

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

1536

**For Office Use Only**

(Revised 7-1-15)

Zoning Official LW

Building Official \_\_\_\_\_

AP# 50085

Date Received 7/28

By [Signature]

Permit # \_\_\_\_\_

Flood Zone X

Development Permit \_\_\_\_\_

Zoning A-3

Land Use Plan Map Category Ag

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☒ Sub VF Form 7

Property ID # 06-75-16-04145-017

Subdivision Wilson Springs

Parcel 7

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x168 Year 2022

▪ Applicant Sonya North Phone # 863-517-5701

▪ Address 3311 SW State Rd 247 Lake City, FL 32024

▪ Name of Property Owner Emilio + Theresa Perez Phone# 305-904-3807

▪ 911 Address 725 SW Coles Ct Ft White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Emilio + Theresa Perez Phone # 305-904-3807

Address PO Box 898 Ft White, FL 32038

▪ Relationship to Property Owner \_\_\_\_\_

▪ Current Number of Dwellings on Property 0

▪ Lot Size \_\_\_\_\_ Total Acreage 10

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property R on N Marion Ave, L on NW Madison St, L on NW Main Blvd, R onto 47 S, R on SW Wilson Springs Rd, R onto Cole Ct, property on R

▪ Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0884

▪ Installers Address 5801 SW SR 47 Lake City, FL 32024

▪ License Number IH1038219 Installation Decal # 82042



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty L. Knowles, give this authority and I do certify that the below  
Installers Name  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| Sorup North                       | Sorup North                    |                     |
| Dylan Hinson                      |                                |                     |
|                                   |                                |                     |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

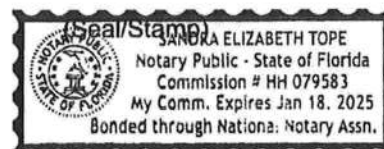
[Signature] License Holders Signature (Notarized) TH-1038209 License Number 7-26-21 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) [Signature] on this 26 day of July, 2021.

[Signature]  
NOTARY'S SIGNATURE





Prepared by and return to:

Brent E. Baris, P.A.  
Brent Baris, Esq.  
18731 NW US Highway 441  
High Springs, FL 32643  
(386) 454-0688  
File Number: 21-300D

[Space Above This Line For Recording Data]

## Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 12<sup>th</sup> day of July, 2021 between Robert Earl Simmons and Joann Marie Simmons, husband and wife, whose post office address is 731 SW Coles Court, Fort White, FL 32038 of the County of Columbia, State of Florida, grantor\*, and Emilio R. Perez and Theresa D. Perez, Husband and Wife whose post office address is PO Box 898, Fort White, FL 32038 of the County of Columbia, State of Florida, grantee\*,

**Witnesseth** that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

**PARCEL NO. 7 OF COLE'S UNRECORDED SUBDIVISION AT WILSON SPRINGS, IN THE EAST 1/2 OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 6 AND RUN NORTH 00 DEG. 57 MIN. 08 SEC. WEST ALONG THE EAST LINE OF SAID SECTION, 2569.59 FEET TO A CONCRETE MONUMENT; THENCE RUN NORTH 00 DEG. 57 MIN. 21 SEC. WEST ALONG SAID EAST LINE. 1284.15 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND THE POINT OF BEGINNING; THENCE RUN SOUTH 56 DEG. 34 MIN. 24 SEC. WEST, 1251.37 FEET TO THE CENTERLINE OF A 150 FOOT POWER LINE EASEMENT (SAID POINT ALSO LYING ON THE CENTERLINE OF A 60 FOOT ACCESS EASEMENT); THENCE RUN SOUTH 33 DEG. 19 MIN. 52 SEC. EAST ALONG SAID POWER LINE CENTERLINE, 390.14 FEET; THENCE RUN NORTH 56 DEG. 34 MIN. 24 SEC. EAST, 1003.75 FEET TO THE EAST LINE OF SECTION 6; THENCE RUN NORTH 00 DEG. 57 MIN. 21 SEC. WEST ALONG SAID EAST LINE, 462.44 FEET TO THE POINT OF BEGINNING.

**SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS:**

**A STRIP OF LAND 60 FEET WIDE, LYING 30 FEET TO THE LEFT AND 30 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE, LYING IN THE EAST 1/2 OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA:**

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 6 AND RUN SOUTH 86 DEG. 45 MIN. 53 SEC. WEST ALONG THE SOUTH LINE OF SAID SECTION, 561.24 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE RUN NORTH 01 DEG. 01 MIN. 11 SEC. WEST ALONG SAID CENTERLINE, 2512.30 FEET; THENCE RUN NORTH 33 DEG. 19 MIN. 52 SEC. WEST ALONG SAID CENTERLINE, 820.98 FEET (PARALLEL TO AND 45 FEET EASTERLY OF THE CENTER OF A POWER TRANSMISSION LINE MEASURED AT RIGHT ANGLES TO THE CENTER OF SAID POWER LINE); THENCE MIN SOUTH 87 DEG. 28 MIN. 20 SEC. WEST, ALONG SAID CENTERLINE, 964.53 FEET TO THE END OF SAID EASEMENT AND CENTERLINE.

