



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0250  
DATE PAID: 3/31/23  
FEE PAID: 318.00  
RECEIPT #: \_\_\_\_\_

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary     \_\_\_\_\_

APPLICANT: Jayden Lee Kohn    EMAIL: \_\_\_\_\_

AGENT: Swansea Septic    TELEPHONE: (239) 910-7555

MAILING ADDRESS: 2215 CR 249 Live Oak

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION    OSTDS REMEDIATION PLAN? [ Y /  N ]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 08-45-16-02812-015    ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y /  N ]

PROPERTY SIZE: 1 ACRES    WATER SUPPLY: [  ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  N ]    DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 2761 SW Birley Ave Lake City 32024

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION     RESIDENTIAL    [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>MH</u>	<u>2</u>	<u>1680</u>	
2				
3				
4				

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

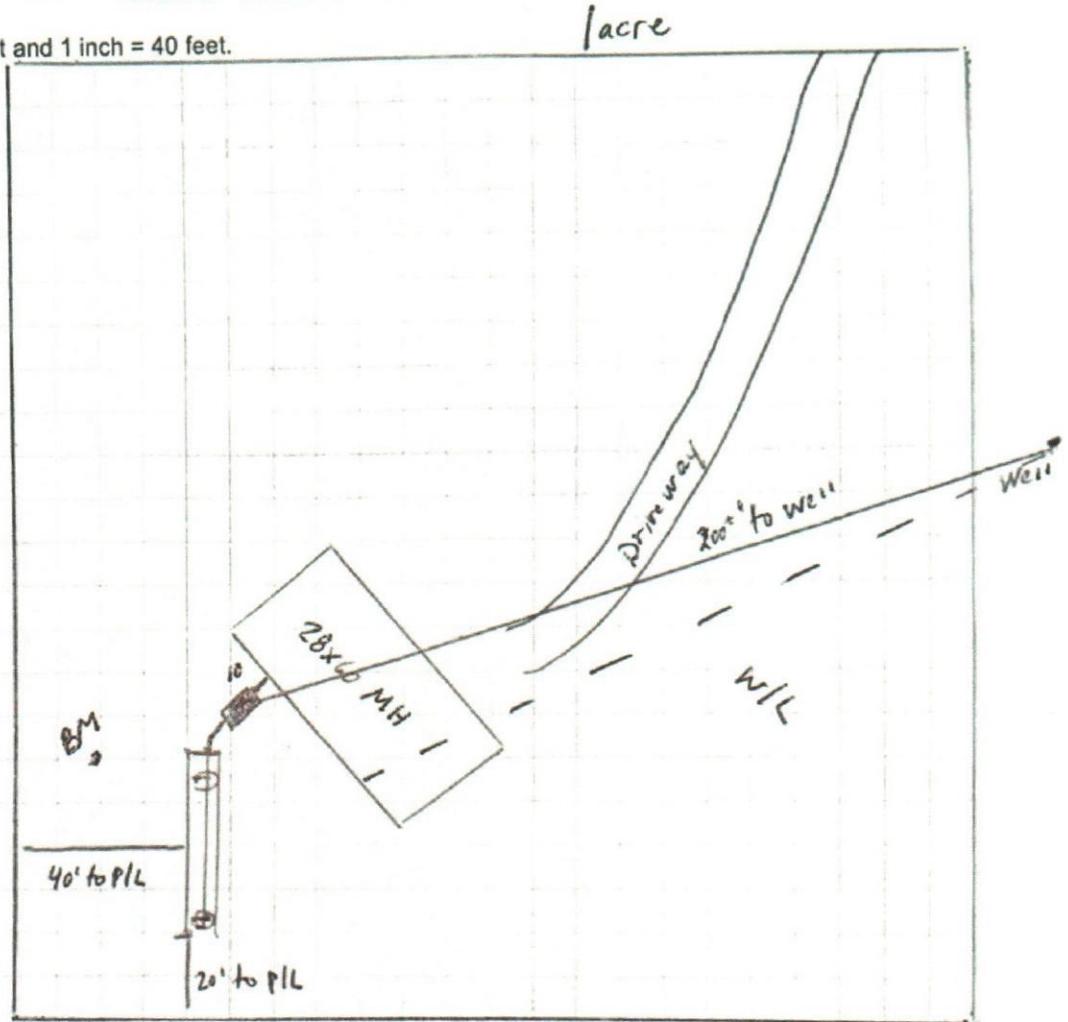
SIGNATURE: [Signature]    DATE: 3/31/23

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_ 1/26/23 3/27/2023

Site Plan submitted by: Dale Watson 2/31/23  
 Plan Approved  Not Approved \_\_\_\_\_ Date 4/3/23  
 By Camelia Bonds ESI Columbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**