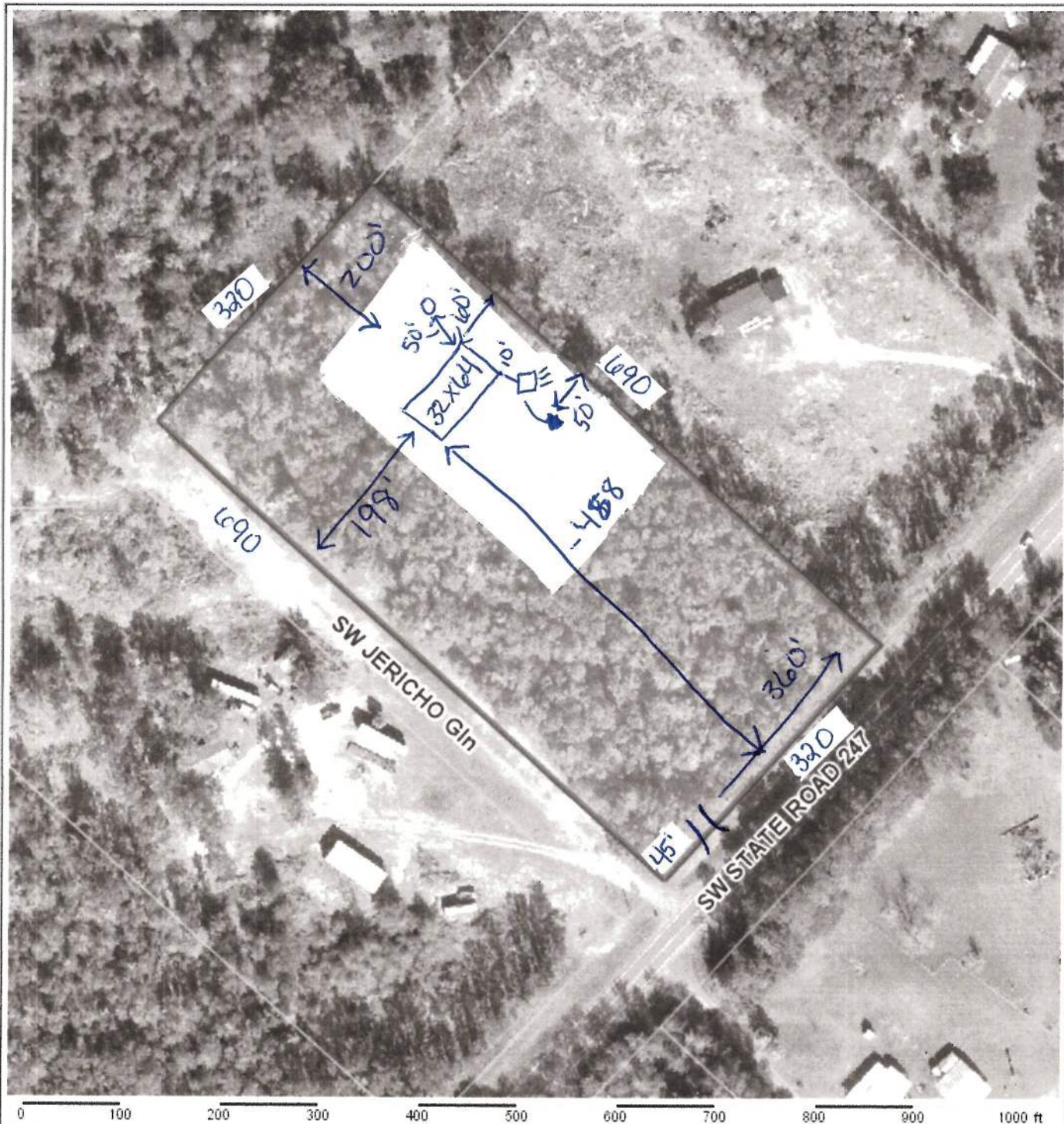
Type of Identification

Produced: _____

EXHIBIT "A"
LEGAL DESCRIPTION

Property Address: **SW State Road 247**
 Lake City, FL 32024

Lot 6, Vellee Subdivision, according to the Plat thereof, recorded in Plat Book 6, Page(s)
93/93A, of the Public Records of Columbia County, Florida.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 31-4S-16-03252-106 (16049) | VACANT (0000) | 5.07 AC

LOT 6 VELLE S/D. 857-844,845, DC 1309-1355, WD 1389-1543, DC 1507-152, TR 1507-155.

**Owner: MARTIN ASHLYN P
FUIMAONO DEVIN C**
1145 SW SHENANDOAH GLN
LAKE CITY, FL 32025
Site: 8178 SW STATE ROAD 247, LAKE CITY
Sales Info: 1/9/2024 \$64,000 V (U)
7/22/2019 \$100 V (U)

2024 Working Values

Mkt Lnd	Appraised	Assessed	Exempt	Total Taxable
\$42,500	\$42,500	\$42,500	\$0	\$42,500
\$0	\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0	\$0
\$42,500	\$42,500	\$42,500	\$0	\$42,500

NOTES:

Columbia County, FL



This information, updated: 2/15/2024, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

LOT 6 VELLE S/D.

MARTIN ASHLYN P/EUIMAONO DEVIN C
1145 SW SHENANDOAH GLN
LAKE CITY, FL 32025

2024

31-45-16-03252-106

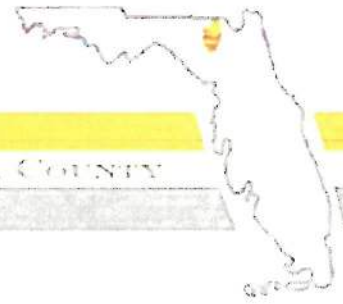
BUILDING CHARACTERISTICS	
ELEMENT	CD CONSTRUCTION

MARKET ADJUSTMENTS		
BEI	COST NEW	AVR
E RATE		

COLUMBIA COUNTY PROPERTY **PAGE 1 of 1**

3

[illegible]



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain compliance with the county's Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are in accordance with Chapter 102, Article IV of the Columbia County Code of Ordinances. The addressing system better enables Emergency Services and Law Enforcement Agencies to respond in the event of an emergency. This address is also used by the United States Postal Service and delivery services in the timely and efficient provision of services.

Date/Time Issued: **2/1/2024 6:40:39 PM**
Address: **8178 SW STATE ROAD 247**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **03252-106**

REMARKS: **New address for Habitable structure (family home, business, etc.) on the parcel.**

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **SCHOFIELD, LINCOLN C.**