Subject to taxes for 2021 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

Parcel Identification No. 06-7S-16-04145-027 and a portion of 06-7S-16-04145-008.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

\* "Grantor" and "Grantee" are used for singular or plural, as context requires.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Dmarden  
Witness  
Printed Name: Danielle Marden

Sabrina Suggs  
Witness  
Printed Name: Sabrina Suggs

Dmarden  
Witness  
Printed Name: Danielle Marden

Sabrina Suggs  
Witness  
Printed Name: Sabrina Suggs

Robert Earl Simmons  
Robert Earl Simmons

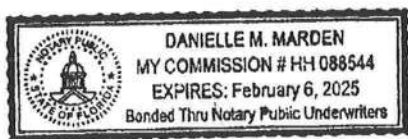
Joann Marie Simmons  
Joann Marie Simmons

State of Florida

County of Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 12<sup>th</sup> day of July, 2021 by Robert Earl Simmons and Joann Marie Simmons who ☐ are personally known or ☒ have produced drivers' licenses as identification.

[Seal]



Dmarden  
Notary Public  
Print Name: Danielle m. marden  
My Commission Expires: 2/6/25

# Columbia County Property Appraiser

Jeff Hampton

**2021 Working Values**

updated: 7/22/2021

Parcel: << 06-7S-16-04145-017 (43715) >>

## Owner & Property Info

Result: 1 of 1

|              |   |              |          |
|--------------|---|--------------|----------|
| Owner        | PEREZ EMILIO R<br>PEREZ THERESA D<br>P O BOX 898<br>FORT WHITE, FL 32038  |              |          |
| Site         |   |              |          |
| Description* | COMM SE COR SEC, RUN N 2569.59 FT, N 1284.15 FT TO N LINE OF S1/2 OF NE1/4 & POB, S 56 DEG W 1251.37 FT TO C/L OF 150 FT POWER LINE ESMT, S 33 DEG E 390.14 FT, N 56 DEG E 1003.75 FT TO E LINE OF SEC, N 462.44 FT TO POB. (AKA LOT 7 COLE'S UNR S/D @ WILSON S ...more>>> |              |          |
| Area         | 10.1 AC   | S/T/R        | 06-7S-16 |
| Use Code**   | VACANT (0000)   | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

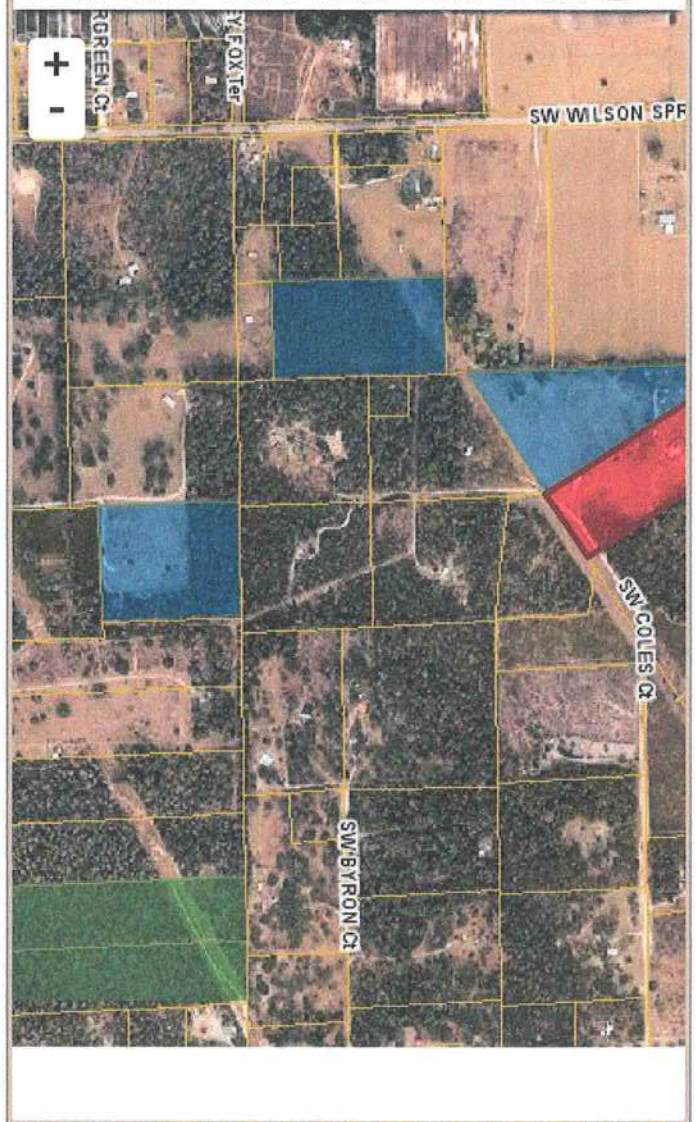
\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

| 2020 Certified Values |                 | 2021 Working Values |                 |
|-----------------------|-----------------|---------------------|-----------------|
| Mkt Land              | \$20,435        | Mkt Land            | \$45,450        |
| Ag Land               | \$0             | Ag Land             | \$0             |
| Building              | \$0             | Building            | \$0             |
| XFOB                  | \$0             | XFOB                | \$100           |
| Just                  | \$20,435        | Just                | \$45,550        |
| Class                 | \$0             | Class               | \$0             |
| Appraised             | \$20,435        | Appraised           | \$45,550        |
| SOH Cap [?]           | \$0             | SOH Cap [?]         | \$0             |
| Assessed              | \$20,435        | Assessed            | \$45,550        |
| Exempt                | \$0             | Exempt              | \$0             |
| Total Taxable         | county:\$20,435 | Total Taxable       | county:\$45,550 |
|                       | city:\$20,435   |                     | city:\$0        |
|                       | other:\$20,435  |                     | other:\$0       |
|                       | school:\$20,435 |                     | school:\$45,550 |

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



## Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 7/12/2021 | \$114,500  | 1442/0354 | WD   | I   | Q                     | 01    |

## Building Characteristics

| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|--------------|----------|---------|-----------|------------|
| NONE        |              |          |         |           |            |

## Extra Features & Out Buildings (Codes)

| Code | Desc      | Year Blt | Value    | Units | Dims  |
|------|-----------|----------|----------|-------|-------|
| 0040 | BARN,POLE | 2008     | \$100.00 | 1.00  | 0 x 0 |

## Land Breakdown

| Code | Desc          | Units     | Adjustments             | Eff Rate    | Land Value |
|------|---------------|-----------|-------------------------|-------------|------------|
| 0000 | VAC RES (MKT) | 10.100 AC | 1.0000/1.0000 1.0000/ / | \$4,500 /AC | \$45,450   |

Search Result: 1 of 1



**WILLIAMS  
RALPH OWEN &**  
04146-000

**MORELAND LEE**  
04147-002

04138-000  
**BAILEY  
CHARLES  
GLENN**

**SIMMONS  
ROBERT EARL** **6**  
04145-008

**NEWMANS  
FRANK  
& RUTH**  
04145-005

04145-017  
**PEREZ  
EMILIO R**

**5**

**LUCAS LORIE**  
04145-009

04145-026  
**HAYES TERRY**

**BLAND ANUSCHKA  
BUTZ AS TRUSTEE**  
04145-011

04150-104  
**PRILLER  
HELMUT  
RICHARD JR &**

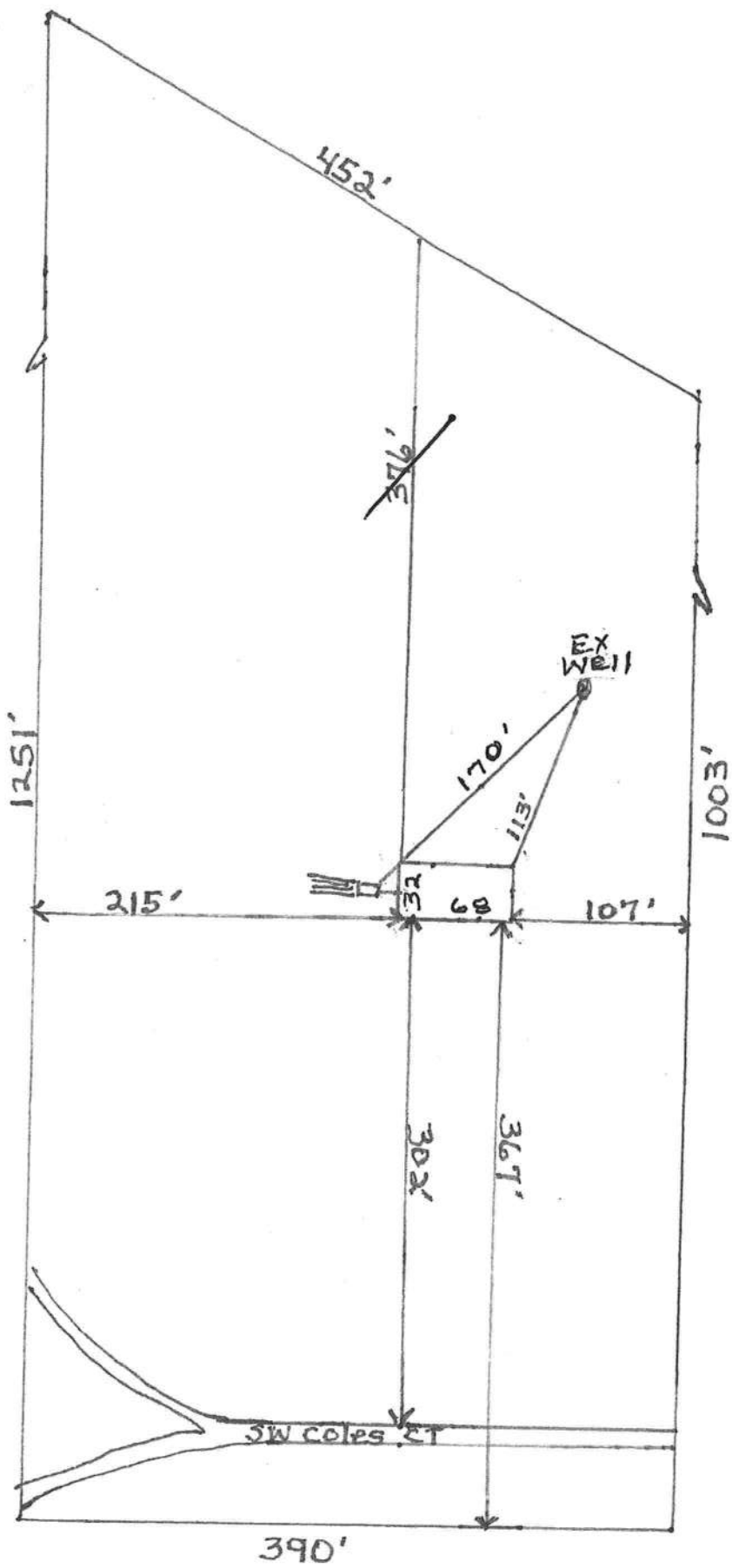
04145-007  
**BLAND GEORGE A  
III AS TRUSTEE**

SW COLES CR



1 inch = 199 feet





Perez

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Robby Hollingsworth  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/28/2021 8:00:23 PM**

Address: **725 SW COLES Ct**

City: **FORT WHITE**

State: **FL**

Zip Code **32038**

Parcel ID **04145-007**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)





# Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90  
Lake City, Florida 32055

Ph. 386-438-8458 • Fax: 386-438-8472

## PURCHASE AGREEMENT

Locally Owned and Operated

|   |  |  |                                    |
|---|--|--|------------------------------------|
| SOLD TO <u>Emilio Ramon Perez</u>   |  | PHONE <u>(905) 904-3807</u>  | DATE <u>5/15/2021</u>              |
| ADDRESS <u>Theresa Deutsch Perez</u>  |  | FL <u>30645</u>  | SALESMAN <u>Doria</u>              |
| Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:   |  |  |                                    |
| YEAR <u>2022</u>  | MAKE <u>Jacobsen</u>   | MODEL <u>EMP. 46820 W-36416</u>  | B. ROOMS <u>3</u>                  |
| SERIAL NUMBER <u>TBD</u>  | <input checked="" type="checkbox"/> NEW<br><input type="checkbox"/> USED | COLOR <u>TBD</u>   | FLOOR SIZE <u>L 68 W 32</u>        |
|   |  |  | HITCH SIZE <u>L 72 W 32</u>        |
|   |  |  | PROPOSED DELIVERY DATE <u>ASAP</u> |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES   |  | PRICE OF UNIT <u>\$135,000.00</u>  |                                    |
| <u>Standard Set Up</u>  |  | OPTIONAL EQUIPMENT   |                                    |
| <u>Standard Delivery</u>  |  | COST OF SET-UP PARTS   |                                    |
| <u>Set of Code Steps</u>  |  | SUB-TOTAL <u>135,000.00</u>  |                                    |
| <u>A/C Heat pump</u>  |  | SALES TAX <u>6% + 50.00</u>  |                                    |
| <u>Standard white T-SKirting</u>  |  | <u>8,150.00</u>  |                                    |
|   |  | NON-TAXABLE ITEMS  |                                    |
|   |  | VARIOUS FEES   |                                    |
|   |  | 1. CASH PRICE <u>\$143,150.00</u>  |                                    |
|   |  | TRADE-IN ALLOWANCE \$  |                                    |
|   |  | LESS BAL. DUE ON ABOVE \$  |                                    |
|   |  | NET ALLOWANCE  |                                    |
|   |  | CASH DOWN PAYMENT <u>25,000.00</u>   |                                    |
|   |  | 2. LESS TOTAL CREDITS  |                                    |
|   |  | 3. UNPAID BALANCE OF CASH SALE PRICE <u>\$118,150.00</u>   |                                    |
| <u>no house pad, permits, septic, power, well, connections to home none are included in the above price.</u>  |  | Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or the signing of said credit instruments even though the actual physical delivery may not be made until a later date.   |                                    |
| <u>Above price will not include any surveys, impact fees nor flood zone requirements</u>  |  | IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.  |                                    |
|   |  | Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.  |                                    |
| Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines. |  | There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.   |                                    |
| Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.   |  | Purchaser certifies that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though were printed above the signatures; that buyers are of statutory age or older or have been legally emancipated; that the within described merchandise the optional equipment and accessories thereon and, insurance if included has been voluntarily purchased. The property being traded in is free from a encumbrances whatsoever, except as noted above. Purchaser agrees and paragraph and provision of this contract on both front and back is severable; one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect. |                                    |
| TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER   |  |  |                                    |
| Jacobsen Homes of Lake City<br>Net Valid Unless Signed and Accepted by an officer of the Company  |  | I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER   |                                    |
| By <u>[Signature]</u>   |  | SIGNED X <u>[Signature]</u> PURCHASER  |                                    |
| Approved, Subject to acceptance of financing by bank or finance company.  |  | SIGNED X <u>[Signature]</u> PURCHASER  |                                    |

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 50085 CONTRACTOR Rusty Knowles PHONE 386-397-0886

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                                |   |   |
|--------------------------------|---|---|
| <b>ELECTRICAL</b>              | Print Name: <u>CHARLES SANFORD</u><br>License #: <u>EC 0000 125</u><br>Qualifier Form Attached <input type="checkbox"/> | Signature: <u>[Signature]</u><br>Phone #: <u>813-932-7141</u>   |
| <b>MECHANICAL/<br/>A/C 950</b> | Print Name: <u>Michael A. Boland</u><br>License #: <u>CA1817716</u><br>Qualifier Form Attached <input type="checkbox"/> | Signature: <u>[Signature]</u><br>Phone #: <u>(352) 274-9326</u> |

*Qualifier Forms cannot be submitted for any Specialty License.*

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Rush L. Keadler License # FA108829

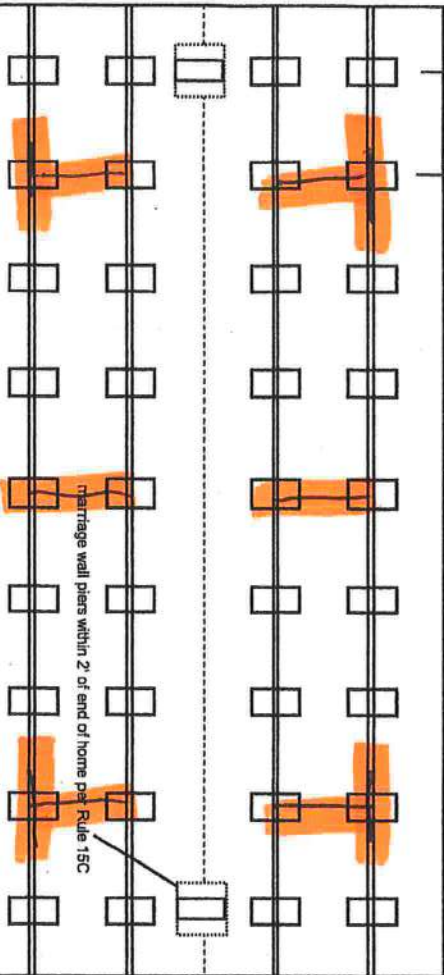
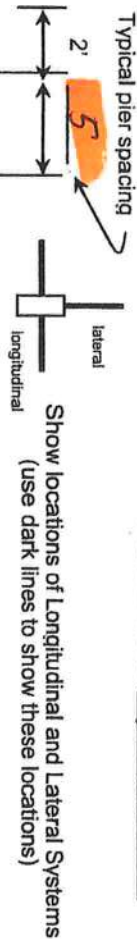
Address of home being installed: 725 SW Coles Ct

FT White, F1 32038

Manufacturer: Jacobson Length x width: 48 x 32

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: 32x68



Anthony X / 8/21/2021

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 82042

Triple/Quad ☐ Serial # 00000

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf                      | 3'              | 4'                      | 5'              | 6'              | 7'              | 8'              |
| 1500 psf                      | 4' 6"           | 6'                      | 7'              | 8'              | 8'              | 8'              |
| 2000 psf                      | 6'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 psf                      | 7' 6"           | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 psf                      | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 psf                      | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size: 24x24

Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 19'10" Pier pad size: 24x24

8'4" 24x24

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer: Di-vor

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer: Di-vor

## POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

## ANCHORS

## FRAME TIES

## OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number: 8

8



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X 5 X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### TORQUE PROBE TEST

The results of the torque probe test is 114 lbs inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RK Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ruthy L. Kaden

Date Tested

7.20.21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

### Fastening multi wide units

Floor: Type Fastener: lugs Length: 6" Spacing: 18"  
Walls: Type Fastener: lugs Length: 6" Spacing: 18"  
Roof: Type Fastener: lugs Length: 6" Spacing: 18"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RK

Type gasket factory installed  
Pg. 15C-1

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

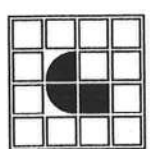
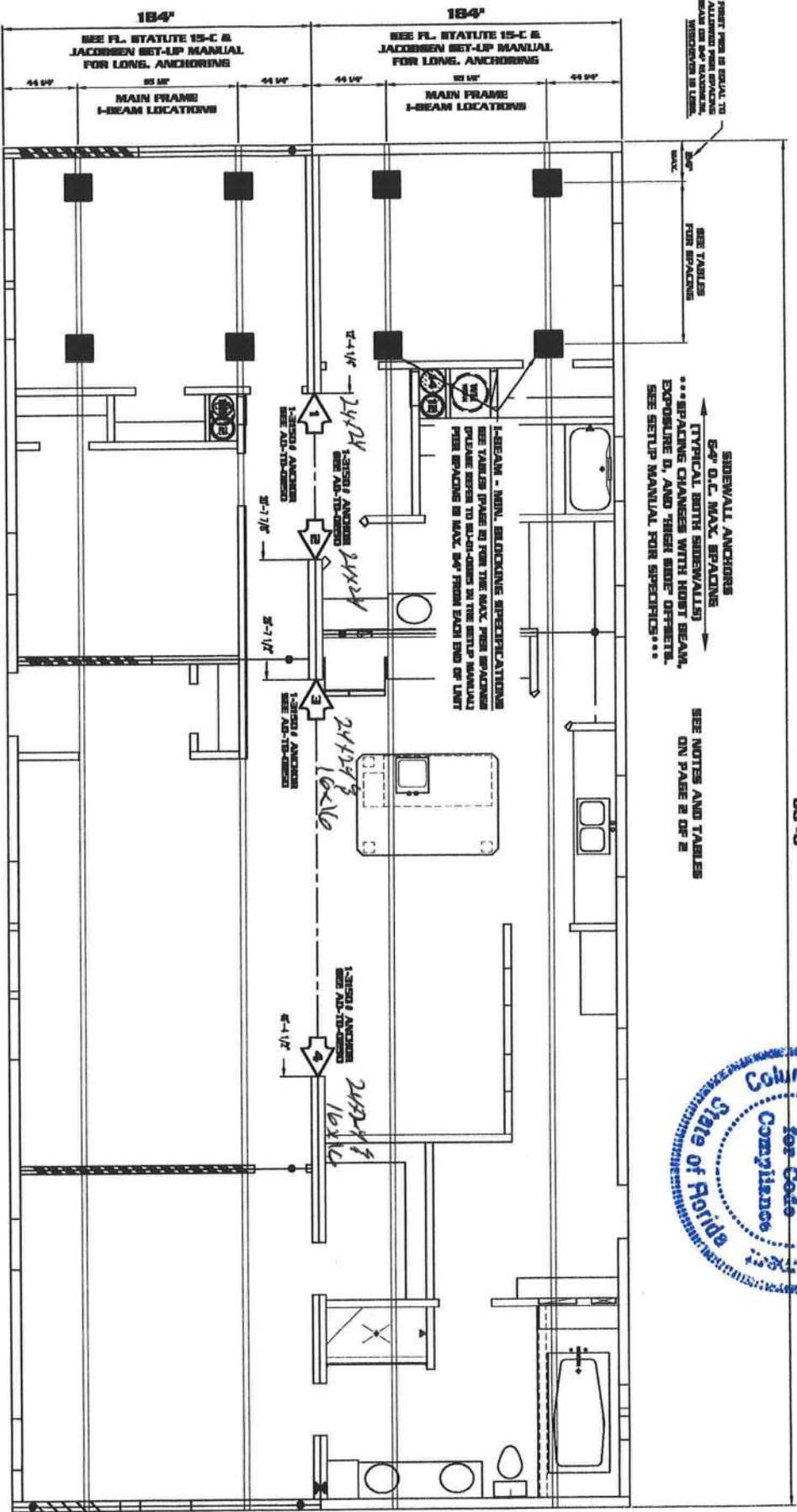
Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 7.20.21





**JACOBSEN HOMES**  
PO BOX 368, BOOY PACKARD CT.  
SAFETY HARBOR, FLORIDA 34695  
(727) 726-1138  
www.jacobshomes.com

SEE NOTES AND TABLES ON PAGE 2 OF 2  
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND  
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

**IMP-MODEL # 46820W-416**

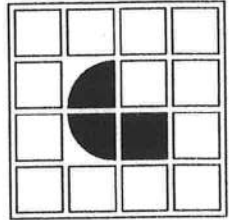
2x8 FLOOR JOISTS - 16" O.C.  
2x8 JOISTS

HUD WIND ZONE - 2  
36416 - PAGE 1 OF 2

THIS BLOCKING DIAGRAM IS PROVIDED AS A CONJUNCTORY ONLY. THE LICENSED SET-UP  
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED  
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

REFER TO SL-01-0020, SL-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

BEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY  
WHEN BEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER.  
SET-UP IS REQUIRED TO INSTALL THE BEARWALL STRAPS OVER THE I-BEAM  
HEADER PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM.  
STRAPS AND PIERES SHALL BE INSTALLED AT BOTH ENDS OF HEADER.



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## WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

## CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

## NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO SU-01-0003 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR BEARING WALL LOCATIONS AND LOADS.
5. REFER TO SU-01-0003 FOR BEARING WALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 9" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFIC.
7. ALL 2x6 FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 2x6 FLOOR SYSTEMS WITHIN 14' REQUIRE PERIMETER AND MATING LINE BLOCKING. ANY REMAINING AREA WITH A ROOF BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER SPACING. REFER TO THE JACOBSEN SETUP MANUAL FOR SPECIFIC (SEE SU-01-0003 AND SU-01-0004). WHEN THE ATTACHED STRUCTURE HAS POLYETHYLENE INSULATION OR IS INSULATED AND CONNECTED TO BE SELF-SUPPORTING, THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
9. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120".
10. SEE NOTE 4 ON PAGES SU-01-0003 THROUGH SU-01-0008.

REFER TO AD-TD-0250 THROUGH  
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

N10 = SEE NOTE 10.  
REFER TO SU-01-0005 FOR  
ADDITIONAL PIER REQUIREMENTS.

| COLUMN INFO. TABLE |         |                 |                    | COLUMN PAD - MIN. SIZES (sq. in.) |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|--------------------|---------|-----------------|--------------------|-----------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| COL. NUM.          | SPAN    | LOAD (KIP/PIER) | 1000<br>SFT. CONC. | 1500<br>SFT. CONC.                | 2000<br>SFT. CONC. | 2500<br>SFT. CONC. | 3000<br>SFT. CONC. | 3500<br>SFT. CONC. | 1000<br>SFT. CONC. | 1500<br>SFT. CONC. | 2000<br>SFT. CONC. | 2500<br>SFT. CONC. | 3000<br>SFT. CONC. | 3500<br>SFT. CONC. |
| 1                  | 8'-4"   | 33/75           | 486                | 324                               | 243                | 194                | 194                | 194                | 96                 | 96                 | 96                 | 96                 | 96                 | 96                 |
| 2                  | 8'-4"   | 33/75           | 486                | 324                               | 243                | 194                | 194                | 194                | 96                 | 96                 | 96                 | 96                 | 96                 | 96                 |
| 3                  | 19'-10" | 5215            | 751                | 501                               | 375                | 300                | 300                | 300                | 96                 | 96                 | 96                 | 96                 | 96                 | 96                 |
| 4                  | 19'-10" | 5215            | 751                | 501                               | 375                | 300                | 300                | 300                | 96                 | 96                 | 96                 | 96                 | 96                 | 96                 |
| 5                  | 0"      | 0               | 0                  | 0                                 | 0                  | 0                  | 0                  | 0                  | 96                 | 96                 | 96                 | 96                 | 96                 | 96                 |
| 6                  | 0"      | 0               | 0                  | 0                                 | 0                  | 0                  | 0                  | 0                  | 96                 | 96                 | 96                 | 96                 | 96                 | 96                 |
| 7                  | 0"      | 0               | 0                  | 0                                 | 0                  | 0                  | 0                  | 0                  | 96                 | 96                 | 96                 | 96                 | 96                 | 96                 |
| 8                  | 0"      | 0               | 0                  | 0                                 | 0                  | 0                  | 0                  | 0                  | 96                 | 96                 | 96                 | 96                 | 96                 | 96                 |
| 9                  | 0"      | 0               | 0                  | 0                                 | 0                  | 0                  | 0                  | 0                  | 96                 | 96                 | 96                 | 96                 | 96                 | 96                 |
| 10                 | 0"      | 0               | 0                  | 0                                 | 0                  | 0                  | 0                  | 0                  | 96                 | 96                 | 96                 | 96                 | 96                 | 96                 |

| MINIMUM PIER PAD SIZE (sq.in.) |                 | I-BEAM PIER SPACING |        |         |     |     |     |     |    |    |    | MATING LINE PIER SPACING |    |    |    |    |    |    |    |    |    | PERIMETER PIER SPACING |    |    |    |    |    |    |    |    |  |
|--------------------------------|-----------------|---------------------|--------|---------|-----|-----|-----|-----|----|----|----|--------------------------|----|----|----|----|----|----|----|----|----|------------------------|----|----|----|----|----|----|----|----|--|
| A                              | 256 sq. in.     | 30                  | 48 1/2 | 66 1/2  | 85  | 103 | N10 | N10 | 96 | 96 | 96 | 96                       | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96                     | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 |  |
| B                              | 342.25 sq. in.  | 42                  | 66 1/2 | 90 1/2  | 115 | N10 | N10 | N10 | 96 | 96 | 96 | 96                       | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96                     | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 |  |
| C                              | 396 sq. in.     | 49                  | 77 1/2 | 105 1/2 | N10 | N10 | N10 | N10 | 96 | 96 | 96 | 96                       | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96                     | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 |  |
| D                              | 400 sq. in.     | 49 1/2              | 78 1/2 | 107 1/2 | N10 | N10 | N10 | N10 | 96 | 96 | 96 | 96                       | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96                     | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 |  |
| E                              | 432.875 sq. in. | 54                  | 85     | 115     | N10 | N10 | N10 | N10 | 96 | 96 | 96 | 96                       | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96                     | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 |  |
| F                              | 576 sq. in.     | 74                  | 115    | N10     | N10 | N10 | N10 | N10 | 96 | 96 | 96 | 96                       | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96                     | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 |  |
| G                              | 676 sq. in.     | 87 1/2              | N10    | N10     | N10 | N10 | N10 | N10 | 96 | 96 | 96 | 96                       | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96                     | 96 | 96 | 96 | 96 | 96 | 96 | 96 | 96 |  |

THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

**NOTES:**

- REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
- REFER TO THE JACKSON HOBBS SETUP MANUAL, AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PILES CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
- REFER TO BL-D-0005 FOR ADDITIONAL PIER REQUIREMENTS.
- REFER TO THE APPROVED FLOOR PLAN FOR SEAWALL LOCATIONS AND LOADS.
- REFER TO AD-TD-100 FOR SEAWALL APPLICATIONS AND TIE-DOWNS.
- REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PILES SHALL BE LOCATED WITHIN 1' OF EITHER SIDE OF THE COLUMN. ADDITIONAL PILES MAY BE INSTALLED ALONG THE MATING LINE, SEE THE SETUP MANUAL FOR SPECIFICS.
- ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
- ALL 246" FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING. ANY SIDEWALL AREA WITH A SHORT BEAM ON A STRUCTURAL ATTACHMENT SHALL HAVE PILES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION, REFER TO THE JACKSON HOBBS SETUP MANUAL FOR SPECIFIC CASE STUDIES AND BL-D-0000. WHEN THE ATTACHED STRUCTURE HAS PERIMETER WALL CONNECTIONS OR IS DESIGNED AND CONSTRUCTED TO BE SELF-SUPPORTING, THESE ADDITIONAL PILES AND ANCHORS ARE NOT REQUIRED.
- MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 80". SEE NOTE 4 ON PAGES BL-D-0002 THROUGH BL-D-0005.

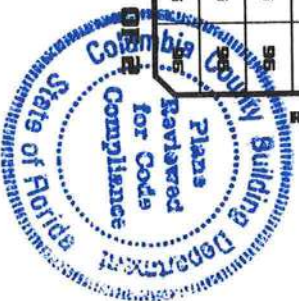
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WIND WIND ZONE - 2  
HOLD WIND EXPOSURE CATEGORY - C

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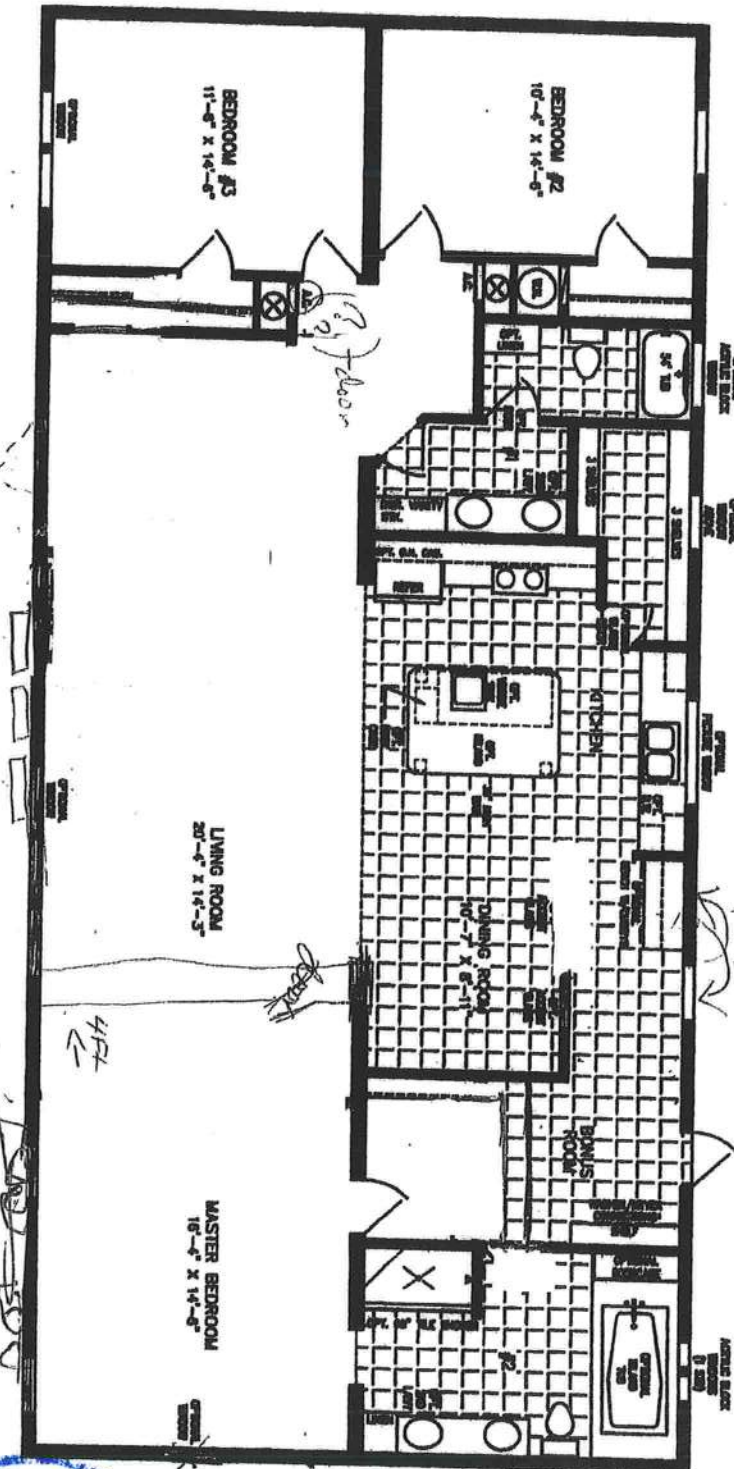
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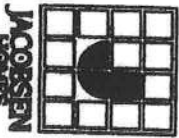


# The Imperial



NOTES:  
1. SEE SPECIFICATIONS FOR MATERIALS AND FINISHES.  
2. SEE SPECIFICATIONS FOR EQUIPMENT AND APPLIANCES.

**32' X 68'**  
2,085 SQUARE FEET



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**Model IMP-46820W-36416**  
**8020** (ALL SIZES ARE APPROX.)

